

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 8

Mountain View, Cal., April 15, 1909

No. 37

Something Each Day

"Something each day—a smile,
It is not too much to give,
And the little gifts of life
Make sweet the days we live.
The world has weary hearts
That we can bless and cheer,
And a smile for every day
Makes sunshine all the year."

May 13 to June 6

Time of the General Conference

Time is always of great value. Next to life, it is Heaven's best gift, but the time covered by the above dates though short, will record events in which all heaven will be intensely interested. If God notes the appointments of His people in the lesser gatherings, and commissions angels to be present to encourage, to strengthen, and to inspire His servants, is it not reasonable to expect that He will make special provisions for the gathering fraught with so much importance as the coming General Conference?

The Lord will certainly meet His people on this great occasion, and impart wisdom, skill, and power to His Gideon's army of special messengers. There will be many things taking place in connection with this session of the General Conference that all of our people will need to know as early as possible. The General Conference realizing this, have provided a daily *Bulletin* which will contain a full report of all the proceedings of the session. The price has been fixed at only 50 cents for the entire meeting.

Churches should meet daily, either as a church, or in companies, and read and study the *Bulletin* together, and most earnestly pray for God's assembled messengers in conference, that they may be imbued with the spirit of the message,

clothed with strong faith, and endowed with pentecostal power. Those of our members who will have the *Bulletin* and study it daily will be imbued with the spirit of the conference and will be able to keep up with all advances made, and ready for active, acceptable service. No one who is expecting to keep up with this work from this time on should think of being without the *Bulletin*. Let all who have not done so, order the *Bulletin* at once, sending the orders, either through the state tract society, or seeing the time is so short, directly to the General Conference, Takoma Park, Washington, D. C.

To the General Conference

It is expected that a company of delegates to the General Conference will leave San Francisco for Washington, D. C., on Thursday, May 6, at 4:00 P. M. This company will go over the Southern Pacific and Piedmont Air Line, via Los Angeles and New Orleans. It is called the "Washington Sunset Route."

If eighteen or more persons join this party, an extra tourist sleeping-car will be attached to the train, and the delegates will have practically the exclusive use of this car, going through from San Francisco to Washington, D. C., without change.

The fare from San Francisco to Washington, D. C., is as follows:

Ministers and missionaries holding credentials or license, \$58.50; all others, \$62.50. Berth in tourist sleeping-car, San Francisco to Washington, D. C., \$8.50. Two persons can occupy one berth, if they wish.

This special car will be attached to the Sunset Express, leaving Third and

Townsend Streets, San Francisco, at 4:00 P. M., Thursday, May 6, 1909. This is the arrangement at present. Should the time of departure be changed, due notice will be given.

Leaving San Francisco on Thursday, at 4:00 P. M., the train will arrive in Los Angeles on Friday at 8:40 A. M., leaving Los Angeles at 1:00 P. M. of the same day, and arriving in Washington, D. C., on Wednesday, May 12, at 12:40 P. M. The conference begins on Thursday, May 13.

All who wish to join this party are requested to correspond at once with C. H. Jones, Mountain View, Cal., Western Transportation Agent.

Fort Worth Fire

The following paragraphs were taken from a letter from Brother R. L. Pierce, manager of the western branch of the Southern Publishing Association, located at Fort Worth, Texas:

"Last Sabbath, April 3, while we were having quarterly meeting, fire broke out about two blocks from the church, and it was necessary to close the meeting on account of it. With the exception of two little "sprinkles," Fort Worth has had no rain since last November, and at the present time everything is exceedingly dry. There was also a hard wind blowing, and before we could all get out of the church, the roof was afire. By the time I reached the office, three blocks farther on, the wind had carried sparks to that vicinity, and a number of roofs were burning. It was but a few moments until all of that section was a mass of flames. However, we saved our typewriters, adding machine, neostyle, and bookkeeping records.

"Twenty blocks were entirely wiped out. The office was located in about the center of the burned area, and all that is left is the iron safe. Although it was in a cement-block building, no one could tell but that little more than the foundation had been made of concrete. The fire spread with such terrible rapidity that hundreds of people lost everything but the clothes they were wearing. There were many pitiful sights.

"We have already ordered new stock, and expect to be able to fill orders soon. While our stock was largely covered by insurance, yet there will be quite a heavy loss, and, of course, it will require some time before the insurance is settled."

A New Feature

A Religious Liberty Department will appear in the May *Signs Monthly* and be a permanent feature thereafter. This will be good news to our many friends. The Current Events, Prophetic, Missions, Temperance, Bible-Reading, Home, and first-mentioned department will give our people a well-balanced monthly magazine, covering every point of God's truth. A better means of getting this truth before the people would be hard to find.

A number of students at the Foreign Missionary Seminary, Washington, D. C., have been carrying on a splendid missionary work with our magazines. When the *Signs of the Times* magazine was added to the list, Brother W. D. Workman took the responsibility of ordering 300 copies for students. The orders have been enlarging until in February 1,700 copies were sold, and the work with 1,800 copies of the March number has just closed. They order 1,500 of the April issue. In referring to the work with the March number, Brother Workman writes:

"Those who have worked hardest have succeeded, and that in a wonderful manner. Three young men have reached fifty in an afternoon. We have some workers here of whom I am proud, not so much for brilliant success, but because of their earnest perseverance which always brings success in God's work. One young man is a Finn, who came here from Berkeley, Cal., and can scarcely speak English; but he has persevered until yesterday he was rewarded with a sale of fifty in the afternoon."

Missionary Work

Salesmanship Talk Attitude

LIFE-TIDES AND SOUL STORMS, OR THE OLD MAN'S PERFORMANCES VS. THE NEW MAN'S ACHIEVEMENTS.

The time to hold on is just when we are tempted to let loose, for when the tide is highest it is then it always turns, recedes, and opens the way for progress.

This attitude, this atmosphere, this air that we all carry about with us and that never wears out — the little system of wireless telegraphy, the hidden communion that is in constant operation and conversation, the words that are spoken in silence, but never answered audibly, the exchange of soul-to-soul counsel that ever goes on between you and me and every other person we meet — this ever-living, abiding attitude, known as the spirit of the man, is a thing very little understood, and yet exceedingly real. There is no denying it, we all wear it; and all persons have their fancies, and the fashions of France have no patent on one's personal attitude.

Integrity in attitude is a kind of honesty that needs cultivation. It means to be honest with one's self, first, last, and always, and he who has not learned the lesson of personal integrity in his own environment will have more or less trouble with his neighbor.

"Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savor of His knowledge by us in every place. For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish." 2 Cor. 2:14, 15.

A lying attitude most always leads to the overt lie itself. If you are not sustaining a wholesome, sweet spirit toward your fellows, the one thing to do is to root up the grudge before you grow a crop of grudges, for a crop of grudges will spoil a man's life and all he possesses. So, as Christian salesmen, in order to reach the highest possible attainment in meeting men, we must first educate in our own person an attitude full of integrity and whole-souled, hearty, independent good-will toward all men, always allowing the other fellow the full

exercise of the thing he believes, independent of any preconceived ideas of our own, only endeavoring to educate his idea that it may conform to the written word from heaven.

Under the public eye attitude is read first of all, and the well-trained observer knows "put-on-airs" at first sight.

Be the thing you *profess*. Do not seem and dream, just *be*. Be-ology and do-ology were both born at once; they are infallible twins; one can not live without the other, and if one has not attained to a fairly good knowledge of physiological honesty, there will be a weakness in all he undertakes, and this lack of wisdom will be found putting sticks into the wheels of your life's career.

Self Discovery

The first work of the Christian salesman is to discover to himself a square introduction to his purpose in life — the purpose for which he lives and has his being, and the first step to insure true success means physiological cleanliness, purity of thought, and gentleness of spirit. "Thy gentleness hath made me great." Ps. 18:35.

When the Christian solicitor has made his last analysis along these three progressive sciences, he is qualified to do most acceptable service; and if the worker has received these qualifications, and has had a good, square, happy introduction to the Lord Jesus, he is qualified to meet, overcome and surmount any difficulty known to humanity. "For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish." 2 Cor. 2:15.

"The same came to Jesus by night, and said unto him, Rabbi, we know that Thou art a teacher come from God: for no man can do these miracles that Thou doest, except God be with him." John 3:2. And the greatest miracle known to earth or heaven is "Christ in you, the hope of glory." Col. 1:27. And the Gospel should be given to the twentieth century through personal, living versions in those who profess to be led of the Spirit. The Spirit-led sons will wear a wholesome attitude that will perform always those things that are pleasing to God, independent of man's caprices.

"Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you." Eph. 4:29-32.

No man can attain to an up-to-now, twentieth century Christian character, unless he lives Christ in his career, as well as in the creed he professes; and only he who has a personal knowledge of the world's Christ as his Saviour, has found personal power adequate to perform present-day duties.

There are few in the world who are reading the Gospel according to Matthew, Mark, Luke, John, and the Acts of the Apostles; so the only book that is left that the world can not fail to read is the open book of your life, the Gospel according to *you*; "and who is sufficient for these things?" Have you a determined purpose, a purpose born of Heaven, and a fixed realization of the fact that the twentieth century version of the Gospel is being given to the world by *you* in *your* daily life through all *you say* and *do*? If so, there will be two strong features of the Gospel predominating in your being: First, there will be the gospel of hate,—there will be in the heart a real abhorrence and hatred of sin. The new man cries out in the depths of his soul, "The fear of the Lord is to hate evil" (Prov. 8:13). Second, the gentleness and tenderness of the life will find its highest source of knowledge in the performance and love of right doing,—real gospel righteousness,—and there will be a delight in the performance of only those things that are true. "For all Thy commandments are righteousness." Ps. 119:172. "I delight to do Thy will, O my God: yea, Thy law is within my heart." Ps. 40:8.

With the heart and soul full of these principles, the spirit of service will take possession of the entire person, and the worker will find time to do everything needful, by never letting time find him doing nothing. He will hoard moments as a miser hoards dollars, that every moment and motive in life may be enriched and purified with holy purpose. At every opportunity he will seek perfect health of soul, body, and peace of mind, all of which are our most precious stock

in trade. And finally our personal attainment through the spirit of service will be to take a good, solid grip on the joys of life, accepting hard knocks with cheerfulness, keeping eternally about the King's business, and playing the entire game of life like a gentleman, believing in that kind of gentleness that attains to true greatness; to fight nothing so hard as one's own weaknesses, ever endeavoring to fight the life battle as a good soldier that needeth not to be ashamed until time shall have finished the story of the messenger's career, and eternal victory is won and the King's seal, "Well done," fixed at the close of life's record.

W. H. Covell.

Lodi, Cal.



Mexico

For about four years we have had a brother by the name of Alberto Gomez located in the city of Torreon. This brother and his wife have been faithful in holding up the light of truth in that place, and as a result of holding Bible-readings in their home, three other families have recently embraced the truth as it is in Jesus. Brother Gomez now requests that an ordained minister be sent to baptize this company of believers.

G. W. Reaser.

April 4.

CALIFORNIA Chico Camp-Meeting

As has already been announced, the railroad companies, connecting with Chico, have granted reduced rates for those attending the camp-meeting to be held there April 22 to May 2. The reduction will be on the usual receipt-certificate plan, the purchaser of the ticket paying full fare in going, taking a receipt from the agent. This receipt will be signed by the secretary of the meeting on the camp-ground, and will then entitle the holder to buy a return ticket at one-third the regular rate. Unless the receipt is taken when purchasing the ticket, those attending the meeting will not be able to secure reduced fare in returning home.

A good location has been found for the

meeting, and the grounds are now being prepared. It is expected that everything will be in readiness by the first day of the meeting. Those who have not yet ordered tents should do so at once from Elder A. Brorsen, Box 668, Chico, Cal. Prices, 12x17, \$3.50; 10x12, \$2.50; fly or burlap carpet 75 cents each extra for 12x17 tent, and 50 cents each extra for 10x12 tent.

A good restaurant will be conducted on the camp-ground, open throughout the meeting except on Sabbaths. Those patronizing the same will be expected to make other arrangements for that day. There will also be a good store where health foods and other supplies can be bought.

It is hoped that there will be a large attendance of our people at this meeting.

Claude Conard,

Sec'y California Conference.

Sonoma

Sabbath, April 3, a Sabbath-school was organized at Sonoma at the Cripples' Home, near the Buena Vista station. Twenty-three members were present at the time of the organization.

The officers elected for the present term are as follows: W. T. Vaughan, superintendent; A. R. Hazelton, assistant superintendent; Ada Ritz, secretary and treasurer.

After the Sabbath-school a sister from Sonoma called who had been keeping the Sabbath quietly in her home since the tent meetings held there by Elder Brink and Brother Reed last summer. She was pleased to know there were other Sabbath-keepers living so near, and said that she would attend the meetings whenever she could; but, as the rest of her family were not in sympathy with her, she might not be able to come regularly.

There is also a family living about four miles out from Sonoma who became interested last summer during the tent meetings, and are keeping the Sabbath. They were not present last Sabbath, but as soon as they learned that a Sabbath-school had been organized, they sent word that they would attend hereafter if they had to walk the entire distance. They seemed to be very much pleased to know that Sabbath meetings were being held there.

We trust that this little beginning of the Sabbath-school may be the means of

developing a greater interest in the hearts of other individuals who were interested during the tent meetings last summer, and that the little company may be joined by many from the surrounding neighborhood.

S. N. Haskell.

Tithe Receipts from the Churches of the California Conference to March 31, 1909

Alameda	\$ 162.35
Arbuckle	6.00
Arcata	90.25
Armona	306.27
Barstow Colony	45.60
Bakersfield	53.15
Berkeley	149.40
Bishop	
Buckeye	24.50
Burrough	48.10
Chico	188.40
Corning	51.97
Dinuba	145.35
Dinuba (German)	
Dos Palos	112.55
Eureka	379.26
Fallon, Nev.	56.85
Ferndale	1.38
Fortuna	121.15
Grass Valley	12.50
Glennville	27.60
Hanford	20.90
Healdsburg	478.39
Island	27.95
Lemoore	48.00
Lockwood	25.75
Lodi (German)	38.45
Los Gatos	5.10
Melrose	10.96
Merced	28.28
McKinleyville	40.00
Monterey	35.80
Morgan Hill	2.50
Mount Bullion	10.54
Mountain View	1,214.91
Napa	26.50
Oakdale	23.84
Oakland	43.42
Oroville	
Placerville	31.75
Paradise	41.00
Pepperwood	13.80
Petaluma	49.50
Redding	160.00
Reno, Nev.	146.21
Richmond	30.50
San Francisco	472.87
Sanitarium	1,240.29

San Jose	284.60
Santa Cruz	29.30
Santa Rosa	80.00
Sebastopol	139.39
Selma	35.70
Soquel	43.50
Susanville	31.25
Smith River	24.45
Visalia	7.30
Watsonville	
Woodland	74.17
Personal	68.80

Total

\$7,071.30

Claude Conard.

Treasurer.

St. Helena Sanitarium Siftings

Elder F. W. Field and family, who have been nearly eight years in Japan as missionaries, arrived in San Francisco the 5th inst., and are spending a few days at the Sanitarium visiting relatives. They are on their way to the General Conference.

In Elder Field's talk at the young people's society Friday evening, he emphasized the thought that young persons should not postpone their time of real service until their graduation or some other definite future time, but that they should consider their mission field *here*, and *now*. And further, if one should be disappointed in receiving an appointment to a foreign field, a real Christian missionary will hold himself just as ready to remain right where he is, and work just as happily and just as earnestly, believing that the Lord has called him, even there.

The program for the graduating exercises Monday evening, April 12, is as follows:

March, orchestra; song, congregation; invocation, W. T. Knox; melophone and cornet duet, E. F. Stow, J. B. Giddings; address Elder J. H. Behrens; male quartet, J. H. Anthony, H. E. Randall, J. S. Whitney, C. L. Taylor; presentation of diplomas, Dr. H. F. Rand; violin duet, H. E. Randall, Miss Hazel Peterson; class poem, Ernest Macdonald; male quartet; benediction, C. L. Taylor.

The members of the class: Ida Pearl Young, Frank Eugene Cornwell, Sherman Chandler Harris, Ernest Allen Macdonald, Jesse Winfield Harris. Class motto:

"Saved to Serve." Class colors: Green and white.

M. L. E.

April 10.

Sebastopol

I was at Santa Rosa to-day to make arrangements for baptism there next Sabbath. Yesterday the Ministerial Association spent the day at the Congregational Church in Green Valley. Ministers had been invited from all over the county. I took part with them. I had a pleasant talk with J. M. Glass, the prominent temperance lecturer, and gave him copies of our temperance tracts. He appreciates our stand on the temperance question. By invitation the W. C. T. U. had a meeting with the ministers in the afternoon. We had dinners in the church kitchen at 12 and 5. During the recess between the meetings, while we were out under the trees, we had an informal discussion of "eternal torment" and the "world to come." I did not argue, but made several suggestions when they appealed to me. We had a very pleasant time.

To-night there were twenty-eight at our prayer-meeting at the church-school house. Nearly every one took part, even the tiny children.

Isaac Morrison.

April 7.

Arbuckle

Six months have past since I last reported through the RECORDER. Most of this time has been spent in Healdsburg where I have been nursing my wife, who has passed through a long and serious spell of sickness. We are glad we can now report that she is able to return to our field, but it will be some time before she can take up active work.

The past two weeks I have been in Arbuckle and College City, two small towns in the central part of the Sacramento Valley. Years ago a strong church was organized in the former place by Elder J. D. Rice. But no work has been done there for several years. Many have moved away, and some have died, so that when I went there I found not even a Sabbath-school. We held meetings most every night, and also several day services. The Spirit of God came near to us. One sister who had become dis-

couraged renewed her covenant with God, and a good interest was awakened in several who had not before made a profession, while all reconsecrated themselves to God for service.

There are six adult sisters in and near Arbuckle. These, with their children and some other interested ladies, were organized into a Sabbath-school Sabbath, March 27. The membership is about fifteen.

More work should be done here in the near future. I regretted very much that I could not stay longer, but the work in Arizona demands an immediate return.

We ask the prayers of the readers of the RECORDER for our future success in giving this saving truth.

J. Ernest Bond.

April 7.

San Jose

When circulating the petition against Sunday closing I succeeded in securing the signature of every one of my neighbors but one. I could not get him to view the matter in the right light, even after having five or six Bible-readings and talks with him. That was in the fall and winter. The other day his son (a fine young man, and a junior in the High School), came to my door. He said, "Mrs. Merrill, you let us have some leaflets on the subject of Sunday closing, but I can not find them anywhere. Have you more to spare? I am on the affirmative side of the debate on the subject: 'Sunday laws as they now stand should be abolished.'" He also said, "I'll admit I did not want to be on that side, but after looking upon the other side of the question to see what arguments I would have to meet, I find that they haven't a single argument to prove that it is right to make Sunday laws. If you have any pointers to give me for my side of the question they will be thankfully received."

There were two speakers on his side. One took it from the civil standpoint, and the other from the religious. They did well. But it was decided against them — just as they predicted it would be. For the boys said they knew it would be decided in favor of the other side of the question because their minds were biased. Well, anyway, the subject is to be debated on twice more, and I have been

asked to help them out. The seniors are to speak a half hour each. Fancy such a subject being discussed in a public school!

As my neighbor's son is completely won over, I have hopes of the father. The whole family are active members in the Christian Church.

Florence E. Merrill.

April 6

SOUTHERN CALIFORNIA

San Diego

For the past three months we have been giving house-to-house Bible-readings in connection with the church work which we were called to take up while Elder W. M. Healey was away attending Legislatures.

On Sunday, March 21, eleven precious souls were baptized. With three of them it was a rebaptism. Several more are apparently on the point of deciding to keep the "commandments of God and the faith of Jesus."

F. I. Richardson.

Paradise Valley Sanitarium

News Items

The sanitarium training class is progressing finely, and the members show great enthusiasm in their work.

Miss Truman, a graduate nurse from Loma Linda, is with us at present helping us with some of our surgical cases.

Dr. and Mrs. Cummings were made happy by the arrival of a ten-pound baby girl on Sunday, March 21. Mother and baby are both doing finely.

The family were highly entertained last Sunday evening by a lecture from Miss Ward, who has been a missionary to India for twenty-seven years.

One of the patrons of the sanitarium, Mr. Benson, who recently purchased a large touring-car, has been treating the sanitarium family to daily rides to the surrounding country.

We are looking forward with pleasure to the soon-coming visit by Sister White on her way to Washington, D. C. We

always have a very enjoyable time when she is with us.

Obituary

Miss Alfinia Serna and Mrs. Nicolaza Serna both died at Sanchez, Ariz., the same day. They were baptized by Elder Kilgore more than ten years ago.

Mrs. Serna was my sister-in-law. She leaves seven children and a husband. A large concourse of friends were present at the funeral service which was conducted by the writer. M. Serna.

March 25.

Sanitarium Foods

An Opportunity for Every One
Price List No. 1

Corn Flake Biscuits, per lb.	\$0.12
Wheat Flake Biscuits, per lb. ....	.10
Granola, per lb. ....	.10
Gluten Mush, per lb. ....	.10
Cereal Coffee, per lb. ....	.10
Graham Crackers, per lb. ....	.10
No-Soda Crackers, per lb. ....	.10
Protose, 1-lb. Can ....	.30
Protose, 1/2-lb. Can ....	.20
Nuttolene, 1-lb. Can ....	.30
Nuttolene, 1/2-lb. Can ....	.20

Price List No. 2

Peanut Butter, 12-lb Cans, per lb. ....	.18
Peanut Butter, 45-lb Cans, per lb. ....	.15
Spanish Shelled Peanuts, per lb. ....	.10
Cooking Oil, gallon Can ....	.90
Cooking Oil, 5-gallon Can	4.00
Pure Olive Oil	
Quart ....	.75
1/2-gallon	1.40
Gallon	2.50
Whole Wheat Flour, 10-lb. sack ...	.45
Graham Flour, 10-lb sack ....	.40
Prices subject to change without notice.	

All prices in List No. 2 are net.

Upon orders selected from either or both lists amounting to \$5.00, freight will be prepaid to any point in California, Nevada, Utah, or Arizona to the limit of 60 cents per hundred-weight. In addition to free freight a discount will be allowed on all articles selected from List No. 1, as follows: Five per cent where the order amounts to \$10; ten per cent where the order amounts to \$15; and fifteen per cent where the order amounts to \$20 or more. Cash in all cases to accompany orders.

Solicitors for these foods wanted in every community.

Sanitarium Food Company
Sanitarium, Napa Co., Cal.

PACIFIC UNION RECORDER

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Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, APRIL 15, 1909

Elder J. H. Behrens left last week for Woodland and vicinity, where he expects to conduct some meetings.

A recent letter from Dr. J. R. Leadworth states that they have had the best patronage on record for the past two months in Loma Linda. It is beginning to wane now as the warm weather approaches.

We understand that Brother L. M. Bowen, formerly manager of the St. Helena Sanitarium, has left California for Washington, D. C. Brother Bowen has been asked to take business management of the Washington, D. C., Sanitarium.

After an absence of nearly two years, Brother W. R. Beatty and wife have returned to California. During the greater part of this time, Brother Beatty has been connected with the management of the Kansas City branch of the Pacific Press.

The laborers are beginning to make inquiry about outfits for the summer's tent efforts. Elder G. A. Snyder, from Oakland, was at Mountain View last week selecting an equipment for his tent in East Oakland, where he expects to begin meetings the 17th.

Mrs. Dr. L. H. Wolfson, formerly Miss Eveline Riley, for a number of years secretary of the Sabbath-school work in the California Conference, was a caller at the office this week. Mrs. Wolfson's home is in Merced, Cal., but with her

little daughter is spending a few weeks in Mountain View.

Brother H. H. Hall of the Pacific Press returned last week from an extended trip in the North and Middle West. He reports an exceedingly fair outlook for the book work in some parts of the field, while every conference seems to be putting forth an effort to make its distributing departments heard from during the coming season.

From the *Southwestern Union Record* of April 6, published at Keene, Texas, we take the following of interest to our people in California:

"Brother C. N. Miller and wife and Miss Wheeler reached here from California Friday evening. They have been working with *Bible Training School* in the interest of the blind. All their baggage except a small amount of hand baggage was stored in the ware room of the Southern Publishing Association at Fort Worth and was lost in the fire. Brother Miller has been called to edit the *Christian Record*, our paper for the blind at College View, Neb., and left last night for that place."

Appointments

Chico camp-meeting, April 22 to May 2.
Sonoma camp-meeting, June 24 to July 4.

Santa Cruz camp-meeting, September 2 to 12.

Help Wanted

Immediately, a gentleman nurse; also a man or woman to do chamber work. Kindly send references upon writing.

Paradise Valley Sanitarium, or
Dr. R. S. Cummings, Supt.,
San Diego, Cal.

Temperance Instructor

The California Bible House wishes to announce that it still has on hand a number of that excellent issue of the *Youth's Instructor*, the Temperance Number. These will be furnished at the following prices: Single copy, 10 cents; 5 copies, 5 cents a copy; 25 copies, 4 cents; 100 copies, 3¼ cents; 500 copies, 3½ cents; 1,000 copies, 3 cents.

It will sell, for tens of thousands of them have been sold. Try it. Order at once.

Home-Seekers' Note for April

Any person desiring to locate near a good church and intermediate school, and having from \$2,000 to \$4,000 to invest in a home, should write to Joseph Clark, Hanford, Route 2. Plenty of work from June to October. Prosperous settlement; fruit, poultry, and cream pay.

Notice

We desire to correspond with some one going East by way of Chicago who will take a small boy with him to that place. Will pay for services.

H. A. Chinnock,
Cor. Broadway and College Avenues,
Oakland, Cal.

Teachers' Exchange

Church-School Department Western Normal Institute

The church-school work is very interesting, and all the student teachers enjoy their part in it.

The church school is divided into two departments, the primary and the grammar, in each of which there are about seven student teachers. There are about one hundred children in both departments, divided about half and half in each.

Miss Abbie Oakes has the primary department in charge, and Miss Lottie Bell is the critic teacher of the grammar grades. The student teachers of the latter department are Miss Rachel Stockton, Miss Matie Landis, Miss Edith Pierce, Miss Edith Barnes, Mr. Wilson, Mr. Arthur Lashier, and Mr. Harold Mathew. Professor Beltz gives instruction in music.

We are starting our spring gardens now, and all are enjoying this chance to learn more about agriculture.

The work is progressing wonderfully, for the Lord has come into the school and placed His blessing upon it. If we trust Him, we shall certainly prosper.

The church-school work is a noble and responsible calling. May we all put our hand to the plow, and do a great work in the earth for the Master.

Harold Mathew,
Student Teacher.