

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another.”

Vol. 8

Mountain View, Cal., April 22, 1909

No. 38

The Church

Soul to Soul

“Each day would find a higher goal,
Each work a truer place,
If men would but meet soul to soul
Instead of face to face.”

Sketches of the Past — No. 63

In the discourse of Brother Andrews, at Mt. Hope Avenue, mentioned in our last article, as he set forth the position of the two laws, it was to me like a grand door opening into a region of light. A solemn impression of the Spirit of God came with this presentation, and I said to myself, “That is the most consistent of anything I ever heard on the law question, and will, I doubt not, settle these perplexities on that subject.” He then called attention to Col. 2:14-17, and said, “Blotting out would not be a correct figure relative to that law engraven on stone; but might be appropriate when applied to temporal regulations written on parchment, with ink and pen. In fact on the walls of the meeting place of the Jewish Sanhedrin were samples of regulations which had been canceled by the action of that body. So the figure used by the apostle would not be considered as relating to laws eternal in their very nature.”

He continued thus, “That spoken of here as ‘blotted out’ is said to be ‘against us,’ ‘contrary to us,’ and ‘taken out of the way.’ Is it against us to have laws protecting life, chastity, and property? Such laws are only in the way of those inclined to violate them. Let us

look at one of those ceremonial regulations — that one which said, ‘Three times in the year shall all your males appear before Me,’ in Jerusalem. Such a law could easily be carried out in the land of Palestine; but would not be applicable in the gospel work, with its believers scattered to earth’s remotest bounds; so that law is ‘taken out of the way.’”

He then reasoned upon this text in the following manner: “Because this law regulating the ceremonies of that dispensation is ‘blotted out,’ therefore no one is to judge another in meats, drinks, new moon observances, or sabbath days which are shadows, of which the body or object shadowed forth is Christ. There are none of these shadows enforced by the Ten Commandments. The Sabbath of the fourth commandment is not a shadow. It did not point to Christ, but is a memorial of God’s creative power, and is a sign distinguishing Him as the great creator, superior to all false gods.

“In the law of ceremonies these things mentioned by the apostle were enforced, and there were sabbaths commanded by that law which were shadows of Christ, our paschal lamb. These sabbaths occurred on certain days of the month, and so, of course, would vary from year to year as to the day of the week on which they would occur. Of these there were at least seven mentioned in Leviticus, chapter twenty-three. Of them it was said, ‘These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon his day: Beside the sabbaths of the Lord,’ etc. Lev. 23:37, 38. These sabbaths are plainly

shown to be distinct from the Sabbath of the fourth commandment, and have ceased because the law commanding their observance is ‘blotted out.’”

He next called attention to Eph. 2:13-15, “But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain one new man, so making peace.” Of this Brother Andrews said, “The law which the Jews had used to build up a wall between them and the Gentiles (Eze. 43:8) was not the law of Ten Commandments, but the ceremonies and other regulations that led them to think they were better by nature than the Gentiles — were they not the natural descendants of Abraham, and thereby a holy seed?

“The law of commandments contained in ordinances is not the law of Ten Commandments. These commandments are not ordinances; but those regulations and services enforced by the law of ceremonies are denominated ordinances. In fact we see by comparing texts like Heb. 9:1 with the marginal reading, these ordinances were ceremonies, and the apostle Paul says, ‘Then verily the first covenant had also ordinances [ceremonies, margin] of divine service, and a worldly sanctuary,’ etc. So the text in Ephesians has reference to the law regulating those ceremonies of that age, which have been abolished by the offering of Christ, the true sacrifice, by whom both Jew and Gentile may be made servants of the Lord.” J. N. Loughborough.

A New Pamphlet

The Religio-Civil Liberty Association has just issued a neat pamphlet of sixty-four pages containing the substance of speeches made by the advocates of a California Sunday law at legislative hearings in Sacramento, January 21 and February 4, 1909. Following these are the speeches of Elders Corliss and Healey in opposition to such laws.

The religious liberty principles enunciated at these hearings are worth studying, as they make prominent those points which all our people should know. This booklet should also be in the hands of all the friends and neighbors of our brethren who will read its clear arguments, that they may be prepared to stand for the right in the coming crisis. Price of the pamphlet, ten cents. The usual discounts in quantities. Send all orders to the California Bible House, Mountain View, Cal.

The Field

Land in Mexico

Many of our people have requested me to give them information about land in Mexico. From my present investigation of land suitable for colonization by our people, I am persuaded that the best proposition I have yet discovered is in the Yaqui Valley, state of Sonora.

This valley has certainly as rich soil as can be found in the republic. It has a broad-gauge railway running through it, and is reasonably close to the Pacific Coast, with a good harbor at Guaymas.

The table-lands of Mexico are worn out to a great extent by centuries of use. The valleys of the west coast are not so beautiful as those of the Gulf Coast, as the latter has such a great rainfall that it is always green.

The winter season in the Yaqui Valley is much more sunny than in Southern California, and, being free from frost, is an excellent place for raising winter tomatoes, melons, cucumbers and many other varieties of vegetables and fruits which command high prices in the large cities of the United States.

The weather is extremely hot in summer, but I did not find it as hot as in Phenix, Ariz., or Imperial, Cal., in the month of May. One can get splendid re-

sults in raising winter crops, and then spend the hottest months in a cooler climate.

Some of the great advantages of buying these lands are that the owners have, at great expense, obtained perfect title to their holdings. This is a rare thing in Mexico. They have a large irrigating system with free water to settlers. Some do splendidly in pumping water for irrigation in this valley. This company will sell land in lots of twenty-five acres and up. This is another rare thing in Mexico. Their land will produce alfalfa, wheat, corn, and other cereals as well as nearly all subtropical fruits.

The state of Sonora has as nice orange groves as can be found in Southern California. The company's prices and terms are very reasonable, and I believe those managing it to be honorable men. Their lands are nearer Southern California than any other desirable and available lands in Mexico. Their address is Yaqui Valley Land and Irrigation Company, 403 Bradbury Building, Los Angeles, Cal.

In writing to them or calling upon them, you should mention that you are connected with the Seventh-day Adventist colony.

Some of the lands in this valley are adobe, others alluvial soil. Let no one think that this is a second California, as that is saying too much for any part of Mexico.

The price is \$15.00 gold per acre, but will soon be advanced. Rivers Bros., wholesale fruit dealers in Los Angeles, have just purchased 3,500 acres in this tract, and if we act soon we can get land adjoining theirs. If we buy a certain amount the company will donate a piece for our school, and I am planning to ask our general Mission Board at the coming conference for funds to start such a school. None of this land is more than eight miles from transportation. There is plenty of timber available for fuel and fencing purposes.

Excursion rates can be secured from Los Angeles to Guaymas if three or more parties go on one ticket, at \$45.50 for the round trip. Then \$2.00 more to the land and return to Guaymas and \$1.00 a day for hotel expenses while looking over the land. Rates from other points in California over the Southern Pacific vary slightly from above.

The terms of sale are one third or

one half cash, the balance in one year. A special excursion conducted by one of the agents of the land will leave Los Angeles at 1:00 P.M. on Monday, April 26. If any of our people desire to go, and, after looking the land over, think it advisable to purchase, we can, while there, select the piece for a location for the school.

While I am very anxious to have some of our people locate in Mexico, I want it distinctly understood that *I can not assume the responsibility of advising any one to come*, for the reasons that conditions are always different in a foreign field from those that exist in the homeland, and if any families should become dissatisfied, if I had advised them to come, there would naturally be reflection both on the cause and upon me personally. I will simply give the best knowledge that I can obtain of the field, and then *all persons must investigate by a personal visit to the land and decide for themselves.*

G. W. Reaser.

CALIFORNIA

Fresno Bible Institute

As the name implies this institute was largely devoted to Bible study. Bible studies were given each day beginning at nine o'clock, Elder Corliss, myself and wife each occupying an hour. Elder Corliss gave a series of studies on the principles of religious liberty, which were timely and greatly appreciated by the brethren and sisters.

During the afternoon some of the brethren and sisters did practical work in selling books, papers, and tracts in the city.

A librarians' meeting was held each evening from six to seven, in which practical instruction was given in this line of work. These meetings enabled Brother S. G. White, our missionary secretary, to become better acquainted with the individual work being done by the librarians in the different churches.

Following the librarians' meeting was a social meeting, and a preaching service was held at eight o'clock each evening, which was well attended.

Elder Geo. B. Starr spent a few days with us, and spoke several times. Brother Lake, who is working in the interests of the *Monthly Signs of the Times*, was present part of the time and assisted.

There were not as many of the brethren present from the surrounding churches as we had hoped for, but those that were present took an active interest in the work. The members of the Fresno church were very faithful in attending meetings, many of them driving four or five miles from the country, even through the rain, rather than miss the Bible studies.

The sweet Spirit of the Lord was present from the beginning of the institute, and as we studied the Word of God together, a desire to share the precious truth with others seemed to take possession of the people, and they purchased large quantities of publications to use in missionary work.

A club of 280 *Liberty* magazines was taken by the brethren. Four large five-dollar packages of tracts and one dollar package were bought by the people for Brother Taggart to use in tent-meetings which he expects to hold in a neighboring town.

We trust that the spirit of work manifested by those attending this institute will increase more and more, until the glad news of the third angel's message will enter every home in that valley.

S. N. Haskell.

California Notice

Arrangements have been made by the California Bible House so that in the future a supply of *Life and Health* and *Liberty* magazines will be carried at our office in Mountain View. This will enable individuals in this conference to order these papers and receive them within two or three days' time instead of two weeks as heretofore. Prices will be the same as before, viz., single copies, 10 cents; 5 to 20 copies, 5 cents each; 25 to 400 copies, 4 cents each; special rates on larger quantities. Orders of 200 and over will be partly filled from this office and the remainder of order sent to the publishers.

California Bible House,
S. G. White, Sec.

The following letter was received by the California Bible House from one of their periodical workers in San Jose. No comment is necessary.

"I am anxious to get out with the *Life and Health* journals. They go like hot cakes. Have been selling them along

with *Bible Training School*. In eight hours I cleared \$8.24 above expenses. As one expressed, 'That's plumbers' wages!' Please send my order for 200 more *Life and Health* for May."

Magazines Sold in the California Conference During First Quarter of 1909

Paper	No. Copies	Retail Val.
Signs	12,025	\$1,202.50
Liberty	5,861	586.10
Life and Health	3,696	369.60
Watchman	70	7.00
Total	21,652	\$2,165.20

Mission Funds Received by the California Conference to March 31, 1909

Below is given a report of mission funds that have been received from the various churches of the California Conference during the first three months of 1909. This does not include any remittances received after that date. The amounts here given include the Sabbath-school donations, all foreign mission offerings, Thanksgiving Ingathering funds, Southern collections, and everything designed to be used outside of the local conference. Religious Liberty collections and donations for the orphans and aged are not here included, as they are now being retained for use in this field. Those offerings only are reported that go to make up the ten-cent-a-week portion for each church-member. An effort will be made to publish a similar list at least once a quarter, so that each church may be enabled to see how it is progressing in raising the amount proportionate to its membership.

Alameda	\$ 45.05
Arcata	6.10
Armona	52.81
Barstow Colony	8.36
Bakersfield	27.30
Berkeley	160.13
Bishop	2.00
Burrough	13.09
Chico	4.40
Dinuba	63.95
Dinuba (German)	.52
Dos Palos	14.45
Eureka	213.35
Fallon, Nevada	1.00
Grass Valley	29.00

Glennville	\$ 13.29
Hanford	20.25
Healdsburg	331.83
Island	7.35
Lemoore	12.25
Lockwood	11.24
Lodi (German)	12.05
Merced	11.65
McKinleyville	15.01
Mountain View	228.22
Napa	5.55
Oakdale	3.94
Oakland	100.00
Oroville	26.64
Placerville	45.34
Pepperwood	1.40
Sacramento	6.10
San Francisco	44.32
Sanitarium	858.03
San Jose	21.05
Santa Cruz	4.40
Santa Rosa	.30
Sebastopol	15.94
Selma	3.12
Soquel	1.00
Smith River	1.20
Susanville	16.35
Vallejo	2.50
Watsonville	2.56
Woodland	7.76
Personal	74.90
General Collections, Conference Session	87.96
Total	\$2,635.01

Claude Conard,
Treasurer.

**SOUTHERN CALIFORNIA
Glendale**

The Glendale church is not standing idle in the vineyard of the Master. A good degree of spirituality and consequent brotherly love exists.

Any who will hold the Bible-reading with another person during the week are gladly welcomed to the instruction given by Sister Jennie Ireland every Sunday.

The sanitarium is in a crowded condition. All helpers seem eager to do their best to make the institution all that it should be as an agent in the spread of the message.

Christian help work is carried on not only by individuals but an organized body meets to sew for the sanitarium or for families who are in need of such benefits.

The church-school building erected a

year and six months ago is full, and some who desire to attend have necessarily been refused admittance. There is urgent call for a kindergarten department.

Several sisters so situated that they can not attend the regular weekly prayer-meeting, becoming intensely interested in the conversion of their husbands and children, are now holding afternoon cottage prayer-meetings. Surely the Lord will see to it that their prayers are answered.

On the 28th of March a temperance rally was held. The people gathered in goodly numbers to listen to Mrs. Hester T. Griffith, State president of the W. C. T. U. She stated that Seventh-day Adventists are the most radical and conscientious temperance people known.

The rally is to be followed by placing a copy of the *Temperance Instructor* in every home in our city, a work under the auspices of the Missionary Volunteers. The W. C. T. U. and our people are coming to be better acquainted, and no doubt good will result. Under the auspices of the former a hygienic food class is being taught by the writer and the interest is truly commendable.

The Sabbath-school is increasing in membership, donations, and interest. Improved methods are being adopted. The home department is thriving.

Several persons who embraced the truth as the result of the tent-meetings held last summer have been baptized and received into the church.

Considerable periodical work is being done. A rack in the Pacific Electric station is kept well filled with clean papers. Several who are now keeping the Sabbath gratefully credit the rack with a share of the influence exerted upon them. We trust there are many more of whom we do not know. The reading table of the public library is supplied with *Life and Health* and the *Signs*. Several of our books are on their shelves.

One sister who goes to and from Los Angeles daily makes a practise of leaving some literature on the seat as she leaves the car. We have recently learned that a Catholic gentleman has another practise, that of taking said paper home to his family. His wife is now attending the cottage meetings mentioned above, and Bible-readings are being held with her. Papers, not the most suitable for pioneer missionary work, as for in-

stance, the to us indispensable *Review and Herald*, are thoroughly wrapped, much as for mailing, leaving the Home and Health page so as to be the first one seen. In traveling about these are left on R. F. D. boxes and other convenient places to be taken as people may be impressed. There is evidence that good has resulted.

One member has heard from seventy persons who wish to send their *Reviews* to others who do not have it. We wish it were more difficult to find a corresponding number of the latter class. Any one having a name of either kind may address the writer at 224 Jackson St., Glendale, Cal.

Mrs. D. A. Fitch.

Notice to Parents and Teachers

To Parents and Teachers of
Southern California:

For a number of years I have felt a deep desire to engage with some one in holding a series of meetings. I have been raised a Seventh-day Adventist, but have never had the opportunity of holding or hearing a series of meetings. The conference committee has accepted my resignation as church-school superintendent and secretary of the young people's work. This being my first effort, it requires practically all the energy I have. Therefore, I will not be able to continue any of the work, either with the young people or with the church schools. I have been transferred to another field with only a chalk mark as a "middle wall of partition" between this and my former work. I shall always retain my interest in the children and young people, and as a fellow laborer will be glad to assist in any way I can. Our meetings at Burbank are being well attended. Brother E. M. Adams and myself are associated together.

E. S. Ballenger.

Teachers' Exchange

Normal Notes

The canvassing institute is in session, and two well-filled training-classes are meeting daily to fit the prospective canvassers for the summer's campaign.

We have been favored with recent visits by Elders Starr and Fulton from the foreign fields. Their encouraging reports were much appreciated by the Normal and home family.

The young men are now nicely housed in their new dormitory. Only one complaint has come in, and that is due to the fact that the building is too small to hold them all. Four are rooming elsewhere.

Financially we are still keeping a little ahead in our running expenses. We are convinced more than ever that a school need not run behind. If we stand for God's ways He will see that we reap the happy results.

The young people are doing aggressive work in the surrounding country in holding Bible-readings, scattering our literature, and visiting the people. The surrounding towns are being prepared for tent-meetings that should follow during the summer season.

The church-school department is busily engaged, among other matters, in planting the school gardens. It is interesting to see the children engage in tilling the soil. As a part of school duties, labor will be elevated to its proper dignity in the minds of the young, never to leave their memories.

We are glad to report the work that the Holy Spirit has done for the students. The young people's society has been, in connection with the help of the teachers, doing personal work for each needy student. As a result, some weeks past, during a meeting held by the young men, all by themselves, the Spirit came in and every boy made a confession to God and to each other. The unconverted took their stand and the others reconsecrated their lives for better service. The meeting lasted one hour and a half. Elder Fero happened in to the meeting a few minutes, and reported that he had never seen a service where the Spirit was manifested in a greater degree. Every one surrendered. The same work culminated in the ladies' home a few days later, and thank the Lord, we can say that every student in the homes has given his heart to God. Eighteen have been baptized and the rest are awaiting

baptism, because they are not fully acquainted with all points of faith. There are two or three of the students outside of the home that have not yet fully taken a stand, but work for them is being done. Our aim is to have every student in the school in the faith before the term closes. This is the purpose of all our efforts, and we believe God will grant it to us.

Brethren, pray for us.

E. D. Sharpe.

Sentences from Teachers

“Am full of courage and good cheer. Work makes us happy.”

Genevieve Otis,
Laton, Cal.

“Busy, busy, busy is no name for these closing days. Professor Sharpe is planning the mountain trip as advertised in the calendar.”

Lottie Bell,
Western Normal Institute,
Lodi, Cal.

“We have enjoyed the work very much this year, and the pupils are satisfied that they have learned fully as much as they ever did before in one year. The Lord has been with us. The children are interested in the daily prayer bands, and they are more free in speaking at social meetings Wednesday evenings.”

Chas. T. E. Johnson,
Sebastopol.

To the General Conference

It is expected that a company of delegates to the General Conference will leave San Francisco for Washington, D. C., on Thursday, May 6, at 4:00 P. M. This company will go over the Southern Pacific and Piedmont Air Line, via Los Angeles and New Orleans. It is called the “Washington Sunset Route.”

If eighteen or more persons join this party, an extra tourist sleeping-car will be attached to the train, and the delegates will have practically the exclusive use of this car, going through from San Francisco to Washington, D. C., without change.

The fare from San Francisco to Washington, D. C., is as follows:

Ministers and missionaries holding credentials or license, \$58.50; all others,

\$62.50. Berth in tourist sleeping-car, San Francisco to Washington, D. C., \$8.50. Two persons can occupy one berth, if they wish.

This special car will be attached to the Sunset Express, leaving Third and Townsend Streets, San Francisco, at 4:00 P. M., Thursday, May 6, 1909. This is the arrangement at present. Should the time of departure be changed, due notice will be given.

Leaving San Francisco on Thursday, at 4:00 P. M., the train will arrive in Los Angeles on Friday at 8:40 A. M., leaving Los Angeles at 1:00 P. M. of the same day, and arriving in Washington, D. C., on Wednesday, May 12, at 12:40 P. M. The conference begins on Thursday, May 13.

All who wish to join this party are requested to correspond at once with C. H. Jones, Mountain View, Cal., Western Transportation Agent.

Sanitarium Foods

**An Opportunity for Every One
Price List No. 1**

Corn Flake Biscuits, per lb.	\$0.12
Wheat Flake Biscuits, per lb. ....	.10
Granola, per lb. ....	.10
Gluten Mush, per lb. ....	.10
Cereal Coffee, per lb. ....	.10
Graham Crackers, per lb. ....	.10
No-Soda Crackers, per lb. ....	.10
Protose, 1-lb. Can ....	.30
Protose, 1/2-lb. Can ....	.20
Nuttolene, 1-lb. Can ....	.30
Nuttolene, 1/2-lb. Can ....	.20

Price List No. 2

Peanut Butter, 12-lb Cans, per lb. ....	.18
Peanut Butter, 45-lb Cans, per lb. ....	.15
Spanish Shelled Peanuts, per lb. ....	.10
Cooking Oil, gallon Can ....	.90
Cooking Oil, 5-gallon Can	4.00
Pure Olive Oil	
Quart .....	.75
1/2-gallon	1.40
Gallon	2.50
Whole Wheat Flour, 10-lb. sack ...	.45
Graham Flour, 10-lb sack .....	.40
Prices subject to change without notice.	

All prices in List No. 2 are net.

Upon orders selected from either or both lists amounting to \$5.00, freight will be prepaid to any point in California, Nevada, Utah, or Arizona to the limit of 60 cents per hundred-weight. In addition to free freight a discount will be allowed on all articles selected from List No. 1, as follows: Five per cent where the order amounts to \$10; ten per cent where the order amounts to

\$15; and fifteen per cent where the order amounts to \$20 or more. Cash in all cases to accompany orders.

Solicitors for these foods wanted in every community.

Sanitarium Food Company
Sanitarium, Napa Co., Cal.

Home-Seekers' Note for April

Any person desiring to locate near a good church and intermediate school, and having from \$2,000 to \$4,000 to invest in a home, should write to Joseph Clark, Hanford, Route 2. Plenty of work from June to October. Prosperous settlement; fruit, poultry, and cream pay.

Notice

We desire to correspond with some one going East by way of Chicago who will take a small boy with him to that place. Will pay for services.

H. A. Chincock,
Cor. Broadway and College Avenues,
Oakland, Cal.

Help Wanted

Two men to do farm work which consists chiefly of haying and cultivating melons and corn; also a woman or girl to do housework. Please write at once to Leonard R. Doty, Ripon, Cal.

The following is taken from a letter from Elder S. G. Huntington, of Utah, dated March 23: “I preached the funeral a short time since of an old Mormon high priest whom I baptized two years ago. His name was Robertson. He died strong in the faith. A multitude of Mormons were in attendance to hear what we would have to say. The funeral was held in the Mormon meeting-house. Of course, being an apostate from Mormonism, according to their belief, the poor old man is doomed. You see with them everybody is to be saved but the devil and apostates from Mormonism.

“Just had word from the Bear River District, where Brother Gjording held meetings last summer, that two of his converts there are now ready for baptism. The wife of a despatcher has also been baptized, and her husband will follow soon.

“Elder Hare’s work is progressing well in Ogden.”

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Published Weekly by the

*Pacific Union Conference of
Seventh-Day Adventists
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, APRIL 22, 1909

On their way from Central America to Southern California, Brother A. Philbrick and party spent last Sabbath and Sunday in Mountain View.

A good interest is reported in the canvassers' institute that is just now drawing to a close at the Western Normal Institute at Lodi. Brother W. R. Beatty has been assisting in the work there for the past week.

A letter dated April 16 from Elder S. G. Huntington, president of the Utah Conference, states that Sister E. G. White passed through Salt Lake City on the 14th en route for Lincoln, Neb. She is reported as standing the trip very well.

Commencement announcements for Fernando Academy are now out. The school closes May 6. Elder E. J. Hibbard will give the commencement address. A class of fourteen pupils from four different departments will finish their work.

Recent word from the president of the Utah Conference corrects the statement made through the RECORDER a short time since that stringent Sunday measures were enacted at the last session of the Utah State Legislature. No such bills were passed.

Brother H. H. Hall of the Pacific Press spent the larger part of last week in Fresno in the interests of the subscription-book work. He was relieved by Brother Covell the latter part of the

week. Brother W. R. Beatty has charge of the Lodi class in Brother Covell's absence.

Mr. S. G. White, missionary secretary of the California Conference, spent several days last week at the Western Normal Institute attending the canvassers' class being conducted at that place.

The workers are leaving for the Chico camp-meeting. The missionary secretary of the California Conference and his assistant, Mr. G. I. Watt, left the office Monday to have everything in readiness in the book tent. Other conference laborers left later in the week.

As there will be so much taking place every day of the coming General Conference, that will be of the greatest interest to all our members, we feel constrained to continue to urge all of our RECORDER readers to provide themselves with the General Conference *Bulletin*, which will give daily reports of this by far the most important General Conference ever held by our people. Order through the state tract society. Price, only 50 cents.

We have just received the announcement of and invitations to the service of rejoicing for freedom from debt of Walla Walla College, located at College Place, Wash. This jubilee program is announced to take place to-night, April 22. We certainly rejoice with our brethren of the North that after more than seventeen years of fierce struggle with debt, they can at last "proclaim liberty throughout the land" from this curse that is sapping the very life of this denomination.

We are pleased to learn through the *Review and Herald* of April 8, that, according to the latest reports, the state of California was in the lead in orders for the Temperance number of the *Youth's Instructor*, having at that time 7,746 copies to her credit. The third in the list is Washington with 6,273, and the eighth is Oregon with 2,357 copies. Thus it will be seen that the conferences on the Pacific Coast, although the farthest in the country from headquarters, are not asleep when it comes to energetic campaign work. We trust that our

people here may always be thus faithful in the work of the Lord.

Brother C. N. Martin writes from Nashville, Tenn., as follows: "I expect to begin meetings at Calhoun, Ga., in a few days, and shall be glad for the visits of the RECORDER with its news of the progress of the work in California. We are face to face with the needs of this great, needy southland. There are hundreds of cities and towns where the truth has never been preached. All we have to do to find virgin territory for pioneer work is to shut our eyes, go forward or backwards, turn to the right hand or to the left, and we have it. I am arranging to move to Calhoun where we have secured the court house for a series of meetings."

Let every lover of liberty send for a copy of the legislative hearings on the Sunday-Rest Bills. Mr. Tufts is now telling people throughout California what he thinks the opponents of these measures said before the committees at last winter's hearings. These printed hearings are the proper thing to put into the hands of the people where he goes, to let them see just what was said. They will be great educators if used at the right time. Let the people know what the Sunday issue means, and prepare them for the great crisis just ahead. Price of the pamphlet, ten cents a copy; usual discounts in quantities. Order at once from California Bible House, Mountain View, Cal.

Miss Ida Shirley, returning from Guatemala, Central America, to her home at Anaheim, Cal., stopped at Mountain View for about two days of this week. Miss Shirley left California two years ago next July to take up work as a teacher in Honduras. After spending about one year there, she accepted work in Guatemala at which place she spent about eight months. Responsibilities in Sabbath-school and young people's work were also carried by Miss Shirley. On account of the fever which was contracted while in Honduras, from which she has not yet fully recovered, Miss Shirley has returned home, hoping soon to regain her usual health and again enter the work in Southern California as a church-school teacher.