

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake, Often One to Another."

Vol. 8

Mountain View, Cal., October 22, 1908

No. 12

## The Church

### Opportunity

"They do me wrong who say I come no more,  
When once I knock and fail to find you in;  
For every day I stand outside your door,  
And bid you wake, and rise to fight and win.

"Wail not for precious chances passed away,  
Weep not for golden ages on the wane;  
Each night I burn the records of the day,  
At sunrise every soul is born again.

"Laugh like a boy at splendors that have sped,  
To banished joys be blind and deaf and dumb;  
My judgments seal the dead past with its dead,  
But never bind a moment yet to come.

"Though deep in mire, wring not your hands and weep;  
I lend my arm to all who say 'I can,'  
shame-faced outcast ever sank so deep  
But yet may rise and be again a man.

"Dost thou behold thy lost youth, all aghast?  
Dost reel from righteous retribution's blow?  
Then turn from blotted archives of the past,  
And find the future's pages white as snow.

"Art thou a mourner? Rouse thee from thy spell;  
Art thou a sinner? Sins may be forgiven;  
Each morning gives thee wings to flee from hell,  
Each night a star to guide thy feet to heaven."

### A Special Week for Special Work

Remember the week and the work and the cause of truth which is to be benefited by the ingathering of funds during Thanksgiving week, November 22 to 28, a period of days which has been especially selected by our people in which to circulate the Foreign Mission Number of the *Review and Herald*, and to receive contributions from all lovers of Christian work for the darkened heathen people.

Several of the churches of only average size have already placed their several orders for one thousand copies of the special *Review*. One individual has ordered three hundred for his own use.

All orders should be placed immediately with your conference tract society.

If we will thoroughly organize our forces for this work, we can in a few days accomplish a mighty work for God. Remember that following the ingathering of the foreign mission funds, comes the harvest—the ingathering of souls for Christ, which will cause the heavenly

arches to ring with the melody of the anthem of angelic praise.

Territory should be carefully divided among the workers, so that the distributors of the papers, who will also be the solicitors of the foreign mission funds, will not cross the lines of the others, and thus will be forestalled any embarrassment that might otherwise come to the people from whom funds are solicited.

Each one of our people who distributes these papers and solicits funds for our mission work should be in possession of one of our authorization cards. The object of these cards is to guard against unscrupulous persons taking advantage of this opportunity to solicit money for private enterprises or personal gain.

These cards should be signed by the elder of the church to which the solicitor belongs, or else by the church treasurer or clerk. Those who sign the cards should use wisdom in the selection of the parties to whom they are given. The solicitor should be a true representative of this denomination of people and its work.

If there are churches that have not already planned their work for this campaign, they should do so at once.

Conference presidents and all the ministers ought to assist the churches in the development of their plans. Let us ministers assist the churches by correspondence if we can not be privileged to meet with them personally.

H. W. Cottrell.

### The Pacific Union College

At the special session of the California Conference held in Oakland in June, it was voted that the Pacific Union

College at Healdsburg should be closed, and that steps should be taken to secure for the conference another location for our college. Such a step as was contemplated in that action was broad and far-reaching, and only those who have spent years in building up institutions of this kind can appreciate the full meaning of such a decision. It not only means that the work of securing a new location must be looked into carefully, but that the present plant, which has been used for so many years, must be disposed of.

This action of the conference has been followed by the Board of Trustees to the very letter. Considerable time has already been spent in looking for a new site for our school, and also to dispose of the property in Healdsburg. Some progress has been made along both lines, and we trust that it will be but a short time until we can report more progress, or full decisions.

To the creditors of the Pacific Union College we wish to say that your interests are being carefully guarded by the California Conference Association, which is the legal corporation of the conference. This is done in harmony with the action of the conference taken at the regular annual meeting held in Oakland in January, 1906; hence it will be unnecessary for any one to become uneasy over the situation. Until our school is fully freed from interest-bearing obligations, we will have constant need for funds with which to carry on our work.

With the idea of meeting the old obligations and reestablishing the school, a large number of pledges were made at the Oakland camp-meeting. On these pledges payments are being received at the conference office almost daily. For fear that there are some of our readers who are ready to pay, but do not know where to send their remittances, we will state that all money sent to the California Conference S. D. A., Mountain View, Cal., will be promptly receipted, and placed at the disposition of the College Board for future use. We sincerely hope that the payments on these pledges will come in rapidly, as we expect to need the money before many days.

H. W. Cottrell,  
Pres. Cal. Conf. Assn.

## Sketches of the Pact — No. 46.

### Coming of the Bridegroom

In examining more closely the parable of the ten virgins, we notice that "while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut." Matt. 25:10.

His coming of the bridegroom is not to be understood as the second coming of the Lord to our world, for as recorded by Luke, when that coming takes place, He comes *from* the wedding. He says, "Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he shall return from the wedding; that, when he cometh and knocketh, they may open unto him immediately." Luke 12:35, 36.

As we notice this in connection with the advent movement, while the work of arousing and exhorting all to be ready was in progress, the twenty-three hundred days ended. Those who were fully consecrated to God very soon received light as to the nature of the event that was to take place at the close of that period. Said they, "Christ has gone in to the marriage." By faith they "went in with Him," that is, their faith followed Him in the work upon which He had then entered. In confirmation of this, we find in the *Voice of Truth* of Nov. 7, 1844, this statement: "We cheerfully admit that we have been mistaken in the nature of the event we expected would occur on the tenth day of the seventh month; but we can not yet admit that our great High Priest did not do, on that very day, all that the type would justify us in expecting."

### High Priest in the Sanctuary

In the *Advent Herald* of Nov. 13, 1844, we read the following: "On that day the high priest, under the Jewish economy, made an atonement in the holy of holies for the sins of Israel. As the law is a 'shadow of good things to come;' as the crucifixion of Christ, the Paschal Lamb, 'our Passover,' was on that day, though not the hour, as some have believed, of the Jewish Passover; as He rose the first-fruits of them that slept, on the day the priest waved before the Lord the first-fruits of the earth as a wave-offering; and as the Holy Spirit descended on the day of Pentecost—the feast of weeks; so we

believe that our great High Priest, having entered into the holy of holies and sprinkled it with His blood, might come out of the same to bless His people on the day that this great antitype was shadowed forth by the observance of this Jewish law."

In the above extract we see how the Lord was leading the minds of His people to the subject of a sanctuary in heaven, and the nature of the work there being entered upon by Christ, our High Priest. In the type, the work of entering and coming out of the most holy place was accomplished in one literal day. In the antitype, it was to cover years. As announced by the *time* message of Revelation 10, it is "in the days [years] of the voice of the seventh angel, when he shall begin to sound," that "the mystery of God should be finished, as He hath declared to His servants the prophets." Rev. 10:7. He declared to Daniel that at the end of the twenty-three hundred days, "Then shall the sanctuary be cleansed." Dan. 8:14.

By referring again to the time proclamation in Revelation 10, we see that when the message is given, the people engaged in it will suppose that their work for the world is done. But they are told: "Thou must prophesy again before many peoples, and nations, and tongues, and kings." Rev. 10:11.

J. N. Loughborough.

## What to Do with the Petitions

We are anxious that all our people who can do so shall engage in the petition work, and we are anxious also that these petitions and the work connected with them should accomplish the most possible good. After they are circulated, it is not our desire that the petitions should be forwarded to us, but that they should be retained by those circulating them until Congress convenes, and then forwarded, with brief, appropriate, well-written letters, to the Congressmen in the National House of Representatives from the respective districts in which the petitions have been circulated. We think this a far better plan than to have all the petitions sent to the officers of the Religious Liberty Bureau in Washington, and by them forwarded to these representatives. Legislators like to hear from their constituents. We therefore earnestly request all our brethren and sisters circulating

petitions to bear this in mind, and act accordingly. The next session of Congress convenes on Monday, December 7. The petitions can be forwarded then, or any time after that date during the session, which closes March 4.

W. A. Colcord,  
*Sec. Religious Liberty Bureau.*

Owing to the fact that this year there are being circulated in California religious liberty petitions both for the United States Congress and the Legislature of California, we fear our brethren may get the petitions mixed up and send some of them to the wrong place.

Therefore, we suggest that all petitions circulated by our California brethren be forwarded to the Religious Liberty Secretary, Mountain View, Cal., who will separate them and forward each thereafter to the proper officials.

H. W. Cottrell,  
*Pres. Pacific Union Conf.*

### Thanksgiving Number

The November issue of the *Signs of the Times* monthly special will be a Thanksgiving number, and it will present a veritable feast of good things.

The editor will give a brief history of Thanksgiving Days from the time when the Feast of Tabernacles was instituted among the children of Israel to the present day.

The Home Department will contain an interesting Thanksgiving story, entitled "Mrs. Staples' Silk Dress." A Vegetarian Thanksgiving Menu is also given in the Home Department. Mr. E. G. Fulton, who furnishes the menu and the recipes, is a master-hand in the preparation of wholesome and attractive dishes from the best things mother earth produces,—grains, nuts, vegetables, and fruits.

Notes on Current Topics will present in brief some of the great questions before the world at this time, including that of Spiritualism. Elder A. O. Tait has an article entitled "What Is Spiritualism, Anyway?" in which he has given some of the main points in the present agitation, and gives the divine interpretation of this subtle doctrine.

Following this are general articles entitled: "The Plan of Redemption," by Mrs. E. G. White; "The Infinite Power of God's Law," by J. O. Corliss; "The

Day of the Sabbath," by M. C. Wilcox; "Political Graft, Municipal and State," by Prof. G. W. Rine; "Anarchism in India," by Prof. J. L. Shaw; "The Cost of the Saloon," by Dr. H. F. Rand; "Structure of the Chinese Language," by Dr. H. W. Miller.

Send for sample copy and special terms to agents. Address your tract society office, or *Signs of the Times*, Mountain View, Cal.

### An Interesting Bit of History

At the regular morning service on Sabbath, February 22, in the Hastings, (Neb.) church, a letter was read from the Washington (N. H.), Seventh-day Adventist church, recommending to membership Sister Cynthia J. Farnsworth.

Elder A. T. Robinson, president of the Nebraska Conference, who was present, stated that the granting of this request would connect the Hastings church with an interesting item of early Seventh-day Adventist history. He said that prior to 1844, Elder Joseph Bates proclaimed the doctrine of the soon coming of the Lord in the Christian church at Washington, N. H., with the result that nearly the entire congregation, church building, and all, became an Adventist church.

In the early part of 1845, during the great perplexity incident to the passing of the time in 1844, Elder Bates felt impressed with the words recorded in the last verse of Revelation 11, "And the temple of God was opened in heaven, and there was seen in His temple the ark of His testament." Reasoning that in the ark was the law of Ten Commandments, the fourth precept of which was not being kept, he began the observance of the Sabbath. He felt impelled to go at once and proclaim this new-found truth to the Washington church, which had so gladly accepted the first message. Traveling from his home in Fairhaven, Mass., a distance of nearly one hundred and fifty miles, he arrived at the home of William Farnsworth, to whom he remarked, "Brother William, I've come to bring you some new light." Brother Farnsworth said, "Is it the Sabbath?" "Why, yes," said Elder Bates, "have you heard about the Sabbath?" "The temple of God was opened in heaven, and there was seen in His temple the ark of His testa-

ment," replied Brother Farnsworth, "and don't you know," said he, "that in that ark is the Ten Commandments, the fourth precept of which we have not been obeying?"

The two men then compared notes, and both had begun the observance of the Sabbath on the same day, both having had their attention called to its observance by the Holy Spirit's impressing their minds with the identical words of Scripture.

This bit of history, said Elder Robinson, which Brother Farnsworth related to him some time before his death, has been overlooked by those who have chronicled the events of those days, and has never before been published.

Elder Bates preached the Sabbath truth in the same church where he had before preached the Advent doctrine, and again nearly the whole company began the observance of the Sabbath. During the next seventeen years many people in different places began to keep the Sabbath, but there was strong opposition to organization. In January, 1862, the Washington church, the first Seventh-day Adventist church in the world, was organized, Sister Farnsworth, widow of Brother William Farnsworth, one of the first two men who kept the Sabbath under this message, is one of the three charter members of the Washington, N. H., Seventh-day Adventist church, who remain alive, the other two being Sisters Harriet I. Farnsworth and Sarah P. Mead, both of Washington, N. H.

Sister Farnsworth, who is the mother of Elder Robinson's wife, has been the mother of eleven children. Three have died keeping the Sabbath. The eight who are now living are in the faith, five of them are actively engaged in public work, and four are occupying public positions of trust and responsibility.

The ordinary rules of the church were suspended, and Sister Farnsworth was admitted to fellowship in the Hastings church without the usual one week's delay.—*Nebraska Reporter.*

"We can never do a great work unless we put into it a part of our lives. Extract of soul must be mingled with every work that is to go into eternity."

## The Field

### GREENSBORO, N. C.

We arrived here safely, July 19, after a pleasant journey across the continent from California via Sunset route, passing through Los Angeles, San Antonio, New Orleans, Mobile, and Atlanta.

My son had pioneered the way by coming on a few weeks before us, and looking over various sections of the state. We decided in favor of locating near Greensboro because the work needs strengthening here, and the climatic and other conditions are favorable.

I attended the North Carolina camp-meeting at Lexington, August 13-23. It was a great pleasure to meet old friends and acquaintances of former years, among whom were Elders W. A. Westworth, B. G. Wilkinson, R. T. Dowsett, D. T. Shireman, Brother and Sister M. G. Creasy, Dr. Albert Carey, also the secretary and treasurer of the conference, Sister Jessie V. Bosworth.

I was much pleased to form new acquaintances among the warm-hearted hospitable brethren and sisters of North Carolina. I was cordially welcomed by the officials of the conference, and look forward with hope for the growth of the work in this state.

My permanent address is Greensboro, N. C., R. F. D. No. 1.

M. H. Brown.

## Teachers' Exchange

### CALIFORNIA

#### Church School Items

Miss Naoma Severy goes to French Camp, and Brother W. E. Whitmore to Ukiah.

One brother and patron of the Reno church school, looking at the "new teacher," said to her: "You're pretty small to handle my son, but you look determined," and Miss Wiles adds, "Ought not to have such unmanageable sons." I do hope our teachers will look that look of determination that means success, and bring the schools through a most prosperous year's work.

On the 10th inst. I spoke to our people in Sacramento on the church-school question, and there was a kindly interest manifested. With a good, live church elder like Elder Leland to assist in organizing, schools will materialize and the children will not be left to suffer neglect. Miss Daisy Morse is their teacher. This is the first church school at the capital.

Miss Jessie Hicks, of Bishop, writes that the school board is making plans to have two departments: Her Chinese pupils are doing most excellent work. They take a decided interest in their Bible class. One of them came to her and said, "Miss Hicks, I like you buy me a Bible; Tom he like one, too." She says: "I anticipate a pleasant year's work."

Miss V. Pearl Stone, of Turlock, has in her schoolroom fourteen double seats, and on the opening day twenty-eight pupils were present, fourteen boys and fourteen girls, and all the grades from one to eight represented. This is a new school, and bids fair to be a strong one. The visit to this place in the interest of organizing a church school found a very responsive chord on the part of the church.

Miss Ackley, of Fresno, writes that their school opened with thirty-eight in the first five grades and twenty-one in the others. Six are attending who are not of our people. They have sold over \$110 worth of produce from their school farm of two acres. They have five acres in all, but three are out to vines. She closes her letter by saying, "The outlook for Fresno school this year is very encouraging." I. C. Colcord.

Healdsburg, Oct. 15.

### Normal Notes from Lodi

Ninety-three per cent. of the students are in the Bible classes.

The Normal, including all departments, has enrolled 154 students thus far.

There are eight well-filled tables, or sixty boarders, in the dining-room.

The manual arts department is well filled, and the commercial class is rapidly growing.

All the rooms in the Ladies' Home are taken. Three more pupils will enter the Home next week.

Professor Beltz recently arrived, and has organized a large vocal class in sight reading, and a class in methods, for the teachers. He conducts the singing classes for the church school, and has a good strong class in voice culture.

Miss Stone has a large class in piano and organ. She has three assistants who are taking normal training in the art of teaching music. We are glad to be able to build up a strong music department, both vocal and instrumental.

There is a large and enthusiastic Spanish class. Twenty pupil-teachers are in the professional department, most of whom are teaching one or more classes. There are six persons in the professional department of the training college who are fitting themselves to teach in academies and colleges. Three of these are teaching.

We very much appreciate the good spirit that is prevailing in the school. We have an excellent class of students. The spiritual tone is good, and our devotional meetings are filled with interest. We solicit the prayers of our people in behalf of the work.

E. D. Sharpe,  
President.

October 16.

### Fresno Church School

Our good camp-meeting closed the 27th of September, and we wanted school to begin the next day; but found ourselves face to face with many difficulties.

One thing, however, for which we are thankful is that difficulties can be overcome in the name of the Lord. We had new seats to put down, old ones to replace, and the schoolrooms needed to be overhauled generally.

It has been the intention of the church to build a cottage on the school farm for the resident teacher. They have had this in mind for some time, but the busy fruit season, camp-meeting, etc., have hindered the work, until when it came time to open school, some other place had to be provided temporarily.

A tent was pitched near the schoolhouse, and this, together with the two small library rooms in the schoolhouse, answers the purpose for the present. They hope soon to build the cottage.

This all took time, and so it was October 5, instead of September 28, when school really opened.

Our first day showed an attendance of fifty-eight pupils, of whom thirty-six were below grade six. The outlook is encouraging, and we are expecting a very prosperous and happy year. There will be several new pupils next week.

Some outside people who in the past have been very bitter against the truth, are now sending their children to our school. This is an encouraging feature. They say they want their children to receive a moral training which they do not get in the public school.

We read with interest the "Teachers' Exchange," and will try to do our part.

Geo. B. Morrison.

Sida Ackley.

### Healdsburg

The work is progressing nicely. Have eight grades—the first seven and the ninth. There being so many grades it was necessary for the Board to hire an assistant. They chose Miss Smith who is doing good work even though it is her first experience.

We as teachers and pupils find the work very interesting, especially the study of the prophecies in connection with history. We are looking forward to a successful school year.

October 6.

W. H. Jones.

## SOUTHERN CALIFORNIA

### San Pasqual

Our school opened Monday, August 31, with an enrolment of twenty-four pupils. Three more have since joined our number, increasing the total to twenty-seven.

San Pasqual has the honor of being one of the oldest church schools in the state. More than a decade has passed since the school was organized.

As to location, we consider ourselves quite fortunate. Our valley is one of the most beautiful in all Southern California, and after having taught in a city, one certainly enjoys the change to the quiet country life, surrounded by all the beauties of nature.

Our little school building is situated in the east end of the valley, right up against the mountainside—a beautiful place, especially in spring time. Mountains surround us on the east and south, while on the west and north fruit trees grow in abundance.

During intermissions, the children

amuse themselves by running about on the hillside, hiding behind rocks and around bunches of cactus. The front part of the play-ground is covered with a layer of sand several inches deep, making it almost ideal in many respects.

We are experiencing the same difficulty that most of our schools have, that is, a full program. At present, I have to conduct twenty-seven recitations daily, making considerable work.

Several pupils live nearly six miles from the school, but in spite of the distance, they are seldom tardy.

An excellent spirit has prevailed since the opening, and the Lord has certainly added His blessing to our efforts. All of the older pupils are striving to live near the Lord, so it is a pleasure to work with them.

All are doing good work, and are looking forward to a year of success with the Lord's blessing.

Willis W. Jones,

Teacher.

October 5.

### Hints and Pointers

Be enthusiastic.

Study human nature.

Have order, but don't be fussy.

Govern and not seem to govern.

Take time for secret devotion.

Eliminate the gewgaw of busy work.

Make much of the common branches.

Do not let the schoolroom be festooned with cobwebs. Change the scheme of arrangement of decoration from what it was on the opening day.

See to it that the pupils take good care of their books and other things that make for complete living.

Read the good old *Review and Herald*, especially the number marked "Education." This comes every month.

Do not neglect the little school prayer-meetings.

Organize your school into a "beehive" for missionary work.

I. C. Colecord.

### For Sale

Forty acres of level land, good for grapes, orchard, or alfalfa. Located seven miles from Lodi. A good Seventh-day Adventist church, also the Western Normal Institute, is located here. Will sell all or one half at \$80 per acre. Easy terms.

C. H. Abbott,

R. F. D. No. 3, Lodi, Cal.

### Old Files of Periodicals

(Continued from page 6.)

*Southern Watchman*: 1901: Nos. 34 (Oct. 2) and on to No. 45, inclusive; 1902: Nos. 7, 8, 10, 12, 15, 16, 18, 19, 20, 23, 26, 27, 28, 29, 30, 32, 40, 41, 50, 51, 52; 1903: Nos. 2, 3, 4, 5, 15, 36; 1905: Nos. 5, 11.

*Advocate of Christian Education*: Vol. 1: Nos. 1, 5, 7, 11; Vol. 2: Nos. 1, 3, 8, 9, 12; Vol. 6: Nos. 1, 2, 3, 7, 8; Vol. 7: Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12.

*Life Boat*: Vol. 1: Nos. 1, 2, 3, 4, 5, 6, 9; Vol. 2: Nos. 1, 4, 5, 6, 7, 8; Vol. 4: Nos. 2, 4, 5; Vol. 8: Nos. 1, 7, 11, 12; Vol. 9: Nos. 1, 8, 10; Vol. 10: Nos. 4, 6, 7, 8, 9, 10, 12.

*California Missionary*: A complete file desired. Any volumes or portions of volumes that can be spared will be gladly received.

*The Helping Hand* (San Francisco Mission paper): Vol. 1: No. 3; Vol. 2: Nos. 1, 2, 3, 5, 12; Vols. 3: Nos. 1, 3, and on to close of volume.

I should be pleased to correspond with any one who would be willing to spare any of the periodicals named in the foregoing list. And if you have any old denominational papers stored away because they are so out-of-date that they have become unsuitable for missionary work, please let me know whether you would be willing to dispose of them. Address all correspondence to the undersigned, Sanitarium P. O., Cal.

Clarence C. Crisler.

### Forget Yourself

Forget yourself. You will never do anything great until you do. Self-consciousness is a disease with many. No matter what they do, they can never get away from themselves. They become wrapped up in the subject of self-analysis, wondering how they look, and how they appear, what others think of them, how they can enhance their own interests. In other words, every thought and every effort seems to focus upon self; nothing radiates from them. The mind which accomplishes things looks out, not in; it is focused upon its object, not upon itself.—*Success*.

"The only way to arbitrate with a temptation, is to kill it first, and talk over it afterward."

# PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of  
Seventh-Day Adventists  
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

*Editorial Committee*

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, October 22, 1908.

Prof. I. C. Coleord, state superintendent of church schools in California, was a caller at the office the first of the week.

Elder and Mrs. S. N. Haskell are spending a few weeks in institute work in the Nashville Agricultural and Normal Institute at Madison, Tenn.

Elder M. C. Wilcox, editor-in-chief of the *Signs of the Times*, and his son, Uthai, returned last week from a three-months' trip in the East and Europe. They report a very pleasant time.

Recent word from Elder E. E. Andross, of Southern California, states that he is very busy getting his family settled and looking after the conference work. He is locating at Glendale.

The regular annual session of the Arizona Conference will be held in Phoenix, November 11 to 17. Elder and Mrs. H. W. Cottrell from this part of the field will be in attendance at this meeting.

Elder Cottrell reports that those attending the Utah Conference session in Salt Lake City recently, contributed on an average of about \$1.00 each to the Southern collection in the offering of October 3.

A medical convention of the Pacific Union Conference will be held in Sanitarium, St. Helena, Cal., October 26 to 29. A good attendance of the medical workers in the union conference is desired. Delegates will be entertained free.

A meeting of the executive committee of the Pacific Union Conference is called

for October 26 at Sanitarium, St. Helena, Cal. At this time the choosing of delegates for the coming session of the General Conference will be discussed, and other matters considered.

## Arizona Conference Notice

The seventh annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Adventist Church in Phoenix, Ariz., Nov. 10 to 16, 1908. The first meeting of the session is called for 9:30 A. M., November 10.

The purpose of calling this meeting is to consider such matters as should come before the conference at this time, and also for the election of officers.

All who attend can secure special rates to Phoenix and return, on account of the Territorial Fair.

H. G. Thurston, *President*.  
M. T. Poston, *Secretary*.

## The Great American Fraud

Those famous *Collier's* magazine articles on Patent Medicines, making a most interesting book of 168 pages. Paper bound. Contains a complete expose of "Peruna and the Bracers," showing percentage of alcohol in the medicines, "Liquozone," "The Subtle Poisons," "Preying on the Incurables," "The Fundamental Fakes," "Quacks and Quackery," "The Sure-Cure School," "The Miracle Workers," "The Specialist Humbug," "The Scavengers." Contains also "The Patent-Medicine Conspiracy against the Freedom of the Press," "Confidential," "The Treatment Accorded Private Letters by the Nostrum Manufacturers," and "Patent Medicines under the Pure Food Law."

Easily worth 25 cents. To you post-paid for only 15 cents. After Doctor Rand's lecture on "Patent Medicines," at the Melrose camp-meeting, we sold 100 copies from the stand in five minutes. California Bible House, Mountain View, Cal.

## Papers and Tracts Wanted

Brother James Harvey, 1055 Bush St., Oakland, Cal., desires papers and tracts for missionary work. Fresh, clean copies of any of our general denominational papers and tracts should be sent post-paid to the address given above.

## Old Files of Periodicals

The undersigned is desirous of obtaining, for the completion of denominational files, certain volumes and portions of volumes of various papers, as listed in this column. In the list, only the volumes and the portions of volumes that we still lack and that we desire to obtain, are mentioned.

*Signs of the Times*: Vols. 11, 14, 16, 25; Vol. 17: Nos. 1, 2, 3, 4, 40; Vol. 18: Nos. 42, 45, 47; Vol. 20: Nos. 1 (Nov. 6, 1893), 2, 4, 9, 53 (Nov. 12, 1894), 54.

*Pacific Union Recorder*: Vol. 4: Nos. 10, 25.

*Bible Training School*: Vol. 1: Nos. 3, 7.

*Gospel of Health*: Vol. 1: No. 3.

*Good Health*: Vols. 19, 20, 21, 23; Vol. 27: Nos. 1 to 11; Vol. 28: Nos. 1, 3, 4, 6 to 12; Vol. 30: Nos. 8, 9, 12; Vol. 31: Nos. 2, 6, 10, 11; Vol. 32: Nos. 5, 6, 7, 8; Vol. 33: Nos. 1, 2, 3.

*Australasian Good Health*: All numbers of volumes 1, 2, 3, 4, 5, 6, 7.

*Home Missionary*: Vol. 1: All numbers; Vol. 7: Nos. 1, 2, 3, 4, 5, 6, 7.

*Seventh-day Adventist Year Book*: 1889.

*Oriental Watchman*: All numbers of first three volumes.

*The Bible Echo*: Vols. 10, 11, 12. Also all numbers of 1900 and 1901. No. 34 of 1902. Nos. 49 to 52 of Vol. 13.

*Pacific Health Journal*: Vols. 1, 2, 4, 8, 10; Vol. 9 (1894): Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 12; Vol. 11 (1896): Nos. 1, 2, 3, 4, 5, 6; Vol. 12 (1897): Nos. 9, 10, 12; Vol. 14 (1899): Nos. 7, 11.

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