


PACIFIC UNION RECORDER



“Then They that Feared the Lord Spakè Often One to Another.”

Vol. 8

Mountain View, Cal., September 10, 1908

No. 6

The Church

Sketches of the Past—No. 40

In the first announcement of the time message, the Adventists supposed the twenty-three hundred days began with the natural Jewish year 457 B. C., and the period would end with the natural Jewish year 1843, which would really be in our April, 1844. When that period of time passed, and the Lord did not come, those in the churches who had not sincerely embraced the Advent doctrine turned to persecute those who still held fast their faith in Christ's immediate coming. This brings us to notice another point predicted by the Saviour, which began its fulfilment immediately after April, 1844.

Referring again to Matthew, twenty-fourth chapter, you will notice that after the proclamation of the parable of the fig-tree, two classes of servants are presented, in the following words: “Who then is a faithful and wise servant, whom his lord hath made ruler over his household to give them meat in due season? Blessed is that servant whom his lord, when he cometh, shall find so doing. Verily I say unto you, that he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken, the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites; there

shall be weeping and gnashing of teeth.” Matt. 24: 45-51.

These two classes of servants have been “fellow servants.” They must then have been engaged in the same work. This was true of those ministers in the churches who said, “Amen” to the Advent doctrine up to April, 1844, but who, after that time, turned to oppose the doctrine. They had been “fellow servants” with those who still continue to give “meat in due season,” and had joined them in saying, “The Lord is coming,” and in teaching the needed preparation to meet Him. Now they begin to smite their fellow servants, and at the same time “to eat and drink with the drunken.”

Up to the passing of the time in April, 1844, such gatherings as modern church festivals, which have since, in some instances, been carried to such extremes, were unknown. When the circumstances of their origin are given, the accuracy of the fulfilment of the prediction concerning them will be understood. The first of such entertainments known to the writer was in the city of Rochester, N. Y., in May, 1844. While Brother Miller was meeting with hundreds of the Advent believers in a large hall in the city, encouraging them to hold fast—although there was a “tarrying” in the fulfilment of their hopes, the Lord would give the light to His people in due time—a different scene, *new* to the people of that place, was being enacted in another part of the city. The following quoted paragraph is Brother Miller's own description of it:

“One of the D.D.'s in Rochester, Mr. ———, of the M ——— Church, wrote a pamphlet against Millerism, called his lords and ladies into the house of the

Lord, and made a great feast of oysters and other ‘picnics,’ Belshazzar-like, drank their coffee and tea, ate their costly delicacies, and sold their ice-cream and sweetmeats, and his pamphlet against the second coming of the dear Saviour. The night before I left, another of the reverend gentlemen had a picnic feast at a public house, or hall, and sold, as above, his tickets, ice-cream, and sweetmeats. I was happy to hear that some of the churches of the different sects did not approve of such Babylonian feasts; and I do hope, in my soul, that not all of these sectarian churches will be found ‘eating and drinking with the drunken’ when Christ comes. I am astonished that these reverend gentlemen do not see themselves in the glass of God's word; and I would recommend them to read Luke 14: 12-14; Matt. 24: 48-51; Luke 13: 25-28; 2 Peter 2: 13; Jude 10, 21. These are the last times surely.”

J. N. Loughborough.

Reduced Rates to the Fresno Camp-Meeting

The railroad companies have granted the usual reduced rates of one and one-third round-trip fare to the Fresno camp-meeting. Those attending the meeting will pay full fare going, asking the agent while purchasing the ticket for a certificate receipt showing that they are going to attend the camp-meeting. This certificate will have to be signed on the camp-ground by the secretary of the meeting, which will entitle the holder to buy a return ticket at one-third regular rate. Let none forget to secure this certificate, else reduced fare can not be obtained.

California Conference.

Reading the Bible

Have you ever read the Good Book through? If not, can you give a good reason for not doing so? One of the most interesting meetings at our recent camp-meeting was listening to the experiences of those who had read the Bible through once or more times during the past year. A very large percentage of the six hundred and fifty who began last year completed the Book, a number of them reading it through two or three times, and some as high as four times.

In response to a call for those who wished to read it through during the coming year, nearly eight hundred cards were signed. There was a most hearty interest, both on the part of the young and old, to make a more diligent, regular study of God's word. Scores of those who signed cards for themselves took a few extra blanks with them for the purpose of interesting their neighbors in the subject, and securing their promise to join them in reading the Bible.

If any one who reads this notice desires to join the class or use his influence to get others to join in reading the Bible, and will send a postal card to the writer stating how many pledge cards are desired, they will be sent promptly. There is no expense whatever connected with this class. It is nothing more than a mutual banding together for the purpose of encouraging each other to more faithful study and reading of God's word. We hope to raise the number of the class to one thousand before the close of September. Do you wish to have a part in this good work?

E. S. Ballenger.

257 S. Hill St.,
Los Angeles, Cal.

The Foreign Mission Thanksgiving Ingathering Plan

The following paragraphs are taken from a leaflet sent out by the General Conference, outlining the work which it is arranged to do during the Thanksgiving Ingathering week, Nov. 22-28, 1908.

THE PLAN

That Thanksgiving week, Nov. 22-28, 1908, be set apart by our people, and consecrated to an active effort throughout the week in gathering a Thanksgiv-

ing offering for foreign missions, from friends and neighbors, and indeed, from all who can be reached during that season.

That a foreign mission number of the *Review* be issued as the medium for communicating the most interesting and attractive features of our foreign mission work to the people solicited.

That this number of the *Review* be filled with descriptions of our mission work; incidents showing the providence of God in the mission field in bringing souls to Christ; and containing numerous illustrations showing the schools, mission houses, and photographs of missionaries.

That as large a number of these papers as can be used to advantage be furnished free to every one who will enter heartily into the work of collecting donations.

That copies of this Missions number of the *Review* be given freely to friends and neighbors, relatives and tradespeople; and that in presenting the papers, a brief and interesting statement be made of the great work being done in heathen lands, especially in China, Japan, India, Africa, and the islands of the sea; then with confidence let every one be asked by the solicitor to make a liberal Thanksgiving offering to help carry the gospel light to those who are less favored than we are.

That these funds, when collected, be sent to the conference treasurer, the same as all other mission funds collected and donated by individuals and children.

That local conferences so arrange their work as to give as much attention as consistent to the presentation of this plan, and organization of the work in the local churches, and among the isolated members in each conference.

That each conference, in addition, place its laborers during Thanksgiving week so that each one may act as an organizer and leader in this special work.

That we talk liberally, and appeal for large gifts, and believe that God will work upon the hearts of the people and incline them to give of their abundance for foreign missions; and that by every means within our power, we unite in making this effort an epoch in the history of our efforts to raise money for the advancement of the cause of God.

WHY THIS PLAN WAS ADOPTED

The calls which come to the Mission Board every day are so imperative, that our brethren are in duty bound to put forth every possible effort to supply the

most urgent needs. As the urgency of the situation has been pressed more and more upon the General Conference, several of our leading men have been under conviction that the time has come when the denomination should and can consistently appeal to the outside world for assistance in carrying forward the missionary work in foreign fields.

In the past our funds for aggressive work have been raised almost entirely by our own people. Our doctrines have been in some respects so unpopular that it has seemed necessary that we should support our own enterprises, and indeed at the beginning of this work, it was supposed that the truth of the third angel's message was so unpopular that it would always be necessary to give away our literature; but finally when the Lord impressed some of our leaders that the time had come to sell this literature, they undertook to do it, and great results have followed. The sale of our literature has become a great strength to the general work. May it not be so, to some extent, in the raising of funds by donations from those outside of our ranks? There seem to be, both in the Scriptures and in the spirit of prophecy, intimations that the time would come when the Gentiles would bring their gifts for the proclamation of the gospel. For many years other denominations have gone outside of their membership to secure funds for foreign missions and their various institutions. The Salvation Army has raised some magnificent sums of money during their annual self-denial week. We are informed that they have raised in Great Britain alone about \$1,000,000 for their relief and charitable enterprises during that one week. The Methodists during the past two years have succeeded in raising something over \$4,000,000 through their efforts in soliciting all people for contributions for their foreign work.

There is wealth in the world which belongs to God's cause, and not only would this wealth be a help in supporting the great work of the Lord to-day, but the people would themselves be blessed in the giving; and we, who know the Lord's message for to-day, and what the duty of the people is, have a responsibility in urging upon them their obligation to God and to His gospel work.

OTHER STATEMENTS FAVORING THE PLAN

The spirit of prophecy has very clearly

pointed out our duty in this respect. From a testimony written Feb. 28, 1900, we quote the following:—

“There are true worshipers, and there are false worshipers. In the fallen churches of to-day the Lord God recognizes every soul that is drawing nigh unto Him, but there are many who are indulging a false hope. At the very time when they are loudest in its praise, the commandment goes forth, ‘Hew down the tree, and cut off his branches.’ Many claim to be Christians, when their hearts are set on worldly pleasure and worldly gain. A witness is present in all the scenes of mirth and revelry, and in a moment he can change the features of the scene, even as he did on the night of Belshazzar’s sacrilegious feast.

“There are Christian churches that are standing in defense of the principles of temperance. We want them to stand shoulder to shoulder with us. There are many of every nationality who have wealth and intellectual powers. It is the Lord Jesus who has given them their ability and wealth. These gifts are a trust wherewith the Lord’s vineyard is to be worked. Now the teaching of our workers is to be such as to awaken in these souls a sense of their responsibility to be colaborers, and Christ wants them. He says, ‘Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy, and My burden is light.’

“There is a world to be warned, and we have been very delicate about calling upon rich men, either church-members or worldlings, to aid us in the work. We would that all professed Christians stood with us. We would that their souls might be drawn out in liberality to aid us in building up the kingdom of God in our world. *We should call upon great and good men to help us in our Christian endeavor work. They should be invited to second our efforts in seeking to save that which is lost.*”

“With all our power we must urge souls to look unto Jesus. It will do no harm to let them know that you expect them to cooperate with you, that you expect them to give joy to the heart of Christ by using every one of His gifts in honoring His name.

In referring to the obligations that the people of the world are under to return to the Lord a portion of that which He

has given, we quote again from the same testimony: “The people of the world have had the use of the Lord’s vineyard and have brought in little in return.”

Thus it would appear that the people of the world upon whom He has lavished His gifts in abundance are not relieved from responsibility to God and His cause because of lack of recognition of His claims upon them, and it would appear that our duty toward the world in giving the message does not consist simply in preaching the precepts of the gospel. We should also urge upon the people their obligations to God, and invite them to share in the support of His work.

The Lord is stirring up the hearts of our strong young men and women, and they are volunteering for the front. It seems that while the Lord is opening up the great heathen lands of the earth, and each year is making the conditions more favorable for the closing work of the gospel, at the same time *He is preparing workers to enter these open doors.* The great problem now is, how shall we secure the necessary funds to pay the wages and traveling expenses of this continual stream of missionaries which is flowing toward foreign lands? The promise is, “Ask, . . . and ye shall receive.”

The constituency of our denomination is comparatively small, and the amount our people can give is limited. However, we would not underestimate or show a lack of appreciation of the splendid effort made by our Sabbath-schools, our young people, and, indeed, by our people as a body, in raising funds for foreign missions. The recent plans which have been laid and adopted for raising an average of ten cents a week throughout the denomination, together with the constantly increasing liberality of union and local conferences in appropriating from their tithes in behalf of the foreign work, is very materially increasing the foreign mission funds, and yet, the needs are increasing altogether out of proportion to the increase of these funds; therefore, the ingathering of funds during Thanksgiving week from the outside people should be made the greatest event in our financial history. It should bring into the treasury of the Mission Board a large sum of money with which to help on the work in foreign fields. A united army of sixty thousand Seventh-day Adventists filled with the Holy Spirit ought to do much for good in a week’s consecrated

effort. We ask the hearty cooperation of all our workers in the execution of this plan above outlined. Through this plan we not only desire to free our Mission Board from debt, but in addition, to give them a liberal balance for aggressive work. Through it we hope to reach millions of people in other lands, and bring to them the good news of the soon-coming Saviour.

The Field

Turlock

We have been holding meetings at this place nearly six weeks, with a very good attendance. A spirit of inquiry and interest has been awakened among those not of our faith; also the church has taken a renewed stand for God, to make preparation for the speedy closing up of all things. More than twenty names have been given in for baptism, and some eight or ten others have promised to keep the Sabbath of the Lord. We expect to close our tent effort here in about ten days.

We have received visits from Elders Shultz, Howe, and Brorsen; also from Brother E. A. Chapman, and Professor Colecord, which were much appreciated. A church-school will soon be in operation here.

We are glad to see the work of God moving on to victory.

C. M. Gardner,
James Taphouse,
G. A. Hamilton.

September 4.

Humboldt County

Our camp-meeting is in the past, and although the attendance of our people was perhaps the least of any camp-meeting ever held in this section, yet the blessing received was great.

The missionary work was made a leading feature, and resulted in a large number of books being taken to be sold, as well as many *Signs*, monthly, *Life and Health*, and *Liberty*. A goodly number of papers were sold during the meeting, and the institute conducted by Elder and Mrs. Haskell the week following.

The periodical work, together with the distribution of *Religious Liberty* leaflets

has been carried forward since the meeting, at Eureka, Arcata, and Fortuna, while some of the smaller places have been visited by some of the Eureka workers. The little company at Ferndale has ordered a quantity of Religious Liberty literature, and has organized for work in their section.

We feel gratified at results that have followed, particularly to our own people as they have engaged in this personal work.

The tent work that was started at Fortuna before camp-meeting has been carried on largely by Brother and Sister Sims during the camp-meeting and since, with the result that several have commenced to obey, and others are favorable.

Taking advantage of the presence of Elder Haskell, our new church in Eureka was dedicated the Sabbath following the close of the camp-meeting.

Pray for the work in Humboldt County.
A. J. Osborne.

Hydriatic Dispensary

Report for year ending June 30, 1908:
Total receipts for the year, including \$163.11 on hand July 1, 1907:

July, 1907, \$99.25; August, \$139.36; September, \$161.10; October, \$158.70; November, \$91.25; December, \$77.75; January, 1908, \$66.66; February, \$144.82; March, \$215.55; April, \$121.85; May, \$184.50; June, \$115.90; total, \$1,739.80.

Of this amount \$145.76 was received from the California Conference, and \$145.76 from the California Medical Missionary and Benevolent Association, or St. Helena Sanitarium; or a total of \$291.52.

DISBURSEMENTS.

For all purposes, \$1,653.03; July 1, 1908, balance on hand, \$86.77. Treatments and baths given during the year, 3,170; free treatments and baths, 1,184; papers given away, 9,797; journals and tracts given away, 5,430; missionary visits, 714; missionary letters written, 322; garments given away, 1,845; literature sold, \$89; places for work found, 25; Bible-readings given, 47.

Nearly all lines of work show a small increase over the corresponding time one year ago. We began the year with a balance on hand of \$163.11; we close the year with cash on hand amounting

to the sum of \$86.77, showing net loss for year in operating of \$76.34.

E. E. Parlin,
Secretary.

Missionary Work

California Book Work

Report for Two Weeks Ending
August 23, 1908

Agent	Hrs.	Ords.	Value
	"Coming King."		
Tressa Belvail	108	119	\$192.40
	"Great Controversy."		
Hayden Gilstrap	101	18	57.50
I. J. Benton	76	15	45.10
	"Heralds of the Morning."		
S. A. Wright	50	41	83.00
	"Seer of Patmos."		
Mrs. C. A. Knight	40	30	30.00
	"Story of Daniel."		
Oleta Butcher	30	6	13.00
Lottiebelle Maxson	30	2	7.00
	435	231	\$428.00

The Canvassing Institute in Southern California

In harmony with the general plan outlined at our bookmen's conventions last spring, a canvassing institute was held in Southern California at the close of their recent camp-meeting. The importance of our book work was presented to the entire congregation at the 11 o'clock service, Thursday, August 13. Brethren Cottrell, Reaser, Daniels, Horsman, and W. C. White, took part in this meeting. As a result, the names of over thirty were taken, who wished to talk with the writer and Brother Horsman concerning the institute which was announced to begin Monday, the 17th.

About twenty-five were present at the first meeting which was opened with a very practical, helpful talk by Elder H. W. Cottrell. As our time was limited, we began at 8:30 in the morning, and worked almost continuously until 5:30 or 6 in the evening. We concentrated our attention upon two books, "Great Controversy," and "The Coming King." Nearly every member of the class worked hard, and such excellent progress

was made that we were able to close Tuesday, the 25th.

Ten or twelve will begin work almost immediately. Others will try to arrange their affairs so as to join them a little later. Brother Horsman was released from the mission, so he will be able to give his entire time to the book work. He expects to carry on a strongly organized campaign in behalf of Los Angeles. Certainly it is high time that our great cities which have been shunned so long are entered by our canvassing evangelists. Let us earnestly pray that this group of consecrated workers may have the best of success.

H. H. Hall.

The Missionary Volunteer Courses

Every earnest craving soul may advance continually in the pathway to intellectual attainment. God has ideals for the youth to-day that are "higher than the highest human thought can reach." And His ideals are enablings to those who yield wholly to Him. Some are striving to attain. Are you pressing onward to a better goal?

"The heights by great men reached and kept,

Were not attained by sudden flight;
But they, while their companions slept,
Were toiling upward in the night."

In this upward toil few companions render better service than do good books. They make the poorest of us heirs to the wisdom of all time. With them we may penetrate the heavenly expanse; with them we may follow the explorer's course or the warrior's raid; we may look back through the avenues of ages or we may look into the future and behold what is yet to come. They comfort us in the hour of distress, and revive our courage when we are in the shadow of despair. Says Sir William Waller, "In my study I am sure to converse with none but wise men, but abroad it is impossible to avoid the society of fools." Men and women, whose lives have bettered the world, pay heavy tribute to good books. Such books have helped them, first in determining to make the most of themselves and their opportunities, and then in doing so. Such books will help you.

You have read of good books inspiring young men and women to be a blessing in the world. You recall how they in-

fluenced Moffat, Livingstone, Wesley and a host of others. Years have robbed those books of no power. A few months ago the conversation of some students drifted into a discussion of the value of good books. Among the many who expressed gratitude, one young man said, "Steps to Christ" gave me hope when I was about to give up everything."

Napoleon said, "Show me a man that reads good books and I will show you the man that moves the world."

Clay remarked, "When I was a boy I was poor, and my mother was very poor, but she was never too poor to buy her boy a good book, and to this more than anything else, I owe my success in life."

Franklin exclaimed, "A dollar in the head is worth five in the pocket, and you might say fifty on the back, because that in the pocket will get out, that on the back will wear off, but that in the head grows sharper by constant use."

The dividend we draw from time invested in reading good books depends upon the thoroughness and thoughtfulness with which we pursue them. Hasty reading robs the memory of its power to grasp and to hold; but systematic study, into which the whole mind enters enthusiastically, increases the mental and moral stature of the reader.

To aid the youth in good reading, the Missionary Volunteer Department is offering reading courses. The lessons assigned will assure systematic study, and the test questions in each lesson demand that the reading be done carefully.

Course No. 2

The course this year consists of two books. "Great Controversy" will occupy nearly three-fourths of the time. In this wonderful book history and prophecy clasp hands and give a panoramic view of events relating to God's people from the dawn of the Christian era until the final consummation. Every youth should be familiar with the historical facts and the gospel truths with which this book is packed. Says the Master, "Ye shall know the truth, and the truth shall make you free."

The other book is "Daybreak in the Dark Continent." The author has made a careful study of Africa, and his book visualizes splendidly many great events, many unsolved problems, and many historic movements. It gives much information on numerous questions as to races,

customs, politics, and the missionary outlook.

The course will be conducted through the *Youth's Instructor*. It will begin the first week in October and continue for eight months. All who desire to take it should send in their names for enrollment to their respective Conference Missionary Volunteer secretaries. No tuition for the work is required. Three reviews will be given, and the Young People's Missionary Volunteer Department will grant a certificate to each one who satisfactorily completes the course.

We hope many will join us in the course this year. You are busy; so were Lincoln, Greeley and Garfield. Yet they sandwiched into the hard working day a few minutes for study. This is the way many of our most useful men and women are made.

Plan to take the course. Do not follow the path of least resistance. Progress is better than pleasure.

Missionary Volunteer Department.

Teachers' Exchange

We understand that Mrs. Delpha Miller of Los Angeles, who had charge of the drawing classes at the Healdsburg Institute, together with her husband, Prof. Geo. R. Miller, have accepted positions in Walla Walla College for the coming year.

Recent word from Arizona states that there will be three schools in operation in that conference this winter,—one at Phoenix, which opened September 7; one at Flagstaff to open the 14th; and one at Tucson to open a few days later. We are glad to see this advance step in the educational work.

A number of our church schools are beginning this week and next. We trust that the teachers will not forget the promises that were made at the teachers' institute at Healdsburg to send reports to the RECORDER of the opening of their schools, and items pertaining to same. Also the RECORDER will be pleased to know as soon as possible the addresses of all the teachers in the union conference, so that they will not fail to get the paper, and we may keep in touch with them.

The Mountain View school began as per arrangement, Monday, September 7. The same teachers as last year are again in charge—Prof. J. W. Rich, as principal, and Miss Frances Fry in the primary. On the opening day there were sixteen pupils in grades five to eight, and about thirty in the lower grades.

A card just received from Turlock, Cal., from Miss Pearl Stone, one of our church-school teachers who has been spending the summer in the paper work in the large cities of Oregon, Washington, and British Columbia, reads as follows: "Arrived here Friday, P. M., September 4. Prospects are bright for a good school."

As suggested at the Healdsburg institute this summer, we shall be pleased to receive from the teachers and any one else who is interested in school work, short articles or clippings on any phase of educational training for this department of our paper. Methods or devices which you have used or seen used to advantage, and which might be helpful to other teachers, should be written up and sent in for publication.

A recent letter from Prof. E. D. Sharpe, president of the Western Normal Institute at Lodi, Cal., states that they expect to open school September 23. Their building operations are going forward rapidly, and they will be in readiness to receive students at that time. Besides the normal work that will be done, the institute will conduct regular academic and collegiate courses throughout the year, thus enabling the students to secure an education and a training at the same time. The prospects for a large attendance are good.

Employment Wanted

A man and his wife, Seventh-day Adventists, would like some place where they could take full charge of a place, either orchard, grain, or chicken ranch; or work for wages for Seventh-day Adventists. Have no team at the present, so this would have to be furnished. If working for wages, the wife would not take full charge of the cooking, but would assist with all the second work. Both have good health. Would like church privileges. Address Mrs. S. V. Verbock, 807 East Lindsey St., Stockton, Cal.

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THURSDAY, SEPTEMBER 10, 1908.

Elder A. Brorsen was in Mountain View the latter part of last week shipping a carload of tents, etc., to the Fresno camp-meeting.

A Pacific Union Conference Medical Convention is being planned for October 26 to 29 inclusive, at the St. Helena Sanitarium, Sanitarium, Cal.

It is with the deepest sorrow and regret that we have to inform our readers of the sudden death of Brother E. A. Chapman, secretary and treasurer of the California Conference, and treasurer of the Union Conference. He passed away at Oakland, Cal., at about 7:15 P. M., Tuesday, September 8. The bereaved family has our sincere sympathy. Particulars will be given next week.

The Fresno camp-meeting. Do not forget it. September 17 to 27 is the date. Every preparation is being made for a good meeting. Usual reduced rates on the railroads. The St. Helena Sanitarium will conduct a restaurant on the ground all during the meeting except on Sabbaths. Let all come prepared to enjoy the meeting, and to stay until the close.

Sometime ago the statement was made through this paper that Prof. L. A. Reed was living on his ranch near Sebastopol, Cal. We have learned since that this information was not correct. He has been spending the summer on Brother Bressie's place near Santa Rosa, caring for Mrs. Reed, who is suffering of nervous prostration. His address is Box 136, R. F. D. No. 1, Santa Rosa, Cal.

Brethren B. E. Beddoe and J. A. Stevens from Nevada were callers at the office the forepart of the week. They have been laboring in Reno and vicinity, but soon expect to pitch their tent at Yerington. The conference is furnishing them a new tent for that field, and they have prepared a small warehouse in Reno for conference property. They report a good interest in that field.

We take pleasure in calling attention this week to the first appearance of our new department, The Teachers' Exchange. We trust that interest may be taken, especially by our teachers, in making this department true to its name. Such a department was requested by the teachers at the Pacific Union Conference Educational Institute at Healdsburg last summer as an exchange of ideas and experiences in their school work. It can be made of much interest and profit if each one will do his part.

The latest word from Elder Huntington concerning the work in Utah contains the following: "Eleven have taken their stand for the truth in Ogden, ten more are just deciding, and the interest is good. Eight have been received into the church in Salt Lake City, five by baptism, and three by profession of faith; three others are keeping the Sabbath, and about five more are hopeful. Brother Gjording is having a good meeting. I visited him recently, and there was an attendance of one hundred. All our tents will remain up for several weeks, one or two until conference, perhaps. Our workers are all in good spirits."

The *Signs* monthly for October will be on the subject of finance. This is one of the most perplexing questions with which the world has to deal today, and is one in which every person is interested. Hence this will certainly be an opportune issue. Watch for further announcement, and order early.

On Sunday evening of this week, Brother A. B. Englund and family left Mountain View for College View, Neb. Brother Englund goes to connect with the tailoring department of Union College, being an expert at cutting and fit-

ting. With them also went Brother Arthur Donaldson to attend school there, and several other parties from Mountain View to various places in the East.

The September number of *Life and Health* is a temperance, food and home number, dealing with the great question of temperance in drinking, eating, and working. It suggests the foods best adapted to the needs of the body, and indicates the importance of proper home conditions in maintaining health and happiness. The entire number is filled with important matter that will prove to be very practical in every home during the month of September in the general care of the health.

The circulation of this journal is in a healthy condition, as the following will show:

June <i>Life and Health</i> edition	35,000
July " " "	45,000
Aug. " " "	55,000
Sept. " " "	?

Will you do your part in making it grow in the same proportion?

Latest among our exchanges is *Fuh in Hsuen Pao* (The Gospel Herald) published by the S. D. A. Mission Press, C. C. 626-627 East Yuhang Road, Shanghai, China. This is a twenty-four page monthly printed in standard Chinese characters. A letter recently received from Dr. H. W. Miller, the editor of the paper, states that they were starting this publication August 1, with a circulation of 2,500, which is larger than that of any other denominational paper published in China. By the fourth of August, the date of his letter, he states that they already had enough orders for next month to raise the circulation to 7,000. This paper, the only periodical published by Seventh-day Adventists in the Chinese language, should have a wide circulation among those of that nationality in this country. Are there not Chinese in your neighborhood whom you might interest in reading the truth if you would secure some of these papers for them? Subscription price, 25 cents a year. Order of the S. D. A. Mission Press, U. S. Post-office, Box 993, Shanghai, China.