

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 7

Mountain View, Cal., April 2, 1908

No. 35

The Church

Consider the Lilies

Will God array the lilies gay
In robes of beauty rare,
Yet fail to bless with needed dress
The ones who trust His care?

And will He think to give the drink
Of cooling rain and dew,
To grassy blade so soon to fade
And not provide for you?

He knoweth all, the sparrows small
Each one by Him is fed;
Will He not hear when children dear
Cry unto Him for bread?

More precious is one child of His
Than bird or plant or flower;
Then worry not whate'er your lot
But trust His love and power.

—Dora Brorsen.

'Tis well to walk with a cheerful heart
Wherever our fortunes call,
With a friendly glance and an open
hand,
And a pleasant smile for all.
Since life is a thorny and difficult path,
Where toil is the portion of man,
We should all endeavor, while passing
along,
To make it as smooth as we can.

—Selected.

Sketches from the Past—No. 20

The convenient "labor-saving" inventions of these last days afford a study full of interest, especially when they are contrasted with the slow mode of labor before their appearance. Some of these

inventions, when first introduced, were regarded with disfavor by those who were wedded to the old ways of working. Well do I remember the remarks of my grandfather, when in 1842 his next neighbor, Mr. Collins, put a McCormick reaper into the twenty-acre field of wheat, in sight of our house. Although this machine was so near, he took no pains to examine it, that he might see its actual working. As he saw the reel coming against the grain, which really only gave it a light pressure against the sickle, he said, "That thing thus coming over will beat out half of the wheat before they can bind it. He never allowed one to come into his wheat field, but had his grain harvested with the hand cradle the remaining ten years of his life.

Soon after the appearance of the reaper came the thrashing-machine with straw carrier and separator. Now the objection was, "Half the grain will be carried off with the straw." This looked somewhat plausible to those who had been used to thrashing with the machine at one end of the barn and the straw coming from the machine tossed from one to another across the floor before it went out of the barn onto the stack. It was a fact that much grain was by this means separated from the straw, and shoveled to the side of the floor. It was also a fact that straw carried directly from the separator to the stack had quite a growth of grain when the rains came upon it. This led, however, to the invention of the "Nichols and Shepard vibrator," which had an attachment to the carrier, over the sieves, giving the straw a violent shaking before it really left the end of the thrashing-machine.

This generation has truly been one of many inventions, and wonderful improv-

ments in inventions. I call to mind the first railroad which was completed through the part of the state of New York where I lived. It was in the year 1839. The road ran from Rochester to Auburn. In its construction a few cross ties were laid. Then there was placed lengthwise on these ties timbers, about 8 x 6 inches in size, and a strip of iron about two inches wide, and one-half inch thick, spiked to the inner side of the timbers. The cars had to be run at a moderate speed, for sometimes the end of the iron strip would be turned up and come into the car. They called these ends that turned up "snake heads."

The cars were not more than twenty feet long, and you could reach the ceiling of the car with your hand—not much like the well-ventilated palace cars of the present day. In those days, riding in those cars in the heat of summer was like being in a sweat-box. We never heard of collisions in those times. They were obliged to run the cars at such a comparatively slow pace that there was plenty of time to stop if another train should come in sight. I recollect how an old gentleman who had ridden from Victor to Rochester—seventeen miles—described the speed to my grandfather. "Why," said he, "they went so fast that I could hardly count the lengths of fence." They only took about two and one-half hours to run the seventeen miles.

It is amusing in these days to read the objections that were raised when it was first proposed to build a railroad. "Why," said one, "how can they ever get up and down the hills?" When this had been explained by showing the cuts and embankments, then it was, "The engine can not draw the load. The wheels of the engine will just whirl

around on the iron track." They little thought that objection could be met by constructing engines of many tons weight that would hold them on the track. When it was suggested that the time might come when cars would be run thirty miles an hour, "O!" said one, I had just as lief be shot out of a gun as to go ten miles an hour. Why it would tear everything all to pieces." So it might if it was simply a lumber-wagon going over a turnpike road.

A wonder of wonders it would be for those "wise-headed ones" of the past to awake now and see the thousands of miles of railroad, with their massive engines, ponderous cars, and powerfully constructed rails, and lightning express trains making their one mile a minute. It would probably be quite impressive to show them that we are in "the day of the Lord's preparation," spoken of by the prophet Nahum, when the chariots should "rage in the streets," and "run like the lightning."

J. N. Loughborough.

The Naval Edition of the "Signs"

Attention has already been called to the fact that the *Signs of the Times* under date of May 13 is to be a "Naval Number" with illuminated cover.

On the first page there will be a portrait of Rear-Admiral Evans, commander of the fleet, in full-dress uniform, surrounded by an emblematical border.

On the last page of the cover there will be a large half-tone engraving of the entire battle-ship fleet, with the flag-ship "Connecticut" in the center.

The cover will be printed in photo-brown ink and will present a very attractive appearance.

Many will purchase this number just for the beautiful engravings it contains; but they are not the most important part of the paper by any means, for its pages will be filled with soul-stirring truths for this time, presented in the most forceful and attractive manner, and it is hoped that a spirit of inquiry will be awakened in the hearts of many which will lead them into the truth.

The third page of the cover will contain advertisements of our leading books, pamphlets, and tracts, so that those who wish to read further on any subject will know where to send.

Every one seems to be enthusiastic

over this forthcoming number. We quote the following from a letter just received from Elder W. B. White, president of the North Pacific Union Conference:

"I am interested in your 'Naval' edition of the *Signs of the Times*. Have written an article for the next issue of our union conference paper. I shall hope that a large number of these papers will be sold in the North Pacific Union Conference during the month of May. I think it was a very happy idea that came to you of issuing a 'Naval' edition, for I am sure it will sell well, and thus be the means of bringing much truth before the people."

The California Conference alone expects to sell from forty to fifty thousand copies of this number.

This great "Naval" edition gives to us another opportunity to place the truth in the hands of the people in an attractive form.

Price of This Naval Edition

Single copies,	10 cents
25 to 100 copies,	3 "
100 copies and over,	2½ "

Five or more copies mailed direct from the office of publication to individual names and addresses furnished, four cents per copy.

Regular subscription price, one year, 52 numbers, \$1.50.

Address your state tract society, or *Signs of the Times*, Mountain View, Cal.

Suggestions for Missionary Volunteer Work

During the workers' meeting recently held in Oakland, California, one Sabbath afternoon was devoted to the consideration of young people's work. Some excellent suggestions were made which we wish to pass on to others.

By studying the call from the Lord for the young people to organize, we found mention of only three objects for which they should organize or meet together. These were that they might study together, pray together for one another and for their associates and unconverted friends, and that they might labor for the salvation of their fellow youth. This being the purpose of the organization, the programs for the meetings should all be brought to this test, and nothing should be allowed to appear

which is not an aid to one of these things, study, prayer, or work.

Elder W. C. White spoke of methods employed so successfully years ago which he thought ought to be revived. In those days the young people of the church not only had a library of instructive books for their own especial use, but they also had a circulating library of our denominational books for the purpose of loaning to those who became interested through their missionary visits and otherwise. The Sabbath afternoons were spent in visiting, distributing tracts and papers, etc. Some gathered outside children into a little school, or class, and taught them from the Bible, and through them reached the parent's hearts with the truth. Many children were brought regularly to our Sabbath-school by the young people. He also spoke of the great work that had been accomplished through the old plan of sending papers by mail and corresponding with the persons to whom they were sent. Some are giving regular Bible-readings by correspondence, using the "Family Bible Teacher."

Sister Haskell gave some excellent advice about doing personal work with literature. Although she believes we should watch every opportunity to place the printed page in the hands of the people that we meet day by day, on the street, in our travels, and everywhere we go, yet she thinks great care should be used in sending out young people for this work. They should never be sent to saloons, either young women or young men, and she also added that she did not believe it to be the duty of any woman to go into a saloon. That is the devil's own ground, and she did not think it necessary for us to go on to his ground at all. She also spoke strongly against sending young girls out alone in the evening to sell papers on the street. We should exercise the greatest care in all our work so that harm may not come to those who are being educated as missionaries.

Several others spoke of their experiences in doing missionary work, and of the direct proofs they have had that the Lord was directing in these efforts. One told of a whole church being raised up through the means of a tract that was sent by mail. Surely there is something that all can do to help forward this precious truth.

Mrs. Carrie. B. King.

The Field

SOUTHERN CALIFORNIA

A Wonderful Meeting at Fernando Academy, Monday, March 23, 1908

Last fall the following instruction was received:

"In a place like Los Angeles, where the population is constantly changing, a wonderful opportunity is presented for the sale of our books. Why should not teachers and students from the San Fernando school make Los Angeles a special field for the sale of books? If, with earnestness and faith they will work out the plan that has been given us for the use of this book 'Christ's Object Lessons,' angels of God will attend their steps, and the blessing of Heaven will be upon their efforts."

At the time that this communication was received, so it could be acted upon, hard times had come to Southern California, and it was thought best to delay the "Object Lessons" campaign until the times should improve. Times did not improve, however, and in February it was decided to go ahead with the "Object Lessons" work, and to have the students start their training for work. The Testimonies were read and the matter presented to the school, and a class of thirty-five was organized. Twenty-seven was the actual number that went into the field last week under the direction of Brother Horsman.

Brother E. G. Fulton, of the Vegetarian Cafe, kindly allowed the young women the use of a portion of his house and his lot which accommodated three 12 x 17 tents, for the use of the young men. In order to save expense, the young people were taken by team from Fernando to Los Angeles, a distance of twenty-one miles. Brother Joseph Harmon, of Fernando, kindly donated a conveyance for this purpose. The start was made early on Sunday morning, March 15. Tents were pitched and other necessary arrangements made in Los Angeles before nightfall. Brother Horsman held a meeting with the young people that evening and encouraged them to go out in earnestness and faith in presenting the book, "Christ's Object Lessons."

It was a great help to the work to have all the young people encamp on the same premises so as to enable them to

hold evening meetings together and to relate their experiences. This served to encourage them in their labors. Although the campaign was continued one week, not one of the twenty-seven turned back or fell out on the way. When Monday morning came, fifteen young men and twelve young women, many of whom had never sold a book or a paper before, started out to introduce "Object Lessons" to the people with a view of getting an opportunity of speaking to the people about their souls. They had varied experiences. They had doors slammed in their faces; then they would find people that were interested in religious things; then some would be surprised to receive orders where they least expected them; some could work among the wealthy people; others could work only among the poorer classes. They all had opportunities to put into use the Bible verses that they had committed at school.

At the end of the first day they found that they had taken fifty-eight orders. Their five days of work were full of rich experiences. After the week's work was over, it was found that two hundred sixty-seven orders had been taken by the twenty-seven workers, or an average of about ten each. An outline of work follows:

Young Women

No.	Mon.	Tues.	Wed.	Thurs.	Fri.	Total
1	1	1	3	1	1	7
2	2	3	1	3	3	12
3	0	1	3	0	1	5
4	2	6	1	0	2	11
5	0	1	1	1	0	3
6	2	4	2	2	1	11
7	1	4	4	1	0	10
8	4	4	6	2	0	16
9	1	5	3	3	0	12
10	1	2	1	3	5	12
11	4	2	0	0	0	6
12	1	1	1	0	0	3

Total, 108

Young Men

No.	Mon.	Tues.	Wed.	Thurs.	Fri.	Total
1	1	6	3	0	0	10
2	1	3	3	2	0	9
3	2	2	3	2	0	9
4	2	1	1	1	0	5
5	1	1	1	1	0	4
6	4	1	4	0	0	9
7	2	1	4	0	1	8
8	1	1	1	3	0	6
9	4	3	5	7	7	26

10	1	0	1	0	0	2
11	3	8	5	1	0	17
12	8	4	3	7	0	22
13	4	4	7	4	0	19
14	4	2	1	3	0	10
15	1	0	2	0	0	3

Total, 159
Grand Total, 267

Friday was set for the day of delivery.

Figures can never present to any one the success of this "Object Lessons" campaign. The experiences given by the young people were remarkable and the young people themselves were remarkable in that they were used of the Lord to speak to the people when they needed help. On Sabbath afternoon they related their experiences to the Los Angeles Church, who were well pleased with their efforts and some determined to go out themselves to sell this wonderful book.

One young man found a lady who had been praying for a book that she had heard of, entitled "Bible Readings for the Home Circle." He said that he knew the book and offered to bring it to her, and he sold her a copy, also one of "Object Lessons." She said that the Lord must have sent him in answer to her prayers.

The young people returned to Fernando on Sunday, March 22, and as they came into chapel on Monday, March 23, their faces shown with happiness caused by their experiences of the past week. Elder Reaser was with us, and talked to the young people for three-quarters of an hour, after which work was suspended, and the young people who had been out on the firing line related their experiences. Then teachers and others spoke of their determination to work for the Lord, and this caused the meeting to continue until one o'clock. The young people were not timid in getting up and relating their experiences. Each one felt that a great blessing had been gained, and they advised others to go out and receive the same blessing. There was no ostentation in their remarks, but we could all see the deep movings of the Spirit of God.

The young people who did not go took part in the meeting and felt sorry that they had remained at home. So many wished for an opportunity to take part in the "Object Lesson" work that the students themselves voted to close the school for one week during the month

of April, and have all who are willing to engage in the sale of "Object Lessons" take the field. When the call was made, sixty volunteered to go out next month during the week that they set apart. Teachers and students will go together. The first campaign paved the way for the second. Our faith did not reach far enough to close the school during the first campaign, but the teachers had to remain to carry on the school work for those who did not go out into the field, but the remarkable experiences of those who went and their wonderful success stirred up the young people and the teachers to set apart a week when all could go.

We call this a wonderful day at Fernando Academy, because the young people of their own accord were induced by an invisible power to offer themselves to do definite work. It is this kind of work that is needed among our young people and older people in the denomination to-day. The teachers all feel glad that this spirit of work has come into our school. The teachers and students of Fernando Academy are determined that during the balance of this school year and for future school years, they will carry out this instruction of the Lord: "If our young people would only realize it, there is no more acceptable work to be done in the home field than engaging in the sale of 'Object Lessons,' for, while they are thus helping to carry out the Lord's plan for the relief of our schools, they are also bringing the present truth of the word of God to the attention of the people." I wish that all our colleges, academies, and intermediate schools could receive the same blessing that has come to us and which helped to make Monday, March 23, the best day of this school year. H. G. Lucas.

Dedication at Graham

The new chapel at Graham, a suburb of Los Angeles, was dedicated Sunday, March 22, Elders Reaser, Hare, Corliss, and Adams participating in the services. A church was organized there the day before, composed of twenty members from other of our churches, and twelve received upon profession of faith.

The chapel is a neat-appearing building 20 x 32 feet, completely finished and painted, and this, together with the lot on which it is located, has been paid

for, except \$110, by the brethren in the vicinity within the past two months.

The establishing of this new church comes as a result of tent-meetings held the past winter by Elder S. T. Hare, assisted by Brother C. F. Marvin.

March 23.

G. W. Reaser.

CALIFORNIA

Pacific Union College

News Items

At the called meeting of the Pacific Educational Association, held in the college chapel, Thursday, March 19, by a vote of 44 to 11 it was decided at once to establish our school work in the country. Efforts will be made immediately to find a suitable location. This will be done without incumbering the conference with any additional debt. Any of our people knowing of a good piece of property for sale at from \$15,000 to \$25,000 will confer a favor by addressing the president of the college, at Healdsburg, or the president of the board, at Mountain View.

The college press has issued a special number of the *Collegian*. This is a memorial edition of the meetings recently held at the college under the direction of Elder Luther Warren. It gives his farewell talk to the students on how to count, and a digest of much of the instruction that was given during the time he was with us. Under the subjects of Diet, Dress, Spirit of Prophecy, Reading, etc., the students have gathered all the rich gems of thought that their memories and their note-books would bring together. Doubtless many of our people will wish for a copy of this paper. You can get it by addressing the *Collegian*, care of the college, Healdsburg, for six cents a copy, post-paid.

Elder Loughborough is at present talking to the students during the chapel hour each morning upon the rise and progress of the third angel's message. These talks are intensely interesting, instructive, and heartily appreciated by the students.

The canvassers' institute will begin the 13th of April. Charge for seven weeks' board, room, tuition, \$25.00, including one hour's domestic work per day.

We are very sorry to record the fact that Mrs. McKibbin is unable to meet with her classes. We do not know at present just the nature and seriousness of her health, but trust that she will soon recover, and be restored to us once more.

Prof. E. D. Sharpe made a short trip to Lodi over Sabbath and Sunday, to confer with the brethren there with reference to school work.

Prof. L. A. Reed made a trip to Napa the past week to consider that section as a possible location for the school.

College Reporter.

St. Helena Sanitarium

Items of Interest

Baptism was solemnized Sabbath afternoon, March 21, at which time four candidates arose from the watery grave to walk in newness of life.

Prof. G. W. Caviness, who has been for ten years in Mexico engaged in the work of translating, arrived here last night, and expects to spend some time with Brother E. F. Forga, translating and preparing some works in Spanish.

The annual meeting of the California Medical Missionary and Benevolent Association was held in the chapel, March 11, and an unusually satisfactory report of the year's work was given. On the following day the annual meeting of the food company was held.

Brother George Teasdale, who has labored nearly two years in Java, recently spent a few days at the Sanitarium. He spoke of that field with much interest and enthusiasm. His subject at the young people's society was, "Sanctify yourselves: for to-morrow the Lord will do wonders among you."

Elder Luther Warren, after closing his splendid series of meetings in Healdsburg, came to the Sanitarium, where he spent nearly a week very profitably with the family. He held two meetings per day most of the time, and many will long remember his visit because of the new courage and renewed faith which the Lord inspired. A number of the church-school students were led to make a start in the Christian way.

A number of applicants for the new nurses' class which will begin its work in April have already arrived and are becoming acquainted with their new surroundings.

The new hospital building was occupied by surgical patients for the first time, February 23. From this time forward surgical patients will have a new, clean, quiet, airy, and sunny place in which to gain new strength and vigor.

March 2, one of the sanitarium nurses, Miss Etta Dehn, sailed from Seattle with Dr. Miller's party, to engage in medical missionary work at Kobe, Japan, with Dr. Dunscombe and his staff of workers in the sanitarium. A number of substantial and serviceable gifts were presented her upon her departure. Our prayers for her success will follow her.

S. M. Konigmacher and wife having been appointed by the Foreign Mission Board are busy with preparations to start for Nyassaland, Central Africa. They expect to sail from New York the 16th of April. Having been connected with the family nearly two years, they will be greatly missed. May the Lord sustain them in the difficult field to which they are going.

Mr. C. N. Crittenden, father of Florence Crittenden, has recently spent five weeks at the Sanitarium. His happy countenance and cheering Christian testimony, as well as his very interesting accounts of the founding of seventy-three Florence Crittenden missions for girls in this country and one in China, have been sources of unusual interest to the Sanitarium family. His mind is stored with many touching incidents connected with the work in these missions, and many souls have been saved who would otherwise have been lost.

Prof. Wincente Lutoslawski, a native of Poland and professor in the University of Cracow, Austria, was with us a few days last week. He gave several talks in the parlor upon the situation in his native country and also upon temperance and diet. He was very much gratified to find that at this institution an effort is made to help both the physical and spiritual man. He manifested much interest in the truth, had an inter-

view with Sister White, and was furnished with a good supply of literature and books, including "Early Writings" and "Bible Hygiene." We trust that the seed sown may spring up and bear much fruit.

March 23.

M. E.

Getting Even—With What?

When one person has wronged another, the unjustly injured person is always, for the time being, on a higher plane than the one who has done the injury. The wronged one has not lost what the other has lost. The only way to make the loss equal is for the injured one to "get even." Then, in addition to his hurt feelings, he has the satisfaction of knowing that he is now no better than the other fellow. What an ingenious tempter Satan is, to persuade us to add injury to insult unto ourselves! For that is what "getting even" accomplishes; it is lowering ourselves and our standards to the level of the one who has wronged us. How much better to help the other to "get even" with the higher standards which Christ alone can enable us to hold to—love and forgiveness.—*Sunday School Times.*

One At a Time

When I was a little boy, helpin' mother to store away the apples, I put my arm around so many of them, and tried to bring them all. I managed all right for a step or two; then one fell out, an' another, an' another; an' two or three more, till all were rolling over the floor. Mother laughed.

"Now, Daniel," said she, "I'm goin' to teach you a lesson." So she put my little hand quite tight around one.

"There," she said, "bring that, an' then fetch another."

I've often thought about it when I've seen folks who might be doing ever so much good if they didn't try to do too much all at once. Don't try to put your arms around a year, and don't go troublin' about next week.

One day at a time, one hour, one minute, yes, one second, is all the time we get at once. So our best course is to "do the next thing next."—*Daniel Quorum.*

"Let us keep fresh in our memories all the tender mercies God has shown us."

Glendale Sanitarium Training School for Missionary Nurses

The next training class begins on the 1st of June. There are vacancies for a limited number of applicants. This institution offers special facilities to persons of promise who are anxious to fit themselves as missionary nurses. Liberal monthly allowances are made for the first, second, and third years, to cover incidentals so as to enable worthy individuals to get such training. Write for new calendar. Address, Dr. Etta Gray or Miss Nora Lacey, Head Nurse, Glendale Sanitarium, Glendale, Cal.

Annual Meeting of the Arizona Conference Corporation

The fifth annual session of the Arizona Conference Corporation of Seventh-day Adventists will convene at Phoenix, Ariz., in the Seventh-day Adventist church, at 10 A.M., April 7, 1908 (the first Tuesday following the first Monday in April), to elect officers for the ensuing year, and to transact such business as may be necessary.

H. G. Thurston, *Pres.*

M. T. Poston, *Sec'y.*

For Sale

I have on sale anywhere from 140 to 640 acres of good farming and timber land at a bargain. It is situated in the Sierra Nevada Mountains. The climate is delightful, and there is an abundance of good wood and water. This is a splendid opportunity for one with limited means. Would take a small home in some town in exchange.

Wish to sell in order that I may give my time undividedly to the Master's work. J. R. Patterson, Coulterville, Cal.

Papers Wanted

Clean copies of the *Signs of the Times*, *Review and Herald*, *Life and Health*, *Liberty*, *Watchman*, and *Youth's Instructor* for use in reading-racks in Oakland, Berkeley, and vicinity.

Brother James Harvey who is in charge of this work writes: "I am now supplying seven reading-racks. One of these is in Berkeley. I am supplying the Sixteenth Street Depot rack, Oakland, regularly twice a week. Our librarian has just ordered a large metal rack for this location, as it is one of the most important distributing-places in the city."

Address all publications to James Harvey, 1055 Brush St., Oakland, Cal.

PACIFIC UNION RECORDER

PUBLISHED WEEKLY

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Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, APRIL 2, 1908

Remember April 4

Why so? you ask.—Because on that date the special annual collection for the orphans and aged needy ones is to be taken, as per announcement of the General Conference. This is one of the four regular annual collections for specific purposes, as arranged by the General Conference some time ago. We do not believe there is need of saying more in behalf of this important cause than has already been said, for all are mindful of the needs of the two classes of people mentioned above. So let your knowledge and sympathy be shown in a substantial way, and let this collection be made a large one for the aged ones and orphans.

Two young ladies left Utah last week for the St. Helena Sanitarium to take the nurses' course.

Elders H. W. Cottrell and W. C. White left the latter part of this week for Los Angeles to attend a special workers' council meeting there on the 5th.

Recent word from Utah states that the interest at Provo, where Brother M. H. St. John is working, is excellent. On Sunday evenings, especially, the house is crowded, and already five or six are very favorable.

A special issue of the *Collegian*, published by the Pacific Union College at Healdsburg, has just come from the press. It is a memorial number of the experiences through which the school has been passing during the recent series of meetings conducted by Elder Luther Warren.

It is certainly an excellent number. The price of the paper is 6 cents, and it can be obtained by addressing the *Collegian*, Healdsburg, Cal., care College.

We have recently received from the managers of the Glendale Sanitarium at Glendale, Cal., several very attractive post-cards containing views of the buildings and surroundings. These are all in beautiful colors, and make very pretty souvenirs to be sent to friends who might be interested in our health work and institutions. Inside is given a brief description of the sanitarium and the work done.

A letter just received from Brother E. S. Horsman, of Southern California, reads as follows: "I dropped you a line recently regarding the number of students that would take up the 'Object Lessons' work in Los Angeles for one week. I can say that it is one of the most wonderful experiences I have ever been through. Not one of the number became discouraged or said anything about giving up the work. The testimony they carried back to College has aroused the school to the point where all wish to go to Los Angeles, and have the experience the others have had."

We were favored the latter part of last week by a short visit from Elder W. B. White, formerly president of the Pacific Union Conference, and now holding the same official capacity in the North Pacific Union, and Elder F. M. Burg, president of the Western Washington Conference. They were on their way to Washington, D. C., to attend the General Conference Council which begins there April 14. They are starting this early in order to visit some of the institutions operated by our people and others in the South for the benefit of the colored race. Elder Burg goes from Western Washington to take the Union Conference presidency in the newly-organized Southeastern Union Conference with headquarters at Atlanta, Ga.

We have just received copies of the front and back cover pages of the Naval Special Number of the *Signs of the Times*. This is certainly one of the most striking cover designs that we have seen. On the first page is a portrait of Rear-Admiral Evans in full-dress uniform, and

on the last page a full-page cut of the battle-ship fleet leaving Hampton Roads. These pictures alone will sell the paper. The eyes of nearly the whole civilized world are now upon this great squadron in its passage from the East to the western sea, and in a short time those who are not now looking that way will have their attention directed toward it. So there seems to be no more important work for our people at this time than to get before the people the meaning of this great demonstration. The best way to do this is to circulate this special number of the *Signs*. Get your order in early so that you will not miss the opportunity. Prices: single copy, 10 cents; 25 to 100 copies, 3 cents, each; 100 copies and over, 2½ cents. Five or more copies mailed direct from the office of publication to individual names and addresses furnished, 4 cents per copy. Order of your tract society.

Saint Helena Sanitarium Training School

The next training class for Missionary Nurses begins April 6, 1908. We desire to correspond with consecrated young people who desire a training as missionary workers. Exceptional opportunities for experience offered to persons of promise.

Address Dr. H. F. Rand, or Mrs. S. J. Whitney, Sanitarium, Napa Co., Cal.

Literature Wanted for Indians

I wish *Signs*, *Watchman*, *Liberty*, *Life and Health*, and tracts to use among five tribes of Indians in a new growing town where the truth is unknown. Also new or second-hand bound books, pamphlets, etc., on present truth. Send well wrapped and securely tied, all post-paid. Also *Youth's Instructor*, and *Little Friend* for the children. Sumner B. Taft (Wheelwright), Kiowa Agency, Anadarko P. O., Okla.

Notice to Canvassers to Be

King's Messengers' Institute commences at Healdsburg, Cal., April 15, 9:10 A. M. A most thorough study will be given on such books as "Great Controversy;" and a special campaign on "Story of Daniel the Prophet," and such other books as those attending may desire to handle.

W. H. Covell.