

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 7

Mountain View, Cal., April 30, 1908

No. 39

## The Church

### True Happiness

Half the happiness in living  
Comes from willing-hearted giving,  
Comes from sharing all our pleasures,  
From dividing all our treasures.  
And the other half is loving  
First the Lord, then all things living.  
So each good child should be sowing  
Love-seeds while his life is growing;  
For all happiness in living  
Comes from loving and from giving.

—Selected.

### Sketches of the Past No. 24

We spoke in our last of the labors of the eccentric Lorenzo Dow. His reasoning against unconditional election was too plain and forceful to be misunderstood even by the illiterate. He said that it was absurd to think that the Lord will take a sinner by the nape of the neck and bring him into heaven, whether he wanted to come or not, and then say to him, "Well done, thou good and faithful servant."

After setting forth the false theory that those elected to be lost could not come to the Lord if they wanted to, and the free call made to all who will to come and partake of the water of life freely, he had a statement of the contradictions of the false theory which he was wont to state in these words: "You can, and you can't, you shall and you shan't, you will and you won't, you'll be damned if you do, and you'll be damned if you don't."

He had some very peculiar ways of illustrating his subjects. On one occasion, not far from my native town, as he was strongly attacking the theory of election and reprobation, a man arose in the audience and inquired, "Mr. Dow, what do you think of the doctrine of the perseverance of the saints?" He replied, "You just wait until I get through with my discourse and I will show you what I think of the perseverance of the saints."

There was standing in the front yard of the church building a great tree, with branches a little higher than a man's head; as Dow dismissed his audience he went out of the church on a run, jumped up, and caught hold of a lower limb with a firm grasp of both hands. There he swung back and forth in mid air as the people rushed out of the church to see what was going to happen. As they surrounded him, he began to shout at the top of his voice, "Dow, hang on, or you will fall! Dow, hang on, or you will fall!" Suddenly he let go, and as he mounted his horse, he said, "That's what I think of the perseverance of the saints;" and away he went out of sight in a cloud of dust.

On another occasion, as he was on his way to meeting on foot, he came to a man standing sadly by his wood-pile. He asked the man to come to his meeting. The man said, "I can't come, for somebody stole my ax last night." Said Dow, "You come to the meeting and I will find the ax for you." So the man decided to go. The query in his mind was, however, how Dow could find his ax. Dow had sagacity enough to know that the whole country would be at his meeting, and of course the man who stole the ax would be there.

As they walked on the way, the man noticed that Dow picked up a smooth stone about the size of his fist and put it into his pocket. When Dow entered the pulpit he laid the stone by the side of his Bible. Of course the curiosity of the people was aroused to know what was going to be done with that stone.

Dow waxed warm in his denunciations of sin, and he in particular described in power the awful guilt of breaking the law of God. He came down with scathing force on the sin of stealing, meanwhile carefully watching his audience. Finally he said, "There was an ax stolen in this neighborhood last night, and the man who stole it is here before me." He decided by the actions of one man before him that he was the guilty party. He then took the stone, and, raising it up ready to throw, he said, "That man had better dodge, or I'll hit him with this stone." Down went the man behind the seat-back. "There," said Dow to his friend, "is the man that stole your ax." And so it proved to be.

God blessed the labors of Dow, because of his fierce attacks on a great error, and for his earnest vindication of the doctrine of free grace; but we are told in "Testimony for the Church" that his oddities were all of Lorenzo Dow, and not of the Lord.

J. N. Loughborough.

### No, Don't

Dear fathers, don't scold. The shoes will grow old, and the clothing wear out. 'Tis by no means at all worth scolding about. Your burdens will be like the sands of the sea, and nothing is what you might wish it to be; you'll be jostled and pressed, and perplexed and distressed; you'll wish for a place and a

period of rest. The children won't do as you might wish them to; all things will run wrong, and the prospect look blue.

But, fathers, don't scold. O don't scold!

Dear mothers, don't scold.

There'll be dust on the carpet from John's dirty feet, and Mary and Polly will fail to be neat. They'll make a great racket; for quiet you'll plead; and after you've spoken, they'll fail to take heed.

All over the garden the chickens will scratch. The seeds will not sprout; the eggs will not hatch; the doors will blow open; the house plants will freeze; John's suit will wear out at the elbows and knees.

But, mothers, don't scold. O don't scold!

Dear brethren, don't scold.

Brother A is too slow; Brother B is too fast; Brother C never sees till the chance has gone past; Brother D is contrary, F and G are perverted; H, I, J, and K are not soundly converted; while all of the rest, whether child, man or woman, are all full of faults, decidedly human.

In short, to come quickly and right to the point,—the world and all in it are quite out of joint.

But, brethren, don't scold, O don't scold!—*T. H. Jeys, in "Report of Progress."*

## Naval Signs

### How the First 124 Naval "Signs" Were Sold

When the first copies of the Naval *Signs* began to come off the press, our workers here in the office were stirred. It seemed that the Lord had given us in this paper a great opportunity to present before the people one of the most striking signs of the times. After talking it over, four of the workers in the Periodical Department decided to drop their work for a part of a day and learn the best methods of presenting it by an actual trial. This trial resulted as follows:

Two young ladies who worked in the business section of a near-by town sold thirty-five copies and forty-three copies respectively. The two young men, working in the residential section, sold twenty

and twenty-six copies. This was done in two and one-half hours. The form of presentation used was as follows:

### Canvass Used

(Cheerful greeting.) I believe you are interested in the great battle-ship fleet. (Show back cover-page first.) Here it is leaving Hampton Roads for California. This gives the names, weight, and speed of each ship. (Turn to front.) Admiral Evans in uniform. (Open to pages 10 and 11.) His flag-ship, the "Connecticut." Intensely interesting figures and facts showing the marvelous development which has been made in battle-ships and guns since the Civil War, and the naval strength of each of the great nations, are here given. (Page 14.) The interior of the factory where these great guns are made. (Page 12.) Here is a photo and description of each type of ship in our navy. (Page 16.) Program of the fleet's movements. This beautiful twenty-page souvenir number for a dime.

They found the following method of holding the paper most successful: Hold the paper in the left hand, with the fore-finger between pages 10 and 11, with the back page toward the customer. Then the first page and the special article can be referred to very readily.

Here is an opportunity for church-school children, young people, and brethren and sisters, even though they may have but little time, to do something for the Lord, and at the same time make good wages. Every one is interested just now in the fleet and in all special information concerning it. Is not this a special opportunity the Lord has given us of telling people through the medium of this beautiful, truth-filled edition of the *Signs*, the significance of present-day war preparations? The prices are as follows:

#### Regular Issue—Cover in One Color

Single copies .....	10 cents
25 to 100 copies .....	3 cents
100 copies and over ...	2½ cents

#### Souvenir Number—Cover in Three Colors

Single copies .....	10 cents
25 to 100 copies .....	4 cents
100 copies and over ...	3½ cents

Five or more copies mailed direct from the office of publication to individual names and addresses furnished, four cents per copy.

Regular subscription price, one year, 52 numbers, \$1.50.

H. H. Hall.

### Naval "Signs" Notes

The total number of Naval *Signs* ordered up to Monday of this week was 42,000.

Elder John S. Wightman who recently labored in Nevada, has located in Kansas City, Mo. His address is 1109 E. 12th Street.

The brethren and sisters at Petaluma after having had the *Signs* presented to them by Brother H. H. Hall, subscribed for 300 copies.

Elder C. E. Leland, at Sacramento, received a letter concerning the special *Signs* just before going to Sabbath-school last Sabbath. He read it to the members, and they gave an order at once for 1,200 copies.

Dr. M. E. Eastman telephoned that fourteen students from Fernando Academy were at Santa Barbara, and he did not care for any more help in circulating the *Signs*, but must have 2,000 more papers. They already had 1,000 copies.

Mrs. Carrie R. King met with the brethren and sisters at Sebastopol last Sabbath, and fourteen of them expressed their willingness to come to San Francisco and Oakland, and work for the Naval *Signs* during at least a portion of the campaign.

Brother Max Hill visited the churches at Vallejo, Napa, and Sanitarium, also had the matter of the special *Signs* presented to the Calistoga church and the Sanitarium Young People's Society last Sabbath, and secured orders for 3,780 copies. Of these the Sanitarium Young People's Society took 1,525.

The rooms at 257 26th Street, Oakland, Cal., where Elder and Mrs. Haskell have been living, have been secured by the Pacific Press as headquarters for the Naval *Signs* work during the next two weeks. The telephone number is A 3004, the Home Phone. Brother C. F. Jones and wife will have charge of this home during this campaign, and will render every assistance in their power to workers in the way of securing rooms, etc. Inquiries concerning rooms may be addressed to C. F. Jones, 257 26th Street, Oakland.

Brother J. R. Ferren secured permission from the Santa Cruz authorities to place a tent on a vacant lot near the main street in which to make a display of the *Naval Signs*. He also asked permission to sell the papers all over town during the time the fleet was there. Brother T. F. Culhane will go there to take charge of the work.

## The Field

### SOUTHERN CALIFORNIA

#### Items of Progress

Our cafeteria in Los Angeles is having a much larger patronage than we had reason to expect, and the profits from the volume of business are very encouraging.

Fernando Academy has had a larger attendance than ever before in the history of the school, and shows a substantial gain in its operations. The school-farm and all the buildings were never in as good condition as now.

Never in the history of our work in Southern California have all our institutions enjoyed as great prosperity as at the present time. Paradise Valley Sanitarium reports thirty-seven patients; Loma Linda, between fifty and sixty; and Glendale has a good patronage.

Brother Harmon Lindsay has been chosen as business manager of Paradise Valley Sanitarium, and is now in charge of that institution. We believe that Brother Lindsay is well qualified for this work, having had a long experience in the successful operation of large business interests in South Africa. He served as a member of the faculty of South Lancaster Academy for two years, then returned for one year to South Africa, and in January of the present year decided to return to America, and, as above stated, his talent has been secured for one of our important health institutions in Southern California.

G. W. Reaser.

April 21.

### San Pasqual

By request of the conference committee, Mrs. Richardson and I came to San Diego

to assist Elder W. M. Healey in a series of meetings. On our arrival we found that the city was making great preparations for the coming of Admiral Evans' fleet. In council it was thought best to postpone meetings until the fleet had come and gone.

Having received an earnest invitation from Dr. Johnson Judson to spend a few days with them at San Pasqual, we decided to go there. We staid ten days, holding meetings and visiting. On the last Sabbath of our stay, twelve were baptized and added to the church. Two were waiting baptism when we came. Nine of these had recently come to the valley, five of whom were heads of families. Nearly all of these had learned something of the truth in their younger days, either through the teaching of their parents or some friends. They expressed themselves as believing that the Lord had brought us together at this time that they might have the opportunity of hearing the truth more fully and of accepting it.

May this experience encourage all to follow the instructions of the wise man: "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

F. I. Richardson.

### CALIFORNIA

#### Work and Workers

Elder C. L. Taylor is at present at St. Helena Sanitarium, filling the position of chaplain.

Elder D. T. Fero is spending a few weeks in San Luis Obispo and among the churches in the vicinity.

Elder C. M. Gardener has gone to Grangeville to look after an interest that has been awakened there.

Tent-meetings are in progress in Corning. Elder C. N. Martin is in charge, with Brother J. R. Patterson as an assistant.

Brother and Sister C. H. Mohler, who have been at Corning with Elder Martin, have recently moved to Oakland to open up a Japanese mission in that city. Their present address is 3818 Telegraph Ave., Oakland, Cal.

Elder J. R. Bagby and Brother F. E. Brown, the latter a local elder at Hanford, are holding meetings in a school-house near Lathrop.

Several church buildings are either just about completed, or are now in process of erection in the conference. A list of these will be given at a later date.

A tent outfit was shipped last week to Fresno, where Elder J. H. Behrens, assisted by Elder Taggart and Elder A. S. Kellogg, will hold a series of meetings.

From Sacramento, Elder C. E. Leland reports that they have sold their church lot, and have purchased another, on which they are moving the church building.

Some interest is being manifested in the meetings which Elder and Mrs. Rice are holding in Berkeley. They have a hall rented, and hold two meetings each week.

Elder Fred Brink and family arrived last week in Oakland from Phoenix, Ariz., where he has been laboring for some time in the past. He will assist Elder G. A. Snyder in a series of tent meetings in East Oakland. Brother H. S. Carter will also be in that company.

A neat little card announcing the meetings at the tent in the city, has been received. The tent is at the corner of Clement Street and 24th Avenue. It is well heated and lighted and is sure to attract a crowd. The subjects outlined for the week are as follows:

Monday, April 27—Twenty signs showing what the last days of earth's history will be like. Are we there now?

Tuesday, April 28—What will take place when Christ returns?

Wednesday, April 29—The last generation—when?

Thursday, April 30—From Babylon to the kingdom of Christ.

Friday, May 1—World empire—its course to the end.

Saturday, May 2—What means the present gigantic preparation for war? Is it to be Armageddon?

Sunday, May 3—The Millennium—Satan bound one thousand years. What about it?

### San Francisco

We are beginning another series of tent-meetings in San Francisco. The opening meeting is announced for this evening, Sunday, April 26. The location is Clement Street at 24th Avenue, Richmond District.

Our endeavor shall be to reach the entire Richmond District through the tent effort and personal house-to-house work this summer.

The conference committee kindly granted us four workers, as follows: Brother and Sister A. R. Hazelton, Sisters W. B. Taylor and Florence Noble. They have already canvassed most of the territory within twelve blocks of the tent, each way. They have found the people very cordial, ready to purchase papers, etc., also glad for the opportunity of attending the meetings.

Last year our effort began April 14, and closed September 30. Since that time those who became interested during the tent effort have been yielding continually to the truths they heard. Each month we have baptized from two to four or five of these same souls. Only last month one, a young man of good ability, followed his Master in baptism.

The conference committee is promising us a number of workers on the present special of the *Signs* to help work the entire city speedily.

A rather long but light earthquake shock Sabbath morning, the 25th, about 3:30 o'clock, helped to stir up our poor minds to the fact that we must hasten in our work. The visit of our great fleet of war-vessels also speaks loudly to us that the Armageddon is not far off.

When you pray, remember San Francisco and the handful of workers here.

E. J. Hibbard.

April 26.

### California Camp-Meetings

By the time the RECORDER is received by its readers, the Lodi camp-meeting will be in session. It is held from May 1 to 10, and we hope there will be a large attendance of our brethren and sisters.

Elder Luther Warren and other good speakers are expected to be present.

The general camp-meeting of the season will be held near Melrose, a suburb of Oakland, June 4 to 14, and we trust there will be a general attendance of our people at this meeting.

Come and bring your unconverted friends and neighbors with you. Come praying that the blessing of God will be in the meeting from the first to the last.

There is a great work to be done in California this year. The coming of the fleet is bringing many thousands into our bay cities. They come for pleasure and curiosity; but the Lord designs that they should receive the message.

There is a determined effort on the part of our enemies to secure a Sunday law this year. As a people we need divine help to meet the present situation.

Come aside from your daily perplexities for a time, and, during the camp-meeting let us seek the Lord together, that he may kindle anew the first love in all our hearts, that we may work for souls as never before. You can not afford to miss these meetings.

The camp-meeting in the northern part of California will be held from July 9 to 19. The place will be announced in due time. We hope our brethren in the north will plan to come to this meeting.

The Lord has been blessing us in this part of the state, and His store-house is never empty. He has even greater blessings in store for you in the northern part of the conference.

Bring your unconverted friends and neighbors with you; come, expecting the Lord will bless you, and He will not disappoint you. Begin now to pray that the Lord will bless the camp-meeting.

S. N. Haskell,

Pres. Cal. Conf.

523 25th St., Oakland, Cal.

April 27.

### The Chico Institute

The workers' institute for this district, conducted in the Chico church by Elder and Mrs. Haskell, closed Sunday, the 19th. It was by far the most profitable one that I ever attended. Each forenoon was devoted to Bible study, the afternoon to actual missionary work, and the evening to an experience meeting followed by a sermon or Bible study.

The outside attendance was good, especially at the evening meetings, and the interest throughout was excellent. The first two evenings Brother Bourdeau spoke on the subject of "Liberty," giving a very clear exposition of the prophecies of Revelation 12 to 18 on this theme. The keynote of Elder Haskell's talks was "Faith," and of Sister Haskell's, "Work."

During the entire week our regular school work was laid aside and the school simply merged into the institute. Not only did the students attend the Bible studies, but almost without exception, they went out each afternoon with literature, and during the week the entire city was gone over with *Life and Health*, *Liberty*, *Signs*, and *Bible Training School*.

One noteworthy feature of the work was that quite a number of individuals were found of whom none of us had ever heard who were interested in the truths of the Lord's soon coming, the Sabbath and the spirit of prophecy, and they, in some cases, were not aware that there was a Seventh-day Adventist in Chico. This interest is being followed up with more reading-matter, and in some cases, with Bible-readings. Some of the young people have become so in love with the work that they are planning to continue right along, devoting their full time to it.

And so the work goes on. The church missionary society have ordered about four hundred of the *Naval Signs*, and the students of the school, nearly as many more. I am rejoiced to see this spirit of work taking hold upon our young people. Such soul-stirring meetings as we have just been having may serve to arouse us from our slumber, but surely nothing but active, energetic work can keep us awake.

A. W. H. Millard.

### Pacific Union College Notes

We only have about four weeks now until school closes. Another year in our educational work here will soon be numbered in the past.

Prof. E. A. Sutherland was here Friday in the interest of the school he represents near Nashville, Tenn. He reports everything as prospering.

The canvassers' convention opened here a little over a week ago, under very favorable conditions. Brother Covell has organized a very fine class. Elder Haskell and wife have been with us the last three days, and we were very glad indeed to have them with us, and hear their good words. We expect to have Brother Hall with us before long. It is hoped that we shall have a very successful summer's campaign for the King's Messengers.

Mrs. Mina Mann, who has been acting as matron at the cottage, has been required to undergo quite a serious operation. She is now getting along as well as could be expected, and we trust to hear of her full recovery in time. Sister Mann is very much missed, as her help is no small item in the conduct of some parts of our school work.

Several of our brethren went over to Napa last week to examine some property offered for sale, but did not feel that it was entirely suited for our work. We are more anxious just now to dispose of the property at Healdsburg in a satisfactory way than anything else. But in the meanwhile we are looking around, as opportunity is given, in hope of finding just the right place for our school work. If any of our brethren can do anything for us in the matter of disposing of the college home property at Healdsburg, we shall be glad for their aid. The grounds and buildings are offered at \$13,000. This is a very low price, and ought to find a reasonably quick sale.

College Reporter.

### Tithe Receipts of California Conference for February and March, 1908

Alameda, \$248.91; Armona, \$300; Arbutkie, \$4.75; Bakersfield, \$13.58; Burrough, \$16.30; Buckeye, \$6.70; Calistoga, \$81; Chico, \$362.21; Dinuba, \$269.30; Eureka, \$252.58; Fallon, Nev., \$47.75; Grass Valley, \$6.20; Healdsburg, \$438.92; Kerman, \$30; Los Gatos, \$18.10; Lockwood, \$8.60; Lodi, \$725.17; Lompoc, \$100; Morgan Hill, \$97.47; Mountain View, \$1,034.32; Mt. Bullion, \$44.13; Merced, \$27.95; Napa, \$3.54; Oakdale, \$17; Oakland, \$29.20; Placerville, \$29.50; Petaluma, \$30.50; Reno, Nev., \$99; S. F. Valencia St., \$19.80; S. F. Laguna St., \$606.20; Sanitarium, \$9.35; San Jose, \$367.83; San Luis Obispo, \$33.33; Santa Cruz, \$209.40; Selma, \$90.38; St. Helena, \$382.58; Stockton, \$305.30; Smith River, \$24.25; Turlock, \$97.30; Vacaville, \$13.20; Vallejo, \$9.00; Watsonville, \$3.65; Woodland, \$296.91; W. E. Hart, \$11.50; D. R. McMains, \$41; W. C. Carrier, \$20; R. L. Zin, \$4.85; Jones & Doty, \$1.85; Mrs. A. C. Walden, \$5.00; Otto Johnson, \$81.20; J. G. Lea, \$5.00; Doty family, \$13.55; Total, \$6,995.11.

E. A. Chapman, *Treas.*

### California Camp-Meetings

Camp-meetings to be held in California Conference in 1908: Lodi, May 1-10; Oakland, June 4-14; Humboldt County, July 9-19.

#### Oakland

The camp-meeting to be held in the vicinity of Oakland will begin June 4 and close June 14. We trust that our people within reach of this meeting will prepare to come early and stay to the close.

Come yourselves, and bring as many with you as you can; come to receive a blessing, and to be a blessing to others. Come with a heart full of love to God and man. These blessed privileges will soon be cut off from us; so let us improve them while they last.

If you are discouraged and downhearted, be sure to come and attend these annual gatherings and expect a blessing to help you in the future. Let the unconverted come, and the Lord will do them good, and "whosoever will" let him come to these meetings.

Let the aged, the middle-aged, and the young come. Let him that heareth and readeth these lines say to his neighbor, "Come, and let us go up to the help of the Lord against the mighty."

In behalf of the California Conference Committee,

H. Shultz.

### Sanitarium Notes

Judge Beicher, from San Francisco, is spending some weeks at the Sanitarium to regain his health.

The roof of the building known as the Doctor's Cottage is being raised to provide for another story of five rooms.

The young people's society is sending five boxes of papers and two boxes of clothing to the San Francisco Dispensary for distribution.

Our spring nurses' class is now nicely started in its work. There are in the class eight students from California, two from Utah, one from Oregon, one from Washington, and one from Colorado. There are also two who have come from other institutions and entered advanced classes.

Dr. Rand is away for a few days attending the State Medical Association at Coronado Beach, to which he goes as representative from the Napa Valley Medical Society.

Elder Geo. M. Brown and family are at the sanitarium on account of the poor health of Sister Brown. They have for some years been connected with the work in the Mexican field.

Prof. E. A. Sutherland, who is connected with the Nashville Agricultural and Normal Institute, located near Nashville, Tenn., has been spending a few days at the Sanitarium. He spoke to the young people's society Friday evening, to the St. Helena church Sabbath morning, and to the Sanitarium church and family Sabbath afternoon.

Dr. Lillis Wood-Starr, who has been doing very successful work along health and temperance lines in Southern California, is spending a few days with us. She has given the young people some practical talks. She is collecting material and preparing some temperance subjects; and among other things a small, simple Spanish cook-book for the Mexican field.

Last week the sanitarium sent two workers to Mountain View in response to an invitation from the Seventh-day Adventist ladies, to assist them in serving the women of the W. C. T. U. Bi-County Convention with a hygienic dinner, in which no condiments, vinegar, meat, tea, or coffee were used. Mr. Charles Boddy, our head cook, did good service, and the 150 guests who partook of the dinner and luncheon, freely expressed themselves as very much pleased to know that such good dishes could be prepared from grains, nuts, vegetables, and fruits. Dr. Maria L. Edwards gave a short talk just before dinner on the "Relation between Diet and Temperance."

April 24.

M. E.

### News from Reno, Nevada

During the institute held in Oakland, the conference committee recommended that Brother James A. Stevens labor in Nevada for the ensuing year.

We began work here in Reno, March 27. As one quarter of Nevada's population is in and about Reno, this being a point from which radiates most of the

travel to other parts of the state, it seemed best to do a thorough work here. A few weeks' work has demonstrated that Reno is ready for this message.

A systematic canvass is being made with the "Family Bible Teacher." About one-quarter of the city has been canvassed with one hundred thirty regular Bible readers as a result. To these readers we deliver four readings per week, and our number of readers is increasing as we get opportunity to press our work into the uncanvassed portions. This means a thorough work, and a number of interested persons are even now making their appearance. Of this we are confident, that the Spirit of God is being poured out upon *all* flesh.

The Reno church is cooperating with us in a very commendable manner. Sabbath, April 4, the brethren donated \$13.45 toward the expense of this work. The Reno brethren believe the Lord is coming in this generation, and have voted to take up the old-time tract and missionary work with renewed energy. They have appointed a leader, and a committee of four, which includes the two church elders, to act with him. This committee's first report was read to the church Sabbath, April 18. It recommended the establishment of reading-racks in suitable places; to place our periodicals in the public library; that each member procure a supply of the Naval special of the *Signs of the Times* and sell them; and that each one engage in some line of missionary work.

These recommendations were unanimously adopted with the following as a result: for a continuous supply of literature, \$12 was raised, and the members pledged \$10 a month hereafter: and in addition to this, over 500 copies of the Naval special of the *Signs of the Times* were subscribed for by individuals who are going to *sell* them—in this work, the brethren, almost to a member, are going to take part.

The spirit of having a part in this great work is taking hold of all. It is giving life to the prayer-meetings, as well as all other meetings.

On Sunday evenings, meetings are being conducted with a good attendance and increasing interest.

We can not help but believe that God is beginning to do a great work in the earth, and that we are in the loud cry of the third angel. Can we ask less of

the readers of the RECORDER than to entreat God for the outpouring of His Spirit upon us and on the work here—yes, to pour out His Spirit upon *all* flesh?

Jas. A. Stevens.

B. E. Beddoe.

533 Washington St.

### Notes from Central California

The Central California Intermediate School has enrolled seventy-four pupils this year. A most excellent spirit prevails, and the students are doing good work. They are in the midst of final examinations and preparations for the closing which is set for May 14.

Brother Covell came down to give us a month's drill in canvassing. He stayed ten or twelve days with us. He did good work while here. The class is studying the theory and practise of canvassing. Several pupils are planning to put in the vacation in the field.

The pupils are doing a good work with the petitions against Sunday legislation. One boy is already filling a second blank. One little girl went to two men, working in the field. The first man said, "I don't want to be the first to sign. You get some one else to sign and then I will." The second made a similar excuse. As the little one turned away, the following conversation took place: "What do you think of that, Bill? I wouldn't sign it for any one else, but I would for a child like that. I think it looks cute to see a kid out with as important a thing as that."

Things are quite lively over at Grangeville. The minister is making heavy charges against the Adventists and the law. Elder Gardener, his daughter, and Brother Taphouse are on the ground, and will open up the tent to-night, April 25. When the brethren began pitching the tent the preacher went to the post-office and posted a notice that he would speak Sunday night on the subject of "Hell." A notice of our meetings was sent to the public school. When the teacher read it, the minister's daughter said, "It's nobody but them old Seventh-day Adventists."

B. L. Howe.

April 25.

### ARIZONA

#### Phoenix

Our regular series of down-town meetings closes to-night, having continued a month.

Some fruit has already appeared, others are deeply interested; but quite a large part of our most promising hearers are away from Arizona, having heard only a part of our message. As the prophecies beginning with Revelation 12 were taken up in the early part of our work, nearly all heard of the beast, his image, and mark. So far as we could observe, our attendance was not hindered in the least by presenting these subjects at the time we did, but it rather added to our interest.

We sold some books during our meetings, gave away a large number of tracts, and during March received as donations, \$69.35.

Sabbath afternoon, April 4, we buried three children with their Lord in baptism, and we expect to have baptism again next Sabbath, April 18, when one or two of the new converts desire to unite with us.

Last Friday, Brother Geo. Sims and wife arrived in Phoenix. They went at once to Mesa to join Elder Wheeler in labor. We are glad to welcome these workers among us, and trust their stay in this field may be of mutual benefit.

Eugene A. Brown.

S. Thurston.

H. G. Thurston.

April 12.

#### Prescott

Since our last letter from this place, we can report some progress in the message, as nine adults have taken their stand for the truth, and there are still others greatly interested. The result of this work was due largely to the meetings held by Elder F. W. Wheeler and the writer in the Miller school-house in the suburbs of the city. Yesterday four of these kept the Sabbath for the first time, and we are encouraged to see them rejoicing in the precious truth.

One young man and his wife were thoroughly ripe for the message, as last Sunday night we studied the judgment and the binding obligations of the law with them. The very next morning he notified his foreman of the Santa Fe shops that he could not work on the Sabbath any more. While the foreman

said he did not agree with him in his religious convictions, yet he gave him the Sabbath off, and the promise of Sunday work.

This experience reminds us of Abraham's faith when he was called to obey God.

This young man served in the late Spanish-American War as a nurse and was honorably discharged from the service here at Fort Whipple three years ago. Both his and his wife's hearts are in the work, and we believe they will become a power for God in this closing message.

Elder F. W. Wheeler has left this part of the field to assist Brother Geo. Sims in a tent effort at Mesa. We solicit your prayers. I. P. Dillon.

April 18.

The May Number of "Life and Health"

We call the attention of our readers to the May number of *Life and Health* now ready to mail. It is not only attractive in appearance, but highly important in contents. It touches many phases of the diet question, establishing the foundation principles of health through a proper diet, and demonstrating that "as we eat, so we live."

Dr. Kress presents a cure for national intemperance through diet—one of the most reasonable and convincing arguments on the cause and cure of intemperance we have ever read.

Mrs. E. G. White writes in her usual strength on "Diet and Health," showing that disease and suffering, that everywhere prevail, are due largely to the popular errors in diet, and presenting the claims of God's original plan for man's diet.

Dr. Leadsworth presents an illustrated article on "Digestive Disturbances and Their Remedy."

Mrs. Fitch shows the evil results of the "slip-go-down" mushes when poorly cooked and imperfectly eaten.

Nearly every phase of the important question of diet and the preparation of foods is taken up in this number. It is, therefore, very important, and much needed everywhere. Those who are circulating it will be doing the best possible service to humanity, and paving the way for the reception of greater truths, after the mind is clear and the conscience quick-

ened through the preparatory results of health reform.

Selling *Life and Health* is a good, dignified, and lucrative business. Over 1,000 agents are now working for it, and are making good wages. Send for sample copy, suggestive canvass, and special rates to agents. Order all supplies through the state tract society.

Papers Wanted

Clean copies of the *Signs of the Times*, *Review and Herald*, *Life and Health*, *Liberty*, *Watchman*, and *Youth's Instructor* for use in reading-racks in Oakland, Berkeley, and vicinity.

Brother James Harvey who is in charge of this work writes: "I am now supplying seven reading-racks. One of these is in Berkeley. I am supplying the Sixteenth Street Depot rack, Oakland, regularly twice a week. Our librarian has just ordered a large metal rack for this location, as it is one of the most important distributing-places in the city."

Address all publications to James Harvey, 1055 Brush St., Oakland, Cal.

Foreign Publications

Numerous inquiries have been made recently in regard to the Italian language. We wish to say that the following comprises a list of publications which we are in a position to supply in the Italian language. Kindly revise your catalog accordingly:

Steps to Christ, cloth	.....s	50
Steps to Christ, paper	.....	25
His glorious Appearing	.....	25
Sufferings of Christ	.....	.06
Sabbath of the Bible	.....	.04
Day After Death	.....	.02
Signs of the Times	.....	.02
Catholic Doctrine	.....	.02

We have also a complete stock of tracts and books in the Swedish language.

California Bible House,  
Mountain View, Cal.

In this world it is not what we take up, but what we give up, that makes us rich.—H. W. Beecher.

Statistical Report of the Pacific Union Conference for the Year Ending Dec. 31, 1907

	Utah	S. Cal.	Arizona	California	Pac. Union	Total
Organized	1902	1901	1902	1873		
Population	332,000	370,000	170,000	1,495,000		2,567,000
No. of Churches	5	28	5	68		106
Membership	190	2,217	172	4,299		6,878
No. of Companies	2	8	3	2		15
Membership	15	84	31	12		142
No. Isolated Sabbath-Keepers	19	29	12	72		114
Total Sabbath-Keepers	215	2,321	215	4,383		7,134
Total Tithes Received	2,894.69	32,690.45	4,744.86	72,101.29	147.46	112,578.75
Tithe Per Capita	13.46	14.25	22.06	16.45		15.78
No. Church Buildings	2	24	4	43		73
Estimated Value	5,662.54	51,000.00	3,500.00	94,838.00		155,000.54
Approximate Seating Capacity	400	3,900	575	7,950		12,825
Ordained Ministers	4	14	6	25	2	52
Licensed Ministers	1	2	2	12		17
Licensed Missionaries	3	12	3	25	2	45
Book & Periodical Canvassers	2	14	3	90		109
Total Laborers	10	42	14	152	5	223
Retail Value of Books & Periodicals Sold	1,208.44	13,755.00	1,800.00	39,650.33		56,413.76
Am't. of Tithe to other Fields	549.98	4,769.04	901.52	15,956.15		22,176.69
Total Offerings to Per. Mis. except as noted under **	167.12	3,306.07	237.35	7,434.12		11,144.66
Am't. to Home Mis. Work	334.13	a 4,899.91	351.90	c 9,653.72		15,239.66
Am't. to Local Church Work	114.27	4,285.84	657.50	15,191.18		20,248.79
No. of Sabbath-Schools	7	38	11	92		148
Membership	158	2,100	210	3,617		6,085
Total Sabbath-School Contrib.	207.03	2,915.88	307.20	5,676.78		9,106.89
* S. S. Offerings to Per. Mis.	154.82	1,979.27	215.26	4,496.22		6,845.57
No. Church Schools		14		24		38
No. of Teachers		19		30		49
Total Enrollment		187		561		748
Est. Value of Bldgs. & Eq't.		6,500.00		26,000.00		26,500.00
Annual Maintenance Exp.		9,000.00	423.00	10,000.00		19,423.00
No. Colleges, Academies and Intermediate Schools		1	1	3		5
No. of Teachers		7	1	11		19
Total Enrollment		115	27	226		368
No. Young Peoples' Societies	3	6	1	18		28
Membership	26	186	26	511		749
** Contrib. to Foreign Work	3.38			731.05		734.43
Contrib. to Home Mis. Work			12.40	869.99		902.39
Contrib. for Local Soc. Work	12.80		3.65			16.45
Total Contributions	16.18	185.04	16.05	1,621.04		1,838.31

NOTE.—"a" includes \$1,036.83 of \$150,000 Fund from Southern California; "b" includes cost of Fernando Academy teachers' salaries as well as that of the church-school teachers; "c" includes \$5,991.98 as \$150,000 Fund from California.

# PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

Mountain View, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the  
Post-office at Mountain View, California, under the  
Act of Congress of March 3, 1879.

THURSDAY, APRIL 30, 1908

## Special Camp-Meeting Notice

Word just received from Elder Haskell is to the effect that Mrs. E. G. White will be at the Lodi camp-meeting during the entire time.

Elder C. M. Gardener, of Modesto, and Elder A. S. Kellogg, of Fresno, were callers at the office last week.

Elder H. Shultz, of Lodi, was in Mountain View and Oakland over Sabbath and Sunday, making some necessary arrangements about the camp-meeting at Lodi.

There are more than 1,200 men and women in the United States selling *Life and Health*, and over 1,000 selling *Liberty*. All of these are getting good returns for their work.

The *Youth's Instructor* has 14,797 subscribers. The January edition of *Life and Health* was over 35,000 copies. The January edition of *Liberty* was 65,000 copies.—*Northern Union Reaper*.

The *Naval Signs*, Souvenir edition, has just come to our desk. We have hardly had opportunity to look it through yet, but if it is as good inside as it looks on the outside, it is certainly an extra edition of an extraordinary number of our excellent missionary paper. And it sells, too. Try it.

It is reported that there has been a falling off in the subscription list of the *Review and Herald*. Is this true? I mean in your own case? How can you do without it? How can you keep up with the rapid progress the message is making in all lands without keeping in

touch with it through the reports that are continually coming in, and are being printed in the *Review*? Is your interest waning in this respect? Ponder well, and then—SUBSCRIBE.

The publishers of the *Watchman* have printed the beautiful three-color law page which appeared in their recent special issue, on heavy paper suitable size for framing. This page gives the Ten Commandments beneath a cut of Mt. Sinai and the camp of Israel, with appropriate texts and a quotation from Rev. George Elliott in the margins. Single copies are furnished at ten cents each, five or more copies will be sent to one address for five cents each. Orders may be sent through the tract society or direct to the *Watchman*, Nashville, Tenn.

A list of four new tracts published by the Utah Tract and Bible Society has recently come to our desk. The names of them are, "Spirits in Prison," "Pre-existence," "Work for the Dead," and "Mormonism and the Bible—Do They Agree?" The titles are explanatory of what these leaflets contain. The second and the fourth named have already been noted in our columns. Any of these tracts can be had for one cent each, or one-half cent each in lots of fifty or more. Send all orders to the Utah Tract and Missionary Society, Room 53, Hooper Building, Salt Lake City, Utah.

The recent special issue of the *Watchman* entitled, "The Morning Cometh" is still being sold by many energetic workers; they find it to be one of the most attractive and instructive papers they have handled. The publishers have been obliged to print two new editions this spring. Sample copies are ten cents each; in quantities less than 100, five cents each; 100 to 499 copies, four cents each; 500 or more, only three and one-half cents each. Ten or more mailed direct to lists of names and addresses, each six cents. This grand number ought to be sold in every city in America. Who will have a part in this work? Orders and correspondence may be directed to the tract society office or direct to the *Watchman*, Nashville, Tenn.

We still have on hand a number of copies of the "Proceedings of the Medical Missionary Convention, held at Loma

Linda, Cal., Oct. 28 to 31, 1907. This pamphlet contains 112 pages besides cover, and is full of well-written articles upon different phases of our sanitarium and medical missionary work. Besides those above referred to are several articles which we wish especially to mention. They are, "Conservative Surgery," by Dr. W. B. Holden, of Portland, Ore.; "Pneumonia," and "Treatment of Typhoid Fever," by Dr. H. F. Rand of the St. Helena Sanitarium; and "Treatment of Malaria." Any one of these articles alone is worth more than the price of the book. Read them and see. Price, 15 cents. Order of your tract society.

From the *Review and Herald* of April 23 we note that six missionaries from our union conference recently sailed together from New York for South Africa. They were Brother and Sister Homer C. Olmstead and Brother and Sister J. R. Campbell, all of Fernando Academy, Southern California, and Brother S. Konigmacher and wife of the St. Helena Sanitarium. All of these young people go by way of England to South Africa, and from there some of them, at least, will go quite a distance into the interior to assist in the mission work. We are certainly glad to see our training schools preparing young people who are willing to answer these urgent calls from needy fields. May the prayers of God's people go with these workers as they leave home and friends for the broader life of service beyond.

From the \$150,000 Fund list in the *Review* of April 23, 1908, we notice that the Pacific Union Conference has a star beside its name, indicating that an amount equal to its apportionment has been raised. The conferences in this union have done well in the raising of the fund. With the exception of the District of Columbia, comprising the several churches in Washington, D. C., one of our conferences, Arizona, was the first to pay up its allotment. At this time we note that the Pacific Union Conference is the only union in the list whose apportionment is all paid up, and at the same time the apportionments of each of the conferences comprising the same. This is not said in any spirit of boasting, but we are certainly glad to see that our people respond so readily to the calls that are made for funds with which to carry on the work. May this always be so