

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 8

Mountain View, Cal., August 20, 1908.

No. 3

The Church

Take Courage

"Christian, look up; be of good cheer; The day of peace and rest is near; A few more weeks of hopes and fears, Of light and darkness, joy and tears, And we with all the blest shall come To our reward, our crown, our home."

Sketches of the Past—No. 38

By reference to Revelation, chapter ten, we see that after the close of the sixth trumpet, there is a little space before the sounding of the seventh trumpet, and that in that space a time proclamation goes by sea and land, with a mighty voice, compared with the roaring of a lion. The time given extends to the sounding of the seventh trumpet. When the seventh trumpet sounds, the apartment of the heavenly temple is opened wherein is "the ark of His testament."

In the typical sanctuary the apartment containing the ark was only opened once a year, and that for the cleansing of the sanctuary. The time for the cleansing of the heavenly sanctuary is at the close of the 2300 days, which, as we have already seen, terminated in 1844. When the heavenly temple is opened, under the sounding of the seventh angel, voices in heaven said, "The time is come for the dead to be judged." The cleansing of the sanctuary is the investigative judgment of those who have made confession of their sins, sending them "before to judgment." 1 Tim. 5:24. This proclamation of time in

Revelation 10 is the same as the first angel's message of Rev. 14:6, 7. Here is presented the time of the world-wide spread of that message by sea and land.

As we have found the time, from 1840 to 1844, when the time message was to swell to its mighty cry, let us see what occurred. Elder Himes stated that up to 1840 Elder Miller "stood almost alone" as a public lecturer on the second advent. But after the occurrence of the demonstration of correct interpretation of prophetic time in the fall of the Ottoman supremacy, the public became aroused, and ears were open everywhere to hear preaching upon the advent doctrine. In 1840 J. V. Himes, of Boston, Mass., joined Wm. Miller; and E. C. Williams, a tent and sail maker, of Rochester, N. Y., having embraced the doctrine, furnished *gratis* a tent of sufficient size to seat 4,000 people. He also accompanied Mr. Miller to care for the tent. Their labors were in such cities as Rochester, Buffalo, Cleveland, Cincinnati, etc.

Camp-meetings and grove-meetings were held during the summer months in various parts of the country, and thus the doctrine was rapidly spread through all lands. In a short time there were more than three hundred speakers in the United States who were giving their whole time to the proclamation of the first angel's message. In like proportion did the interest increase in other countries. In Great Britain, seven hundred ministers of the Church of England enlisted in giving the message for that time.

Of the extent of the proclamation we read from an English writer, Mourant Brock: "It is not merely in Great Brit-

ain that the expectation of the near return of the Redeemer is entertained and the voice of warning raised, but in America, India, and on the continent of Europe."

E. R. Pinney, of Seneca Falls, N. Y., said: "As early as 1842, second advent publications had been sent to every missionary station in Europe, Asia, Africa, and America, both sides of the Rocky Mountains. The commanders of our vessels and the sailors tell us that they touch at no port where they find the doctrine has not preceded them, and frequent inquiries are made of them."

Wm. Miller, in 1843, speaking of the spread of the message said he had the names and addresses of three thousand ministers in various parts of the world who were engaged in proclaiming the message, "one or two on every quarter of the globe have proclaimed the news, and all agree in the time,—Wolf of Asia, Irving, late, of England; Mason of Scotland; Davis of South Carolina, etc."

Elder R. Hutchinson, in 1837, was sent as a Wesleyan missionary to Canada from England, settling finally in Montreal. He had a very extensive acquaintance in foreign countries. He published, in 1843 and 1844, a paper called *The Voice of Elijah*, treating on the advent faith. These papers he sent in large quantities to Nova Scotia, New Brunswick, New Foundland, England, Ireland, Scotland, Wales, France, Germany, Constantinople, Rome, and all over the British dominions.

In the *Voice of Truth*, January, 1845, it was stated by Elder Marsh, the editor, "No case can be more clearly substantiated with facts than that this message has been borne to every nation

and tongue under heaven, within a few past years, in the preaching of the coming of Christ in 1843 [1844 actual time], or near at hand. Through the medium of lectures and publications, the sound has gone into all the earth, and the word unto the end of the world."

J. N. Loughborough.

Drops of the Latter Rain

The following paragraphs taken from a letter recently written by Brother J. F. Simon, secretary of the educational and missionary volunteer work in South Dakota, to Prof. M. E. Kern, show in no uncertain way that the Spirit of God is being poured out in a remarkable manner at some of our camp-meetings this summer. Recent reports in the *Review* and our state papers indicate that this revival is not confined alone to the camp-meetings. From the churches similar experiences are being reported:

"Have just come from Velva, N. D., where our camp-meeting was held. I believe it was the most blessed meeting I ever attended. There were 150 young people on the ground, 102 of these were Germans. Brother Benson was with us and had charge of the English young people's meetings. I organized the German young people into prayer bands. We met twice a day for prayer. After the evening meeting we had separate prayer bands meet in the woods and take the unconverted young people with them. Older people joined in the work, too, and many gave their hearts to the Lord in these meetings.

"Friday night was one long to be remembered. A young man was converted in a prayer band. He went back to his tent at once and worked for his unconverted brother. The Spirit of the Lord came in; and he, too, gave his heart to God. There were other young people near and they were convicted of sin and began to cry for help. Several ministers came in and a revival began. This was at eleven o'clock at night. Nearly the whole camp was out in about an hour at the sound of prayer and song, which continued for more than three hours. Twenty-five young people were converted that night. Sabbath the meeting continued and many more came. Fathers and mothers brought their children forward for prayer, and confessions were heard from parents to their children. With

very few exceptions all the young people were converted, and those that had backslidden re-consecrated their lives to God.

"The Spirit took hold of the parents, too. This was seen in the Sunday morning meeting, when they pledged a number of their quarter sections of land to the cause, and their children also. A number said they would cut down their farms and give their children an education. Pledges of land, crops, and cash amounted to more than \$24,000. Eighty-six conversions took place. Sixty-six of these were among the Germans, fifteen among the English and five among the Scandinavians. There were thirty-eight baptized at the meeting Sunday. The remainder will be baptized at home. Out of the 102 German young people, forty-three desire to attend our academy the coming year."

Educational

Missionary Work in Our Schools

[Read at the Pacific Union Conference Educational Institute, at Healdsburg, Cal., July 5, 1908.]

Missionary work is the most important part of our school exercises, for the Lord has told us that children will carry the message where it is impossible for older workers to go.

In studying this branch of our work in church schools, we should notice the two phases as illustrated by these examples of our Great Teacher: His talk with the woman of Samaria, and the visit to the home of Peter. In the one place He taught the way to life eternal; in the other, He ministered to temporal suffering.

On page 203, "Testimonies," Vol. 6, in speaking of our church schools, are these words: "Here, children are to be instructed in the special truths for this time, and in practical missionary work." Again on page 269 of "Education": "There are many lines in which the youth can find opportunity for helpful effort. Let them organize into bands for Christian service."

We all realize that the Gospel *must* go to all the world in this generation; how important then that we sow the seed that will reap a bountiful harvest of missionaries. God has told us through

His servant that "the commonest tasks wrought with loving faithfulness are beautiful in God's sight; conscientious attention to the *little things* will make us workers together with Him, and win for us His commendation who seeth and knoweth all."

We call to mind a little missionary band called "Cheerful Workers," one member of which on displaying her badge bearing the letters C. W., was asked by her father if that meant, she was to cheerfully pile grape cuttings for him. She replied, "That is just what it does mean, papa," and acted accordingly. Let us encourage the children in this true home missionary work.

Missionary work should enter into all our studies. The forming of Bible scrap-books in the primary grade affords excellent opportunity for this. As the children search for pictures to illustrate the story, the whole family become interested in that Bible lesson, and often the play-mates who are not members of our school are pleased to assist them in looking for suitable illustrations. Then, too, language work gives practise in missionary letter-writing.

We should not forget what an important factor in our school work are the little missionary meetings. They are the very best days of our school calendar, for at no time are we more happy than when talking of the way in which some one else has been made happy. How pleased the children are to take imaginary trips with some of our workers to other fields. With what interest they watch the columns of the *Review* for reports from these same workers. And how gratifying to the teacher to know her boys and girls are filing copies of our papers for this purpose.

Missionary programs rendered in public reach a class of people that can be reached in no other way. The silent page distributed, or remailed, when watered by the dews of heaven will surely produce a harvest of stars in their crowns. Money for donations and other missionary purposes may be earned in many ways. One very novel way that we tried was by collecting all the barley sacks that were of no use in our homes and could be sold at the mills for from three to five cents apiece.

In "Education," page 268, we read: "Whether in the home, the neighborhood, or the school, the presence of the

poor, the afflicted, . . . should be regarded as affording precious opportunity for service. In this work as in every other, skill is gained in the work itself. It is in the water, not on the land, that men learn to swim."

Then let us make our industrial work practical. In our sewing-class last year we made five missionary quilts, every block containing four Bible texts which had been learned as memory verses by the children. These were sent to needy fields with a prayer that God would bless those texts to the salvation of some soul. Jesus emphasized this line of work in raising Dorcas, the seamstress, to life, that she might continue to make garments for the poor and needy.

Again we quote from "Education": "God has especially enjoined tender respect toward the aged;" and "The so-called culture that does not make a youth generous and helpful toward the old is a failure." It is a serious fact that this respect is sadly lacking in many of our youth to-day. Let our first and best endeavor be to instil in the hearts of our children the words and spirit of this song:

"Teach me to help some poor, needy soul,

And make me a blessing to-day."

A few hours each week spent in reading to the grandpas and grandmas of the vicinity, a bouquet of flowers, some fresh fruit or a little present of some useful article that we have made in our occupation work, will bring happiness into the school, and cause the aged to feel that they are not forgotten, and that the children are thankful the Lord gave them grandpas and grandmas. This is true living and true missionary work.

May we help our children to remember that angels speak through their voices and work by their hands.

"All can not charge or lead the van,

But all can be brave and true;

And where the Captain's standard waves,

There's work for all to do."

Lyda Ackley.

Home Wanted

An old man desires a home in exchange for light work on a ranch. Please communicate with the Hydratic Dispensary, 916 Laguna St., San Francisco, Cal.

Reduced Prices on True Education Readers

At the meeting of the principals of our schools, held at Cleveland, Ohio, July 3-10, the following recommendations were passed concerning text books:

"Whereas, The value and permanency, and hence the prices, of text books are largely dependent upon the thoroughness and care given to their consideration and examination; therefore

"We recommend, That the text-book committee continue to give these features careful attention, passing favorably only upon such books as they believe will not need revision for at least five years.

"Whereas, The True Education Series of Readers has proven itself eminently satisfactory, and

"Whereas, The publishers believe it would be possible to reduce the price to 60 cents each on Nos. 1 and 2, 75 cents on No. 3, and 90 cents on No. 5, providing the Educational Department will require no revision for at least five years; therefore

"We recommend the putting forth of special efforts to bring the value of these Readers before our people within the time specified."

In harmony with the foregoing recommendations, the Pacific Press Publishing Company has reduced the prices on the True Education Reader Series as follows:

Book No. 1, 204 pages.....	60 cents
Book No. 2, 256 pages.....	60 "
Book No. 3, 304 pages.....	75 "
Book No. 5, 353 pages.....	90 "
Book No. 7, 392 pages.....	\$1.00

Books Nos. 4 and 6 are not yet ready.

Address your tract society.

Pacific Press Publishing Co.

Central California Intermediate School

Our second year has been most prosperous and successful. There has existed throughout the year, on the part of both patrons and pupils, an earnest spirit of work and cooperation.

Connected with this school we have a strong, healthy church-school department. The same good spirit has prevailed here.

In the Bible classes, from day to day, the Spirit has brought the word closer and closer to hearts until at the close of the year a goodly number from both

divisions yielded to the call of the Master and presented themselves for baptism. Toward the close of the school year, a canvassing class was organized and thorough drill given in book salesmanship.

Most of those who took the drill are now out in the field doing good work for the King.

Nine pupils completed the grammar grade work and received diplomas.

The entire enrolment for the year was seventy-four.

For the coming year it is planned to enlarge our borders by the addition of more school room. Our teaching force will also be strengthened. We have added to our course of study some first year commercial work.

The next term will begin Sept. 28, 1908. Tuition rates remain the same as last year. Grades one to six, \$1.50 per month, grades seven and eight, \$2.00; all others, \$2.50. Where two or more pupils attend from the same family and the parents are not able to meet the full rate, a suitable reduction may be obtained by applying to the school board.

The expense of board, room, laundry, etc., in the Home will be \$12.00 per month. Expenses in both school and Home are reckoned on the basis of a school month, four weeks.

When application is made for admission to the Home a full understanding will be had with parents and pupil as to articles to be furnished and the conditions under which the applicant may remain in the Home.

There are a limited number of homes in the vicinity of the school where worthy pupils may find opportunity to pay a part or all of the expense in work.

Those desiring to avail themselves of such opportunities, or to secure a place in the Home should correspond with B. L. Howe, Armona, Cal., P. O. Box 44.

The Field

Work in Coos Bay Country, Oregon

I have been as busy as I could be this week, or as circumstances permitted, or my much varied environment would allow.

I can say to the praise of the good Lord, I have grand success. Last Sun-

CALIFORNIA

The Fresno Camp-Meeting

day I had to travel a number of miles on the cars, and do a lot of walking; yet I was blessed to the extent of \$50 in orders for books, helps, etc. The next day it was over \$50, and still it keeps up about the same.

In these orders I try to weave in as a part of my work a few orders daily for the good book, the gem casket of truth, "Ministry of Healing." I work this on the plan I have outlined before, as a part of the regular canvassing work, to sell or take orders for the book as missionary work for the Lord. The Master does greatly bless. Praise His name, ever. Ps. 28: 6, 7; 71: 8, 15; 73:24-26.

I seek God much in prayer; endeavor to lay hold on His arm of strength; then work hard, as if all depended on me. Triumphant results follow. All honors are the Lord's only and ever. He only can grant it all.

In the last three days—or rather first three days of this week, I believe my orders have been over \$150, or about \$50 a day. To-day the Master wrought wonderfully for "Ministry of Healing." For about seven houses or families, I averaged an order at each, and would have gotten one at the eighth house if a devotee of Christian Science (?) who happened to be there, had not spoiled it. But the Master knows best. I sell a number, too, of "Patriarchs and Prophets" and "Steps to Christ."

Later in the day: I just got in from work (9 P.M.). God has wrought wonderfully. Praise His exalted name for it all, evermore. His are all the honors. He only can crown our efforts with success, work we ever so hard in our own strength.

In my work to-day for "Ministry of Healing" it might appear as if I lost considerable time from my regular canvassing work, or that the day was spoiled. But it only "appears" and is not so, for appearances are not always reliable. I always find that sooner or later the good Lord makes up the time.

To-day from about 6 P.M. till bedtime (which is very late here now as it is daylight so long) the Master gave me \$48.50 in orders for books, helps, etc., or to-day a total of \$86.55 in value. I can only say, "Hitherto hath the Lord helped us." "What hath God wrought?" *It is the Lord's doings! It is marvelous in our eyes!*

July 29.

Walter Harper.

In harmony with the action of the California Conference Committee sometime since, plans are being laid to hold a camp-meeting at Fresno, Cal., from September 17 to 27. It is earnestly desired that all the members of the churches in that vicinity will make preparation to attend this meeting. Full details have not yet been developed as to the exact location, workers that will be present, etc., but these will be announced later. In the meantime let all in that vicinity remember the date, and plan on attending the meeting.

The California Tract Society has already made a shipment of books to the camp, and will be prepared to meet the needs of the people in the line of our literature.

Come and seek the Lord together.

California Conference.

San Francisco Ship Mission

Fleet days were busy days. Knowing there would be confusion and rush with the sight-seeing crowds who came to view the big fleet, I decided to put in part of my time in selling the Naval Special of the *Signs of the Times*. In a few days we sold 700 of the Special, besides visiting all of the Atlantic Fleet, with possibly one exception, and distributing thousands of papers and tracts to the sailors aboard. Two thousand of the *Bible Training School* were given away, in addition to the various other papers and tracts.

Meetings were held aboard with the assistance of other workers. Sisters Moler and Swift and others assisted.

During these busy days, I have had the valuable assistance of Brother George Reese, of Eldorado County. He is doing a grand work with the book "Seer of Patmos" at present in this neighborhood, placing this light-bound book in many homes.

I visited one young man on the battleship Virginia whom his brother in Wisconsin had written me to find. I found the chaplains of the ships that carry them very pleasant and co-operative in getting the reading-matter to the ships and to the boys.

There is a promise that if we cast our bread upon the waters, we shall find it after many days.

Signs, Reviews, all of our papers, tracts, and books are wanted with the exception of *Little Friends* and *RECORDERS*. These should be shipped by freight, prepaid, to Melrose, or mailed to 1454 Pomona Ave., Fruitvale. Cash donations are solicited to pay for a club of *Signs* for this work. Send this money to A. J. S. Bourdeau, Mountain View, stating what it is for.

Chas. W. Peter,

1454 Pomona Ave.,

Fruitvale, Cal.

St. Helena Sanitarium Siftings

Elder A. T. Jones, who is speaking in the state on Religious Liberty, spent several days here last week taking treatment.

Among the recent arrivals are G. H. Howison, from Berkeley University; Miss Edith Howe, elocutionist; Mrs. Anderson, a gifted singer, from New Orleans, and several public school teachers.

The family of workers still keep very busy caring for the sick who come for relief. There have been some very critical cases brought to us of late, and we are glad to report satisfactory progress in almost every one.

During the hot weather a part of the long Sabbath afternoons have been spent in the following manner: July 18, song service in Blackman's canyon; July 25, song service on the lawn; August 1, missionary service in Blackman's grove, at which Elder Daniells was present and gave an interesting talk on missionaries and the progress of the work; August 8, a Bible-reading on the lawn, and August 15, there is to be a question-box on Bible subjects for the patients.

Elder A. G. Daniells was a visitor at the sanitarium during his stay at Sister White's last week. He spoke on Mission Fields and Their Needs to the young people's society, Friday night; and on Sabbath forenoon, in the chapel, he gave a very earnest discourse on Consecration, which was followed by a special service of prayer for and with those who remained for spiritual help. These special prayer seasons have become a very important part of the spiritual work of the Sanitarium church. The usual Sabbath sermon for several weeks has been fol-

lowed by an earnest but simple invitation for all who feel so impressed to stay after the meeting is dismissed and seek God together. The result has been some most blessed victories for patients, helpers, back-sliders, and new converts.

It is a source of great pleasure to announce that an ample supply of water has been secured for present and future needs. After developing the springs on the new mountain ranch, it is found that they will be able to furnish 135,000 gallons of water per day, which is about six times more than the institution has ever had, including all sources. They hope to finish laying the pipes next week that will connect these springs with the sanitarium pipes. This will mean green lawns, more flowers, and sprinkled paths during the summer, and an abundance of water for treatments, swimming pool, etc.

August 14.

M. L. E.

Sacramento

The work in Sacramento is moving ahead slowly, even though the weather has been extremely hot.

Sabbath, August 8, three adults were added to the church by baptism. It was a good day for the church, and the Lord's spirit came very near. Others who are attending our meetings are much interested and are taking Bible-readings.

The contemplated change of our church property has interfered somewhat with our aggressive missionary work, although fifty copies of the *Signs* are disposed of weekly, besides other literature.

Recently 600 copies of *Liberty* were sold in the business portion of the city by two sisters from the college; and at present Sister Hart and Sister Pierce are selling *Bible Training School*.

As soon as our church property is settled, we want to enter into a campaign for religious liberty, opposing the proposed Sunday legislation by circulating literature, and securing signatures to the petitions sent out.

We hope and pray for the blessing of God to be on the work in this important center.

C. E. Leland.

"Be of good cheer. Do not think of today's failures, but of the success that may come to-morrow."

UTAH

Utah Conference Notice

The seventh annual session of the Utah Conference of Seventh-day Adventists will be held in the Seventh-day Adventist Church, Salt Lake City, Utah, October 2-7, 1908, for the purpose of selecting officers for the ensuing year, and transacting such other business as may arise. The first meeting will be held at 10:30 A. M. of the first day. Churches are entitled to one delegate for their organization, and one additional delegate for every five members. We request that all our churches be sure that their full quota of delegates are duly elected, and such as can, be in attendance at the conference.

S. G. Huntington,
President.

Utah Conference Corporation Notice

The fourth annual meeting of the Utah Conference Corporation of Seventh-day Adventists is appointed to convene in connection with the seventh annual session of the Utah Conference of Seventh-day Adventists in the Seventh-day Adventist Church, at Salt Lake City, Utah, Monday, 2 P. M., October 5, 1908, for the purpose of electing officers for the ensuing year, and transacting such other business as may come before the meeting. All accredited delegates to the conference are members of this corporation.

S. G. Huntington,
President.

Items of Interest

The tent effort in Salt Lake City is proving fairly successful, a number already having asked for baptism.

M. H. Leon, our Chinese canvasser, is doing successful work with "Home and Health" in Ogden. He reports for July, 144 hours, 67 orders, value \$199.50.

Miss Florence McPhee, who has been nursing in Salt Lake City for the past eight months, was called to her home in Oklahoma a few days ago by the sudden illness of her sister.

Brethren H. G. Gjording and P. F. Olson, who have their tent pitched at Bear River and are conducting services in the Danish language, report a splendid attendance with eight or ten who are very deeply interested.

Mrs. L. McPherson, who has been taking a rest during the hot weather, has again taken up the canvassing work in Park City. A box of books was expressed to her address yesterday.

Elders St. John and Hare, assisted by Brother Philips, at Ogden, report a bright outlook for the conversion of a number of souls, there being not less than a score who are on the point of decision.

Resultant of the past few months' labor in Logan, Brother Charles Nelson baptized ten souls a week ago. He now has his tent pitched at Millville, a suburb of Logan, and reports a good interest there.

In harmony with the decision of the conference committee in council with the President and Secretary of the Pacific Union Conference at a meeting held a few months ago in behalf of our sanitarium work, money is now being raised for that purpose. Our workers and leading brethren are all enthusiastically in favor of this noble enterprise.

August 7.

M. E. F.

ARIZONA

Douglas

When I last reported, we were expecting to open another tent effort in a few days here in Douglas. This we did, beginning Tuesday evening, July 14. Thus far the attendance has been excellent. The tent has been filled most every evening, and Sunday evenings we have placed a number of seats around the outside of the tent.

The interest has been very good, and several have already decided to obey the Sabbath although we have only reached that subject now, and have not yet presented it. We can not tell what the outcome will be, but we hope to see a good harvest of souls here.

Three more were baptized Sunday, July 26, making eighteen in all as a result of past efforts, and others, who have been studying for some time, are expecting to go forward in that ordinance as soon as the water in the river clears up. The heavy rains have made it almost impossible to get to the river for some time.

Brother Rollo Wheeler from Healdsburg is here, and this morning began a

(Continued on page 6.)

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J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, AUGUST 20, 1908.

Word from Southern California is to the effect that an excellent camp-meeting is being held in Los Angeles. The meeting has been continued for one week. There are over 300 family tents pitched on the ground. Some good book sales are reported.

Mrs. Carrie R. King, Sabbath-school and young people's secretary for the California Conference, returned to the office at Mountain View this week, after an absence of over four weeks attending the Eureka camp-meeting, and visiting churches in that vicinity.

A letter dated August 13, from Brother J. R. Patterson, who is laboring at Corning, Cal., contains the following: "The work is still progressing in Corning. Another has taken a stand for the truth this week. We will probably add several to our company soon. Our courage is good."

Recent word from Lodi, Cal., states that the young people's society at that place has raised \$150, the price of one scholarship in the Foreign Mission Seminary, at Washington, D. C. To our knowledge, this is the first young people's society to take up this work in the Pacific Union Conference; but it will not be the last. Who will be the next to report?

Speaking of their experiences in tent work at Fort Jones, in Siskiyou County, Cal., Brethren L. L. Hutchinson and R. S. Frees write on August 10: "We began our meetings August 1, and have missed only one night. We opened with an attendance of about fifty. The at-

tendance has been fair all along, but it seems to be increasing a little now. A few have been coming steadily from the first. We are in hopes they may take their stand. We are certainly going to do our best, and leave the rest with the Lord."

The Youth's Instructor, bearing date of August 18, is a Christian education number. This issue contains a number of well-written articles by our leading educators on the advantages of our educational institutions as training centers for missionary workers. A special feature of this paper is a series of cuts of our different school buildings, arranged in a very tasty manner. This number of the *Instructor* will be specially interesting to our young people who are desirous of attending one of our schools the coming winter.

Many readers of the RECORDER will doubtless be glad to hear from Elder J. N. Loughborough, who sailed from Vancouver, B. C., July 17, on board the steamship "Mariom," of the Canadian-Australian line. The letter was mailed from Honolulu, July 27, and he had proceeded thus far safely on his journey to Australia. We quote the following: "July 20. I had a fine night's rest, and my morning bath. The sea is as flat and calm as a glass sea." "July 21. Calm sea. No whitecaps yet; just breeze enough from the south to make a lovely climate for us. I awoke this morning so happy with a realizing sense that I am in the line of duty that I could but praise the Lord. I am gaining in health every day." "July 24. Fair morning, calm sea; whitecaps as scarce as ever. With calm sea, nice fresh sea air, and a good ship, the trip thus far has been a rest and recreation. I have not the least sense of weariness. Praise the Lord."

Correspondence Solicited

We have reached the time when a definite, progressive work must be carried forward in the South. The Spirit of God is moving upon the hearts of men and women to give themselves to this work. We want to correspond with young people, who, after a brief course of instruction, will be prepared to teach; and with young married people with small families who want a preparation for work in a needy field. A special six

weeks' course of instruction begins September 2, 1908. This will be of interest to you.

We have also some interesting propositions to make to men who have means to use in the South, and who will be glad to associate with teachers and medical missionaries in gospel work.

Address, E. A. Sutherland,
Madison, Tenn.

The Law of God

We have on hand a good supply of the Law of God charts or pictures, as recently gotten out by the *Watchman* Publishing Company. This chart is printed on heavy enamel-finished paper 10x12½ inches in size, and in panels on each side of the Ten Commandments are a number of texts referring to the character of the law. Other texts and quotations also serve as a border. At the top of the page is a beautiful three-color process cut of Sinai, the sanctuary, and the camp of Israel.

These picture charts are designed for wall ornaments. Can be sold to advantage. Prices, single copy, 10 cents; five or more copies, 5 cents each. Order at once.

California Bible House,
Mountain View, Cal.

Book Work

Report for Week Ending Aug. 7,
1908

	Hrs.	Ords.	Value
"Great Controversy."			
Gilstrap, Hayden	48	17	\$47.75
Benton, L. J.	32	5	19.00
"Story of Daniel."			
Maxson, Miss Lottiebelle	36	10	18.00
"Heralds of the Morning."			
Donaldson, A. N.	35	19	38.00
Raaths, C. V.	30	36	72.00
Dickson, L. K.	30	3	6.00
Total	211	90	200.75

ARIZONA

(Concluded from page 5.)

canvass of the city for "Great Controversy." He also assists around the tent. He expects to remain with us all winter.

Our courage is good. We know that the Captain of our salvation will lead His people on to victory. We want to ever be found at the post of duty.

J. Ernest Bond.

August 5.

I. P. Dillon.