

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 8

Mountain View, Cal., September 24, 1908

No. 8

The Church

Don't

Don't wait till your cup runneth o'er
with delight,

Before you admit of possessing;

Don't wait till your blessing has taken
its flight,

Before you acknowledge the blessing.

Don't spend all your time in striving for
gain

That is only lost with the getting;

Don't let the bright sun all unnoticed
remain,

Till it comes to the final setting.

Don't feed your soul on the dry husks
of hate,

When His love is around and o'er you;

Don't wait till the waiting has sealed
your fate,

And the gate is closed before you.

—Selected.

Sketches of the Past—No. 42

It was my privilege to first hear preaching on the near second advent of Christ the last week in December, 1843. So I had opportunity to note the course of the believers, and also that of their opponents in the years that followed. My grandfather's family, with whom I lived, had the *Signs of the Times*, a paper published in Boston, Mass., and the *Midnight Cry* published in New York, and it was my lot to carry these papers, from week to week, as we loaned them to the neighbors.

After April, 1844, in my native town, the very minister who had, in 1843, invited the advent preachers to his pulpit, and under whose exhortation I had first made a public move to seek the Lord, arose one Sunday and begged the pardon of the church for ever inviting the Adventist preachers into his pulpit. Young as I was that sounded very strange to me, for I remembered the mighty power of God that was in those advent meetings, and how sinners, under that preaching, had turned from their evil ways. But times had changed. Those who held fast to the truth that the coming of the Lord was at hand, were brought to trial for heresy. These demanded that they be tried by the Bible standard. In this they had the advantage of even the minister; for they could show clearly from the Scriptures that they were right in the position which they held.

Finally, the minister, seeing that he was losing ground, said, "You must be tried by the discipline." At this turn of affairs, twenty-one of his members arose in one body and said, through their speaker, "If this is the mode of your procedure, we withdraw from your fellowship. You can take our names off your church records." So the trouble was on.

Thus was developing the second angel's message, the second call to the supper, which was to "call in"—rally together—those who were being *smitten* for still demanding the "meat in due season" of preparation to meet their soon coming Lord. As in the case of the Jewish church, who had the Scriptures and professed to be looking for the advent of the Messiah, it was God's purpose that the gospel should

first be preached to them; so it was the Lord's purpose that the churches who had professed faith in a Saviour who was to come and judge the world, should have opportunity to hear the evidences of His near approach. When they—the Sardis church—turned against the message, God called out the Philadelphia—brotherly love—church to go forward untrammelled in searching out and proclaiming other precious truths for the last days.

The advance light of the third angel's message and its kindred truth could never be developed and proclaimed by a "creed-bound" church, any more than the gospel could be carried to the world by a church bound by the threat of expulsion from a Jewish synagog (see John 9:22). As an illustration, note the following: Soon after this separation, George Storr published his six sermons on the "Nature of Man and Final Punishment of the Wicked," showing from the Scriptures that there is no immortality out of Christ, and that future eternal life is the reward promised alone to the righteous. With this view he claimed that future punishment of the wicked could not be eternal, conscious misery, but must be *destruction*, as the Bible plainly says.

As to how this troubled the church, the following will illustrate: The minister mentioned above got hold of Storr's sermons. He had in his church one Sister Pritchard, a most faithful worker, who came to him and said, "Elder, I understand you have a copy of Storr's Six Sermons; would you lend it to me so that I can read it?" He replied, "Sister, I would not dare to let you read it. It is so full of Bible

that as sure as you read it, you would believe it. I had all that I could do to keep from believing it myself while I was reading it." No wonder that they had a hard time with believers, and, with a spirit to reject Bible truth, were bitter against those who held fast their faith in the word of the Lord.

J. N. Loughborough.

Offerings for the Colored People

Sabbath, Oct. 3, 1908, is the time set apart by the denomination to receive contributions for the extension of the gospel work among the colored people south of the Mason and Dixon line. The truth of the third angel's message must be borne by willing hands to them as well as to other nations.

You are aware of the deep poverty both financially and spiritually of this race. They need to know God's message to them for this generation, as a knowledge of that is what is required to build them up spiritually. Money is necessarily required to support the workers who go there at the call of God to devote their lives to the uplifting of this race.

There are more than 8,000,000 of this people in the poverty-stricken colored belts and other territory above referred to. Comparatively little has been done by us for their enlightenment concerning earth's coming events, the chief one being Christ's soon return.

Brethren and sisters, what sort of an effort do you think we as a people should put forth on the first Sabbath in October to assist in this department of the Lord's work? Do you not believe that we as a body of people in the United States—60,000 strong—should on that special Sabbath contribute to the work for that people an amount equal to an average of one dollar each? Let us do it! We would not miss the money if we should do it; but the donor who contributes to God's cause until he feels it and knows it will be the one most nearly like the widow who for Christ's sake gave all.

The importance of this work should be kept before the churches from now until the collection has been taken. Let all money be forwarded to your local conference treasurer, and you will be receipted for the remittance.

H. W. Cottrell.

Our Colored Brethren

There are now more than eight million colored people in the South. Their ancestors were brought to this country and enslaved by the white man for the money that there was in the accursed thing. Their children have been declared free. When this boon came to them they were without education or money. They had a practical knowledge of common labor. This knowledge has been a great blessing to them in many ways. Many of those who were slaves have gone to their graves. A few of the present generation have a strong desire for an education, but thousands of them can not read or write.

Their condition appeals to the people who know that the Lord is soon to return to this world for His children. This people must have an opportunity to hear the message of the coming King. This work will have to be largely done by the colored laborer. We have a successful school at Huntsville, Ala., where we have the colored youth in training for workers. This school still needs financial help to do proper work for the youth that attend it. I think that we have faithful workers there who will lay out the money donated to that educational institution.

It was my privilege to be present at the last Southern Union Conference, and to be with the financial committee who had the needs of the colored work under consideration. Among other things were considered the needs of the Huntsville school for colored students. We have to have centers of education for the white work. This is equally needed for that unfortunate people. They have been wronged by the white man until they are distrustful of him. This is the opportunity for the people to whom the Lord has entrusted the closing work for the human family, to help this people with a knowledge of the way to eternal life.

There is a great privilege to us as a people, in the coming collection for the colored people, in all of our churches, the first Sabbath in October. Upon that day the Lord will see who will do as the widow of Mark 12:41-44. It was her love for the cause of the Lord that moved her to contribute so freely to His work. Those who love this glorious message will lay up treasure in heaven by contributing of their goods

to help finish this work. He has made His people responsible for furnishing the means to take it to every nation. Being upon the ground, I can realize what I could not when in the North. Within sight of our tent are the homes of a number of the colored people. We are not allowed to mingle with them socially as we can with the whites.

Do not be fearful that the money sent down here will not be used as you have directed and we have planned to do with it. I shall be pleased to correspond with any one who may wish to know more about the colored work in this state. Address me at Moreland, Ky.

A. O. Burrill.

The October Collection for the Colored Work

You have heard about the "Black Belt," no doubt, and have wondered what it is. Well, it stretches from the Atlantic Ocean clear across the states of Georgia, Alabama, Mississippi, Louisiana, and into Texas,—a great, wide cotton-growing territory, inhabited almost entirely by negro tenants. White men own the plantations, live in the cities, and grow rich while the negroes do the work.

These Africans are nearly all ignorant, superstitious, underfed, and hopelessly in debt. Only about thirty-five per cent of them can read. Their religion is a mixture of Christian mythology and primitive devil-worship. They subsist very largely on corn bread and cheap bacon, year in and year out. Always in the clutches of debt, they have nothing with which to educate their children, nor even to provide books for home study.

And yet they must be warned of Jesus' coming. We in the South are struggling day and night to place our work for the whites on a self-supporting basis, that we may be able to teach the truth to the blacks also, but this is not yet possible. Therefore we look to the prosperous northern conferences for help in this work.

A most encouraging feature of this work is seen in the fact that God by His Spirit is enlightening some among the colored millions with this truth, and they are showing a heaven-born zeal to labor for their people. But many more will need to be educated to carry the message.

God so loved the world that He gave His Son to die to save the colored people as well as to save us. What will you give that His message of love may be quickly borne to them? Let your liberality on the first Sabbath in October be your answer.

E. L. Maxwell,
Pres. La. Conf.

Interesting Bible Facts

Brethren in the Southern California Conference are encouraging every member to read the Bible through one or more times during the present year. It may be of interest for some to know the following facts:

"The Bible contains 3,566,480 letters, 810,697 words, 31,175 verses, 1,189 chapters and 66 books; the longest chapter is the 119th Psalm; the shortest and middle chapter is the 117th Psalm; the middle verse is the 8th of the 118th Psalm. The longest name is in the 8th chapter of Isaiah.

"The word 'and' occurs 46,627 times. The 37th chapter of Isaiah and the 19th chapter of the second book of Kings are alike. The longest verse is the 9th of the 8th chapter of Esther; the shortest, the 35th of the 11th chapter of John. The 21st verse of the 7th chapter of Ezra is the only one of the entire collection which contains every letter of the alphabet but 'J.'

"The word 'Lord,' or its equivalent, 'Jehovah,' occurs 7,698 times in the Old Testament; or to be more exact, the word 'Lord' occurs 1,853 times, and the word 'Jehovah' 5,845 times. The word 'God' does not occur in the book of Esther, but there is wisdom, knowledge, holiness, and love in every chapter of the entire work."

The Sabbath is mentioned 168 times in the Bible, 108 times in the Old Testament and 60 times in the New Testament. In the Old Testament it is mentioned 77 times as referring to the weekly Sabbath, and 31 times as festival days of the land. In the New Testament, 59 times as the Sabbath of the Lord, and those local Sabbaths which expired at the cross are mentioned once.

The first day of the week is mentioned 8 times in the New Testament, 6 of these refer to the same first day when Jesus rose from the dead.

J. J. W.

A Donation: What It Has Accomplished

Some months ago an invitation was extended through the columns of the RECORDER for a fund with which to supply one of our schools in South Africa with "True Education Reader Series." As the books were required immediately, a shipment of sixty-eight volumes was sent to New York; there freighted to London, and from there to the school conducted by Brother and Sister Rogers in Nyassaland. The following is from a letter just received from Sister Rogers:

Cholo, Nyassaland,
British Central Africa,
April 14, 1908.

Pacific Press Publishing Co.,
Dear Brethren:

We really can not fitly express to you our gratitude for your great kindness. It is after the manner of the Lord's dealings—so much more abundant and wonderful than we had thought or hoped. These books remain, to the last shred, mission property, given into the care of a certain pupil until he has completed it. Then another in turn takes it—precisely the same arrangement that some of the States follow in supplying the public school books.

And that you should have paid the freight on this shipment to New York is most deeply appreciated, and means very much to us. The brethren in London, especially Brother Sisley and Brother Bacon, always take particular care to see to our shipments personally, so we have no doubt but the books will reach us in time for the next opening of school.

The school term for this year closes April 30. This is one month earlier than it would naturally close, but brick *must* be made in the month of May, and many of the schoolboys are asking to be given work during the vacation on the work of the new building. This present church is made of reeds, lashed onto a frame of palm trees. As a matter of fact it keeps out neither the wind nor the heat. And in each attack of the fever which I have suffered the thing has developed in that schoolhouse. So we are making a brick house, and a wise old native carpenter is already making the windows.

These window frames are made of the most beautiful mahogany, as will also be all the benches, tables, doors, and all

woodwork. Sounds extravagant, doesn't it? Well, it's our one luxury here, and mahogany is the "pine" of the States, and we use it—because it is all there is to use, and costs nothing but the wage of the sawyers, which is ten shillings per month (\$2.50 per month). I went down to the lumber shed with Mr. Rogers yesterday, just to admire those beautiful boards, and I wish this wise old carpenter could make and forward to the office of the Pacific Press a mahogany desk like he has wrought for me. It is surely a beauty.

By the way, this carpenter is one of the most powerful chiefs in all this country,—frantic to learn, even at the probable age of fifty (none of them know the least thing about their ages), and for one solid year he has been struggling over the multiplication table and the mysteries of short division,—yet he'll measure and fit and make a window that looks like the work of a machine. It is wonderful. And they are very skilful at basket weaving, thatching, etc.

The younger men learn surprisingly fast in school, and the school is, indeed, the source of inspiration in all this isolated region, to us, and we give to it every atom of strength we have. The people are a most irregular, irresponsible lot, as a race, we are told,—yet our average daily attendance has never fallen below one hundred, with a usual attendance of one hundred and fifteen,—sometimes much higher.

At certain seasons of the year the boys are obliged, by the government, to get out and earn three hard, practical shillings, and pay the same, in cash, into the government treasury. These three shillings are for the support of the government police, which abound in every section, and the particular line of duty to which they are detailed is to keep the natives from slaughtering each other. They are great fighters. We have had just two fights among them this year, which is truly remarkable, as we have a mixed multitude of five different tribes, whose ancestors, twenty years ago, cheerfully ate each other, and handed down, carefully detailed, the circumstances of the feast to their children.

We are proud to say that the "chikote" (blacksnake whip) has no part in our plan of government, though it is the common and prevalent mode of persuasion at trading stations, and all too

often at mission stations, also. Our remedy is simple but effective. There is a large, iron-barred storehouse on this estate, which was formerly used to store coffee, when this was a coffee plantation. In this storeroom the burrowing jigger holds forth rampant; being of sturdy constitution, this insect has withstood the exterminating intentions of four successive relays of missionaries. But now he—the insect—has found his natural line, the chastisement of the obstreperous, and the unnatural activity necessary to defend themselves from the raids of this creature makes the fighting student prefer to let his tribal troubles rest. Two turns—with two different victims, of course—settled, for this mission, at least, the troubles of the tribes. There was just one other case—a big, wife-beating brute spent a penitent night there.

As a usual thing the traders, and white people in general, treat the natives with the utmost physical brutality, believing that this is the only way to "keep them under." But we have started in with an experiment that is proving satisfactory so far, and God has given us the ready obedience and loyal cooperation of this great mob of people, in whose midst we live. When Mr. Rogers goes each quarter to visit our six distant out-schools, I must stay, always, here alone in this big, rambling, lonely house; but God makes even this safe. And I do not fear, though we shall thank Him so fervently when the new helpers arrive, which we hope may be in July.

God has blessed in the matter of changing the hearts of the heathen. Last Sabbath seventeen of our boys and girls were baptized, and twenty more asked for baptism, but Mr. Rogers thought best for them to wait until next year, as he feels they should be very thoroughly instructed before taking this step. We now have sixteen fine young native teachers, four here, and the other twelve at the out-schools,—two at a school. Our new station, which the Mission Board asked us to buy, is one hundred miles north of this place, and is prospering finely under the care of two of our best native teachers. These native teachers are our greatest hope of sending the message in this great land. Pray for us, dear friends.

Yours gratefully,

Jessie Rogers.

Any one desiring to assist in paying for these books will kindly send same to Pacific Press Publishing Company.

H. H. Hall.

The Field

ARIZONA

Conference Items

We are not discouraged in Arizona.

We thank God for four teachers in Arizona this year. Have only employed one each season before this.

The companies at Prescott and Douglas are being prepared for church organization, which will probably take place some time in October.

A few books are being sold in Arizona, but not as many as there should be. However, we look for more favorable times for book work within the next few months.

We expect Brother Geo. G. Sims will soon begin work in Mayer, a small place about twenty-five miles from Prescott. Brother E. A. Brown will probably join in this effort.

Next Monday, the 14th, the Flagstaff school will open. Miss Leona Lewis, a graduate of Fernando, will have charge. We look for great good to result from this school effort.

Last Friday the Tucson church school opened, with Miss Ada Bond as teacher. There are about fifteen children who should attend, and we look for bright reports from Tucson.

To-day, September 7, our Phoenix school had its first day of the school year. Brother Fred Owen and Miss Jessie Bond are the teachers; and as they both have some knowledge of Spanish, they can give suitable instruction to those of our Mexican children and youth who may attend, although none of these were present at the opening. Quite a number from abroad have promised to be with us in the near future.

Elder J. E. Bond and Brother I. P. Dillon will take down their tent in Douglas next week, and Elder Bond will visit the Spanish-speaking companies in that part of our conference. We hope this trip will add some students to our training-school.

Elder Wheeler has not been feeling quite as well as usual of late. His work at Prescott has not been without result. Two weeks ago Sabbath, I spoke to that company, and was much pleased with the growth of the work there. The company has been developed with a view to organization, and this is commendable. For a company to depend upon the minister for a great length of time, is not always best. As soon as possible, get those who accept the truth to bear some responsibility, and while the preacher might possibly do the work better, it is not better for the company, but tends to develop weak members and churches.

H. G. Thurston.

September 7.

Teachers' Exchange

Notes from Others

The Mountain View church school is doing nicely under the direction of Prof. J. W. Rich and Miss Frances Fry.

Under date of September 18, Miss Irma Parks writes: "I am to teach the Pomona church school for the coming year. School commences the 21st."

Prof. I. C. Colcord made a short stop at Mountain View last week on his way to the Fresno camp-meeting. He reports all the schools starting well.

A large shipment of school books went by express from the Pacific Press to the Western Normal Institute the first of this week for use in the school work there.

Now that many of our schools throughout the union conference are starting, we trust that we may soon begin to receive reports from the teachers in regard to how the work is beginning.

School books are very much in demand these days. A number of shipments have been sent out by the California Bible House during the last two weeks.

A home for girls who desire to attend the church school has been provided at Lodi. The Lodi church school is conducted in connection with the Western Normal Institute.

Miss Elizabeth Gregory writes on September 16: "The school at Glennville is small, but larger than the public school, which causes some of the smaller pupils to be quite proud."

From Sanitarium, Cal., Miss Emma Marcus writes under date of September 14: "School has been going a week. Prospects very good. We have an enrolment of sixty-one. Brother Millard is here also. I am sure I shall enjoy my work very much, and we anticipate a pleasant and profitable year."

We are glad to receive announcement of the opening of three schools in Arizona. The school at Tucson opened September 4 with Miss Ada Bond as teacher; the one at Phoenix, September 7, in charge of Brother Fred Owen and Miss Jessie Bond; and the school at Flagstaff, on the 14th, with Miss Leona Lewis as teacher. It is the intention to start a Spanish or Mexican department in connection with the Phoenix school later if there is call for it.

List of Church-School Teachers for California Conference

- Mr. and Mrs. B. L. Howe ... Armona
- Mr. and Mrs. J. W. Bressie Chico
- Prof. A. W. H. Millard ... Sanitarium
- Miss Emma Marcus Sanitarium
- Prof. J. W. Rich Mountain View
- Miss Frances Fry Mountain View
- Wm. Jones Healdsburg
- Mr. and Mrs. Chas. Johnson, Sebastopol
- Prof. Geo. B. Morrison Fresno
- Miss Lida Ackley Fresno
- Miss Jessie Hicks Bishop
- Miss Lottie Bell Lodi
- Miss Abbie O. Oakes Lodi
- Mrs. Frances Cameron St. Helena
- Miss Elizabeth Gregory Glennville
- Miss Agnes Bingham Vallejo
- Miss Olga Bingham Vallejo
- Miss Louise A. Wood Eureka

- Miss Mabel Robertson (Ind. sch.) Iona
- Miss Genevieve Otis Laton
- Miss Pearl Stone Turlock
- Miss Beulah Wiles Reno, Nevada
- W. E. Whitmore Napa
- Miss Naoma Severy Ukiah
- Miss Rachel Stockton Pepperwood
- Miss Esther Geer (city) ... San Jose
- Mrs. A. Holden (country) ... San Jose

A few schools are not yet supplied with teachers. Their names will be reported later.

I. C. Colcord,
Educational Supt.

is about full. We could accommodate a few more young men and women who want to prepare themselves quickly for the work, and we know that the Lord will send us some more from some source, so as to accomplish the greatest amount of good.

The teachers are fully consecrated to their work, and we know that the Lord has been blessing our efforts since school began. It can be said of our school, "The Lord is here."

H. G. Lucas.

Opening of Fernando Academy

This school opened on September 2, with a good attendance. During the summer the building was refitted and class rooms readjusted. Everything was in good shape and good order when school began. All seemed to be pleased with the changes made. These changes were for the best interests of the work.

Two new teachers appear on the faculty for the year—Elder E. J. Hibbard, who teaches Bible and history, and Dr. Lillis Wood-Starr, who teaches two classes in medical missionary work, physiology, and chemistry.

The opening text used by the principal was 1 Peter 3:18, after which the entire school took part in a social meeting, telling of the goodness of God during the summer vacation, and the determination of each to make a success of the school work during the year. An excellent spirit marked the opening of the school. This spirit has continued to rise since the school began.

Our program was adjusted and lessons assigned the very first day, and class work began on the second day of the school. The young people have taken hold of their classes nicely, and they all seem to be pleased with their Bible classes and to understand that the Bible should be uppermost in all of our work.

The Friday evening social meeting was refreshing to teachers and students. The students showed that they had not lost their spirituality during the summer, and that they were determined to give themselves unreservedly to the Lord and finish His work in their generation. They also told that they are here for definite purposes.

In the intermediate and advanced departments are enrolled about one hundred and twenty-five pupils, so the chapel

Special Home for Church-School Pupils

Quite a number of inquiries have been coming in from parents regarding the church-school accommodations for children who are not old enough to enter the regular normal home. We are glad to announce that we have secured a very neat building, nicely furnished, that will accommodate about a dozen girls.

Sister Buchanan, one of our good sisters and mothers, will have charge. Only children who are below fifteen or sixteen years of age, will be expected to enter this home. They will be under the supervision of a good mother, and can be much better cared for than if they were in the regular students' home. Only girls will be admitted into this home. It is a girls' home. All those who have boys of that age should correspond with the president immediately. If there are enough to warrant, we shall secure a home for them.

We expect to have a first-class church school. The services of two of the best teachers we can find have been secured. The rooms and desks are ample. Everything will contribute to the success of the church school, which will open September 23. The rate for the pupils will be \$18 per month. This includes board, room, tuition, light, heat, and all that pertains to the school.

All parents who are interested should at once correspond with the president,
E. D. Sharpe,

September 14. Lodi, Cal.

Home Wanted

An old man desires a home in exchange for light work on a ranch. Please communicate with the Hydratic Dispensary, 916 Laguna St., San Francisco, Cal.

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J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, SEPTEMBER 24, 1908

Elder W. C. White occupied a few minutes at the church service in Mountain View, Sabbath, September 19.

Late word from the Fresno camp-ground is to the effect that the meeting is progressing well, and that an excellent spirit is in the camp.

Baptismal services were conducted in the Mountain View church at the close of the forenoon service, Sabbath, September 19. One brother was thus taken into the church.

Elders Cottrell and Knox are planning to leave the forepart of next week for Salt Lake City to attend the sessions of the Utah Conference to be held there October 2 to 7.

Elder H. W. Cottrell made a hurried trip from the Fresno camp-ground to Los Angeles the first of this week to attend a special conference committee and counsel meeting held there Sunday.

At a meeting of the directors of the Pacific Sabbatarian Association held in Mountain View, Cal., September 21, J. J. Ireland was elected secretary to take the place made vacant by the decease of Brother E. A. Chapman.

Recent word from Elder E. E. Andross, who is now with his wife at the Portland (Ore.) Sanitarium, states that Mrs. Andross is improving rapidly, and he is in hopes that they will be able to continue their journey to Southern California within a few weeks.

Elder I. H. Evans, treasurer of the General Conference, sailed from San Francisco, Cal., on September 15 for the Orient. He expects to visit Japan, Korea, and China before his return, and counsel with the brethren in regard to the various lines of work.

Brother C. L. Butterfield and family, who have been laboring for several years past in the Western Oregon Conference, and now under appointment by the General Conference to Korea, were in Mountain View and San Jose this last week visiting relatives before leaving for their foreign field.

We trust that all our churches in the California Conference will be prompt in electing their delegates to the special session of the conference to convene at Fresno next Monday, September 28, at 9:00 o'clock, A.M. The reduced rate of one and one-third fare on the railroad to the camp-meeting will apply to the conference as well.

Signs of the Times monthly special for October is now ready for delivery. The leading article this month is "Concentrated and Concentrating Wealth," and the facts and figures presented in this alone are worth more than the price of the paper. Other general articles are "The Fall of Our First Parents," "Signs of the Second Coming of Christ—in the Industrial World," "The New Earth," etc. "The American Federation of Catholic Societies," and "The Jubilee of Pius X and the Anticlerical Demonstrations" show the trend of events in the religious world. Other departments are well filled, especially "Notes on Current Topics." The prices are the same as for other monthly specials. Order through your tract society, and begin work at once.

A Special Session of the California Conference

A call is hereby given for a special session of the California Conference to convene at Fresno, Cal., in connection with the camp-meeting which will be held September 17 to 28.

The first meeting of the conference session will be Monday, September 28, at 9:00 A.M. Matters of special import-

ance to all the brethren and sisters are to be considered and decided.

The committee chosen at the Oakland conference to look out different sites for a location for the conference college will be expected to report their findings, and the conference will decide upon the definite location for the school.

Some one must be chosen to take the treasurership of the conference.

Each church should choose its allotted number of delegates, being entitled to one for the organization, and one additional for every twenty members.

The church elders should attend to this matter *at once*.

S. N. Haskell,
President.

Utah Conference Notice

The seventh annual session of the Utah Conference of Seventh-day Adventists will be held in the Seventh-day Adventist Church, Salt Lake City, Utah, October 2-7, 1908, for the purpose of selecting officers for the ensuing year, and transacting such other business as may arise. The first meeting will be held at 10:30 A.M. of the first day. Churches are entitled to one delegate for their organization, and one additional delegate for every five members. We request that all our churches be sure that their full quota of delegates are duly elected, and such as can be in attendance at the conference.

S. G. Huntington,
President.

Utah Conference Corporation Notice

The fourth annual meeting of the Utah Conference Corporation of Seventh-day Adventists is appointed to convene in connection with the seventh annual session of the Utah Conference of Seventh-day Adventists in the Seventh-day Adventist Church, at Salt Lake City, Utah, Monday, 2 P.M., October 5, 1908, for the purpose of electing officers for the ensuing year, and transacting such other business as may come before the meeting. All accredited delegates to the conference are members of this corporation.

S. G. Huntington,
President.

"Neither promised reward nor threatened punishment is a true incentive to duty."