

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 7

Mountain View, Cal., May 7, 1908

No. 40

The Church

Patience

"In patience and faith let our hearts
be still

'Neath the toils of each passing
day;

Let our Father teach us what lessons
He will,

In His loving and merciful way.

Thus 'sitting in meekness at Jesus'
feet,

As slowly we learn each line,

The bitter and the dark will be clear
and sweet,

Made plain by a light divine."

Sketches of the Past. No. 25.

Not only was there a hot battle in my native town between those holding the doctrine of unconditional election, and those advocating free grace; but the Universalists taught a superabundance of free grace, and that the Lord so loved everybody, that all were to be saved irrespective of character. Out of this grew a sharp contest between those holding the idea of an endless hell of torment for sinners, and those advocating the idea of sinners dying in their sins and going directly to heaven, thus escaping all future punishment. One minister by the name of Hall, in his book entitled, "Universalism against Itself," illustrated the matter of saving sinners in their sins by the case of Judas, in these words:

"Judas, with a cord beat his Lord,
And got to heaven first."

Some tender-hearted persons who re-

volted at the idea of endless suffering in fire and brimstone as a punishment for a short period of sinning were among the easier converts to Universalism. There were, however, those who feared it might be presuming a little too much on the love of God to believe sinners would be saved *in sin*. Such were fearful of accepting Universalism.

Not far from our home was a man who, when about his work, was often talking aloud to himself. He had professed to be a Universalist. One day he was plowing in his field with a yoke of oxen. There was a hedgerow on one side of his field. A man had come to see him, and was waiting for the plowman to come to the end of the hedgerow. While thus waiting he overheard the plowman talking. This is what he was saying, "I wish I knew *for certain* that Universalism is true. It *must be true*; but I'd give this yoke of oxen in a minute if I could *know for certain* that it is true."

Of course there was some evident perverting of Bible texts in the endeavor to prove that unrepenting sinners would be saved. One opponent of Universalism at one time (sarcastically, of course) said, "Why, I can read Universalism in the Bible as plain as can be, 'He that believeth and is baptized shall be saved, but he that believeth not, shall be —.'" If that was all of the text it would seem to read that *all*—unbelievers and believers—were to be saved. The one omitted word, however, spoiled the whole false theory. "He that believeth not, shall be *damned*." O, that is quite a different thing from salvation.

Some of the Universalist members re-

sorted to railing and petty annoyance of the Methodists who advocated the doctrine of free grace. As I have stated in a former article, my grandfather, with whom I resided for nine years after the death of my father, was a local preacher and class leader in the Methodist Church. I have heard his opponents, as we were passing their house, returning from meeting, shout, "*Old Methodists*."

It was three miles from our home to the place of meeting. As the family would come home from meeting, they would sometimes find several lengths of fence pulled down, and the cattle in the grain field. Grandfather well knew who was the enemy who did the mischief, for he would see them sneeringly watching him drive out the cattle and put up the fence on Sunday, but he said nothing.

One Sunday the family came home. It was just at the time of ripe cherries. What was his astonishment to find that his fine trees had been bereft of large limbs of cherries. These, many weeks after, were discovered half a mile away, in the midst of a heavy piece of woods. Grandfather said nothing, but prayed for his enemies. He had a mammoth Bell pear-tree, from which he usually sold four barrels of pears to a man who shipped fine fruit to New York City. That year the same man had engaged the pears, and his barrels stood under the trees. The pears were to be picked and delivered on Monday. What was the surprise of the family, on returning from the meeting that Sunday afternoon to see that every pear was taken from the tree, not placed in the barrels, however, but not to be found anywhere. Not a word of complaint was raised by grand-

father. He only prayed for his enemies, whom he was conscious were those who taught that all men were to be saved, and who warred against him because he opposed that false doctrine.

J. N. Loughborough.

TEACHERS' INSTITUTE

Pacific Union Conference of Seventh-day Adventists

In harmony with the action of the Pacific Union Conference, the Educational Committee has arranged to hold a union institute for all the teachers of this Union Conference, at Healdsburg, Cal., from June 16 to July 14, 1908.

We greatly desire the presence of every teacher in the Pacific Union Conference. We feel that in union there is strength. Those who have charge of the educational work would like to welcome all to whom this announcement may come, and desire each to do his or her utmost to make the institute a success.

Instructors

We have been fortunate in securing the following instructors for our institute work: Mrs. Alma E. McKibbin, Healdsburg, Cal.; Mrs. Grace O'Neil-Robinson, Los Angeles, Cal.; Baxter L. Howe, Armona, Cal.; Mrs. I. C. Coleord, Healdsburg, Cal.; Mrs. Delpha S. Miller, Los Angeles, Cal., to teach drawing; Miss Frances Fry, Mountain View, Cal.; E. D. Sharpe, Healdsburg, Cal.; E. S. Ballenger, Tropico, Cal.; I. C. Coleord, Healdsburg, Cal.; Dr. L. A. Reed, Healdsburg, Cal.; Mrs. H. M. Walen, Sanitarium, Cal.; Miss Genevieve Johnson, San Fernando, Cal.; Mrs. Anna W. Henderson, of the Milton Bradley Company, on occupation work, and others.

Subjects

Required:	hours
Bible, grades four, five, and six	10
Cooking	20
Gardening	10
Penmanship	20
Drawing	20
Reading	20
Electives:	
Primary Bible	10
Geography	10
Arithmetic	10
Physiology	10
Simple Experiments	10
United States History	20
Daniel and Revelation	10

Astronomy	20
Wood Sloyd	10
Pedagogy	10
Bookkeeping	20
School Management	10
Music	20
Calisthenics	10

It is expected that the teachers will make their own choice of subjects, and that they will pay special attention to making up those subjects in which they are deficient.

Papers

We will not be able to write to each of the following who have been assigned papers, so we would like to have each one come to the institute prepared to present the paper specified, or to lead out in the discussion when called upon.

Subjects

Literature for Children, by Mrs. Alma E. McKibbin. Discussion led by Mrs. B. M. Howe.

Patent Medicines, by Prof. E. S. Ballenger. Discussion led by Dr. L. A. Reed.

What to Do with a Dull Pupil, by Mrs. Frances Cameron. Discussion led by Miss Daisy Neston.

School Recreation, by Milton P. Robinson. Discussion led by Waldo B. Miramontez.

Church-School Missionary Work, by Mrs. B. B. Davis. Discussion led by Miss Lida Ackley.

School Morals, by Mrs. E. D. Sharpe. Discussion led by Mrs. B. F. Harris.

The Comic Section of Sunday Papers, by Miss Laura B. Wagner. Discussion led by Miss Nellie Brown.

History of Education, by Miss Myrtle Harris. Discussion led by T. D. Robinson.

How to Secure Cooperation, by J. W. Rich. Discussion led by Miss Emma Marcus.

Literature of the Bible, by Miss Irma Parks. Discussion led by W. A. Williams.

Simplified Spelling, by H. G. Lucas. Discussion by W. A. Yarnell.

Parents' Meetings, by Mrs. H. L. Walen. Discussion led by George B. Morrison.

Bands or Mercey, by B. B. Davis. Discussion led by Mrs. Delpha Miller.

Lectures

We have arranged for several lectures to be given during the institute by the following persons:

Elder J. N. Loughborough, on "Early History of the Denomination."

Prof. E. S. Ballenger, "Christian Education."

Prof. E. D. Sharpe, "Teaching as a Profession."

Prof. I. C. Coleord, "Observations of a Superintendent."

Also by the following, subjects to be chosen by themselves: Elder H. W. Cottrell, Elder S. N. Haskell, Dr. L. A. Reed, Elder E. J. Hibbard, H. G. Lucas, and others.

Information

1. Bring the text-books that you think will be needed.

2. Every one should bring two bed-covers, the necessary linen, and toilet articles.

3. If it is possible, please bring some of the work done by the pupils of your school during the past year for exhibition.

4. It has been arranged for the Pacific Union, Northern California, and Southern California Conferences to bear the expenses of the institute jointly. This is to cover railroad fares, lodging, board, laundry, etc.

5. Trains leave San Francisco, from Tiburon Ferry, for Healdsburg each day at 7:40 A. M. and 3:30 P. M.

Further information will be cheerfully given on writing to the undersigned at San Fernando, Cal.

H. G. Lucas, *Educational Secretary*
Pacific Union Conference.

A Temperance Number

Never before in the history of this country has there been such wide-spread and intense agitation over prohibition. Temperance workers throughout the length and breadth of the land are arousing to the necessity of immediate and determined action. They are greatly encouraged over the success which has attended their efforts within the last year. The liquor interests realize that unless a desperate fight is made, their business will be greatly curtailed.

Nowhere is the temperance fight being waged more persistently than in the Southern States. The publishers of the *Watchman* are preparing a special Temperance Number of that paper. It will be dated June 2, but will probably be ready for distribution by the middle of May. This issue will be wholly devoted to temperance. The president of the

National W. C. T. U., the president of the Tennessee W. C. T. U., the medical superintendent of the Washington (D. C.) Sanitarium, and other prominent and influential writers are contributing for this special. It will be printed in two colors, with an appropriate cover-page illustration.

We as a people have failed to exert our efforts in behalf of temperance as fully as we should. Now is our opportunity to strike a telling blow for true temperance reform, and at the same time show the noble bands of temperance workers throughout the country that we are heartily in sympathy with the temperance movement. The good results of our association with other temperance workers in this special campaign will become more and more apparent as the perils of the last days increase. This issue of the *Watchman* will sell readily. Agents who make it their business will have no difficulty in selling it by the thousands at ten cents a copy. It will be supplied to workers as follows:

All to one address:	cents
1 to 4 copies, each	5
5 to 24 copies, each	3 1/2
25 to 99 copies, each	3
100 to 500 copies, each	2 1/2
10 or more, each, mailed singly,	4

A neat *Watchman* badge will be sent free, if requested, to each person who orders fifty or more copies. Order at once through your tract society.

The Field

SOUTHERN CALIFORNIA Fernando Academy Notes

The chorus class will render the cantata, "Queen Esther," near the close of school.

Elder F. C. Gilbert, a converted Jew, visited the academy in February. He gave two very interesting lectures on the customs and religion of the Jewish people.

There have been on an average about one hundred and fifteen students in attendance. The Bible classes are well attended and all take much interest in the studies.

The canvassers' institute at the academy has begun with a class of twenty-

five for "Coming King," and ten for "Bible Readings," preparing for this summer's work.

Miss Vinnolia Earp and Miss Lela Bullock, now stenographers at Mountain View, but formerly students of Fernando Academy, are down on a visit. They will return soon to their posts of duty.

Our school lost from its faithful staff of instructors this year a beloved teacher, Prof. Howard E. Osborne, who died February 23, at Escondido, Cal. May we all live as he did, so as to meet him in heaven.

Fernando Academy is enjoying a successful year. God is blessing the school, and, as a result, the spiritual tone is high, and the work is onward. The constant aim of the school is to train workers for the regions beyond.

The students of the academy voted that the young people of Southern California give six hundred dollars to the support of Elder Charles Everson's school in Rome for the school year 1908-9. This is the same sum they gave this last year.

The school sent four missionaries to Africa this month—Homer Olmstead, Miss Anna Vipon, Rossier Campbell, and Miss Myrtle Henry. The young people were married previous to their departure, and sailed from New York April 16, to their future field of labor.

Since our school began there has been much interest shown in the work. The first semester closed successfully and now the second is almost finished. We sincerely hope that when it closes it will see many students fitted for a higher service than when they began.

During the year, the students have come in touch with, and have been inspired to, greater zeal for work in foreign fields, by the visit of workers from abroad, and from those at the head of the work, among whom were: Dr. H. W. Miller, of China, Prof. G. W. Caviness, of Mexico, Dr. John Burden, of Japan, Brother E. F. Forga, of Peru, South America; Elder F. C. Gilbert, our Jewish brother; Professors Griggs, Sutherland and Prescott; and Elders Daniells, Irwin, Richardson; and S. N. Haskell and wife.

The graduating class for 1908 consists of twenty-three students. Graduating exercises will be held on the evening of

May 26. Elder W. M. Healey will deliver the address.

Brother E. S. Horseman is here assisting Brother J. A. P. Green in training a company of students to engage in canvassing for "Christ's Object Lessons." This company expect to go into Los Angeles April 27, and work for one week.

A class of fifty-five are in training for a special campaign with "Christ's Object Lessons" in Los Angeles, to be carried on from April 27 to May 1. They will give a good account of themselves. The school will be closed during that week, and the teachers and students will join heartily in the work, the object of which is to help lift the indebtedness of the academy and to give the students a practical training for missionary work.

The sole picnic which has been enjoyed by the school this year occurred shortly before Thanksgiving. The entire student body, including the junior church school members, was loaded on wagons and carried to a near-by canyon. Here they spent the day in recreation and taking in the beauties nature reveals in these wild places. The star of hope for a similar event is dim at the present, but it may brighten in the future, possibly in May. Academy Reporter.

Rally of Los Angeles Sabbath-schools

We have just received the announcement and program of the Sabbath-school Rally of the Los Angeles churches, comprising the Carr Street, Vernon, Graham, Pasadena, Edendale, Boyle Heights, Furlong, and Glendale churches. The following is the program as printed, and the committees who had charge:

- FIRST SESSION
Sabbath 9:30-12
- OPENING
- Twenty Minutes on To-day's Lesson, E. S. Ballenger
1. Interesting S. S. Items. Jennie Ireland
 - Special Music
 2. A Layman's Diagnosis. Rodney Santee
 3. A Rational Prescription. Ernest Lloyd
 - RECESS
 - Music
 4. Sabbath-school Machinery. Litta Hibben
- How to make it effective.
How to make it run smoothly.
How to keep it from getting too big.

5. Sabbath-school Donations.
 Mrs. T. M. Benedict
 How to get them.
 How to use them.
 Two minute discussions.
 Pocketbook demonstrations.
 Each paper will be followed by a general discussion.

BASKET LUNCH

NOTE.—Let each S. S. carry out the above program in their home church or have the usual S. S. exercises, and then all come to the central church for the P. M. and Sunday sessions.

IMPORTANT.—Four or more periods will be devoted to Kindergarten Normal work. Experienced teachers will give practical exercises on how to teach the present lessons. These classes will be held as follows: Sabbath 2 to 3 and 7 to 8:30 P.M. Sunday 2 to 3 and 6:30 to 7:30 P.M. Let all primary workers, active and prospective, avail themselves of this opportunity.

SECOND SESSION

Sabbath 3-5 p. m.

Preceded by Kindergarten Normal.

OPENING

6. How to Conduct a Spicy Recitation
 Mrs. M. E. Hoyt
 7. The Teacher's Duty During the Week
 E. H. Adams
 Music
 S. S. Spice, five minutes
 E. S. Ballenger
 8. Family Bible Study. F. W. Drake
 Children's Lessons.
 Senior Lessons.
 Side Lights.
 9. Home department,
 Mrs. Ida B. Hibben
 10. Opening the Question Box.

BENEDICTION

REMEMBER.—Kindergarten Normal at 7:30 to-night. Listeners welcomed, but learners preferred.

THIRD SESSION

Sunday 10 to 12 a. m.

OPENING

11. Personal Influence of the Teacher,
 Mrs. P. E. Marsh
 12. Where shall we put our best Workers?
 Mrs. J. R. Leadsworth
 13. How can the Teachers' Meeting be Revived?
 Mrs. Ellen Haynes
 Music
 14. How to Secure and Retain Good Teachers,
 D. D. Fitch
 15. Music in the S. S. Geo. Miller
 What? Who? When? How much?

BASKET LUNCH

NOTICE.—Remember the Kindergarten Normal at 2 P.M.

FOURTH SESSION

Sunday 3-5 p. m.

Preceded by Kindergarten Normal.

OPENING

16. The Finished Product of the S. S. . .
 E. C. Silsby
 17. Duty of the S. S. to the Youth. . . .
 B. B. Davis

Suitable Reading.

Entertainment.

Special Music.

S. S. Spice, five minutes.

18. Opening Questions:

(a) Can Tardiness be Overcome?
 How?

(b) How to get rid of poor Teachers.

(c) How to keep the S. S. Officers from becoming stereotyped.

(d) What shall be done with the good old Brother or Sister who refuses to be transferred to another class?

(e) Shall the Secretary's report be read each Sabbath?

(f) Shall the Church School Teacher teach the children their S. S. Lessons during the week?

(g) Is the S. S. the place for long prayers?

(h) Shall Unconsecrated Young People be given S. S. work to save them?

(i) Should S. S. Teachers wear feathers, flowers or jewelry?

19. Opening the Question Box

BENEDICTION

NOTE.—Kindergarten Normal at 6:30.

FIFTH SESSION.

Sunday, 7:30 p. m.

Introduced by a song service.

Invocation.

20. Christian and Secular Education Discriminated

. Mrs. O'Neil Robinson

21. What is being done the other five days?
 T. D. Robinson, B. B. Davis, Mrs. B. B. Davis, W. B. Miramontez, Mrs. Delpha Miller, Mabel Noggle, Ruth Kane, Emma Marcus, Lena Clark, and others.

22. Chalk Talk. Mrs. Delpha Miller

23. Recapitulation. Mrs. Rodney Santee

DISMISSAL

Kindergarten Instructors: Mrs. Delpha Miller, Ruth Kane, Mrs. B. B. Davis, and others.

COMMITTEES

Program: E. S. Ballenger, E. G. Fulton, Jennie Ireland.

Music: Geo. Miller, Mrs. Harry West, Mrs. Rodney Santee, Mrs. V. R. Noble, Wm. E. Allen.

Decorations: Mrs. M. E. Hoyt, Elmer Adams, Mrs. Harry West.

Entertainment: J. F. Blunt, Mrs. Belle P. Baker, Mrs. J. R. Leadsworth, F. W. Drake, Elder J. W. Adams.

On the whole, I rather like the venture of Simon Peter out of the fishing-boat to walk to Jesus on the waves; for though he began to sink, he also began to pray. He found that sinking times were praying times; and when we learn that, we know where to reinforce our own weakness by laying hold on the infinite Strength.—Cuyler.

CALIFORNIA

Corning and Oakland

From the workers' institute in Oakland, Elder C. N. Martin, Mr. Moler, and I went to Corning to hold tent-meetings. Corning is a small town of about one thousand inhabitants, the center of the beautiful Maywood Colony.

There were no Sabbath-keepers there, but a dear old brother, whom everybody called uncle had canvassed the town and some were already interested in the truth when we came. These took us into their homes, and entertained us until we could get settled in our tents.

The meetings began March 28. We organized a Sabbath-school the first Sabbath, which has been increasing in attendance ever since. Besides the evening meetings, we held a Bible study from the book of Revelation every Wednesday and Sunday afternoon, which was quite well attended, and a deep interest manifested by those who came. Nearly every one brought his Bible. Corning is a town of no saloons, plenty of Bibles, and church-bound people.

Last week and the week before, the Sabbath question and Revelation 12 and 13 were presented with great force and clearness. Elder J. H. Behrens was with us a week during this time. "The dragon was wroth and went to make war." The winds blew, the electric lights failed, but the people came just the same to hear the word.

Last Sunday the Methodist pastor preached on "The Christian Sabbath a Physical Necessity." Elder Martin went to hear him. Of course he tore the seventh day out of the fourth commandment, putting in its place Sunday, and derided the Adventists, much to the disgust of some of his hearers, who came all the more gladly to hear Elder Martin's review the following Monday evening, which resulted in some taking their stand for the truth, and putting many others to thinking. Even the Baptist pastor, who has attended the meetings as often as his work would allow, seems very much disturbed, and asked for a private interview with Elder Martin.

The same Sunday forenoon the Christian pastor preached on "The Law or the Gospel—Which Should We Obey?" That afternoon a nice little company came out to the Bible study, and I studied with them, "The Law and the Gospel—Their Relation One to the Other." After about an hour, I dis-

missed them, but nobody made a move to go; so we had another study of about forty-five minutes, and I dismissed them again. Still they remained and asked questions, and some did not leave the tent until nearly sundown.

There are nine already keeping the Sabbath of the Lord, and many others are very much troubled over the matter.

At this interesting period Mr. Moler and I were called to take up the Japanese Mission School work in Oakland, which was demanding immediate attention. Our hearts are still with the dear ones in Corning, and we trust that the dear Lord will gather out a nice little company from there to meet Him in peace at His appearing. Brother J. R. Patterson and Sister Martin came to relieve us of our work there, and now we are in Oakland, working hard to get the Japanese work started. We will write you later concerning this work. If any of the dear ones of the household of faith who read this would like to help give the gospel to the Japanese, they may send their donations to Elder S. N. Haskell, or to 3818 Telegraph Ave., Oakland, the mission home.

We ask for the fervent prayers of the righteous. Mrs. Chas. Moler.
April 30.

UTAH

Items of Interest

One of our canvassers, Mrs. Louisa McPherson, has resumed her work again this spring, and during the month of April sold about \$100 worth of our small books.

Sabbath, April 11, we added a new convert to the Salt Lake church. Elder S. Hare, of Southern California, who is to take up labor in this field, is expected to arrive here at an early date.

The work in general is progressing very nicely indeed, and the outlook for a successful campaign for souls this summer is very encouraging. Elder M. H. St. John, who has been laboring at Provo the past few months, reports a number of interested ones. He has just finished going over the city with literature, placing one or more tracts in every house, the result being that he has, after several months' labor, substantially a new interest by this effort.

How Can Church Officers, Church School Teachers, and Ministers Assist in the Canvassing Work?

There are many ways to do this. In the first place, all can pray for the success of the work, and pray for the individual canvasser. "Prayer is the key in the hand of faith to unlock heaven's storehouse."—*Steps to Christ*, p. 115. "Ask, and ye shall receive."

It is the duty of church officers to see that each member is trained to do missionary work. They need not wait until the field missionary visits them, but get the members to sell papers and books around home, thus educating some for the canvassing work. Then when the field missionary does come, have all attend his meetings, and urge all proper persons to take up this work.

Hold meetings occasionally in the interest of the canvassing work. At these meetings selections from the Testimonies, or articles from the papers on this subject, can be read to good advantage. If any canvassers are present, have them relate some of their experiences. Pray for the canvassers, and write them encouraging letters, stating, "We are praying for you." This will call forth a response from the canvasser, and then his letters can be read at these meetings. Then take up a collection for the canvassers' fund while the interest is good.

Get every one that can to attend canvassers' institutes, whether these persons expect to canvass or not. It will do any one good to attend. The more one hears of the canvassing work, the greater interest he will have in it. The canvassing work will never go as it should until every Seventh-day Adventist takes an interest in it.

Seek out promising persons, and help them to get into the work by persuasion and by giving your means to help the agent get started, and by doing his work, if necessary, so that he can go.

When opportunity offers, make a home for canvassers while they canvass your county. And please do not grumble if they do not pay for their board in work. Give it freely.

Do not say anything to belittle the work, or to discourage the worker; such as quoting 1 Tim. 5:8 and saying, "You had better stay at home and take care of your family." This text applies to the one who misapplies it in this way.

The one who is struggling along, denying himself and family many of the comforts and even necessities of life, to get the printed page before perishing souls, is not denying the faith; but he that sees his brother in this struggle and does not do anything to help or encourage him, is the one that denies the faith, as mentioned in James 2, and is worse than an infidel, for an infidel will assist his associates.

Do not listen to, but discourage, any talk that is belittling to this work.

The church-school teacher should educate her pupils to believe that the canvassing work is an honorable business. She should teach them that it is a branch of education; that it is each one's duty and privilege to have a part in this work, and that it is a mighty factor in the spread of the third angel's message. Then during vacation, she should not only go out herself, but take a company of pupils with her, and train them in the field.

As the people are educated to have confidence in a preacher, he carries a weight that no one else has; therefore he should use his influence at all times and in all places to get suitable persons to take up this work and to encourage those in the field to stick to it.

The minister should encourage giving to the canvassers' fund and for institute work.—C. F. Dart, in "Report of Progress."

The Lodi Camp-Meeting

(Continued from page 6.)

to meet all demands in that line. Special sale campaigns are being inaugurated for our periodicals and some of our books. A good work is being done with *Liberty, Life and Health*, and the *Naval Signs*.

Children's and young people's meetings are being conducted each day under the direction of Mrs. Carrie R. King and Elder Luther Warren.

A spirit of earnestness and consecration seems to be pervading the meetings from the very beginning and a rich outpouring of the Spirit of God is expected ere the camp-meeting closes. A full report of the meeting will be given later.

Let none fail to read what is said in another column regarding the Temperance Number of the *Watchman* which will be ready for delivery about the middle of May.

PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF

SEVENTH-DAY ADVENTISTS

Mountain View, Cal.

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Editorial Committee

J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, MAY 7, 1908

A number of new leaflets have recently been gotten out, and these are proving effectual in meeting the issues peculiar to this state.

Of the first edition of 150,000 copies of the *Naval Signs*, over 100,000 had been sold the first of this week, and orders were coming in by the thousands every day. Another edition of 50,000 has been ordered.

Elder H. W. Cottrell, who has been in Washington attending the General Conference Committee Meeting, is expected to stop over in Utah on his way home and be in council with the Executive Committee of the Utah Conference, early in May.

Elder C. M. Gardner and daughter held baptismal services while they were in Merced, Wednesday and Thursday, en route to Grangeville, where they will conduct a series of meetings. Five adults received the sacred rite of baptism in the waters of Bear Creek near Merced.

Brother L. M. Bowen, manager of the St. Helena Sanitarium, is now taking a trip through the states of Washington and Oregon in the interests of the health food work. He expects to visit Salt Lake City before his return, where he will meet Elder H. W. Cottrell and the Utah Conference Committee in the interests of the medical work in that city.

The Pacific Union Conference Teachers' Institute, decided upon at the recent session of the Union Conference held at Sanitarium, has been arranged for June 16 to July 14 at Healdsburg, Cal. It is expected that all teachers who will be

in charge of schools next year will be in attendance. An outline of subjects and general instruction as arranged by the Pacific Union Conference Educational Department, appears in another column of this paper. This should be studied carefully and heeded by all who expect to be in attendance. Any information desired, which is not given there will be gladly furnished by Prof. H. G. Lucas, Fernando, Cal.

Help Wanted

Wanted at once in Los Angeles, Calif.: Help in the new Vegetarian Cafeteria which we will open soon as a branch of the Vegetarian, Corner Third and Hill Streets.

Three cooks, one baker, vegetable men; dishwashers, man and woman for pantry, ten young or middle aged women for serving. All must be Seventh-day Adventists and willing to do missionary work. Good wages and good home.

Write at once to E. G. Fulton, 259 S. Hill St., Los Angeles, Cal.

A Chance to Help

The following is from a recent letter written by Mrs. J. C. Rogers of Cholo, Blantyre, Nyassaland, B. C., Africa:

"If you have school-books that you could donate to the Mission at this station, it would be a very great blessing to us in the work here. As it is now, we are obliged to use a series of English school-books that are simply a series of fairy tales from cover to cover. It is comparatively easy to explain the humor of these lies to a 'Christian' child, but it is altogether a different thing to try to explain to the raw heathen just coming out of savagery why a white man should make a book for him to read which contains worse lies and more improbable than those formerly told him around his camp-fire by the witch doctors. This sort of book is the best we can find in this country."

We have forwarded a limited shipment of these books for use in South Africa, and wish to inquire if any of the RECORDER readers would like to assist us in meeting the expense. It was \$38.50. Address H. H. Hall, Mountain View, Cal.

Wanted

Wanted:—A single Seventh-day Adventist man to work on a small dairy

farm. Must be able to milk. Steady job at good wages. For particulars, address H. F. Jacobson, Modesto, Cal., R. F. D. No. 4.

April 30 was *Naval Signs* Campaign Day in the Santa Clara Valley. Thirty-two workers from the Pacific Press and the Mountain View Church spent from one to eight hours each, and sold 648 papers. By towns the figures read as follows:

Town.	No. Workers	Papers Sold	Hrs.
San Mateo	6	130	21
Palo Alto	10	195	32
Menlo Park	2	59	7
Sunnyvale	2	18	8
Redwood City	6	106	21
Mayfield	4	62	20
Individual workers	2	78	15
	32	648	124

This makes an average of more than five papers an hour or about 34 cents profit an hour for each worker. See if you can not do as well or better in your neighborhood.

The Lodi Camp-Meeting

The camp-meeting held at Lodi, Cal., began last Friday evening with a discourse by Elder J. O. Corliss. The weather was a little disagreeable on the Sabbath, yet the meetings were good, and well attended by those camped upon the ground and those living in the vicinity. Services on the Sabbath were conducted by Elder S. N. Haskell, Mrs. E. G. White, Elder Luther Warren, and Elder W. T. Knox. Among the laborers present at the meeting are the following: Elder and Mrs. S. N. Haskell, Elder and Mrs. J. O. Corliss, Mrs. E. G. White, Elder W. C. White, W. T. Knox, A. O. Tait, Luther Warren, J. N. Loughborough, M. C. Israel, A. Brosen, H. Shultz, A. Schlott-hauer, Dr. Lillis Wood-Starr, Mrs. Augusta C. Bainbridge, Mrs. Carrie R. King, Mrs. A. J. S. Bourdeau, and others.

The restaurant and store are being ably conducted by the St. Helena Sanitarium under the immediate management of Brother and Sister E. H. Waller, of Sanitarium, and Brother and Sister A. C. Giddings of Berkeley.

The California Bible House has an excellent supply of books, tracts, and periodicals on display, and are well prepared

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