

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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No. 24

The Church

Sketches of the Past. No. 11

During the summer following my sixth birthday, my father gratified my childish desire to "see a city" by taking me with him, as he went by team, seventeen miles to Rochester, N. Y. Of course, I had not much of an idea of what a *city* was, and at first I was somewhat disappointed, and in the fix of the boy who said that he could not *see* the city, because there were so many houses. However, when my father had made his purchases, he took special pains to show me the seventy-five foot waterfalls of the Genesee River, the canal with its aqueduct, in which boats were passing and repassing over, and many feet above, the river.

Having inherited mechanical ideas, I was especially impressed by the sight of the court-house with its massive stone pillars in front, supporting the roof over the front porch. He explained fully to me that it was those pillars that held up that roof, and that was what pillars were for.

Not many weeks after our visit to Rochester was the quarterly meeting, and communion service at the Methodist church in Victor, our home. In the forenoon sermon, preceeding the communion, Elder Heustis took his text from Prov. 9:1, 2, "Wisdom hath builded her house, she hath hewn out her seven pillars; she hath killed her beasts; she hath mingled her wine; she hath also furnished her table."

He had in me a hearer that watched him closely from the time he read his text to the end of his sermon, to see what he was going to say about that "house" and those "seven pillars." I had seen

four great pillars at the Rochester court-house, and I watched anxiously to hear about this house with its "seven pillars." I suppose he gave a good discourse, comparing the offering of the blood of beasts with the precious blood of Christ, and that wisdom's "table" was the communion table. But my mind was not met, because he failed to explain the "seven pillars," which we now understand to be "the seven spirits of God sent forth into all the earth,"—the power sustaining the church of the living God, which is "the pillar and ground of the truth."

During that summer there came to the town the great menagerie of animals of Mr. Van Amberg. It was not, as at the present day, a *circus* with all of its foolish performances, and a few animals to draw in the church-members, who "go in just to let the children *see the animals*, as they may never have another chance;" but simply a collection of animals with no other performance than Mr. Van Amberg going into the den of lions, the children riding upon the elephant, the elephant with his trunk putting his keeper upon his back, neck, and tusks, and a monkey dressed as a little boy, riding in all manner of shapes on the back of a little pony.

Of course these animals, especially the lions, with a lot of little ones in a great basket, were a wonder to us children. For many days the menagerie was the all-absorbing theme of conversation. When Sunday came it was all the same talk. Well do I remember how my mother took the great family Bible on her lap that Sunday morning, and opening to Isa. 11:6, read to me, "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid;

and the calf and the young lion and the fating together; and a little child shall lead them," at the same time showing me a picture in the Bible representing this very thing. Then she talked to me about that happy world which would come, where all the animals would be harmless; and that if I was good and loved the Lord, I could be there when that time should come. It made an impression on my mind which time has never effaced, and a decision that, by the grace of God, I *must be there* in that blessed state.

About the same time the superintendent of the Sunday-school began to lead us in repeating Revelation, chapter twenty-two, in concert. He would make some remarks concerning that glorious time spoken of, and then have us, standing, repeat the chapter as a closing exercise of the school. Often have I seen the tears flow freely down his face while repeating that chapter. What an impression was made on our minds! For myself I can thank the Lord now for those early impressions, and the desire thus created to have a share in that new earth kingdom. At the same time a desire was also created to understand that, to me even then, wonderful book of Revelation. When, in after time, I bought and owned my first Bible, I would open and read in the book of Revelation, and wonder what all those horses, animals, and other things could mean. Thank God for the desire thus early created to understand the book; and I thank Him still more for the clear light of truth now gathered from that precious volume.

J. N. Loughbore.

"All that's great and good is done just by *patient trying*."

The Demands of the Hour

You have no doubt observed in the "Christian Liberty" department of the *Review*, of December 26, 1907, an article announcing that three Sunday bills have already been introduced into Congress. The text of these bills is given in the article. Two of these bills were introduced into the House of Representatives, and relate to the District of Columbia; the other was introduced into the Senate, and relates to the post-office department.

Three Sunday bills introduced into Congress at this early date should be a signal to every Seventh-day Adventist to arouse to the demands of the hour.

We are preparing petition blanks and appropriate literature for use by our people in making their protest against these bills. After examining the three Sunday bills referred to, we would urge that you commence at once to write your respective Senators and Representatives in Congress, protesting against the passage of these proposed measures. The letters should be short and courteous, but earnest. Ask the Lord to give you special help in writing.

We wish also to request you to write us a letter of introduction to any member of Congress with whom you are acquainted. This, we believe, would be a material help to us when interviewing them upon these important issues.

K. C. Russell.

Takoma Park, Washington, D. C.

Missionary Work

Work with "Christ's Object Lessons" and "Ministry of Healing"

One more week has passed into eternity with its solemn record to meet us in the great judgment day. May the dear Saviour help us all to follow His footsteps in the valley of humility with that humble and contrite heart that our Creator is pleased to look upon.

I left Rhyolite, Nev., last Sunday, December 1, after working thereabouts for a few days, and spent a few days at Las Vegas on the main line of the Salt Lake Route, 334 miles east of Los Angeles, then one day at a small town called Moapa, then I came on to Caliente, Nev., reaching there Thursday afternoon, December 5. It is quite a lively railroad town of over one thousand people, and 324 miles from Salt Lake City, Utah.

I wrote considerable in my last report in regard to the 'Object Lessons' work, and the book "Ministry of Healing," and gave some late extracts (dated Sept. 12, 1907) from the Spirit of Prophecy, as to God's plans and purposes for these two books, and how they have been neglected of late by our people. I now wish to add a few lines more in support of the plans I suggested as to how our young canvassers (and older ones as well) can connect their "Object Lessons" work with their other regular canvass, also "Ministry of Healing" if they prefer it, at times, so as to give a circulation to each of these devoted books; at one time taking along "Christ's Object Lessons," and at another time "Ministry of Healing." In this way we would be selling these books by the tens of thousands, as I stated last week, before we realized it, and how easily it would be accomplished. I believe that it would meet the mind of the Master, and we would be doing a great work in scattering the pages of truth and relieving our burdened schools and sanitariums. In this way a great impetus would be given to the work of truth on every hand.

Last Friday, at Caliente, Nev., I was favored with eight orders, or \$10 in value for "Object Lessons," besides a lot of other work done, in a brief time, for it being preparation day it was a short one at this time of the year. There is light, joy, and blessing in handling this grand, little volume of truth. I am constrained to believe it is God's order. It is light for all who get it, like putting a bright torch in the hands of poor souls in this dark world to lighten the path of all who will receive it. I see, too, many tokens of God's love and care over me in this work, and some remarkable answers to prayer. Some of His providences are simply marvelous.

I will now give the quotation from the Spirit of Prophecy, as I stated, which is to the point, and is not yet three months old.

"Our brethren should not forget that the wisdom of God has made provision for our schools in a way that will bring blessing to all who participate in the enterprise. The book 'Christ's Object Lessons' was donated to the educational work that the students and other friends of the schools might handle these books, and by their sale raise much of the means needed to lift the school indebtedness.

But this plan has not been presented to our schools as it should have been; the teachers and students have not been educated to take hold of this book and courageously push its sale for the benefit of the educational work.

"Long ago, the teachers and students in our schools should have learned to take advantage of the opportunity to raise means by the sale of 'Christ's Object Lessons.' In selling these books the students will serve the cause of God, and, while doing this, by the dissemination of precious light, they will learn valuable lessons in Christian experience.

"All our schools should now come into line, and earnestly endeavor to carry out the plan presented to us for the education of the workers, for the relief of the schools, and for the winning of souls to the cause of Christ."

"It was God's plan that by the sale of 'Ministry of Healing' and 'Christ's Object Lessons' much means should be raised for the work of our sanitariums and schools, and that our people would thereby be left more free to donate of their means for the opening of the work in new missionary fields."

"If our people will now engage in the sale of these books as they ought, we shall have much more means to carry the work in the way the Lord designed."

"Wherever the work of selling 'Christ's Object Lessons' has been taken hold of in earnest, the book has done good."

"And the lessons that have been learned by those who have engaged in this work have well repaid their efforts."

"And now our people should all be encouraged to take part in this special missionary effort."

"Light has been given me that in every possible way instruction should be given to our people as to the best methods of presenting these books to the people."

"I have been instructed that at our large gatherings, workers should be present who will teach our people how to sow the seeds of truth. This means more than instructing them how to sell the *Signs of the Times* and other periodicals. It includes thorough instruction in how to handle such books as 'Christ's Object Lessons' and 'Ministry of Healing.' These are books which contain precious truths, and from which the reader can draw lessons of highest value."

Walter Harper.

December 8.

Complaints: How to Prevent Them

[Read at the King's Messengers' Grand Rally, Healdsburg, Cal., November 23 to 25, 1907.]

To Complain: "To give utterance to expressions of grief, pain, censure, regret; to lament; to murmur; to find fault. To make a formal accusation. To grumble, deplore, murmur."

The habit of complaining is nearly "as old as the hills;" for it was only a short time after creation that Adam, our paternal ancestor, entered his first (and, consequently, the world's first) formal complaint against another member of the human family—his wife. Said he: "The woman . . . gave me of the tree, and I did eat." Gen. 3:12. Mother Eve then took up the strain and entered her complaint: "The serpent beguiled me, and I did eat." Cain was the next fault-finder, his complaining against faithful Abel finally resulting in actual murder. Thus, at the outset of human history, it was conclusively proved that hatred, and not love, is the mainspring of all unjust complaints or criticisms, knowingly uttered.

Reaching still farther into past history, we find that the spirit of complaining, as manifested by Lucifer in the courts above, resulted in all of our woes, and caused the eternal ruin and loss of Satan himself and a large portion of the angels of heaven. And since that great rebellion the devil's sole occupation consists in the manufacture, night and day, of unjust complaints to God against the sons of men. In fact, his true official title is "the accuser of the brethren." And his satanic majesty has succeeded so well in his work that all humanity has become permeated with the spirit of complaining. Most people are overstocked with the undesirable product, the supply far exceeding the demand. This being so, the price of these goods should drop far below par.

Just Complaints

However, though the majority of complaints are to the discredit of their authors, yet we do not wish to be understood as saying that all complaints are uncalled for. On the contrary, we believe that complaints are of four kinds: (1) Chronic complaints; (2) Those arising through misunderstanding; (3) Unjust complaints; and (4) Just complaints.

In the sense that we shall discuss them

this morning, they may also be divided into two other classes: (1) Those made by the agents to and against the tract society; (2) Those made by the tract society to and against the agents.

How to Prevent

In this proposition, as in all bodily ills, "an ounce of prevention is worth a pound of cure."

1. The best preventive of all is a spirit of love in the hearts of both the agents and those in charge of the tract society. Let us always remember this everlasting truth, that

"Love interprets; hatred misunderstands," the actions of others.

2. The second step to be taken is a clear understanding or agreement between both parties, as to the duties and obligations of each with reference to the work to be done. A signed contract endorsed by both the tract society and the agent is an excellent means of forestalling complaints.

3. The third, and last step to be taken, is the fulfilment by each of the contracting parties, of all promises made.

4. A few more principles in the prevention process may be enumerated:

- (a) Tact and courtesy in the treatment of each other, whether in person or by correspondence.
- (b) The prompt and accurate filling of all orders sent in by the agent.
- (c) Faithfulness on the part of the agent, both in the careful working of all territory assigned, and in prompt payments to the tract society after each delivery.

5. The best method of preventing the pernicious activity of the chronic complainer is perhaps to eliminate him altogether from the problem at the outset of the campaign. If, however, he should in some way slip through all of the required tests and examinations, he should be given the regular treatments previously mentioned until he becomes converted.

In conclusion, the sources of complaints being so many, and the fact that criticisms are likely to hail from so many different quarters, leads us to the belief that the only true prevention consists in right doing by all concerned.

"To know all is to forgive all."

A. J. S. Bourdeau,
Sec. Cal. Tract Society.

The Field
SOUTHERN CALIFORNIA

Items of Interest

Recent word from Santa Barbara informs us that ten adults have accepted the truth in that place during the past few weeks, under the labors of Elder F. I. Richardson. This is certainly a source of encouragement to the Santa Barbara church, and to all the Southern California Conference.

The thirty-seventh offering for the annual support of a native worker comes from the children of the Glendale church. This worker is to be supported in some portion of the great Chinese empire.

G. W. Reaser.

January 6.

CALIFORNIA

Reduced Fare to California Conference at Fresno, California

Arrangements have been made with the Southern Pacific and Santa Fe Railroad Companies for a rate of one and one-third fare for the round trip to all attending the annual meeting of the California Conference to be held at Fresno, Cal., January 31 to February 5, 1908, this rate to apply from all points in California, also from Reno, Nev.

When purchasing tickets, tell the ticket agent that you are going to attend the conference at Fresno, and ask him for a receipt certificate for the amount paid. This receipt when signed by the Conference Secretary will entitle the holder to a return ticket at one-third the regular rate.

Tickets may be purchased for the going trip ten days prior to, and during the conference; and certificates will be honored for return any time during the meeting and within forty-eight hours after the close thereof.

Pay full fare in going, and do not fail to take a receipt for the amount paid.

Fifty or more delegates holding properly issued certificates must be in attendance at the conference before reduced rates will be granted in return.

C. H. Jones, Transportation Ag't.

The keynote of life's harmony is sacrifice.—Mount of Blessing.

Placerville

Our company is small here, but it would do your heart good to see the earnestness and thoroughness with which the dear people entered into the services of the week of prayer. Brother Stevens was with us a few days, and with the prayers of all for his success, he returned to Folsom.

After the week of prayer in Placerville, Mrs. Moler and I went up to Camino, and though the people are much depressed by the financial condition, they showed a deep interest in spiritual matters. We held a service each evening, and the interest was shown by the rapt attention given to all that was presented.

On Christmas night at a social gathering, I was asked to speak, and the twenty-seven present seemed to enjoy the study from James 5 and Ezekiel 7, as it was presented as "what the Bible said of Camino."

We are urged to hold Sunday night services in Camino, so we are arranging to go up there regularly. The work does not open up as yet here in Placerville, although we have found a few who are not prejudiced.

We ask an interest in the prayers of God's people that souls may be gathered for the heavenly garner.

C. H. Moler.

December 27.

Annual Meeting of the California Conference Association

The twelfth annual meeting of the California Conference Association of Seventh-day Adventists will be held in connection with the thirty-seventh annual session of the California Conference of Seventh-day Adventists, at Fresno, Cal., Jan. 31 to Feb. 5, 1908, for the purpose of electing a board of seven directors and transacting any other business that may come before the meeting.

W. T. Knox, *President*.

E. A. Chapman, *Secretary*.

Annual Meeting of the California Conference

The thirty-seventh annual meeting of the California Conference will convene at Fresno, Cal., Jan. 31, 1908, at 7:30 P. M., continuing until February 5.

Each church is entitled to one delegate for the church, and one additional delegate for every twenty members.

A full delegation is earnestly desired.

W. T. Knox, *President*.

E. A. Chapman, *Secretary*.

Word comes from the publishers of the *Watchman* that the first edition of "The Morning Cometh" Special has been exhausted, and a second edition on better paper has been printed. A few other small changes have been made which

make this issue more attractive. A suggestive canvass for the paper will be supplied on request, and a neat badge sent free, if requested, to any one ordering fifty or more copies at one time. The prices remain the same as for the former edition: Single copy, 10 cents; in quantities of less than 100, five cents; 100 to 500 to one name and address, four cents each; 500 or more, three and one-half cents each. Order of your tract society.

Report of the Home Agents for Two Weeks Ending Dec. 20, 1907

Miscellaneous Books and Papers

Agent	Hours' Work	Books Sold	Value Books	Papers Sold	Value Papers	Total Sales
¹ Mrs. Myrtle Cushman	26			293	\$25.15	\$25.15
Mrs. Myrtle Cushman	23			235	19.75	19.75
Mrs. Myrtle Cushman	22			274	24.85	24.85
B. Julius	14	29	\$16.80			16.80
J. E. Austin	11	3	1.80			1.80
² Mrs. C. A. Knight	11	1	1.25	22	2.20	3.45
J. P. Novak	16	6	17.50	61	2.50	20.00
² B. Julius	10	21	17.00	1	.10	17.10
Mrs. E. F. Counter	10	16	9.10			9.10
Mrs. Phebe Press	7			96	7.35	7.35
³ Mrs. C. A. Knight	7	1	1.25	31	1.55	2.80
Mrs. Von Fitinghoff	4			130	6.50	6.50
Dr. Laura Thinius	3			60	6.00	6.00
Mrs. Phebe Press	3	6	2.50	52	3.10	5.60
B. Julius	2	8	3.80			3.80
Mrs. E. F. Counter	2	4	4.60			4.60
⁴ James Harvey	1	3	3.00			3.00
J. R. Ferren	½			15	.75	.75
J. R. Ferren	½			15	.75	.75
⁵ Mrs. Halliday				2,725	166.25	166.25
Mrs. Halliday				500	25.00	25.00
⁶ C. W. Fusch		1	2.25			2.25
⁶ Mrs. M. C. Foster		1	.50			.50
⁶ Miss Annie Willie				10	1.00	1.00
⁶ Mrs. E. H. Abbott				2	.50	.50
⁶ Mrs. E. E. Parlin		4	2.40	4	.40	2.80
⁶ Miss Lois Baldwin		5	2.25			2.25
⁶ C. W. Peter		2	4.50			4.50
⁶ M. K. Dymot		9	5.35	10	.50	5.85
⁶ R. Blackwood				4	.40	.40
⁶ Laura Morrison		5	1.85			1.85
⁶ Sanitarium Society		2	1.00			1.00
⁶ Clyde Lowry		1	.25			.25
B. L. Francisco		8	8.00			8.00
Reno (Nev.) Church School				85	8.50	8.50
⁷ James Harvey						
		136	\$106.95	4,625	\$303.10	\$410.05

¹ Week ending November 29. ² Week ending December 6. ³ October 11 report just received. ⁴ Papers distributed, 603, pages of books and tracts, 194. ⁵ Eight weeks, October, November, 1907, Marysville, Sacramento, Salinas, etc. ⁶ Order.

⁷ Papers distributed, 438, pages of tracts, 6,822.

The Medical Convention Report

(Concluded from Page 6)

how said work may ever be closely related to the evangelical department. This is information that should be well considered by all of our people that they may be able to cooperate fully in the closing work of this message, for you have sons and daughters that you are educating for future usefulness in this cause, and the instruction given at this convention will assist in directing you as to your future course if you find that your children are interested in the medical work.

In addition to the above there will be several medical talks by Dr. Rand and others on the treatment of certain diseases. These will be of interest to all.

The following partial outline of the table of contents will give some idea of the importance of this report:

Talks on Medical Missionary Work by Mrs. E. G. White.

Medical Missionary Training for the Foreign Field. Dr. H. W. Miller, of the Honan Mission, China.

The Requirements of the Evangelistic Nurse in Bible Knowledge. Elder F. M. Wilcox.

The Object of Our Sanitarium Training Schools. Dr. Julia White.

The Sphere and Influence of Sanitarium Training Schools. Elder H. W. Cottrell.

A Plea for the First Principles in Our Medical Missionary Work. Dr. J. E. Froom.

The Training of Workers at Our Sanitariums. Dr. D. H. Kress.

Who Should Study Medicine? and What Counsel Do They Need? Dr. W. A. George.

The Needs of the Medical Missionary Cause. Dr. W. A. Ruble.

How to Keep Sanitarium Patients Contented. Dr. M. M. Kay.

Field Training and Medical Missionary Work. Dr. G. H. Heald.

Conservative Surgery. Dr. W. B. Holden.

Organized Medical Missionary Work: What It Should Give and What It Should Receive from the Church. Elder W. C. White.

The Care of the Sick Poor. Elder W. M. Healey.

Sanitarium Training as a Foundation for Medical Study and Field Work. Dr. H. F. Rand.

The Relation of the Minister Who Is a Physician to the Seventh-day Adventist Denomination and Message. Dr. C. A. Hansen.

The Work of Our Colleges, Academies, and Intermediate Schools in the Training of Medical Missionaries. Prof. H. G. Lucas.

The Imperative Need of Medical Missionaries in Evangelizing the World. Elder G. W. Reaser.

The Use of a Fruit Diet in the Treatment of Typhoid Fever. Dr. W. L. Gardner.

The Treatment of Pneumonia. By Dr. H. F. Rand.

The Treatment of Typhoid Fever. By Dr. H. F. Rand.

Recommendations Adopted.

The price of the pamphlet will be fifteen cents, post-paid. Address orders through regular channels, or to the Pacific Union Conference of Seventh-day Adventists, Box 172, Mountain View, Cal.

If any of our readers have Scandinavian friends or neighbors, would it not be well to try to interest them in some phase of our truth? One way in which this can be done is by handing or sending to them reading-matter. It may be that some of them can not read the English language, in which case literature in their own tongue would no doubt be acceptable. The International Publishing Association, of College View, Neb., prints two papers in the Scandinavian language, *Evangeliets Sendebud*, in the Danish-Norwegian, and *Sions Vaktare* in the Swedish. Each of these is a weekly paper with an annual subscription price of \$1.25. The same company also publishes two papers in the German language, *Christlicher Hausfreund*, semi-monthly, at \$1.00 a year, and *Deutscher Arbeiter*, also a semi-monthly, at 50 cents a year. Special club-rates are made on any of these papers if taken in quantities for missionary purposes. Samples are sent free upon request. Why not send for some samples and try to get subscriptions from your Teutonic neighbors? Or, if you prefer, you can subscribe for the paper yourself, and either hand or send them to the parties, or have the papers sent direct to them from the office. Early in December, 1907, several specials of these foreign papers were issued, and these are still good to use for missionary purposes.

Pacific Union Conference Biennial Meeting

The fourth biennial session of the Pacific Union Conference of Seventh-day Adventists is called to convene in the Seventh-day Adventist church at Sanitarium, Cal., Jan. 17, 1908, and continue until the 25th, for the purpose of electing the officers and executive committee of the Pacific Union Conference, for the ensuing biennial term, and transacting such other business as may properly come before the meeting.

Each local conference is entitled to one delegate in the sessions of the conference, without regard to numbers, and one additional delegate for every three hundred church-members.

The conference will be organized at 9:30, A. M., Sunday, Jan. 19, 1908.

H. W. Cottrell, *President*,
J. J. Ireland, *Secretary*.

Paradise

There is but a small company here at Paradise, but we desire to let the readers of the RECORDER know that our courage is good and that we are trying to do something for the cause of truth. Our company numbers eleven adults. We have an organized Sabbath-school of fourteen members, but thus far have not succeeded in awakening sufficient interest among our neighbors to induce them to attend, with the exception of a few children. We have distributed quite a lot of reading-matter, especially the *Signs*, but generally the people care very little for spiritual things.

We were planning to have a real feast during the week of prayer, but the first few days several of our number were taken very sick with la grippe, so all could not be present; but we met together every day and had the reading with prayer and singing, and the Lord was present to add His blessing. At the close of the reading for the last Sabbath, each one present seemed deeply moved, and quite a liberal offering was made for the foreign fields.

May the Lord bless and direct His work and workers all over the harvest field the coming year is our prayer.

Paradise Sabbath-school,
Mrs. Amy Sutter, *Supt.*

"Are you trying to make 'bluff' take the place of cultivated ability?"

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J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, JANUARY 9 1908

Elder C. M. Gardner and Brother James Taphouse, California Conference laborers, were callers at the office this week.

The Pacific Union Conference Executive Committee will meet as an auditing board at its office in Mountain View, Cal., Jan. 16, 1908, at 10:00 A. M.

Word just received from Elder J. N. Loughborough states that he has returned safely from his trip to the North Pacific Union Conference.

Brother S. A. Wright, a canvasser in the California Conference, informs us that he expects soon to make a special day's canvass, the entire profits of which will be turned on the \$150,000 Fund.

We are glad to be able to continue this week the articles on "Sketches of the Past," by Elder J. N. Loughborough. These have been crowded out for the past few weeks by other matter, but we hope that this will not be necessary again.

Quite an interest is being taken in the canvassers' classes that are now being conducted in the church building at Mountain View. Especially is this the case with the evening Bible studies, and the salesmanship talks by Brother W. H. Covell.

Capt. J. L. Johnson, the ship missionary now working in New York harbor, on boarding an in-coming ship was met by the captain, who said, "Are you a Seventh-day Adventist?" Upon receiving an affirmative reply, he declared, "You

folks surely encircle the globe. Every port I enter, no matter where it is, one of your missionaries comes aboard my ship."—*Northern Union Reaper*.

We have received two beautiful songs, entitled "Footsteps that Never Come" and "Homeward." These two songs are published in folder form, and twenty-five cents will purchase them both. These songs have been given to Elder Whitford by their authors to assist him during his declining health, and all orders will be promptly filled and duly appreciated by all concerned. Address Charles P. Whitford, Orlando, Fla.

A recent letter from Elder F. I. Richardson, formerly president of the Arizona Conference, now laboring in Southern California, contains the following words of encouragement: "Since our arrival at Santa Barbara, the Lord has greatly blessed the effort that has been made. Ten persons, all heads of families except one, and he a professor of voice culture, have begun the observance of the Sabbath."

The Pacific Press Publishing Company's catalog of books and periodicals for 1908 has just come to our desk. This is a neat little booklet of forty-eight pages and cover, containing price-list and description of all of the books, tracts, papers, and record blanks published for use by our people, as well as a number of other books which can be ordered through the Pacific Press. This catalog is sent free upon request. Address your tract society, or the Pacific Press Publishing Company, Mountain View, Cal.

The *Life and Health* magazine for January has come to our table, and as usual it is filled with good things. The present issue considers in its leading articles some of the cold-weather diseases, with timely suggestions as to their treatment. But besides these, each department is well-filled with other matter of equal value, and we are sure it will be appreciated by all of our readers as well as their neighbors and friends. The annual subscription price is 75 cents; single copies, ten cents, with special rates for quantity orders. Send your orders to your state tract society office.

Oven for Sale

For Sale.—Portable oven, fixtures, and tins. Sixty loaves; good baker. Address J. B. Langhine, Mountain View, Cal.

A Home Wanted

Is there a home, a childless home, that needs the cheery voice of a bright, smart girl to enliven it? If so this girl, who is eleven years of age, with light hair, blue eyes, is good looking, besides possessing a happy disposition, and is ready to pass into the fifth grade in school, and is needing the kind care some devoted wife may be able to give; may be one that will make your home happier than ever before. Address for further information the PACIFIC UNION RECORDER, Mountain View, Cal.

A Correction

Through an oversight on the part of the printers, an error occurred in our last issue in the "Northern California Canvassers' Report." The headings of the various columns were shifted out of place, and an extra one inserted, thus making the report as it appeared quite ludicrous. The column heading "Full Time Income" should not appear, and the heading "Income per Hour," should take its place. "Delivered at Agent's Rates" should be shifted to the place occupied by "Income per Hour," and so on through the list of headings. Corrected the report in totals reads as follows:

Time in Field	27,254 hours
Time Worked	12,618 "
Time Lost	14,871 "
Delivered at Retail Rates ...	\$18,922.36
Delivered at Agent's Rates ...	9,461.18
Income per Hour75

The Medical Convention Report

The proceedings of that important and interesting medical convention which was held at Loma Linda, Cal., during the last of October, are now being put into pamphlet form, and will soon be ready for delivery.

This report will contain nearly all the papers presented at this meeting, and a portion of the discussions. This important instruction with reference to the work that is being or should be done in medical missionary lines, both institutional and otherwise, is carefully set forth, and besides, definitely pointed out

(Continued on Page 5)