

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 8

Mountain View, Cal., July 29, 1909

No. 52

## The Church

### Sketches of the Past. No. 74

Previous to my accepting the third angel's message, for three and one-half years I had preached more or less among the First-day Adventists, but supporting myself principally by my own hand labor, as they had no direct system of ministerial support. I was convicted of duty to preach the third angel's message, but reasoned that it was so sacred a work that it might be better for me to labor for the support of myself and wife, and earn means with which to help others to preach the truth.

I had when I accepted the truth, as before stated, about thirty-five dollars in hand. I still made earnest efforts to push the window-lock business in which I had previously been quite successful. As I went from place to place with the business, the conviction was constantly pressing upon me to make known to others the truths I had learned. With all the earnestness that I put forth, my business would not prosper. I could not succeed in making sales to builders who admitted that the locks which I was handling they would finally put into their buildings. In some instances my sales for a week (five days) in such places as Lockport, Medina, and Middleport, would only give enough profit to pay my hotel bill and fare to and from Rochester.

This state of things soon consumed what money I had saved, leaving me in a situation where I had not money enough

to pay the fare out of Rochester. All this time, which covered the rest of October, November, and first of December, 1852, the conviction fastened itself upon me more and more deeply that I must give myself wholly to the preaching of this truth. Finally, about the middle of December, my money was reduced to a silver three-cent piece. As I attended the next Sabbath meeting, a cloud seemed to hang over the meeting. As prayer was offered for the removal of the cloud, Sister White was taken off in vision. Then she had a message for me. On relating the vision she said: "The reason this cloud hung over the meeting, is that Brother Loughborough is resisting the conviction of duty. God wants him to give himself wholly to the preaching of the message." I did not then take my stand to do it, for I could not see how I could be supported in so doing. On reaching my home, it was with a heavy load resting upon me. I said to myself, "This thing has got to be settled." I retired to my chamber and there told the Lord if He would open the way I would go out; but that did not settle it. Finally, on the strength of the Testimony, I said, "I will obey, Lord, and Thou wilt open the way." At once all these harrowing and perplexing doubts passed from my mind, and I was happy in the thought that the Lord would provide, notwithstanding I had but three cents, and knew not where another cent would come from. I arose from my knees with the full assurance that the Lord would open the way as I should move in the direction of duty.

On the Monday morning following, my wife, who did not know how low my funds were reduced, came to ask me

for money with which to get matches and some thread. I said, taking the money from my pocket, "Mary, there is a three-cent piece. It is all the money I have in the world. Only get one cent's worth of matches. Spend only one of the other cents, and bring me one cent, so that we shall not be entirely out of money." Said I, "Mary, I have tried hard, every way in my power, to make this business succeed, but I can not." With tears she said, "John, what in the world are we going to do?" I replied, "I have been powerfully convicted for weeks that the reason my business does not succeed is because the Lord's hand is against it for neglect of duty. It is my duty to give myself wholly to preaching the truth." "But," she said, "if you go to preaching, how are we to be supported?" "Well," said I, "as soon as I decided to obey the call of duty, there came to me the assurance that the Lord is going to open the way; I don't know how it will be done, but the way will open." She retired to her room to weep, and perhaps to pray. At least I saw no more of her for an hour. Then she went out to make her little purchases. In our next article we shall see how this case came out, and how the tide turned.

J. N. Loughborough.

### A Statement

Editor RECORDER:

Since inserting in the RECORDER my former statement in regard to my total disconnection with the *Platform and Voice*, and my complete ignorance of its positions or work, I have received some sample copies of the paper. I think no one who read it while I was

connected with it will fail to notice that certain things are now conspicuously absent from its columns—certain statements often repeated in each issue; such things, for instance, as the most positive assurances that the paper stood both for church organization and for the spirit of prophecy. Many, if not all, of these were from my pen.

Since learning from the sample copies sent me sometime ago what the attitude of the paper now is on both these matters, I have sent to it some material answering the especial argument which it is using to undermine confidence in the spirit of prophecy. I asked that it be published over my signature in the *Platform and Voice*. I sent the editor a complete disclaimer also of any sympathy with his movement. He wrote me that he would probably let me know whether he should publish either of these. So far, I have not heard from him. I thought that out of fairness to myself I ought to request you to publish this letter; also for the sake of those who have not been intimately enough associated with me to know what I hold on these matters.

I think I believe as do the majority of our people on these subjects. The spirit of prophecy I accepted unequivocally after a most thorough examination of the Biblical tests involved. I have yet to learn why I should reject the Biblical tests and accept men's misunderstandings as the basis of my faith.

As regards church organization, I hold exactly as does this people; namely, that there are two Biblical orders in the church; these are elders and deacons. There are, or should be, just as many offices as the best judgment of the members, guided by the Holy Spirit, determines that the times and circumstances demand for the efficient carrying on of the Lord's work.

If there is any hair-splitting to be done in these matters, some one else will have to do the work. I am not proficient enough in such affairs.

Fraternally yours,

July 18. J. A. L. Derby.

“Friendship has certain essential characteristics without which it is unworthy of the name. The basis of true friendship is self-sacrifice, disinterestedness, truth, virtue, and constancy.”

## The Field

### In Mexico Again

After several weeks' absence from the field, I was glad to cross the international boundary at El Paso and again plant my feet on Mexican soil. Not that naturally I prefer Mexico rather than the land of my birth, but in the field where God calls us to labor, there He gives us a special burden for His work.

I found the journey from the borders to Mexico City, with the exception of the first 150 miles out from El Paso, much more pleasant, so far as climatic conditions are concerned, than much of my travel during the spring and early summer in the United States. The rainy season having begun in Mexico the first of July, I found the whole table-land district more beautiful than I had ever seen it before.

Mexico City as regards climate is really a delightful summer resort, being much cooler than many of the valleys of Colorado.

Shortly after boarding the Mexican Central train at El Paso, through rendering a little assistance, I became acquainted with two neatly dressed young women who occupied seats next to mine. I observed that both of them had the complexion of the people of Mexico, while one had decided Chinese features. Observing that I had a Spanish New Testament from which I was reading, one of them asked me if I were a Christian. Having replied in the affirmative, she stated that she and her companion were also Christians, having recently renounced the Catholic faith. She further stated that they were on their way to connect with a Christian mission in Monterey.

Presently the same one approached me and spoke in such a tone of voice that she could only be heard by myself, and said, “Did you know that we were half Chinese?” I assured her that nationality made no difference with the Lord; that He respected character in Christ Jesus, and loved all nations with the same infinite love. It then developed that the fathers of both of them were Chinese, and that the mother of one was a Mexi-

can and the other a woman of English blood. They expressed themselves as much pleased to travel in company with a Protestant, as all of the others in the car, with possibly one exception, were children of the Papacy. I secured their names for missionary correspondence. The impression made upon my mind by this experience was: What a miracle of saving grace that these two young women, coming into life it would seem with the conditions of birth and evil environments against them, and reared in the midst of vice and corruption, should become such Christians and lead such pure lives as to command the respect of every one who meets them. After all it is a miracle of saving grace that any of us are adopted into the heavenly family. But what a mighty witness in the Day of Judgment against those who have neglected every advantage of birth and opportunity of environment, will be the godly lives of these two girls.

Having written ahead, Brethren Rawson and Bowers met me at the train at Chihuahua, and I enjoyed a half-hour's visit with them. They have met with splendid encouragement in their work thus far, as some seven souls have already taken their stand for the truth, and many more are deeply interested. They give credit to Brother Colunga for having sown the seed in Chihuahua while they are reaping the harvest.

Arriving in Mexico City, I found our work in splendid condition at the capital. It seems providential that Brother Blunt should have accepted our invitation to come to Mexico City and take charge of the work just as Elder Caviness and the writer were leaving to attend the General Conference. The work of Brother Blunt and his associates has been attended with excellent results. Several have identified themselves with us, and probably there never was manifest the same interest to hear present truth in the capital of this republic as at the present time.

We believe that our work will soon be greatly enlarged in Mexico.

July 19.

G. W. Reaser.

“God has mercy for His *can not's*, but none for the devil's *will not's*.”

“All grapes in Christ's vineyard must pass through the wine-press.”

**CALIFORNIA**

**Kelseyville**

By the time this reaches the readers of the RECORDER, the tent will be at Finley, where we propose to conduct our next tent-effort. The place is a farming community with post-office, store, etc., and about three and one-half miles northwest of Kelseyville.

So far, nine adults have fully decided to obey the commandments as taught in both Old and New Testaments, and some have gone forward in baptism, while the others will be baptized later on.

We hope to find some honest souls at Finley, and these, with those already keeping the Sabbath, will organize as a church to hold up the light of truth.

We ask for a continued interest in the prayers of all RECORDER readers.

July 23.

J. H. Behrens,

E. R. Button,

Mrs. E. R. Button.

**San Francisco**

On July 25 we shall have to close the series of public services which we have been holding every night since May 30th, at 1230 Valencia Street. The attendance as a rule has been good, especially when certain subjects, like Spiritualism, Militarism, the Industrial Conflict, etc., were announced. The young people of our church contributed not a little to the success of the meetings by their enthusiasm and faithfulness in caring for the musical feature of the services. Brother James Taphouse has given invaluable assistance by visiting interested people, and talking to them respecting the truths presented in the sermons.

At least three have promised to keep all the commandments of the Lord, and fifteen to twenty others are thoroughly interested in the truths of the message, and are glad to have us visit them at their homes to study still further the distinctive truths for this generation. We feel sure that many — perhaps all — of these dear souls will, family by family, as they are further instructed, unite with the remnant body of Christian workers. We are trusting and praying that some will do so before our meetings close.

We may soon begin a course of lectures on the message in the church, using our stereopticon apparatus to help attract the people and to make clear and interesting the truths presented. We

have good reason to believe that there are many people living in the neighborhood of the church who are interested in present truth, and are willing to learn.

One reason why it is difficult to reach the people in this large city with the straight, unmixd Bible truth, is the fact that so many are tinctured with Christian Science, New Thought, Emmanuel healing, the New Theology, and so on *ad nauseam*. These cults, especially those that pose as healers of disease, seem to cast a kind of spell over the people, from which they are unwilling or apparently unable to free themselves. But there are still many sincere, truth-hungry souls, and we are praying and working to reach them through the power and love of Him who bought them with His own precious blood.

July 21.

George W. Rine.

**Western Normal Institute**

In response to the many inquiries coming in concerning the faculty of the Normal for the coming year, we are glad to say that we have a very strong one. Miss Almeda Haughey has taught eight or nine years in Berrien Springs and other colleges. She is considered one of our strongest English teachers, and we believe we are very fortunate in securing her services. Professor M. W. Newton taught something like fifteen years in Union College, giving excellent satisfaction. He will have charge of the department of science and mathematics, and I believe there are very few stronger teachers in our denomination than Professor Newton. We also expect to secure the services of another able man, the name of whom will be announced later. Mr. McCoy is recommended by the General Conference as being a strong teacher in Spanish and French. Mrs. M. W. Newton will have charge of the intermediate department of the church school as supervisor. She is considered a very capable instructor, having had considerable experience in the training of teachers. The rest of the teachers are well known to our patrons.

It may be necessary to mention the fact that certain names appear in our calendar as assistants. These are advanced normal students in training, and should not be considered as members of the faculty proper, but are doing work under the direction of competent instructors, and therefore the work done

by them is of the very first class. Other normals are following the same plan with gratifying results. All we ask is a trial, for we feel we are abundantly able to make good. Those wishing information concerning our work, or who desire calendars, may receive same by addressing us at Lodi.

Western Normal Institute,  
July 22. E. D. Sharpe, Pres.

**SOUTHERN CALIFORNIA**

**Loma Linda Sanitarium Meeting**

The fifth annual session of the Loma Linda Sanitarium will be held on the camp-ground in Los Angeles, August 17. Reports of the working of the sanitarium will be brought up at the regular business of the conference, which convenes August 5 to 15.

This meeting is called for the election of officers for the ensuing year, and for the transaction of such other business as may naturally pertain to such meeting.

Meeting for the election of officers will convene August 17 at 9:30 A.M.

J. A. Burden, *President*,

S. S. Merrill, *Secretary*.

**Southern California Conference Association**

The tenth annual session of the Southern California Conference Association of Seventh-day Adventists will be held on the camp-ground in Los Angeles, Cal., August 5 to 15. The first meeting of this session will convene August 9, at 10 A.M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

E. E. Andross, *President*.

Frank Lane, *Secretary*.

**Glendale Sanitarium Meeting**

The fifth annual session of the Glendale Sanitarium will be held on the camp-ground in Los Angeles, August 5 to 15. The first meeting of this session will convene August 9 at 10:30 A.M. This meeting is called for the election of officers for the ensuing year, and for the transaction of such other business as naturally pertains to such meeting.

E. E. Andross, *President*.

J. J. Wessels, *Secretary*.

### Southern California Sanitarium Association

The second annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the general camp-meeting, August 5 to 15. The first meeting of this session will convene August 9 at 11 A.M., at which time officers will be elected and all other business pertaining to such session will be transacted.

E. E. Andross, *President*.  
Frank Lane, *Secretary*.

### Southern California Conference

The tenth annual session of the Southern California Conference of Seventh-day Adventists and of the Southern California Tract Society will be held on the camp-ground at Los Angeles, August 5 to 15. The first meeting of this session of the conference will convene at 10 A.M., August 7. This session is called for the electing of officers for the ensuing year, and for the transaction of such other business as naturally pertains to the annual meeting.

All churches in the conference are entitled to a delegate representation of this session on the following basis: One delegate to represent the church organization, and one additional delegate for each twenty-five members thereof.

E. E. Andross, *President*.  
Frank Lane, *Secretary*.

## Missionary Work

### The Better Way

It is certainly gratifying to see with what enthusiasm some of our state canvassing agents are adopting the better way of handling their agents in the field.

The old routine consisted of an office canvassing director sitting behind his desk, vainly grappling with the problems of the diminution of his laboring force, and exercising his mental capabilities over such epistles as this:

"Have been canvassing a week, and have secured only three orders. Did not take any orders yesterday. I must have missed my calling. Think I shall go home in a day or two if I do not have better success."

A reply is mailed, but it is read

### There Is Mission Work at Home

Ye who sigh to till the acres  
Of more distant harvest-fields,  
Long to plant in far-off furrows  
Seed which precious fruit will yield,  
Know that not to all there cometh  
Calls in foreign fields to roam,  
For close-by the fields are whitening;  
There is mission work at home.

Ye who yearn to tell the heathen  
Of a Saviour's love and claim,  
And in ears that never heard it  
Speak the Saviour's precious name,  
Know that there are those much nearer  
Whom kind words in tender tone  
Yet might win as sheaves for Jesus;  
There is mission work at home.

Ye who look beyond with pity  
For the souls in darkness deep,  
While, at knowledge of their blindness,  
Hearts are chilled and eyes must weep;  
O, forget not in their sadness,  
That they do not stand alone  
In their need of truth and Jesus;  
There is mission work at home.

Broad the fields for harvest whitening,  
Some to each the Master calls;  
No mistake His wisdom maketh  
When He plans the work for all.  
Does He call across the waters?  
Go, then, in His strength alone;  
Does His hand restrain? Then meekly  
Do the mission work at home.

— *Selected*.

### Summary of Home Missionary Work Reported by Churches of California Conference for Quarter Ending June 30, 1909

"That I may publish with the voice of thanksgiving, and tell of Thy wondrous works."

	Membersh- ip.	Reports returned.	Letters written.	Letters received.	Bible-read- ings held.	Subscriptions for periodicals.	Periodicals distributed.	Books sold and loaned.	Pages of books, tracts, etc., distributed.	Missionary visits.	Hours given to sick.	Sick persons helped.	Number supplied with food.
Atwater	14		22	8	1	6	31	6	239				
Calistoga	46		8	7		13	400		375				
Cloverdale	19	3	5	2		16	40	5	400				
Dinuba	50		20	6	23		60	20	840	60	60		
Eureka	88		2	8	9	169	421		700				
Healdsburg	310		100	10	25	65	300		1200				
Island	38		6	3	8	37	398	6	281				
Laguna	25	4	1			7			324				
Le Grand	8		12			2	110		1025				
Mountain View	259	3	75	10			1762		2306				
Paradise	21	17	44	19	33	5	542		17805	17			
New Monterey	22				1	3	196		2930	13	6		
Red Bluff	35	29	10	8	61	18	68		576	77			6
San Luis Obispo	13			1	25	15	1472		20				
Selma	41	11	6	3	23	52	559	4	34526	19			
Stockton	64	17	18	2	4	1	171		348				
Turlock	102		2	2	1		64	7	17				
Woodland	50	6			9	15	257	12	432				
<b>Total</b>	<b>1205</b>	<b>90</b>	<b>331</b>	<b>89</b>	<b>223</b>	<b>424</b>	<b>6851</b>	<b>60</b>	<b>64344</b>	<b>186</b>	<b>60</b>	<b>6</b>	<b>6</b>

S. G. White,  
*Missionary Secretary*.

through tears of disappointment; and the next letter is postmarked "Home."

A message of regret, an invitation to the next institute, and the office canvassing director settles back in his chair to ponder the evolutionary dictum of the survival of the fittest and wait for news from the few that remain.

But the better way: The field canvassing director lays every plan to keep in

the closest possible touch with all his agents from the day they enter the field. And should he detect from any of the daily notes or post-cards forwarded to him, a tinge of that ultramarine condition which is generated by lack of confidence and kindred ailments, he immediately telegraphs, "Hold the fort, for I am coming," and hastens to the scene before the paler hues develop into the

deeper indigo and finally into the blackness of failure.

A few hours of assistance rendered and a little counsel are often all that are required, and the field director turns his attention elsewhere. A worker is saved, which is of more consequence than a worker gained. Think you?

From communications received from a number of the general bookmen in the West and Middle West, we are glad to see a hearty endorsement of this policy, and the record of results that have attended its adoption. Those who have tried it are rejoicing over the success of the undertaking, and the saving of many of their younger workers to the canvassing cause.

**BOOK WORK**  
California

**Report for Two Weeks Ending**  
**July 23**

“Practical Guide”

	Hrs.	Ords.	Value
Belvail, Miss Tressa	82	63	\$200.00
Verkouteren, Mrs. O. G.	47	50	176.00
Findley, W. B.	88	51	170.85
Skinner, C. E. and Wright, S. A.	70	50	160.00
Howe, Miss Attie E.	35	49	153.00
King, Marion J.	51	33	105.00
Gauterau, F. DeWitt	30	26	83.00
Purdy, Miss Pearl	33	23	69.00
Howard, J. Manor	13	8	25.00
Holmes, Mrs. C. E.	4	3	15.00

“Heralds of the Morning”

Johnson, W. A.	77	60	154.00
Reese, W. M. S.	42	48	118.50
Reinke, Fred	65	26	83.90
Hare, H. P.	41	31	71.00
Morris, W. A.	53	18	43.50
Wheeler, R. G.	20	10	24.50
Williams, Geoffrey	36	11	23.25

“Story of Daniel”

Hicklin, Mrs. May	6	4	7.80
-------------------	---	---	------

“Great Controversy”

Bean, Clarence	61	8	31.00
Spanish “Coming King”			
Hartman, Emerson B.	37	35	52.50

“Coming King”

Clark, Miriam E.	14	3	8.50
------------------	----	---	------

Miscellaneous

Hufford, Josephine B.	33	71	65.40
Duncan, Orin	25	20	54.25

963 701 \$1894.55

**Rates to the Santa Cruz Camp-Meeting**

The usual reduction in rates has been secured for those attending the Santa Cruz camp-meeting, providing there are fifty or more in attendance paying a full fare of twenty-five cents or more for a single trip over the railroad.

At the time of purchasing the ticket, a receipt certificate should be secured from the agent; and this, when signed at the camp-ground by the secretary, will entitle the original holder to purchase return ticket at one third the rate paid in coming.

Reduced fare in returning can not be secured unless a receipt has been obtained from the agent when the ticket is purchased. The railroad companies have announced that they will not consider claims from those who have failed in this particular.

Claude Conard, Sec’y Cal. Conf.

**How to Reach the Camp-Ground**

All who come to the camp-meeting over the railroads should buy tickets to Santa Cruz, and those arriving by way of San Jose or Los Gatos should get off at Santa Cruz station. These should take the electric car at the station, and ask for a transfer to Alhambra Street or to the Adventist camp-ground.

Those coming by way of Watsonville should also buy tickets to Santa Cruz, but get off the train at Seabright station, as the camp is located near there.

All baggage checks should be brought to the book-tent at the camp-ground, as arrangements have been made to have the baggage delivered.

Claude Conard,  
Secretary California Conference.

**Dining-Tent at the Santa Cruz Camp-Meeting**

Since the announcement made in the RECORDER last week a number of inquiries and requests have come in regard to having a dining-tent upon the Santa Cruz camp-ground. It was thought by some of the members of the Conference Committee that on such short notice perhaps the attendance would be of quite a local nature, and that the brethren and sisters from the surrounding churches would come prepared to board themselves. But from later developments it

has been thought best by those in charge of the camp preparations to conduct a small restaurant tent throughout the meetings.

As has been the case at the camp-meetings for the past two years in the California Conference the plan of closing the dining-tent on the Sabbath will also be followed at this meeting. A small store will also be conducted on the grounds.

Claude Conard,  
Secretary California Conference.

**Paradise Valley**

The Paradise Valley Sanitarium Training-School for missionary nurses will be ready October 1 for first and second year students. Please send applications early. Address all communications to

Winifred W. Frederick,  
Supt. Training-School.

**Obituaries**

Baumgartner.—Bethel, infant daughter of Mr. and Mrs. Martin Baumgartner, died July 10, and was buried in the Los Gatos burying-ground, July 11, 1909, a flower to continue to bloom only six months and thirteen days and then fade away. But we have the assurance that she will bloom again, never more to fade. Words of comfort were spoken by the writer from Jer. 31:15-17.

H. F. Courter.

Klotzbach.—J. C. Klotzbach, aged 72, died at Woodland, of Bright’s Disease, after much suffering. He was brought here to Los Gatos for interment beside his wife who died some fourteen years ago. Brother Klotzbach was converted and joined the Methodist Episcopal Church many years ago. A couple of years ago, while he was living in Los Gatos, he became familiar with some of our doctrines; but, being very deaf, was not able to grasp it all. While he did not join the church, he claimed to keep the Sabbath, and died in hope of the first resurrection. Words of comfort were spoken by the writer.

H. F. Courter.

The trials of life are God’s workmen to remove the impurities and roughness from our character.—“Mount of Blessing.”

# PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of  
Seventh-Day Adventists  
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

## Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California; under the Act of Congress of March 3, 1879.

THURSDAY, JULY 29, 1909.

The date of the Santa Cruz camp-meeting is July 29 to August 8.

**WANTED.**—A young woman to take charge of treatment-rooms in Palo Alto. Not necessary to be a graduate nurse. Good salary or commission to the right person. Address, Dr. Margaret Evans, Palo Alto, Cal.

Brother James Harvey is desirous of receiving some missionary literature for distribution in the Oakland reading-racks. Please send all papers with charges prepaid to him at 917 Jefferson Street, Oakland, Cal.

In the interests of the Spanish publishing work which is being done at the Pacific Press, Prof. G. W. Caviness of Mexico City is spending several weeks at Mountain View. He states that the work is onward in Mexico.

The missionary secretary of the California Conference, Brother S. G. White, and Brother J. R. Ferren of the *Signs of the Times*, spent last Sabbath with the churches at Alameda and Melrose. They report a profitable time.

J. H. Mattern, of Lemoore, writes: "The Island church is of good courage. Our building is not finished yet, but is so far along that we can hold our meetings in it. As soon as the rush in our farm work is over we expect to finish it. Remember us in your prayers."

In order to attend some of the camp-meetings and conventions in the North Pacific Union Conference before making a trip to the Central West, Brother H. H. Hall left for Portland the fore part of last week. He was accompanied by his wife, and will be away a number of weeks.

At the adjourned annual meeting of the Pacific Educational Association held at Healdsburg, Cal., July 20, the following persons were elected as a board of directors for the coming year: C. W. Irwin, S. N. Haskell, F. A. Lashier, I. C. Colcord, P. J. Wolfson, Dallas Gray, and W. E. Whalin.

Prof. C. W. Irwin and wife arrived in California from Washington, D. C., last week. They came upon recommendation of the General Conference to connect with the school work in this state. For a number of years past Professor Irwin has had charge of the Avondale School in Australia.

Our brethren who have charge of the preparation of the grounds for the camp-meeting at Santa Cruz have been putting in good, faithful time this week to have everything in readiness for the opening of the meeting. It is hoped that a large number of our people may be able to attend this meeting.

Elder J. W. Boynton, formerly of Alberta, now of Washington State, is spending some time at Mountain View. He came from the St. Helena Sanitarium with his son Archie, who met with a severe accident several months ago which nearly cost him his life. Archie seems to be improving, and it is hoped that he will make a good recovery.

A young people's convention was held at Sebastopol last Sabbath. Forenoon, afternoon, and evening sessions were held. Those who had the services in charge were Prof. I. C. Colcord and Elder E. D. Sharpe and the conference secretary. Some members came in from the surrounding churches, and a very profitable day was spent.

On Sunday evening of this week, Mr. George Perrine left the Pacific Press for

Kansas City by way of Seattle. Mr. Perrine goes to take up work in connection with the branch office of the Pacific Press Publishing Association. He has been connected with the stenographic force at the main office at Mountain View for over a year. A farewell was given for him on Saturday night.

One of the neatest school calendars that we have seen for some time is the second annual announcement of the Western Normal Institute at Lodi, Cal., a copy of which has just been received at our office. This is a very neat booklet of some ninety pages, tastily printed in bronze on tinted paper. There are a number of illustrations of the buildings and surroundings, and a complete outline of the courses offered and lines of instruction given. Full particulars as to studies, expenses, regulations, etc., are here fully set forth. Those who are interested in the work that the Western Normal Institute is offering can secure a calendar by addressing the president, E. D. Sharpe, Lodi, Cal.

We note from a letter written by Elder H. G. Thurston, of Arizona, the following items: "We are about to hold a tent effort at Globe. When an effort is held there, only one small place of perhaps less than two thousand people will be left in this territory which has not had work in recent years, except that Yuma has not been visited.

"I believe the tithe will be larger than last year. The offerings will probably go beyond those of 1908, and we hope these will show not only an increase, but a healthy growth. We had a good offering at this church for the midsummer donation. I think it was something over \$100 for Phoenix alone.

"In the past two weeks we have put into the field over three hundred pounds of books, and we have not a state agent either.

## Sunset

The day is past, did we well or ill as we mounted up Life's stony hill?  
May the promise that glows in setting sun light another day, and well begun;  
We'll climb earth's steep till we reach the height where none shall weep.  
L. S. M.