

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, August 12, 1909

No. 2

## The Church

### Sketches of the Past — 75

In our last article we left our narrative with my wife out making her purchases of matches and thread, spending two cents of my last three cents. At the same time I was studying the message, happy in the Lord with the assurance that He would open my way to speak the truth. I of course pitied the poor wife's humble necessity of making, with so sad a heart, such small purchases. Not more than thirty minutes from the time she left the door, suddenly there was a loud rap. On going to the door there stood a gentleman, who inquired, "Does Mr. Loughborough live here?" I assured him that I was the man, and invited him to come in.

Seating himself, he said, "I am Mr. —, from Middleport. I am not in very good health, and am going to the state of Ohio for my health. I wished to take along some small business with which to meet expenses. I was recommended to you by Mr. Thomas Garbutt [Mr. G— was a First-day Adventist minister] to purchase some of Mr. Arnold's patent sash-locks. I am going out to Penfield, some seven miles in the country, and will be back to-morrow noon. I want eighty dollars' worth of locks, and will leave you to pick out an assortment, as you have retailed the locks. I will take the locks to-morrow and pay you the money." All I would have to do would be to walk half a mile to the factory and leave the order. They would

bring the locks, with a little model window with which to illustrate their use, to my door. My commission on such a sale was one third of the gross receipts. So here would come into my hands twenty-six dollars. This sum would go as far in making purchases for the family and table in that time as three times that amount would purchase now.

Very soon after the man left, my sad wife returned with her purchases and my one cent, but she found me very happy, singing. She said, "You seem to be very happy." "O yes," I said, "I have had some company since you left, and the Lord has opened the way for me to go out and preach the third angel's message." With this I told her what had happened, and in a flood of different tears, again she retired to her room to weep and seek the Lord. She came back soon, as happy as I, and ready to do what she could to prepare me for my labors. On receiving my money, I very soon purchased wood, provisions, and what was necessary for home comforts as I should enter the field.

The above-related experience brought us to the third Sabbath in December, the next Sabbath after I decided to give myself to preaching the message. On that Sabbath there was a general gathering at 124 Mt. Hope Avenue, of the Sabbath-keepers of western New York. In the opening prayer of that meeting Sister White was again taken off in vision. Among other things presented to her, she said to me, "You are correct in your decision to give yourself to the work of the ministry. It is now your duty to go on, and tarry no longer." In that meeting prayer was offered for me that

the Lord would further open the way before me to go.

Brother Hiram Edson, who lived some forty miles east of Rochester, had decided not to attend that meeting; but his wife had been so impressed that he was going to be called away that she had all his clothing in shape for any emergency. On the said Sabbath morning, while engaged in family worship, the impression came upon him as strong as though spoken with an audible voice, "Go to Rochester, you are wanted there." He said to his wife, "What does that mean? I do not know why I should go to Rochester." All the day the impression came stronger and stronger. Several times in the day he retired to his barn to pray, and every time the impression would come, "Go to Rochester."

Finally he said to Sister Edson, "Is my clothing in a condition to leave? It is my impression that I am to be gone several weeks." She assured him that all was ready, for she had been impressed that he would be called somewhere. After the close of the Sabbath he took the cars for Rochester. On arriving at Mt. Hope Avenue about nine o'clock at night, he said to Brother White, "I did not expect to come to this meeting, but I have been impressed so strongly to-day that I should come here that here I am. What do you want of me?" "Well," said Brother White, "we want you to take old Charlie horse and the carriage and take Brother Loughborough around on your six-weeks' circuit in southwestern New York and Pennsylvania, and get him started in preaching the third angel's message."

J. N. Loughborough.

## The Holy Spirit an Aid to Bible Study

The Holy Spirit has been given as an aid in the study of God's word. Jesus promised, "The Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." Those who are under the training of the Holy Spirit, will be able to teach the word intelligently. When the Bible is made the book of study, with earnest supplication for the Spirit's guidance, and a full surrender of the heart to be sanctified through the truth, it will accomplish all that God has promised.

The results of such study will be well-balanced minds. The understanding will be quickened; the sensibilities will be aroused; the conscience will become sensitive; the sympathies and sentiments will be purified; a better moral atmosphere will be created, and a new power to resist temptation will be imparted.

The knowledge of God is not to be gained without mental effort, without prayer for wisdom. We should search, diligently search, for its hidden treasures, and seek wisdom from heaven that we may be able to distinguish between human inventions and the divine commands. The Holy Spirit will aid the seeker for great and precious truths which relate to the plan of redemption. A casual reading of the Scriptures is not enough. We must search, and this implies a doing of all that the word implies. As the miner eagerly explores the earth to discover its veins of gold, so we are to explore the word of God for the hidden treasures that Satan has so long sought to hide from man. The Lord says, "If any man will to do His will, he shall know of the doctrine."

The great error of the Romish church is found in the fact that the Bible is interpreted in the light of the opinions of the "fathers." These opinions are regarded as infallible, and the dignitaries of the church assume that it is their prerogative to make others believe as they do. Those who do not agree with them are pronounced heretics. But the word of God is not thus to be interpreted. It is to stand on its own eternal merits, to be read as the word of God, which declares His will to the people.

The blessed Bible gives us a knowledge

of the great plan of salvation, and shows us how every individual may have eternal life. Who is the author of the Book?—Jesus Christ. He is the True Witness, and He says to His own, "I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand." The Bible shows us the way to Christ, and in Christ eternal life is revealed. Jesus said to the Jews, and to those who gathered about Him in multitudes, "Search the Scriptures." The Jews had the Scriptures which testified of Christ, but they were not able to discern Christ in the Scriptures. The truths of the Old Testament they had so mingled with human opinions that its teachings were mystified, and the will of God to man covered up.

Christ's Sermon on the Mount virtually contradicted the doctrines of the self-righteous scribes and Pharisees. They had so misrepresented God that He was looked upon as a stern judge, incapable of compassion, mercy, or love. They presented to the people endless maxims and traditions that had no "Thus saith the Lord" for their authority. Though they professed to know and to worship the true and living God, they wholly misrepresented Him and His character as revealed in His Son. Christ labored constantly to sweep away these misrepresentations, that the confidence of men in the love of God might be restored. He taught men to address the supreme Ruler by the new name "Our Father." This name represents our true relation to Him, and when spoken sincerely by human lips, it is music in the ears of God. Christ leads us to the throne of God by a new and living way.

Men need not the dim light of tradition and custom to make the Scriptures comprehensible. It is just as sensible to suppose that the sun, shining in the heavens at noonday, needs the glimmerings of the torchlights of earth to increase its glory. In the Bible every duty is made plain, every lesson is comprehensible. The gift of Christ and the illumination of the Holy Spirit reveal to us the Father. The word is able to make men and women and youth wise unto salvation. "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all

good works." No other book is so potent to elevate the thoughts, to give vigor to the faculties, as the broad, ennobling truths of the Bible. If God's word were studied as it should be, men would have a breadth of mind, a nobility of character, and a stability of purpose that is rarely seen in these times.

Little benefit is to be derived from a hasty reading of the Scriptures. One may read the whole Bible through, and yet fail to see its beauty or to comprehend its depth of meaning. One passage studied until its significance is clear to the mind, and its relation to the plan of salvation evident, is of more value than the perusal of many chapters with no definite purpose in view and no positive instruction gained. Keep your Bible with you. As you have opportunity, read it; fix the texts in your memory. Even while you are walking in the street, you may read a passage and meditate upon it, thus fixing it in the mind.

Never should the Bible be studied without prayer. Before opening its pages, we should ask for the enlightenment of the Holy Spirit, and it will be given. When Nathanael came to Jesus, the Saviour exclaimed, "Behold an Israelite indeed, in whom is no guile." Nathanael said, "Whence knowest Thou me?" Jesus answered, "Before that Philip called thee, when thou wast under the fig-tree, I saw thee." And Jesus will see us also in the secret place of prayer, if we will seek Him for light, that we may know what is truth. Angels from the world of light will be with those who in humility of heart seek for divine guidance.

The Holy Spirit exalts and glorifies the Saviour. It is His office to present Christ, the purity of His righteousness, and the great salvation that we have through Him. Jesus said, "He shall take of Mine, and shall show it unto you." The Spirit of truth is the only effectual teacher of divine truth.

Mrs. E. G. White.

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"Some people say much, and do nothing; but Christians do much and say nothing. To deserve praise where none is obtained is better than to obtain it where none is deserved. The old maxim is worthy to be revived: He that desires honor is not worthy of honor."

## The Field

### North Carolina

The "Old North State" has an area of over 50,000 square miles, and a population of over 2,000,000. There are no large cities, the people generally being engaged in agriculture. There are a few cities that contain from 10,000 to 30,000 inhabitants. Among these are Wilmington, Raleigh, Greensboro, Asheville, Charlotte, and Winston — Salem.

Manufacturing has developed very rapidly during the last ten years. This interest is quite diversified, but the principal manufactures are cotton and furniture. These are quite extensive, and employ a large number of workers. Strikes here are unknown, and very friendly relations seem to exist between employers and employees.

Agriculture in the South is far behind the North and West, but rapid improvement has been made during the last decade. The people here claim that slavery was the principal cause of this condition of things, and that its blighting effects are still seen. The backwardness of agriculture and the rural population is seen in the following conditions:

1. Lack of crop rotation.
2. Lack of imported farm machinery.
3. Lack of horses and mules to run such machinery.
4. Lack of good schools.
5. Lack of good roads.

As a result of these conditions, we see shallow plowing, poor soil, poor crops, and ignorance among the people. But there is a great awakening going on in the South in all that makes for material development and the education of the masses, many of whom can not read and write.

One of the greatest obstacles to the progress of the South is the prejudice which so many have against innovations and changes from the established ways and customs, whether in politics, education, agriculture, or religion. But a strong, progressive element is changing conditions here rapidly, and the younger people are readily accepting these changes, because they see that property values are greatly increased as a result. Land values have more than doubled in less

than ten years, and in many sections land is worth four or five times what it was ten years ago.

There are very few Catholics in North Carolina, and they are found mainly in the cities. The Friends, or Quakers, are quite numerous in this section of the state. They have a college near Greensboro called Guilford College, which is a large and well-patronized institution. Religious sentiment prevails, and sacred things are held in much higher esteem here than in the North and West, although there is an element having no regard for religion or the Bible.

The truth makes slow progress in the South, but it is winning its way into many hearts and homes, purifying and sanctifying those who receive it. How wonderfully it transforms the lives of those who "receive with meekness the engrafted word." James 1:21. They are living witnesses and examples of its soul-saving power. It proves a savor of life unto life to the believer, but of death unto death to those who reject it. How solemn and momentous are the issues involved in these closing days of the world's history. Truly,—  
"We are living, we are dwelling

In a grand and awful time;

In an age on ages telling,—

To be living is sublime."

M. H. Brown.

### CALIFORNIA Armona

The calendars for the Central California Intermediate School are now ready. Any one wishing to inform himself concerning the school, please address Central California Intermediate School, Box 62, Armona, Cal.

Two of our older pupils, Misses Della Stearns and Ethel Holmes, have just left for the Glendale Sanitarium, where they will enter the nurses' class. The sanitarium management is to be congratulated upon securing two such faithful helpers.

Preparations are in progress for a number of improvements in our school buildings. A new schoolroom will be added, also a class room. These, with other intended improvements, will largely increase our facilities, and do away with the crowded conditions of last year.

A science teacher will be added to the faculty, and a class started in public speaking.

One from our school in house-to-house work recently sold thirteen "Practical Guides" in seven and a half hours. Value, \$41. Others are still in the field doing excellent work.

Come and join us and enter the missionary training-class which will be free to all.  
Lenon E. Howe.

### Western Normal Institute

We were much pleased the other day to receive a letter from Prof. O. S. Beltz, who is now in the East, stating that we can plan definitely for a music conservatory this coming year. Professor Beltz has been away for some time in the interest of this work, and he reports that he has succeeded in his efforts, and we shall have the building started in a short time. This is a very encouraging report, as the conservatory will fill a long-felt need in our schools. So far as we know, this is the first conservatory built in connection with our schools. The building will be of ornamental concrete, and strictly sound proof. It will be fitted up with practise-rooms, studios, recital rooms, etc.

One great advantage of this conservatory is that it enables the instructors to know at any time where the students are who are taking work. Heretofore in most of our schools, considerable trouble has resulted from the fact that the students' practise hours were broken into, or used for other purposes. It also gives the instructors an opportunity to personally supervise the practise, and help when they see the need. Altogether we feel very much gratified with the success of the professor, and shall be in a position to do much better work along music lines next year.

Applications for admission are coming in daily. Besides those who are planning to attend from local districts, we have applications from many other parts of the country. Two are coming from Nebraska, two or three from Arizona, six from Kansas, and two from Idaho. One has applied from Colorado, and two from Oregon. So we are looking forward to a large attendance.

August 3.

C. A. Shull.

### Pacific Press Items

Copy for "True Education Reader, No. 4" has been placed with us and will soon be ready for our schools.

The *Signs Monthly* for August is having a splendid sale. Only a few thousand are left, and orders keep coming in at a rate that will soon take the last copy.

We are hard at work on several new school text-books. "Mrs. McKibbin's Bible Lessons, No. 2" will soon be ready for the schools, and we are working on No. 3.

Owing to the success of our soldiers on the firing-line, every department of our factory is working more or less overtime in order to provide ammunition as fast as it is needed.

Miss Kathrine B. Hale, of Walla Walla College, is here to assist in the preparation of "Bible Nature Series, No. 2." We hope to have this book ready early in the school year.

Mr. and Mrs. J. R. Ferren are attending the camp-meeting now in session at Los Angeles. Brother Ferren is giving especial attention to the training of workers for the *Signs*.

"The Practical Guide to Health" is meeting with great favor wherever sold, and our old experienced salesman is making arrangements for the disposal of 15,000 copies of this splendid health book.

The demand for books this year has already exceeded our most sanguine expectations. The sales of "Great Controversy" have been so heavy that our stock, considered sufficient for the season, has been entirely exhausted, and we are obliged to operate our presses night and day for several weeks to catch up.

Mr. and Mrs. George O. Wellman, formerly of Santa Cruz, have purchased a five-acre ranch near Sunnyvale, and Brother Wellman is building a cozy cottage under their grand oak-tree. Sister Wellman is giving us valuable assistance on our school-books in proof-reading and book-editing.

F. H. G.

### Santa Cruz Camp-Meeting Notes

The attendance at Sabbath-school the last Sabbath of the camp was two hundred sixty-five.

About seventy-five living-tents were pitched upon the camp-ground, and there were about three hundred people in attendance at the services.

Professors I. C. Colcord and E. D. Sharpe left the camp-ground last Thursday for Fresno to hold a young people's and educational convention with the churches in that section over Sabbath and Sunday.

The dining-tent and store on the camp-ground were well patronized throughout the meeting. Brother F. A. Lashier, of Healdsburg, had general charge of this work. Mrs. Ina Davis, of Mountain View, supervised the cooking.

Nearly twelve hundred dollars' worth of books and periodicals were sold during the camp-meeting at the book stand and in the large tent. On the last day there were over three hundred fifty dollars' worth sold. Among those disposed of the last day were thirty-five sets of the Conflict Series, comprising "Patriarchs and Prophets," "Desire of Ages," "Great Controversy," and "Education."

A very pretty baptismal service was witnessed at the river just below the camp on the last Sunday of the meeting, when fourteen persons went forward in this solemn rite. Three were baptized previously during the meeting, making seventeen in all.

Among the conference and general workers who were in attendance at the camp-meeting the whole or a part of the time were the following: Elder H. W. Cottrell, Elder S. N. Haskell and wife, Elders J. O. Corliss, H. Shultz, M. C. Wilcox, H. C. Basney, C. M. Gardner, J. N. Anderson, E. D. Sharpe and wife, J. H. Behrens, G. A. Snyder and wife, and A. Brorsen; Prof. C. W. Irwin and wife, Prof. I. C. Colcord, and Brethren C. H. Jones, J. D. Alder, W. H. Covell, S. G. White, F. A. Lashier, C. W. Peter, and Claude Conard; also Mrs. Dr. Edwards and Mrs. C. R. King.

### One Way to Help

The question is often asked, How can we help the temperance cause? or, How can we cooperate with the Woman's Christian Temperance Union in a purely temperance movement?

Dr. A. J. Sanderson discovered one way: When the Congress of Reform, the yearly summer gathering of the W. C. T. U., met in Berkeley last month, he took occasion to invite the official board and Board of Organizers to his sanitarium for a vegetarian dinner. There were twenty guests.

It was the only invitation extended to the Congress, and was greatly appreciated, the ladies speaking of it several times in different ways. One lady spoke of the dinner as being so palatable and served so daintily, adding, "I enjoyed it so much, and I want to practise more of it in my home." So the light radiates.

Besides this, he invited two Seventh-day Adventist workers, and well-known temperance advocates, to make his house their home, that they might attend the sessions of the Congress. They both took part in the discussion, and so helped the cause in another way.

Augusta C. Bainbridge.

## Educational

### Correspondence School

In harmony with an action taken at its recent session, the General Conference has enlarged the work of its Educational Department by the organization of a correspondence school. For the sake of effectiveness and economy, this school will make use of the machinery already set in operation by the Educational and Young People's Departments, and will therefore be located in Washington, D. C.

The purpose of the school is to aid two classes of people; first, those who for any reason are detained at their homes and are not actively engaged in denominational work. This class the Correspondence School will carry until they may be able to enter one of our regular schools. The second class includes those who are already in the harness, but desire to become more competent in their special calling or to improve their general education.

The general policy will be that of co-operation and not of competition with the other schools of our educational system. On one hand, the Correspondence School will act as a feeder to our colleges, academies, and intermediate schools; on the other, it will do a work of extension

or of supplementing what a student has already done in the usual way. Credits given by the Correspondence School will be accepted by our regular schools.

The cost of tuition for lessons by correspondence will range from \$10 to \$15 for work equivalent to one study for nine months in our resident schools, the student paying the postage both ways. The work will be on a basis of forty lessons a course, and the preparation and recitation of one lesson a week. The school will furnish recitation paper and return envelopes. Work will be begun October 1.

For the first year, the Board has decided to offer the following subjects:

Bible — Academic Bible Doctrines. New Testament (Life of Christ).

Mathematics — Complete Arithmetic, Elementary Bookkeeping.

English — Applied Grammar (use of words, common faults of speech, pronunciation), Foundations of Rhetoric (sentence-building, punctuation, short themes, figures of speech), Advanced Rhetoric and Journalism.

Greek — New Testament (elements, use and interpretation of words and phrases, selected readings).

Pedagogy — School Management and Methods.

Science — Physiology and Hygiene.

History — United States, General, Church.

Will all who are interested please write the principal a postal card *at once*, indicating which of the foregoing subjects they desire to take up, that we may gain some idea of which are in most urgent demand, and make our preparations accordingly? If any subject not on this list is specially desired, please indicate that also on the postal card, and it will be taken into consideration. Look for future announcements in the Review and elsewhere. Address, Takoma Park Station, Washington, D. C.

W. E. Howell,

*Principal.*

### Fernando Academy, 1909-1910

As the coming school year approaches, I am impressed to write a few lines for insertion in the RECORDER.

The Lord has blessed the school at San Fernando during its past history, and we are endeavoring to carry on our work in harmony with Christian education so

as to merit God's blessings in the future. We believe that true education consists in promoting spiritual, mental, and physical growth, but that first of all we must give the spiritual its proper place. "Knowledge of the Holy is understanding." Prov. 9:10. For this reason we have quite a number of Bible classes so as to allow those who wish to enter the Bible class of their choice. Elder E. J. Hibbard, formerly of San Francisco, is the instructor.

We offer the following courses of study: Academic, Foreign Missionary, Ministerial Training for ministers and Bible workers, Normal, Commercial, Stenographic, Preparatory Medical, Nurses' Preparatory, and Musical.

We also have a one year's missionary course which includes the following subjects: The Doctrines of the Bible, The Art of Definite Soul-Winning, Medical Missionary Training, Sacred History, Denominational History, and Gospel Singing.

We shall be pleased to send a calendar free to any one who is interested. Address, H. G. Lucas, Principal Fernando Academy, San Fernando, Cal.

### The Church School Manual

There may be parents scattered throughout the Pacific Union Conference who do not know of the existence of a church-school manual, prepared especially for parents and teachers of this denomination. We are anxious to have this book reach the hands of all parents in the Union Conference. It will be a help in giving you the knowledge of the principles of Christian education, and in teaching the parents how to teach the children. There is an outline for the teaching of the Bible for the various grades, also for instruction in other subjects, such as history, nature study, geographical history, manual training, arithmetic, English, etc. The price is only fifty cents. It can be secured from the Pacific Press Publishing Association, Mountain View, Cal.

Any who are interested in starting new schools, or in educational matters of various kinds, will please address the undersigned.

H. G. Lucas,

*Pacific Union Educational Sec'y.,  
San Fernando, Cal.*

## Missionary Work

### BOOK WORK — CALIFORNIA Two Weeks Ending Aug. 6, 1909

	Hrs.	Ords.	Value
"Heralds of the Morning"			
Thinius, Gertrude	36	86	\$202.00
Reese, W. S.	96	88	198.75
Bates and Wilson	38	66	132.75
Reinke, F. C.	38	25	61.25
Williams, Geoffrey	83	18	39.75
Morris, W. A.	49	17	38.50
Wheeler, R. G.	26	10	27.50
"Practical Guide to Health"			
King, M. J.	71	47	153.00
Gauterau, F. D.	60	39	123.00
Skinner and Wright	63	36	113.00
Misses Hart and Little	28	25	93.70
Holmes, Mrs. C. E.	29	14	46.00
"Story of Daniel"			
Clark, Miriam	29	21	27.00
Brandt, R. E.	34	9	23.00
Hicklin, Mrs. May	29	5	13.75
"Great Controversy"			
Bean, Clarence	60	9	33.50
Miscellaneous			
Belvail, Tressa	46	53	155.50
Hufford, Josephine	24	23	19.35
Total	839	391	\$1502.30

"Sweeter than songs of the angels,  
If a brother greet you and say,  
'You guided my footsteps toward heaven,  
You told me of Jesus the way.'"

Dear Messengers:

All the old workers will be familiar with the above lines. There is nothing that will bring health, happiness, and true pleasure in life like active service in the art of soul-winning. The seeds of truth that are being sown far and near by the workers in the California Conference will one day reap a rich harvest of souls. And the picture we are to look forward to that will encourage us for present service is the final gathering of sheaves for the heavenly garner. And soon this picture is to be realized. The faithful workers will certainly receive their reward ere long. The message is making

*(Continued on page 6.)*

# PACIFIC UNION RECORDER

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*Editorial Committee*

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, AUGUST 12, 1909

Claude A. Shull, who has been connected with the Normal at Lodi for the past year, is enjoying a number of days' vacation at his home in Mountain View.

Elder J. H. Behrens spent a few days of last week and the fore part of this week at home in Mountain View. He was also present at the California Conference Committee meeting held on the Santa Cruz camp-ground Wednesday, August 4.

Elder A. O. Tait left Mountain View the evening of the seventh for the Los Angeles camp-meeting. He was called by wire to take part in a temperance rally, which was held Sunday on the camp-ground.

The Board of Directors of the Pacific Educational Association met August 4 on the Santa Cruz camp-ground and organized by electing Prof. C. W. Irwin president of the Board, and F. A. Lashier secretary and treasurer.

Elders H. W. Cottrell and J. O. Corliss left the Santa Cruz camp-ground Thursday evening of last week for Los Angeles to attend the general camp-meeting which began that night. Elder H. Shultz followed the next Monday evening.

WANTED.—Four or five competent church-school teachers for Southern California. School continues nine months. Give experience and recommendations. Address, H. G. Lucas, Educational Sec-

retary, Fernando Academy, San Fernando, Cal.

Relative to the tent effort which has been in progress in Salt Lake City, Elder Huntington, president of the Utah Conference, writes under date of August 1: "Our interest and attendance are gradually increasing. Brethren Gjording, Treganza, and Charlie Smith are helping me. It looks as if we ought to get several converts, but we can not tell yet. Our collections average a little over a dollar a day."

Elder J. N. Anderson, director of the China Mission, spoke in the Mountain View church Sunday night. He was also present the last two days of the meeting at the Santa Cruz camp, where he occupied two periods on Sunday. We are certainly thankful for even this short visit from Elder Anderson, and to learn something more of the great needs of this heathen land, to whose interest he has devoted his life, and of the progress of the message there.

Let us all do what we are able by our prayers and means to make the tasks of the laborers in that difficult field as light as possible, and should any of us be fitted for that country, offer ourselves to labor in behalf of this people.

Elder Anderson left Monday for Spokane, Wash. He expects to attend a number of the camp-meetings in the North Pacific Union Conference. Mrs. Anderson and the three children are attending the Los Angeles camp-meeting. They hope to return to their field of labor—China—in November or December.

## Help Wanted

The St. Helena Sanitarium is in need of helpers for domestic work and in their laundry; also a man familiar with the care of horses to work in the livery stable.

The management would be glad to hear from any who would care to work in any of these lines. Address St. Helena Sanitarium, Sanitarium, Napa County, Cal.

## Paradise Valley

The Paradise Valley Sanitarium Training-School for missionary nurses will be ready October 1 for first and second

year students. Please send applications early. Address all communications to Winifred W. Frederick, Supt. Training-School.

## General California Camp-Meeting

At a meeting of the California Conference Committee held on the Santa Cruz camp-ground, Wednesday, August 4, it was decided to hold a general camp-meeting at Oakland or vicinity September 9 to 19. A committee was appointed to look up a suitable location and report as soon as possible.

An extra session of the conference will be held during this camp-meeting, definite announcement of which will appear later. Each church should make preparation to send as full a delegation as possible.

Claude Conard,  
*Secretary California Conference.*

## Turlock Convention

A Missionary Volunteer and educational convention will be held at Turlock, Sabbath, August 14. Among the workers to be present will be Profs. I. C. Colcord and E. D. Sharpe, Elder B. L. Howe, and possibly others.

It is desired that the members from the neighboring churches may also be in attendance.

## Missionary Work

*(Continued from page 5.)*

such rapid progress that it is almost impossible to keep pace with its onward march. And when the gospel of the kingdom is proclaimed to all the world for a witness, then we can expect the end to come. We are dropping this little word to encourage the faithful workers to remain faithful only a little while longer. Keep your eye on the prize of the high calling in Christ. Soon we are to reap the eternal prize if we faint not. We must not forget the prize is promised to those who by well-doing continue faithful unto the end. We wish to urge you all to work in the sunlight of His countenance who has promised that through Him we can do all things, and do them well. The passport to heaven is "WELL DONE." Can you claim the passport?

W. H. Covell.