

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another.”

Vol. 8

Mountain View, Cal., March 4, 1909

No. 31

Missionary Work

If He Forgives

When Jesus called me from my sin
In voice so full of pleading,
A voice the hardest heart to win,
I heard its interceding.

And when He washed my sins away,
He placed within a longing,
A longing just to serve each day
The weak ones round me thronging.

If He forgives my sins, I know
He has a purpose in it,
Some work for me while here below —
I'll hasten to begin it.

Max Hill.

Medical Missionary Meeting

The medical missionary meeting referred to in a recent number of the RECORDER was held in Carr Street church, Los Angeles, February 13 and 14. The service on Sabbath morning was conducted by Elders Burden and Owen, the theme being, “A Crisis in Medical Work.” The hour's consideration of the subject was enough to enable the large congregation to believe that the Lord had some special work for each of us at this time. At an early afternoon service, almost the entire congregation returned to receive the benefit of further instruction.

In order that something definite might be considered, the subject of the afternoon talks was made specific, as follows: “What Is God's Plan for the Medical Work in Southern California for the Year 1909?” To profit by the largest

experience and the greatest variety of views of the subject, five minute periods had been assigned to more than a dozen physicians in the conference. The one thought that seemed to run through all the talks was that if we believe that the health reform work is a part of the message, we ought to be using it to open up doors that have become closed to the strictly evangelical worker. The thought as expressed by one speaker was that we should be so imbued with these principles that when we find friends and neighbors that we could not relieve of physical infirmities, we would act the part of the little maid in Naaman's household, and direct them to our sanitariums. And in these sanitariums there ought to be such consecration that every patient would know why they had been sent to that institution.

Sunday morning the church was almost filled again by anxious listeners. The forenoon subject was one that met the needs of every individual connected with the truth; namely, “Training for Evangelical Medical Work.” In order that the question might be considered more specifically, the subject was divided into the following subheads, each of which was presented by individuals who were thought to be qualified to offer some helpful suggestions: “In the Home,” “In the Church,” “In the Church School,” “In the Academy,” “In the Nurses' Training-School,” “In the Advanced School.” If there is a Seventh-day Adventist who would not come under one of the above topics, should this plan be inaugurated, we can not imagine his station.

The presentation of the subjects assigned to Sunday afternoon seemed to

reach the climax of interest, and although the meeting lasted more than three hours, almost the entire congregation stayed to hear the last word. Among the subjects considered were the following: “What Is the Relation of the Physician to the Ministry?” “How May the Self-supporting Nurse Cooperate with the Field Workers?” “What Shall Be the Relation of the Physician in Private Practise to the Organized Work?”

In order to demonstrate the practical working out of some of the suggestions made, the regular Sunday-night meeting was given over to talks and demonstrations by three physicians, assisted by two nurses. A table was arranged on the rostrum, and the hearers were glad to see how simple were some of the most effectual water treatments, and how easy it would be for them to do the little things, and thus be God's helping hand for the salvation of friends and neighbors.

J. R. Leadsworth.

Going and Sowing

The King's Messengers: “Harken, behold there went out a sower to sow.” First of all you will notice that inspiration has appealed to the two keenest senses in calling our attention to the fact made prominent in the above text. We are to harken and to behold, to look, to see, to take notice of the fact mentioned. And the fact is a most simple one. Somebody has gone out, even his name wasn't mentioned, but the fact of the thing itself is mentioned.

First of all he went out, so the person, whatever his name may be, is a goer, and the go-ability these days is still at a premium. It is the go in a horse that makes him valuable, and it is pretty well

true in a minister, or a canvasser, or a stenographer, or a tract society secretary, or one in any other calling that we might mention; especially is it true of the field canvassing director. If he doesn't have the *go* in him there will be something lacking. So we are going to look carefully after the *go* in the work this year. We calculate to get the thing we *go* after, but it takes going to get it. We trust you will notice this *go* feature of the work this year.

The next idea in this text, which only contains two lines of Holy Writ, is the fact that the *goer* was a sower. There are a great many people these days that like to stand still to sow, but the wheat that is simply spilled out at the feet of the sower only springs up to be smothered to death by the other seeds that have fallen too close to it.

I am sure all of our workers will be glad to know there is a strong army going forward with the spirit of service, and a real determination to go and sow as they go, and to sow in a most intelligent and painstaking manner.

There has never been a time when the California Bible House could offer a wealth of literature such as it has at hand at the present time. We consider "Conflict of the Ages," in three volumes, a real monumental masterpiece of literature, covering the entire plan of salvation. The prospectus for this book is now ready.

The prospectus for "Practical Guide," our new medical book, is also ready, and the prospectus for the new revised edition of "Heralds of the Morning" will be ready in about ten days. The new "Heralds" interprets the handwriting of providence as we see it in present-day happenings all about us, and this volume is going to meet the demand of those who live the strenuous life.

For the candid, faithful Bible student we have the "Story of Daniel," which is a condensed exposition of all the books previously mentioned, and the author has undertaken in this volume to give a word picture, in a most comprehensive, yet plain and simple manner, the entire story of the ages. The prospectus for "Story of Daniel" is already at hand, and we hope a large number of our young people will be attracted to this book.

Write the California Bible House at once for agencies for the book work.

The conference expects to hold conventions as follows:

One in Oakland about the middle of March.

One in Fresno, March 26.

One at Lodi from April 1-21.

One at Chico from April 21 to May 1.

One at Armona from May 1-21.

Any one wishing particulars relative to any of these conventions should write the California Bible House, Mountain View, Cal.

We trust that the Lord of the harvest will put it into the hearts of many to go forward and offer themselves to the service.

W. H. Covell,

Field Canvassing Director.

The Field

A Trip to the Hot Country A Week on the Gulf Slope of Mexico

By making a half day's journey from Mexico City on the Hidalgo and North Eastern Railway, one reaches the eastern verge of the great interior plateau of the republic. My objective point was some seventy-five miles beyond the end of the railway line to an Indian village, called Metlatoyuca, which is situated on a beautiful tableland just east of the Pantepec River, and about thirty miles westward from the town of Tuxpan on the Gulf of Mexico.

I had heard, through responsible people, that excellent land could be purchased in that locality in convenient-sized tracts at \$5.00 (gold) per acre, and that the locality, having excellent soil and an abundant rainfall, combined with tropical sunshine, would produce almost anything that can be grown within the tropics. Also that the best land was heavily covered with a tropical forest which could be utilized for buildings and fencing, and also would supply an abundance of fuel, as well as to have a commercial value with the arrival of a prospective railway. I had also learned that there were many native Mexicans living in that locality who are quite free from the pernicious influence of the Catholic priesthood, so that they might be the more readily reached with the third angel's message.

Leaving the railway at Berestain, the terminal point, I found that I had a

journey before me on horseback of at least 150 miles in order to make the round trip. Berestain is in nearly the same altitude as Mexico City.

The interior tableland of the republic is as dry and dusty from November to May or June as is California during the summer months; but at once you begin the descent of the *Sierra Madre Oriental* (The Mother Range of the East), the appearance of the country is as fresh and verdant and as free from dust as are the coast valleys of northern California in the months of April and May.

After making a descent of about 3,000 feet through beautiful pine and oak woodlands, I reached the town of Huauachanango, a city of about twelve thousand inhabitants, which bears a dignity corresponding to that of a county seat in the United States. As you approach the city you might imagine that you were in the midst of the Swiss Alps, as the buildings were covered with picturesque red tiles with eaves extending from six to eight feet, so as to afford shelter from the heavy rains prevalent in the locality. Viewing the streets of the city, one might imagine that he was in ancient Bethlehem, as all transportation of passengers and merchandise is upon the backs of mules and donkeys. Looking within the courts of hotels at nightfall or in the early morning, one sees a great number of these animals either being laden or unladen of their heavy burdens. The city is dignified with a cathedral, which means that it is the most important city in a diocese of the Catholic Church.

The road over which we were to journey was doubtless made by the Aztecs six or seven hundred years ago, and for miles it is still paved with stone. After turning my horse over to the *portero* at the hotel, and getting my effects located for the night in my room, I had occasion to go to the post-office, and was somewhat surprised to see a young lady postal clerk handling something like a thousand pesos in silver coin on a desk near the entrance of the post-office. Although it was nightfall, she seemed to have no fear of being robbed of the large amount of money in her possession. Evidently the days and terrors of the once numerous banditti in the republic are past. She was issuing post-office orders for something over half the amount named.

Think of everything in a city of this size being transported either on the backs

of animals or of man. Sewing machines abound in Mexico, even many miles from the railway lines. There are also a few homes from seventy-five to one hundred miles from the railway over mountain roads, where they have the luxury of a piano. These must be borne upon a frame by the hands of Indian carriers. I am told that some of these natives, who are slight in build, will carry burdens of from 200 to 400 pounds.

The city of Huauachanango is doubtless much older than Los Angeles or San Francisco. The buildings give evidence of great age. It is apparent that it was once a fortified city, so that the inhabitants might protect their lives against marauding parties of banditti.

In making the descent of some 6,000 feet from the plateau to the valley of the Pantepec River, one passes first through a land of pines and ferns, similar to the Cascade Mountains of Oregon. As you descend a little lower and take a view backward at the high mountains, you are reminded of Switzerland with the Alps in the distance. It has been my lot to cross nearly all the principal mountain ranges in the United States from New England to California, and several of these ranges in numerous places; but I think I can safely say that I have never viewed grander scenery than it was my privilege to enjoy in making the descent toward the Gulf Coast of Mexico. It seems to be the general testimony of those who have been almost wide-world travelers, and have feasted their eyes upon the Swiss Alps, that this locality in Mexico, stretching for a distance of probably 500 miles from north to south, surpasses even the Swiss Alps in beauty.

In the higher altitudes beautiful double roses of various colors may be seen, climbing to a height of twenty or twenty-five feet; also numerous other beautiful flowers. As one descends lower, the pines, the oaks, the roses, and the apple, pear, and peach trees disappear, and give place to subtropical, and then to tropical vegetation. There is a point in making the descent where the pine, the oak, the apple, and the rose come to perfection in close proximity to bananas, aguacates, oranges, and chirimollas (or custard apples). In this locality also pine apples abound. In the vicinity of Huauachanango there is an unexpected touch of civilization from the fact that a Canadian corporation has utilized the water-power in the vicinity

to develop a sufficient volume of electricity to be conducted through numerous wires upon a double line of galvanized towers from the power plant to the City of Mexico, where the streets and buildings are illuminated by night, and hundreds of electric cars are operated both day and night by the utilization of this mysterious power. It is said that the water-power utilized generates 120,000 horse-power, which has a commercial value of 1,200,000 pesos a month in the capital of the republic. In thus harnessing one of nature's storehouses of energy, they have partly spoiled some of the most beautiful waterfalls in the republic. The surface of their reservoir is 1,400 feet above their power plant. In close proximity to the power plant, one of a series of three beautiful waterfalls still remains. This plunges like a silver ribbon over a sheer precipice, descending 700 feet at one leap.

I was surprised to find in Huauachanango that a cheap circus company had pitched their tent in one corner of the public plaza. Their entire outfit must of necessity have been transported thither upon the backs of beasts of burden.

The young Mexican woman, our hostess, at the restaurant where we took our meals in this city, seemed to be unusually refined, considering the fact that she comes in contact with so many men, who, under the influence of liquor, it is said, make many rough, unbecoming remarks in her presence; but she never responds in kind, using instead only words of kindness and refinement. As I considered her environment I had an intense longing that she might know and obey the truth as revealed in the life of Christ and vouchsafed to His remnant people. Her only waitress was a poor, bare-footed Indian girl of gentle manner, who gave faithful attention to the patrons.

G. W. Reaser.

(To be continued.)

CALIFORNIA A Wrathful Priest

I must tell you of a little experience which I had in my work with the *Review and Herald* for the foreign work. I was doing finely, as I thought. The plan which I followed was to leave a paper at each of several houses for three or four days. Then I would take the offering and also the papers, and put

them out in new places. In this way I reached many people.

To my surprise, I found a Catholic priest who became very wrathful at my request for a donation to help the foreign work. I let him talk until I thought he ought to stop. Then I put my hand on his shoulder and said, "Now, brother, do not be angry at me, for I thought you were a preacher and a shepherd, and would like to help those poor people who want the truth so much." He said, "Take that paper and get out of here at once. That is nothing but a monopoly," and many bad things. But I told him not to be hasty, but to help me. "Get out," he cried again. "Well," said I, "I was told the other day you would never give me one cent for this work." "Who said that?" he cried. "O, a lady friend told me so." "Here is twenty-five cents, take it; get out of here." "O, no," said I, "the Lord is not pleased with such offerings. He wishes only free-will offerings." "Take it and get out of here." So I took it and said, "Thank you."

This was a good experience for me. I am so glad for this blessed truth which the world will not receive. Pray for me.
August Glatt.

February 24.

Shall We Purchase Bibles with Foot-notes?

That which is found within the covers of a Bible is considered by some of special worth. A man read to me from a foot-note in his Bible that Sunday is the Sabbath. This was very convincing to him, because it was within the lids of his Bible.

I am asked to recommend a student's Bible to our church, printed by the Topical Bible Publishing Company, Lincoln, Neb. It has been highly commended by three of our pastors, judging from the recommendations that were presented to me.

"Lord's Day," in the concordance of this Bible, refers to foot-note on page 1,391, and there under the heading "Christian Sabbath" we find the texts mentioning the first day of the week, together with Rev. 1:10.

The foot-note on page 1,587 under the word "immortality" reads, "In the soul surviving the death of the body. Matt. 10:28."

Again on page 258, in the foot-note

on death, we read, "Does not end conscious existence. Luke 20:34-38; 23:39-43; Rev. 20:12, 13, exemplified in the appearance of Moses and Elijah at the transfiguration of Jesus."

It is true we can obtain help from commentators who are in error on some points such as the Sabbath, condition of man in death, etc., but is it advisable for us to carry any more of this around with us under the cover of the Bible than we are obliged to do?

C. L. Taggart.

1429 Angus St.,
Fresno, Cal.

Soliciting Funds

In the resolutions passed by the California Conference, on page three of the PACIFIC UNION RECORDER of Feb. 18, 1909, resolution four, together with its preamble reads as follows:

"Whereas, There have been many calls upon the liberality of our brethren by different ones soliciting for various enterprises in connection with the advancement of the cause; and,

"Whereas, Members of this conference have responded liberally to these calls; therefore,

"Resolved, That we express our appreciation of their liberality, and recommend a continuance of the same, provided the solicitor carries proper credentials, and the object for which assistance is requested is approved by the gift of prophecy."

It should be noticed that this is not to restrict a single individual from giving to any enterprise at any time that he may choose to. The design of this resolution is to be a safeguard to those of our people who wish to take advantage of it.

Our people are liberal people, and their liberality has sometimes been taken advantage of by some not of our faith who have professed to be connected with benevolent institutions for the helpless; and in some instances considerable money has been collected, when, had our brethren known who these individuals were and more about the institutions for which the money was given, they would not have given.

It is the privilege, therefore, whenever individuals come soliciting money, unless the parties are known to be Seventh-day Adventists in good standing, to ask to see their credentials, or their authority

for soliciting funds. A word to the wise is sufficient.

S. N. Haskell.

Barstow Colony

Sabbath, February 20, I spent with our new church at Barstow Colony. Although a very rainy day, most every member was present.

The missionary zeal manifested by this company is commendable. Bible-readings are held during the week with the interested families. Two expressed their desire to unite with this church. One of these was by letter, and the other upon profession of faith, having once belonged to a small company in the East that is now dissolved.

The interest is good, and we expect to see others who have not been identified with the remnant church, connect with this vine of the Lord's planting.

C. L. Taggart.

ARIZONA

Morenci

I am working almost beyond what I can carry, but in all I see many tokens of God's love and care. I have been for over one week filling orders. The Lord does bless. To-day weather has been bad—cold, snowing, and storming—but I can not stop for this. I have a little over two weeks yet to deliver, then I hurry off to begin a new canvass.

I look for glorious advances in the work of God in the earth this season at our camp-meetings; also at the General Conference at Washington, D. C., in May and June. There is no doubt that at the first camp-meeting to be held early in May at Chico, Cal., we will surely see the Lord revealing His mighty, saving power.

Walter Harper.

February 21.

"I've toiled with the men whom the world has blessed,
I've toiled with the men who have failed,
I've toiled with the men who have striven with zest,
And I've toiled with the men who have wailed.
And this is the tale my soul would tell,
As it drifts o'er the harbor bar,
The sound of the sigh don't carry well,
But the lilt of a laugh rings far."

Teachers' Exchange

CALIFORNIA

Northern California Intermediate School, Chico, Cal.

The reports from the teachers have been read with intense interest. A report from our school is past due, but when I tell you how my time is crowded with urgent duties, I know you will excuse me for not writing. I am elder of the Chico church which has a membership of more than one hundred members. We are holding meetings out in the country Sundays. Wife and I teach the school alone, also look after the home and industrial work. So you can see we have but little time for correspondence.

We have an enrolment of forty-five pupils. Our school is doing excellent work. We have carried the regular grade work and memorized more than 4,000 verses of the Bible upon various topics. As an opening exercise we have our students commit to memory verses on the cardinal points of our faith, or verses that have been of special help to them. Some will repeat ten or fifteen verses in a single morning. Others will bring, say, five verses on the Sabbath, or State of the Dead, or Home of the Saved. In this way we hope to develop Bible workers.

Our older students are conducting three cottage meetings. At one place last week they had about forty or forty-five in attendance, and they expect a larger audience this week. We have been sending them out two together, but we think it will be necessary in this one place to send four, as there are about twenty children, for which we will have to provide teachers. Our plan is to have the student present the subject he has in mind before our advanced Bible class; each point is closely scrutinized, and such corrections as may be necessary are made. Then he presents it at the cottage meeting. Our students have a rare opportunity to put into practical use the lessons they learn in school.

Chico is a city of 12,000 people. The State Normal being located here, draws a great many noble young men and women, making it a very fruitful missionary field. We also have the United

States Agricultural Experimental Gardens here. This is of some advantage to us.

Our school owns four acres of very fine garden land. Some of our boys plowed their first furrow last week, every boy in school taking his turn at the plow. Even Mrs. Bressie with her bright-faced girls came out, she first putting her hands to the plow, then followed nearly all the girls in school. Some of the boys laughed a little to see the girls plow, but the girls demonstrated that they could plow as well as play on the piano.

Just to show the boys how to handle the cross-cut saw, some of the girls sawed a solid oak log measuring about forty inches in diameter. They did this at the noon hour. Our girls are strong and healthy, and not afraid of work. Our boys are improving the appearance of the premises by setting out trees and plants, making it look quite homelike.

We have been favored with a visit from Elder and Mrs. Haskell, Professor Coleord, Brethren Martin, Patterson, Behrens, and Brink, and many other friends.

Our sixth-grade class has its work almost completed; the seventh has all but its arithmetic and Bible. Most all of the pupils in the lower grades can read their music in the key of C, and some in the fifth and sixth grades can read in flats and sharps.

Every student in the school has expressed a desire to enter some branch of the Lord's work. We are spending a little time each day in the study of "Christ's Object Lessons," and are planning to sell a hundred or more here in the city. We expect to baptize five of our students as soon as the water in the creek is low enough to be safe. Pray that the good Lord and His holy angels may keep and sustain us in the work.

Mr. and Mrs. J. W. Bressie.
E. F. D. No. 3, Chico.

February 18.

Vallejo

We are enjoying very much of God's blessing here in Vallejo. Elder Behrens has been with us during the past week holding meetings which were well attended. A number from the outside have been faithfully attending, and are much interested. The meetings will continue

for a part of this week and from time to time as Elder Behrens can be spared to come here.

Several of our young people and children had asked for baptism before Elder Behrens came, and with that idea in view a large number of the week's discourses were devoted to that subject. The Sabbath that closed the week witnessed the baptism of six, and several more expect to take the step in the near future.

Two of those already baptized are a boy who came to our church school from an outside family, and his guardian, a young lady recently from London, England. Both accepted the truth since the opening of our term of school last year.

Truly the Lord is good, and His blessings are rich and abundant. May He help us all to prove faithful to Him and loyal to His cause.

A. H. Bingham.

February 23.

Obituary

CRANE.—Died in Alameda, Cal., Feb. 12, 1909, Henrietta M. Crane, aged 48 years, 10 months, and 15 days. She was mother of seven children, five boys and two girls, who survive her, and were present at the funeral services.

Her religious experience dates back to about thirteen years ago, when she was baptized in Oakland by Elder W. N. Glenn, and joined the Seventh-day Adventist church in Alameda.

Living a consistent Christian life, she was a great blessing to the church, and served as deaconess for several years, and was always prompt in performing Christian duties. Being of a cheerful disposition, she was always full of courage and hope and had a pleasant word for everybody. The church has lost a most excellent member, and the children a kind, affectionate mother.

She is dead, but her work stands. She followed her Master's example in doing good. In the hearts and lives of her dear children were left impressions that will remain with them forever.

The funeral services were held in the Alameda church, a large audience being present. They were conducted by the writer, assisted by Elder G. W. Rine, of San Francisco.

Andrew Brosen.

February 18.

A Statement

Editor RECORDER: As numerous friends seem to desire to know my present relations to the *Platform and Voice*, kindly say for me that I am not a subscriber, do not even receive sample copies, have had no opportunity to read it, and am consequently wholly ignorant for what it stands. If any inquirers are subscribers, they know more about it than I do.

Yours fraternally,
J. A. L. Derby.

Business Is Good

We need three more good strong girls to help us in our cafeterias. Write at once to E. G. Fulton, 259 South Hill St., Los Angeles, Cal.

Annual Meeting of the Arizona Conference Corporation

The sixth annual session of the Arizona Conference Corporation of Seventh-day Adventists will convene at Phoenix, Ariz., in the Seventh-day Adventist church, at 10 A.M., April 6, 1909 (the first Tuesday following the first Monday in April), to elect officers for the ensuing year, and to transact such business as may be necessary.

H. G. Thurston, *Pres.*
M. T. Poston, *Secy.*

California Medical Missionary and Benevolent Association Annual Meeting

The twelfth annual meeting of the California Medical Missionary and Benevolent Association, for the purpose of electing four or more members of the Board of Directors, and transacting any other business that may properly come before the meeting, will be held at Sanitarium, Napa County, California, on Wednesday, March 10, 1909, at 12 o'clock M. W. T. Knox, *President*,
H. E. Randall, *Secretary*.

Sanitarium Food Company Annual Meeting

The seventh annual meeting of the Sanitarium Food Company, for the purpose of electing directors, and transacting any other business that may properly come before the meeting, will be held at Sanitarium, Napa County, California, on Thursday, March 11, 1909, at 12 o'clock M. L. M. Bowen, *President*,
H. E. Randall, *Secretary*.

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THURSDAY, MARCH 4, 1909

A short young people's convention was held the fore part of this week in Fresno. Among those in attendance to assist in the work were Professors Kern and Colecord.

Elder H. Shultz has been spending some time in Santa Cruz and vicinity. For the past week he has held meetings almost every night with the Santa Cruz church.

Plans are being laid for holding a camp-meeting in Chico, Cal., April 23 to May 2. It is especially requested that all of our people in that vicinity be in attendance. Definite plans will be announced later.

After attending the young people's convention at Lodi the latter part of last week, and a similar convention the fore part of this week in Fresno, Prof. I. C. Colcord went on to Fernando to attend the council of the young people's secretaries of the several conferences in the Pacific Union, and the convention to be held at the same time. In addition to having charge of the educational work in the California Conference, Professor Colcord was recently appointed superintendent of the young people's work in the same field.

Petition blanks are now being prepared against any Sunday enactment by the California Legislature in 1911. These will be placed in the hands of our people in the near future, so that they may have as long a season as possible to secure signatures against whatever religious leg-

islation may be attempted at that time, for it is certain that strong efforts will be put forth at the next session to this end. Let all be getting ready to go to work just as soon as these blanks are distributed, for we should have at least 100,000 petitions to present to the next Legislature.

The March number of the *Watchman* monthly has just come to our desk. A hasty glance through its columns shows many things of interest and profit. Among the leading articles are "Lawlessness in the South," "The Immutable Law," "The Perils of the Last Days," and "Jehovah's Arsenal." Besides these there is a large list of shorter articles and editorials which tell of the conditions existing in religious and social lines throughout the world. The magazine is very tastily arranged within, and should meet with a ready sale. Single copy, 10 cents; yearly subscription, \$1.00.

A very successfully-conducted young people's convention has just closed at Lodi, Cal. There were representatives present from no less than ten of the missionary volunteer societies in the central and northern part of the state, besides a large number from other surrounding churches. The meetings were held in the new church building, and free entertainment was furnished by the members of the church and the Western Normal Institute. Among those in charge of the work were Prof. M. E. Kern, Prof. I. C. Colcord, and Mrs. Carrie R. King. A very profitable time was spent, a full report of which will appear at an early date.

A new weekly paper, the *Gospel Sentinel*, is being started by the Southern Publishing Association. It is to contain eight pages each about seven by ten inches in size. The articles will all be short and to the point. These articles will be devoted to giving the message in plain, simple language. The paper is designed to be used in missionary work by our young people, and also in the regular missionary societies. The subscription price is fifty cents a year for single copies; twenty-five cents a copy a year in clubs of five or more to one name and address; in large quantities of any one issue, one-half cent a copy. Orders should be sent through your tract society.

The following quotation taken from a private letter received by the president of the California Conference gives a view of the Chico school work which is interesting:

"My school is doing nicely. We have started three cottage meetings in different parts of the city. They are well attended. At one of them last week there were about forty or fifty people present, and they expect two or three more families this week. I also go out to the Horning schoolhouse Sundays and hold meetings. I have from twenty-five to thirty-five in attendance out there. I expect to baptize eight or ten here at Chico as soon as the water in the creek is favorable. Five of these are students from our school. I had the privilege of selling the first copy of "Christ's Object Lessons" out of our one hundred lot which we expect to sell for the school. Our school is all alive along missionary lines. The good Lord is blessing wonderfully.

"J. W. Bressie."

Fresno Institute

There will be a Bible institute held in the Fresno Seventh-day Adventist church beginning at nine o'clock Friday morning, March 26, and continuing until April 4. We trust our brethren and sisters will make a special effort to attend this meeting.

The fact that God has given us two more years in which to work unmolested by religious laws of the land ought to inspire every one with a renewed determination to press the battle to the gates and work as never before to spread this great message while there is yet opportunity.

Come out to this institute, and let us spend the time studying our Bibles and learning the best methods of giving this precious light to others.

S. N. Haskell,
Pres. California Conf.

Appointments

Fresno Institute, Fresno, Cal., March 26 to April 4.

Arizona Conference Corporation, Phoenix, Ariz., April 6.

Chico Camp-meeting, Chico, Cal., April 23 to May 2.