

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another.”

Vol. 8

Mountain View, Cal., July 15, 1909

No. 50

The Church

Sketches of the Past — No. 72

I stated previously that there were eight of us First-day Adventists who accepted the truth under the labors of Brother J. N. Andrews, in Rochester, N. Y., while Brother and Sister White were in the state of Maine. Before the return of Brother and Sister White from the Eastern tour, one of these eight persons had left the city, and was traveling on business in the state of Michigan. He therefore was not present at the meeting mentioned in our last, and had never seen Brother White or his wife. In relating her vision, Mrs. White told us, among other things, of what she saw concerning a man who, while he was traveling and away from his home, had much to say about the law of God and the Sabbath, but was at the same time breaking one of the commandments. She said he was a person whom she had never met, yet she believed she should see him sometime, as his case had been unfolded to her. Not one of our number, however, supposed it to be any one with whom we were acquainted.

About six weeks from the time of the above vision, the brother, of our number previously mentioned, returned from Michigan. As soon as Sister White looked upon his countenance she said to one of the sisters, “That is the man I saw in the vision of which I told you on the first day you saw me.” The vision concerning a certain man was related to the brother in the presence of his wife and several other persons.

Then Sister White said to him, “As Nathan said unto David, Thou art the man.” He then did just what Paul said some persons would do when reproved for their sins by the gift of prophecy: “But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: and thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.” 1 Cor. 14:24, 25.

After listening to the rehearsal of his wrong-doing by Sister White, this brother dropped upon his knees before his wife, upon his face, and with tears said, “God is with you of a truth.” Then rising upon his bended knees he made a full confession of how he was trapped into the violation of the seventh commandment at Paw Paw, Mich., over 500 miles west of Rochester, on the same day of the vision of Sister White in Rochester. He said it was the first offense of the kind in his life, and it should be the last. Thus a few weeks’ time gave us a strong confirmation of the testimonies. Not only were we led to say that these visions were produced by some supernatural power, but that they were from a source which in no uncertain terms reproved men for sin.

There was another case connected with this first vision I ever saw Sister White have. The wife of the man mentioned above seemed to be in some great trial of mind, yet she would tell no one what the trouble was. Sometimes in the company of the sisters she would look so sad, and be staring into vacancy as though in some great agony. Our people in that time could not bear to see any

one sad. Before the return of Brother and Sister White from the East, our people in Rochester had questioned this sister closely, urging her vehemently to tell them what the trouble was so that if possible they might help her; but all to no purpose. Not a word of explanation would they get from her.

When Sister White was relating the above-mentioned vision, she told the sister, “I saw you in deep trouble, and that you will not tell any one what the trouble is. In the presence of the sisters you stare into vacancy, not daring to tell your trouble for fear you will lose your life. I was told to say to you, ‘If you will confess your trouble, and have the brethren and sisters pray for you, the Lord will bear prayer and rebuke the power of Satan, and you will have no more of this trouble.’” Then Sister White delineated before the whole company the woman’s difficulty, exhorting the sister to acknowledge the facts, and urging all to pray for the afflicted sister. Not a word came from the woman’s lips, but there was the same vacant stare, as though in some great agony of mind. How Sister White delineated the case, the cause of it, and how the matter came out, will appear in our next.

J. N. Loughborough.

August “Signs Monthly”

Elder A. O. Tait, editor of the *Signs of the Times Monthly*, visited the Alaska-Yukon-Pacific Exposition on his return from the General Conference, for the purpose of gathering material for one of the features of the August number. The Exposition officials assisted him to the extent of their ability in furnishing nu-

merous photographs and reliable facts pertaining to this great event.

The real purpose of the *Signs* in presenting an interesting and beautifully illustrated account of the Alaska-Yukon-Pacific Exposition is emphasized in Elder Wilcox's article, "Westward the Course of Empire Takes Its Way." This gives an interesting review of the nations of the world, and shows the real historical or prophetic setting of the great period of progress and prosperity now being enjoyed by the United States:

In addition to the Alaska-Yukon-Pacific Exposition feature of the August *Signs Monthly*, its general articles touching every phase of the message, and its Home, Temperance, and Religious Liberty features, are up to the usual standard.

The Lord is richly blessing definite effort with the *Signs Monthly* magazine. 53,000 copies of the July number were sold. One young lady of five weeks' experience working in Stockton, Cal., writes: "I sold one hundred copies a day every day last week. The Lord is wonderfully blessing my work."

The publishers of the *Signs Monthly* issue a four-page paper which is full of helpful and instructive matter for the periodical worker. It is mailed free to all regular or prospective agents. Send for a copy of the *Signs Worker*. Why not begin work with the excellent August issue of the *Monthly*? Ask your tract society to order twenty-five, at least, for you. They will cost \$1.00; you sell them for \$2.50. One hundred cost you \$4.00; you sell them for \$10.

The Field

CALIFORNIA

Santa Cruz Camp-Meeting

As the general California camp-meeting could not be held at the time first appointed, it has been thought best to hold the Santa Cruz camp-meeting earlier than first announced. The Santa Cruz camp-meeting will be held from July 29 to August 8. We hope that our brethren and sisters will make special effort to be present at this meeting. The following quotation from Testimonies for the Church, Vol. 2, pp. 575, 576, seems very appropriate at this time:

"Let all who possibly can attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done. Your farms should not be considered of greater value than the higher interests of the soul. All the treasures which you possess, be they ever so valuable, would not be rich enough to buy you peace and hope, which would be infinite gain if it cost you all you have and the toil and sufferings of a lifetime. A strong, clear sense of eternal things, and a heart willing to yield all to Christ, are blessings of more value than all the riches, and pleasures, and glories of this world.

"These camp-meetings are of importance. . . . For fear of losing a little of this world's gain, some let these precious privileges come and go as though they were of but little importance. Let all who profess to believe the truth, respect every privilege that God offers them to obtain clearer views of His truths, of His requirements, and of the necessary preparation for His coming."

S. N. Haskell,
Pres. California Conf.

Red Bluff

It has been about three weeks since I reported last, so I will mention our work in Northern California again. June 11, just about a month ago, we began meetings here. The good Lord came in with His power, and as we cried aloud the message was carried home to the hearts of the people. The Lord gave us their ears and attention, and as a result many have given Him their hearts.

For a time I was not strong, and could hardly carry on the work, but find the Lord ever present to restore. Brother Bressie came up two weeks ago from Chico and gave me a few days of acceptable relief. Although having to return to Chico, he came back last Monday and has rendered valuable help in carrying forward the work.

Indeed, God is giving us souls for our hire. Yesterday we experienced a grand Sabbath. Ten dear souls presented themselves and we buried them with Jesus beneath the water. Six united with us on former baptism and two by letter. At the close of the meeting, as we sang "Lord, I'm Coming Home," two came forward and surrendered to the Lord. Besides those above mentioned, there are eleven who have commenced the observance of the Sabbath and rejoice in the new-found truth. Some of these will be baptized next Sabbath, and probably some be accepted on former baptism.

The prospects look good for another harvest of souls. A few days ago we found our interest had centered in these few, so thought best to change our location and carry those interested ones with us, which we did; and again we have our tent well filled with attentive listeners. We believe we shall reap, if we faint not.

It rejoices our hearts to read the reports from other parts of the field and learn of how the dear Lord is blessing the efforts of our fellow laborers in carrying this saving message, and we feel sure that our brethren will rejoice with us that God has poured out His Spirit upon this people, and has given such a good harvest of souls.

We believe Jesus will soon come, and that we should run with the seal of God that He may place it upon the foreheads of His children. We thank God for such a message. It is clear, definite, decided, and soul-saving.

Let us all rally and go forward, for we are abundantly able to take the land. Pray for the work here.

J. R. Patterson.
A. L. Patterson.
J. W. Bressie.

July 11.

Fowler

We closed our tent-meeting in Fowler last night with seven accessions to the faith.

Last Sabbath a church of nineteen members was organized. We were fortunate in having for officers some old members who are experienced and able to build up and strengthen this vine of the Lord's own planting. We have great hopes for others who said they were going to keep the Sabbath of the Lord,

that their names may soon be placed upon the church roll as well as written in the Lamb's Book of Life. It is expected that a house of worship will be built this fall. Already more than enough money to purchase their lots has been pledged.

Our donations during the meetings a little more than paid freight bills and all running expenses.

We give praise to our heavenly Father for the souls He has won to His cause in this effort. Six of these converts were buried with their Lord in baptism. Among them was one brother seventy-eight years old. A sister of the same age was accepted on profession of faith, being satisfied with her former baptism. Thus we see those of most fourscore years being led to see the need of keeping the Sabbath of the Lord and kindred truths for these times. Let us all remember at the throne of grace the little church to be known as the Seventh-day Adventist church of Fowler.

A call is made for a tent effort at Reedley. If we have reason to believe that this is the best move to make, we will next stretch our cotton tabernacle to the breeze at this place.

It often happens that we have brethren who have relatives or friends living at these places where evangelistic efforts are made. If there are any such who read these lines who are acquainted with any living in Reedley, please send us their names to Fresno, giving the particulars that will aid us in working for them. We are of good courage in the Master's work.

C. L. Taggart.
Paul Scoggins.
Bert Myers.

June 21.

College City

We started meetings at College City, a little town three and one-half miles from Arbuckle, on the 6th of June, and closed last night. As a result of God's blessing, eight precious souls have started to keep all the commandments of God and the faith of Jesus. As many more are under deep conviction. We ask an interest in the prayers of God's people that these souls may decide for God and eternal life. The attendance has been very good, and we have been blessed by the best of order.

A Sabbath-school has been organized,

and meetings will be conducted every Sabbath. We expect to open a series of meetings in Arbuckle next Sunday night. Our hearts are full of praise to God for His goodness.

G. A. Hamilton.
R. S. Fries.

July 12.

SOUTHERN CALIFORNIA

Our Annual Feast

We are approaching another annual gathering of our people. As I have been planning for this gathering, I have thought of the anxiety of the disciples of Christ at the last Passover attended by their Saviour before His passion. They had often heard Him speak of His approaching death, but now many were expressing the opinion that He would be elevated to kingly authority when He went up to Jerusalem. His crowning miracle had just been wrought in the resurrection of Lazarus, and the multitude were filled with excitement over the prospect of seeing and hearing the wonderful Teacher, while the priests and rulers were filled with rage against Jesus as they saw their hold upon the people growing less firm. They determined to take Him secretly, and, after a mock trial, put Him to death. They remembered how often He had divined their thoughts, and so fearing that after all Jesus might not come to Jerusalem, they questioned among themselves: "What think ye, that He will not come to the feast?"

Jesus did not disappoint His disciples or the multitude who desired to see Him, but was present at the feast, though He was not crowned king as they had hoped. And standing in the precincts of the sacred temple, He said: "Now is the judgment of this world;" or, literally, Now is the crisis of this world. Ere the week had closed, and while the paschal lamb was being slain in the temple court, the Lamb of God in awful agony was being put to death by cruel hands on the accursed tree.

To-day another crisis is stealing upon the world. This time it is not the sufferings and death of the Son of God, but it is that decisive hour when the destiny of all men will be fixed for eternity, the final withdrawal of mercy's offer to guilty men, the pronouncing of that final irrevocable decision in the

sanctuary above which declares the doom of the impenitent, and the glorious and eternal salvation of the righteous.

More than seventy years of the generation that will witness the consummation of the ages have passed away, and still the Sun of Righteousness lingers in the heavens, the pitying Saviour tarries at the mercy-seat, while His messengers of peace are speeding on their way to earth's remotest bounds with mercy's last call.

Year by year we have been meeting together in our annual convocations, ever keeping our eyes fixed on the gathering of the ransomed throng on the Mount of Zion with the Lamb, evermore profoundly convinced and deeply conscious of the fact that that happy moment was nearing. The past year has witnessed the fulfilment of many of the signs that point with unerring accuracy to the close proximity of that glorious day. In our quiet moments with God we ask ourselves the questions: Are we ready to have our Saviour cease His intercession in our behalf? Are we prepared to meet Him face to face? Can we say with Jesus, "I have finished the work which Thou gavest Me to do"? Or with Paul: "I have fought a good fight, I have finished my course, I have kept the faith"? O, how important that we should avail ourselves of every means of grace which our dear Saviour grants us, that with our loins girt about with truth, and our lamps trimmed and burning, we may go out to meet Him when He appears.

Our annual camp-meeting will be held this year August 5 to 15 as previously announced. We have secured a beautiful location in South Hollywood, a northwest suburb of Los Angeles, which seems to be suitable in every way for such an occasion. It is of easy access to the city and in a previously unworked portion. Passengers from the several lines of railroad should buy their tickets to the Los Angeles depots, retaining checks for baggage until they reach the grounds. Provision will be made for hauling such baggage to the camp-ground at a reasonable rate. The Colegrove car, starting from Fourth and Broadway and running north on Spring Street, carries passengers direct to the entrance of the grounds, the fare being ten cents. The purchase of a commuter's ticket book,

however, will reduce this rate to eight and one-third cents.

We expect to have with us at the meeting quite a number of the general laborers. Elders W. A. Spicer, secretary of the General Conference, G. I. Butler, S. N. Haskell, and H. W. Cottrell will be with us. We also hope to have with us Elders G. A. Irwin and W. T. Knox. Besides these we expect Sister E. G. White and Elder W. C. White; also one or more of the missionaries from the foreign fields who attended the General Conference, and our local conference workers. But best of all we shall have the great Teacher present throughout the meeting, and we are sure that He is ready to bestow rich blessings upon all who are prepared to receive them.

There can be no question but that we are in the most auspicious moment of this world's history. We are now in the time to which we have looked forward, when the souls of men will be tried to the utmost, and we need to prepare for such a time by earnestly seeking God in a united way in these annual gatherings. We trust all our people will plan to be present if it is at all possible. If it is not possible to attend the whole of the meetings, come prepared to remain as long as you can consistently do so.

We are expecting to provide accommodations in the way of tents and furniture; also the dining-tent arrangements will be even better than in the past. Brother E. G. Fulton has charge of this, and will try to make it not only convenient, but also educational in its work. Time will be given for education on all points of the message and all departments of the work.

The regular business of the conference will be conducted at this time. The officers of the conference for the coming year are to be selected, and plans for the advancement of the message to be laid. With all these interests to be considered, every Seventh-day Adventist ought to be especially interested, and do all he can to help make the work a success.

Applications for tents should be made at once to Brother Frank Lane, 257 S. Hill St., Los Angeles. Let all our people pray earnestly that God will direct us in all our councils, and pour out His Spirit in a rich measure to all His people in this annual gathering.

E. E. Andross,
Pres. So. Cal. Conf.

Southern California Conference Association

The tenth annual session of the Southern California Conference Association of Seventh-day Adventists will be held on the camp-ground in Los Angeles, Cal., August 5 to 15. The first meeting of this session will convene August 9, at 10 A.M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

E. E. Andross, *President.*
Frank Lane, *Secretary.*

Glendale Sanitarium Meeting

The fifth annual session of the Glendale Sanitarium will be held on the camp-ground in Los Angeles, August 5 to 15. The first meeting of this session will convene August 9 at 10:30 A.M. This meeting is called for the election of officers for the ensuing year, and for the transaction of such other business as naturally pertains to such meeting.

E. E. Andross, *President.*
J. J. Wessels, *Secretary.*

Southern California Sanitarium Association

The second annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the general camp-meeting, August 5 to 15. The first meeting of this session will convene August 9 at 11 A.M., at which time officers will be elected and all other business pertaining to such session will be transacted.

E. E. Andross, *President.*
Frank Lane, *Secretary.*

Southern California Conference

The tenth annual session of the Southern California Conference of Seventh-day Adventists and of the Southern California Tract Society will be held on the camp-ground at Los Angeles, August 5 to 15. The first meeting of this session of the conference will convene at 10 A.M., August 7. This session is called for the electing of officers for the ensuing year, and for the transaction of such other business as naturally pertains to the annual meeting.

All churches in the conference are entitled to a delegate representation of

this session on the following basis: One delegate to represent the church organization, and one additional delegate for each twenty-five members thereof.

E. E. Andross, *President.*
Frank Lane, *Secretary.*

ARIZONA

Morris Canyon

I just returned from a two weeks' trip into the Chiranchan Mountains, where I held a short series of meetings in answer to a call of about a year ago.

God has said, "Go out into the highways and hedges and compel them to come in, that My house may be filled." After a long, hot journey across the Sulphur Spring Valley, a distance of fifty miles east of Bisbee, we certainly found ourselves in one of God's beautiful highways, where the oak, juniper, and sycamore trees afford a gorgeous shade and resting-place for the weary traveler. Here in the pretty Morris Canyon are located a people, some of them still living who passed through the Indian wars of thirty years ago, enjoying their mountain homes which abound with many luscious fruits and living springs of water.

Seven meetings were held in all, besides a number of Bible-readings given. The attendance was good, also a marked interest was manifested. One evening after service a young man nearly twenty years old remarked that it was the first sermon he ever heard in his life.

This message wins wherever it is proclaimed to thirsty souls. Two dear ones took their stand for the Sabbath and health reform, and have determined, by God's help, to walk in all the light as it comes to them. The man gave up his tobacco after using it for fourteen years. The wife has been a Spiritualist, but says the truth of God is what she wants.

The entire community want me to return in the month of August, when the busy season with their cattle is over, that all may attend the meetings.

Let us continue to seek the Lord in prayer, and "compel" in love, for soon the great day will dawn.

I. P. Dillon.

"It is better to wear out than to rust out."

Missionary Work

BOOK WORK

SOUTHERN CALIFORNIA

For Month Ending June 30

"Practical Guide"

	Hrs.	Ords	Value
W. H. Blosser	46	8	\$ 26.00
J. W. Loveitt	74	38	129.00
Arthur Fox	55	50	172.50
L. S. Lawrence	30	2	7.00
P. Perryman	20	5	16.00
E. C. Colby	20	7	26.00
E. C. Jaeger	15	7	33.00
W. Riehli	288	46	174.00
L. R. Ackerman	99	60	192.00
Blair Miller	66	21	73.75
Fred Warren	74	31	99.00
Enos Potts	103	22	85.50
Philip Knox	82	67	236.75
Lizzie Hennig	48	10	32.00
Ida Bennet	44	14	42.00
Elizabeth Rice	21	4	12.00
Celian Andross	48	40	144.00
Ernest Morrow	8	3	11.00
Miscellaneous			
Sales of Bible-workers			126.00
"Coming King"			
John King	180	113	160.00
Total	1,278	548	\$1,797.50

Periodical Workers

Ords Value

Signs Monthly

S. Van Rennsler	500	\$50.00
Misses Moody and Becker	500	50.00
Sister Althaus	150	15.00
Christine Campbell	200	20.00
S. Booth	25	2.50

Weekly Signs

Sister Willits	200	10.00
Miscellaneous	150	10.00

Life and Health

R. McKeague	100	10.00
C. Husted	100	10.00
Misses Teas and Clark	500	50.00
B. Sprague	100	10.00
Miscellaneous	25	2.50

Watchman

S. Booth	25	2.50
Misses Teas and Clark	500	50.00

Life Boat

Clara Willits	200	10.00
---------------	-----	-------

Total 3,275 \$302.50

CALIFORNIA

Report for Week Ending July 9

"Practical Guide"

	Hrs.	Ords.	Value
Mrs. O. G. Verkouteren	24	30	\$106.00
W. B. Findley	45	29	96.85
C. E. Skinner	36	23	73.50
Attie E. Howe	16	20	64.00
Marion J. King	26	15	47.00
Pearl Purdy	13	15	45.00
J. Manor Howard	13	8	25.00
Mrs. C. E. Holmes	4	3	15.00
"Heralds of the Morning"			
Fred C. Reinke	30	19	62.00
R. G. Wheeler	13	7	17.00
H. P. Hare	10	7	16.25
W. A. Morris	20	6	12.00
Spanish "Coming King"			
Emerson B. Hartman	25	26	39.00

Total 275 208 \$618.60

Pacific Press Items

"Signs" Workers

On account of poor health, Miss Addie Devoe, who has been selling the *Signs* magazine in Sacramento with Bernice Moon, thought best to leave her work and return home.

Miss Bernice Moon writes from Sacramento: "Yesterday I worked six hours and sold seventy papers; to-day, five hours and sold seventy-one copies. I intend to work hard the rest of the summer."

Mrs. Ina Davis and Miss Frances Fry, two of our loyal periodical workers, accompanied Brother Charles Peter to a transport ship just preparing to leave for Manila one day last week. They took fifty copies of *Signs* which they sold in a very short time.

Misses Frances Fry and Flora Smith are working this week in San Francisco. Miss Smith formerly sold *Good Health* in England. She, of course, expects success in magazine work here. Following are a few words from her which speak of her first success: "Truly I am not real proud of myself in canvassing. Do not mean to give up, however. Sold thirty copies yesterday in about four hours. That is not very good, and I mean to do better." J. R. F.

July 11.

Interesting Spanish Publications

Brother E. S. Horseman, canvassing agent for Southern California Conference, just writes as follows: "Yesterday Brother King and I went into a little Spanish village and took \$60 worth of orders for Spanish 'Coming King.'"

We will suggest to our canvassers, no matter what book for which they are working, the advisability of taking along a prospectus for "Coming King" in Spanish. Many orders can be taken in this way, and by this means the truth placed in homes that might not otherwise receive it.

A letter from Brother Thomas H. Davis, formerly from California, but now in Peru, says: "I think the two books, 'Patriarchs and Prophets' and 'Great Controversy' in Spanish, can be sold together to excellent advantage. You see most of these Spanish-speaking people of the upper class like to get all the books of one author; therefore the worker can place two in the home just as well as one. Here in the capital—Lima—I am averaging two and one-half orders for 'Patriarchs and Prophets' for every hour's work." Certainly these are evidences of a tremendous awakening among Spanish-speaking people. H. H. H.

Faithful Time

Somehow our Canadian canvassers are putting up the best reports so far as time is concerned we have seen. Here is Alberta's for last week:

	Hrs.	Ords.	Helps	Value
"Heralds of the Morning"				
Roscoe Hippach	70	46		\$92.00
Peter Rick	41½	37	\$1.35	77.35
M. B. Sterns	32	20	.60	40.60
"Great Controversy"				
C. Armeneau	59	20		64.00
Wm. Landeen	50½	10	8.35	41.35
"Home and Health"				
Laura Logan	25	20	10.25	73.25

Total 278 153 \$20.55 \$388.55

This is an average of forty-six hours a week. At least three of these agents have never been in the field before.

July 11.

H. H. H.

"'Passing away' is written on the world, and all the world contains."

PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of
Seventh-Day Adventists
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, JULY 15, 1909

Miss Rena Stevenson, stenographer for the California Bible House, and sister, Flora, left the first part of the week to visit friends in Los Angeles.

Elders Basney and Shultz expect soon to move their tent from Woodbridge, Cal., to Santa Cruz or vicinity. They will be on the ground to look after preparing the camp for the camp-meeting for which announcement has been made July 29 to August 8.

Among the latest arrivals from the General Conference were Elders H. Shultz and E. D. Sharpe, who reached the Coast last week. Elder Shultz had been detained in the Middle West attending general meetings, and Elder Sharpe came by way of the Northwest to look after some business interests.

A meeting of the California Conference Committee was held in Oakland on Monday of this week to consider some plans for the Santa Cruz camp-meeting and other matters which had to be attended to at once. All of the members were present except Elder Haskell. Elder H. W. Cottrell was also in attendance.

Last Thursday Brother C. N. Lake, of the Pacific Press, started for Oregon and Washington where he is planning to attend the camp-meetings in the interests of the weekly and monthly *Signs of the Times*. Brother Lake expects to be away about six weeks, during which time a

great interest in these splendid periodicals will doubtless be created.

From San Diego, July 7, Elder W. M. Healey writes: "I reached home Sunday, and found most everything moving about the same as when I left. We had a good camp-meeting at Payette, Idaho. The old Sabbath-keepers, who have attended meetings for thirty years and more, said this was the best they had seen. Memory is often faulty, but there is no doubt about the matter that the Lord blessed us in this meeting."

Mrs. A. L. Gregory, who came to Mountain View after General Conference with her parents—Elder and Mrs. J. O. Corliss—gave an interesting talk at the young people's meeting last Sabbath afternoon concerning life, customs, etc., in South America. Dr. Gregory and wife have been missionaries for some eight years in this continent, living the most of the time in the southern part of Brazil. Two quartets, one in Spanish and the other in Portuguese, were rendered, which added to the program.

Wanted

Two good men at the Vegetarian Cafeteria,—one to run dishwashing machine, and one to wash pans. Good wages. Closed Saturdays. Address E. G. Fulton, 259 S. Hill St., Los Angeles, Cal.

Paradise Valley

The Paradise Valley Sanitarium Training-School for missionary nurses will be ready October 1 for first and second year students. Please send applications early. Address all communications to Winifred W. Frederick, Supt. Training-School.

Concerning the work in Arizona, Elder H. G. Thurston writes under date of July 7: "We are doing what we can to get our book work on a better footing. Took some books in a grip when I went to Kingman, and left most of them there for a young lady to sell. She has accepted the message, and wants to go to school. She is doing well with them, and we think will come to attend the school here if suitable arrangements can be made. Sent about one hundred pounds of books to Flagstaff last week, and

Sister Emblem will handle them. Yesterday we sent about one hundred pounds to Jerome for Brother Wakelee and wife to use. They are out for a few weeks to get away from the heat. They took some books with them, and a number of tracts.

"Our young people are sending papers, etc., by mail, and doing some other missionary work.

"We will probably hold a tent effort at Globe in the near future."

Camp-Meeting at Santa Cruz

On account of existing circumstances, for which we are not responsible, it has been decided to change the time of holding the camp-meeting at Santa Cruz from September 2 to 12 as formerly announced to July 29 to August 8. We greatly regret that we have not been able to give our people throughout the conference notice of change of date at an earlier period; but it has not been possible to do so.

The preparation of the camp and all arrangements pertaining thereto will be in charge of Elders Shultz and Basney, who will see to having everything in readiness so that the first meeting of the series will be held Thursday evening, July 29.

There has been a strong desire on the part of many of our people for several years to have a camp-meeting at Santa Cruz. The time has come, and there are but a few days remaining for families and individuals to arrange home affairs so they will not be prevented from attending this feast of tabernacles.

Orders for tents should be forwarded to the conference office at once. All persons attending this meeting should make preparation to board themselves, as the conference will arrange to care for the workers only.

Do all you can to assist in advertising this meeting and the early date at which it will be held. Come yourselves and bring the children, and encourage the young people to be present. Encourage your neighbors also to attend.

Elder Haskell informs us that he will return to the conference prior to that time. Besides several laborers from the local conference, Elders Cottrell and Corliss will be in attendance a portion of the time, and perhaps throughout.

California Conference Committee.