

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., September 23, 1909

No. 8

The Church

Sketches of the Past — 78

The apostle Paul, when writing to the church in Corinth, speaks of the people of God who will be "waiting for the coming of our Lord Jesus Christ," and whom the Lord shall confirm unto the end, that they "may be blameless in the day of our Lord Jesus Christ," as coming "behind in no gift." 1 Cor. 1:6, 7. From this we see that the church found in readiness for His coming will have at last all the gifts manifest among them. In speaking of what will prepare them for that full manifestation of the gifts the apostle says, "The testimony of Christ was confirmed in you, so that ye come behind in no gift." "So that," we may understand as *in order that*. That is, the "testimony of Jesus," which is "the spirit of prophecy," Rev. 19:10,—the gift of prophecy,—is manifested in the church, and those who see its operations, and become established in the fact that it is a true and genuine manifestation of the Spirit of God, receive thereby instruction which prepares them for a fuller manifestation of all the gifts.

If asked why this is necessary, we reply that it is one of Satan's wiles to push people into fanaticism when the Spirit of God is manifest. If, under the manifestation of the gift of prophecy, from time to time there are croppings out of these satanic freaks, and these are corrected by the prophetic gift, the knowledge of these occurrences, and how

the testimony met them, will serve as a safe-guard whenever a liability of such a departure from the right track should be manifest. Speaking of the work of the Lord for us Paul prayed, "That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man, that Christ may dwell in your hearts by faith; that ye being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God." Eph. 3:16-19.

For the Colossians he also prayed, "That your love may abound yet more and more in knowledge and in all judgment"—margin, "*sense*." Phil. 1:9. In addressing Timothy, Paul said, "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." 2 Tim. 1:7. Some persons seeing, as stated by Micah, "Truly I am full of power by the Spirit of the Lord," Micah 3:8, are anxious to get the Spirit so that they may have the power. So they go into great earnestness to get the power. Satan sometimes takes advantage of them and gives them a power of great demonstration which they mistake for the power of God.

Of the true and false manifestation of power we read:—"The Lord requires His people to use their reason, and not lay it aside for impressions. His work will be intelligible to all His children. His teaching will be such as will commend itself to the understanding of intelligent minds. It is calculated to elevate the mind. God's power is not mani-

festes upon every occasion. Man's necessity is God's opportunity."

Of some such false demonstrations in the past we read:—"I was shown companies in confusion, exercised by a wrong spirit, all making loud prayer together, some crying one thing and some another; and it was impossible to tell what was piped and what was harped. 'God is not the author of confusion, but of peace.'

"God does not require His people to imitate Baal's prophets, to afflict their bodies and cry out and shout, and throw themselves into almost every attitude, having no regard for order, until their strength fails through utter exhaustion. Religion does not consist in making a noise; yet when the soul is filled with the Spirit of the Lord, sweet heavenly praise glorifies Him."—"Testimony for the Church," Vol. I, pp. 230, 231.

The apostle James said of some, "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts." James 4:3. One Greek scholar said of the word "lust," in this text, "It not only comprehends lust in its grosser sense, but also a desire for those things by which to aggrandise ourselves." Like a sister who wrote to my companion inviting us to "pray that she might have the power to lay hands on the sick that they might recover, because it would give her influence with the people." Better to pray the Lord to give us His Spirit to use us just as will be for His own glory, and not dictate to Him just how that Spirit shall use us. As expressed in one testimony we are "not to work the Spirit; but let the Spirit work us."

J. N. Loughborough.

"Testimonies for the Church," Vol. 9

We call the attention of our readers to the new volume of the "Testimonies for the Church," Vol. 9, just published, and now ready to mail.

Five years have passed since the Church has had delivered to it a bound volume of the message so essential to its prosperity. During this time important messages of encouragement, reproof, and counsel have been given and are now printed under eight general sections as follows:

For the Coming of the King

The Last Crisis; Called to Be Witnesses; Home Missionary Work; The Need of Earnest Effort; "Freely Ye Have Received, Freely Give."

Literature in Service

Our Publications; Circulating the Publications; A Broader View; Camp-Meetings and Our Publications.

The Work in the Cities

Conditions in the Cities; A Present-Day Work; Methods of Labor; An Appeal to Laymen; Words of Counsel to Ministers.

The Health Work

Faithfulness in Health Reform; An Appeal for Medical Missionary Evangelists; the Loma Linda College of Evangelists.

The Spirit of Unity

Unity Among Different Nationalities; Unity in Christ Jesus; The Publishing Work at College View; German and Scandinavian Conferences.

Among the Colored People

A Call for Colored Laborers; Proclaiming the Truth Where There Is Race Antagonism; The Color Line; Consideration for Colored Laborers; The Needs of a Mission Field.

The Religious Liberty Work

A Time of Trial Before Us; Sunday Labor; Words of Caution.

Timely Counsels

Faithful Stewardship; Beneficence; The Spirit of Independence; A Distribution of Responsibility; In Humility and Faith; To the Workers of Southern California; "I Am but a Little Child"; The Reward of Earnest Effort.

This volume might be regarded as a special appeal for renewed consecration, greater courage, and activity in finishing the special work committed to the Church. No one who is interested in, or in any way connected with, the work of

the third angel's message, should be without the help of this new number of the "Testimonies for the Church."

It is bound in the usual cloth and flexible leather, 75 cents and \$1.25, also a special thin edition, flexible leather on Bible paper, round corners, \$1.25. Order through the state tract society.

The 1909 Ingathering Period

I desire to once again call the attention of all the brethren in the Pacific Union Conference to the period set apart for the distribution of the special *Review and Herald* and the ingathering of funds for the support of Gospel work in foreign missions. I understand the papers will be ready so the work can begin about the first of November.

Public mention should be made of this important campaign in each church every Sabbath, and at the time of other general gatherings from now until the campaign opens. Special prayer should be offered daily that the Lord will give all the people a special fitting up for this work and courage and grace to do their duty.

Conference presidents, church elders, librarians, and the fathers and mothers in Israel should each stir up the people by encouraging them to engage, in a proper way, in this good work. The churches should lay their plans at an early date by organizing themselves for this special part of the Lord's work. Territory should be properly divided among the workers.

By mutual counsel together, it can generally be quite readily determined to which line of the campaign work the various members of a church are best adapted. Then each one should be assigned to his task, which is but a privilege. The Lord always expects us to be at our post of faithfulness, and that each one will do his work faithfully.

Orders for papers should be sent to your local tract society at your conference headquarters, and should be forwarded at as early a date as possible, so there will be time to secure them from Washington, D. C. H. W. Cottrell.

September 21.

Our Negro Work

Our work for the colored people in the Southern States has been abundantly

blessed during the past year. And now the time is at hand for us to say how liberally we will support this work for the year to come.

There are hundreds of colored boys and girls anxious to know if their mission schools can be maintained as formerly. Our offerings to this work on Sabbath, October 2, will go far in answering this question.

Just now the Southern Missionary Society, which is our agency for the management of these schools, is out of funds, and teachers are waiting for their scanty salaries.

And then, if the offering this year is large, the Rock City Sanitarium can go on with its work, the Huntsville Sanitarium can be opened, and the medical missionary work at Atlanta can begin. O let us do valiantly this year.

Encouragements

About fourteen years ago, a teacher in our mission school for negro children in Vicksburg found a bright-looking colored boy idling away his time on the streets. The teacher invited him to come to the mission school and learn to read. This the boy was glad to do. A few months ago a stalwart young colored man graduated at a medical college in Nashville, and at once began the practise of medicine. And when the Rock City Sanitarium was opened, its first surgical patient was brought there by this young doctor. The young physician is the boy whom Brother J. E. White invited into the mission school fourteen years ago. The mission school gave him a start, then he worked his way through the Huntsville School and through medical college.

There are a number of young women doing faithful work as teachers in our mission schools, who received their first encouragement in the school work, and the greater part of their education in the mission schools. W. C. White.

How to Order the "Missions" Number of the "Review"

To expedite matters kindly bear in mind these four suggestions when placing your order:

1. All orders for this special "Missions" number of the *Review*, and for circulars, canvasses, and other campaign supplies, should be sent to the secretary of your conference tract society.

2. Where there is no conference tract society, or in case the tract society address is unknown, order direct from A. J. S. Bourdeau, Takoma Park, Washington, D. C.

3. To avoid confusion please do not order the "Missions" Review, nor any campaign supplies from the Review and Herald Publishing Association.

4. Give us as much time as possible to fill your orders. Tardiness in ordering last year caused disappointment to hundreds of faithful workers.

A. J. S. Bourdeau,
Missionary Sec. Gen. Conf.
Publishing Department.

Educational

Educational Advantages of the Angwin Property

(From a talk given by Mrs. E. G. White, Fruitvale, Cal., Sept. 13, 1909.)

We waited for many months for a decision regarding the title of the property

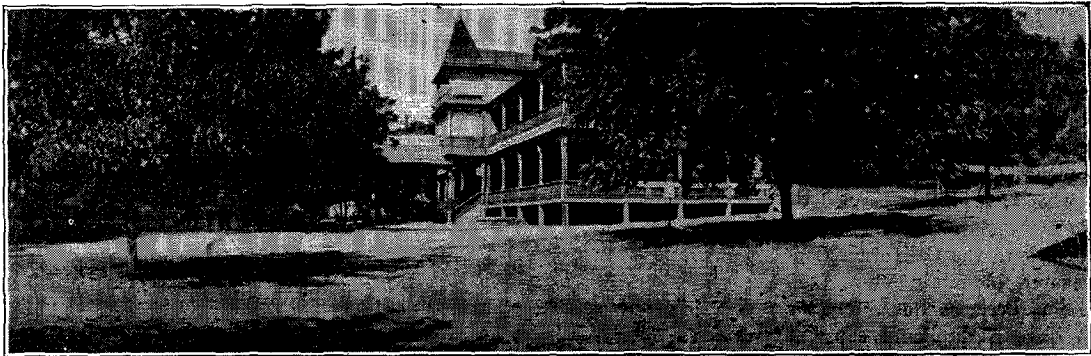
a few others I went up Howell Mountain to visit the Angwin place.

I was very happily surprised to find here a place where we need not wait to make great preparations before our school can be opened. Here we may call the students to come, and we can begin the school work just as soon as they are on the ground. The advantages to be found here are many. A great deal of labor has been put forth to improve this property which has been used in the past as a health resort.

This place is more appropriate for our school than was the property we were previously considering. There was on that place, it is true, one large, very expensive building; but this building was not so well adapted to our school work. Those who erected this building had been very lavish in the use of their means, but the expenditure was not appropriate in a building for common school purposes. At Sonoma other buildings would have had to be erected very soon. But at Angwin's there are sufficient buildings for present needs, and our school work can begin at once. These buildings are

and their immediate surroundings. Those who have seen the orchards and the large tract of timber, can speak of these things. I know that the land near the buildings is good, and produces abundantly. The fruit raised in the orchard is excellent. And fruit is of great value. In our schools, we should study simplicity in diet. There need not be a large amount of troublesome labor put forth in order to make food palatable. When we are really hungry, we shall be able to relish the simple foods that God has furnished. It will be a great advantage to raise on our own school land a large part at least of the fruits, grains, and vegetables that will be necessary for those in the institution.

At Angwin's there are great advantages for us healthwise. The place is elevated, but is not too high. I found that the air was bracing, and that I could breathe freely. There is an abundance of clear, pure water, sufficient for all purposes. This is worth much to us. In the buildings, we found a number of porcelain bath-tubs, and facilities for the treatment of any who may be sick.



Front and End View of the Main Building

under consideration at Sonoma. Finally the time came when we felt that there should be no more delay in securing a place where we might locate our college. When I learned that our brethren were considering the advantages of a property near the St. Helena Sanitarium, I was deeply interested.

Last Thursday evening, September 9, I returned to St. Helena from a long journey in the eastern states. In crossing the mountains I had been seriously affected by the high altitude, and was very feeble. But I felt that I must see this school property at once, so the next morning after my arrival at home, with

well adapted to our present necessities. Later on, more may need to be erected. Facilities will be added from time to time as they are needed.

I am very glad that we need be delayed no longer in locating our school; and I am more thankful than I can express, that our school and our sanitarium can be near enough together that their educational work may blend. The school can help the sanitarium by supplying it with fruit and vegetables, and the sanitarium can help the school by purchasing these things. And the students may receive advantages from both these institutions.

I was able to see only the buildings

The buildings are substantial and in good repair. The whole bears the appearance of good care and neatness. The large supply of good bedding, and the mattresses, reminded me of what we found in Loma Linda when that property was purchased.

Everything seems to be ready for the students and teachers to begin work. All may show their ingenuity and their industry in carrying forward in a commendable way the work of the farm and orchard. I feel to rejoice that we have substantial, neat, and convenient buildings all ready for our school. We can plan for more facilities as needed.

It is true that there is a long hill to climb in order to reach the place, but that is not altogether a disadvantage. Many of us would be greatly benefited in muscle and in sinew if we did more climbing of hills.

The former owner of this property seems to be well pleased that we have secured it. And I believe that the price is very reasonable; for there are horses and carriages, a number of cows, and almost everything that we need to begin work. There is all that we need for the present. Now let us all take hold interestedly to make this school what the Lord would have it to be. We need to seek wisdom from God, who has so wonderfully blessed us in preparing this place for our use.

Conference College

To the contributors to this enterprise I will say that your purchasing committee—Elders Haskell, Knox, and the writer—whom you selected at the special session of the conference in Fresno more than a year ago, to look out and secure a site for the college, have acted in harmony with your direction, and the college site has been secured. It is situated eight miles northeast of St. Helena, St. Helena being the post-office address.

I will not take space in this article to give particulars pertaining to the ranch, but wish to request that all churches and individuals who have hitherto pledged to this noble enterprise, will please forward their money to the California Conference Treasurer, Mountain View, Cal., as rapidly as it becomes due. You or your church have a duplicate copy of your pledge; we also have it. Please forward the money without delay, inasmuch as it is now needed to apply on the enterprise for which it was contributed.

We are in possession of the ranch, and school will open the 29th of this month. It is destined, from its location, to be one of the best schools in the denomination.

September 21. H. W. Cottrell.

To Union College Students

We very much desire to get the names and present addresses of all who have ever been connected with Union College. Our records are out of date, and it is probable we could reach only a few of

our old students with the addresses on our books. Please write the undersigned as soon as you see this, and add a word about your present work, your country and its people, and your courage. We want to send you something interesting about "Old Union." C. C. Lewis, College View, Neb.

Industrial Manual of Union College

For years Union College has been developing a system of industrial education, which is now in a measure perfected. The means employed are Industrial Studies, Trades, Domestic Work, and General Labor. The detailed description of these subjects constitutes the four leading chapters of a fifty-page pamphlet entitled "Industrial Manual of Union College." Another chapter describes in detail the Academic-Industrial, the Agricultural, and the Domestic Science Courses. Since this pamphlet is the outgrowth of practical experience as well as earnest and long-continued study, we hope it may be of use by way of suggestion to other schools, as well as to teachers and others interested in industrial education. It will be sent post-paid for ten cents in stamps, or by the dozen for five cents each. Address President's Office, Union College, College View, Neb.

The Field

Utah Conference

The eighth session of the Utah Conference of Seventh-day Adventists will convene in Salt Lake City church, October 5 to 9, for the purpose of electing officers and transacting such other business as may come before the conference. The first meeting will be held Tuesday, October 5, 2:30 P.M. Each church is entitled to one delegate for its organization and one additional delegate for every five names of its membership. We urge that each church select its delegate at once, and such as will be sure to be in attendance at the conference.

S. G. Huntington, *President*.
Miss M. E. Fletcher, *Secretary*.

Utah Conference Corporation Notice

The fifth annual meeting of the Utah Conference Corporation of Seventh-day

Adventists is appointed to convene in connection with the eighth annual session of the Utah Conference of Seventh-day Adventists in the Seventh-day Adventist church at Salt Lake City, Utah, Friday, 2:30 P.M., Oct. 8, 1909, for the purpose of electing officers for the ensuing year, and transacting such other business as may come before the meeting. All accredited delegates to the conference are members of this corporation.

S. G. Huntington, *President*.
Miss M. E. Fletcher, *Secretary*.

CALIFORNIA

Pacific Press Items

Work on the Spanish edition of "Home and Health" ("Salud y Hogar" in the Spanish) is progressing well, and we will be printing the prospectus in a few days. Our workers in the Spanish fields are anxiously waiting for supplies of this new book.

Mrs. Alma E. McKibbin, of Healdsburg, Cal., is spending a few days at Mountain View in the interests of the Bible Lessons, of which she is the author. Book three of this splendid series is now approaching completion and will be ready for the schools in a few weeks.

The friends of Brother W. V. Sample will be interested to know that he has been appointed manager of the Canadian Branch of the Pacific Press, Regina, Saskatchewan. Brother Charles M. Cottrell, who has been manager of the branch for nearly two years, was called home to San Jose on account of the serious illness of his father. Brother Cottrell finds the Canadian climate rather trying on his health and does not expect to return to Regina.

Recent reports received from Brother H. H. Hall, manager of the book department, show that faithful work is being done in connection with the camp-meetings in the Central Union Conference. He states that successful institutes for the training of workers have been held at the close of every camp-meeting. As the result of this systematic effort, a large corps of trained canvassers will soon be ready to join the force already at work in the field; thus a new impetus will be given to the message in its onward progress.

F. H. G.

Missionary Work

"After Many Days"

The following letter just received reminds us of that good old song:

"Cast your bread upon the waters,
Ye who have but scant supply;
Angel eyes will watch above it;
You shall find it by and by."

"Vancouver, B. C.

"Pacific Press Pub. Assn.

"Dear Sirs: To-day, while rummaging through an old trunk, I found a couple of sheets of a paper entitled *Signs of the Times*, and I should like to be a subscriber. This sample is just *ten years old*, and I thought maybe I had better write to see if the paper is still published. I enclose a couple of stamps for reply or sample copy. Hoping to hear from you directly, I am

"Yours truly,

"Mrs. W. C. ———."

In replying, we outlined the Home Bible Studies which begin with the issue of October 6. By the way, does not this letter give you new courage in using this God-given agency in heralding the message? Have you made up a list of your friends who should receive these Home Bible Studies? On five or more subscriptions for the six months series, you will receive the rate of sixty cents each. Send your orders so as to begin with the very first — this week. Address your tract society.

J. R. F.

September 21.

The King's Messengers

A number of the King's Messengers called for a few days at the state camp-meeting at Fruitvale, and every morning at nine o'clock a most thorough-going missionary meeting was held. A great many told the experiences which they had obtained during the summer's campaign; but the larger part of the service was given to the actual sale of our literature, which reached into hundreds of dollars. One canvasser bought over three hundred dollars' worth of books, while most of the lay members purchased from one to twenty-five.

The meeting was a very strenuous one

so far as missionary enterprise was concerned, and we had hoped to secure a number of new workers at the close of the camp-meeting; but those who wished to engage in the canvassing work could not remain for a drill at this time. Several have taken prospectuses to their homes, and are going to learn the canvasses, and undertake to do some work for holiday delivery; while a larger number have just returned from the summer's campaign, and are going to the different schools. Seven of the canvassers have returned to the Lodi school; two are going to the new school at Angwin's, and one has already gone to Fernando, while two have returned to Armona, making twelve in all. So you can readily see there will be a large void in the next report from our canvassers.

Indeed, we feel as though most of the family had left the King's Messengers' circle, and we are now after recruits. Who will go forward at this, the best time in all the year to take orders for the King's literature? In all my experience in the past twenty years, I know of no better time to take orders than the months of October, November, and December. We have a most excellent holiday list of books, and will be pleased to hear from all interested parties at your earliest convenience.

We earnestly solicit laborers for the Master's vineyard, and hope to hear from many at an early date.

W. H. Covell.

September 21.

A Catechism

Question. What books will be read in the Missionary Volunteer Reading Courses?

Answer. There are two courses. The Missionary Volunteer Reading Course No. 3 will comprise the books, "Quiet Talks on Service," "The Moslem World," and "Great Second Advent Movement." Those who join the Junior course will read "Letters from the Holy Land," three historical books of the Bible, and "My Garden Neighbors."

Q. How much time will it take to read the books in the Missionary Volunteer Course?

A. To finish the course in eight months you will have to read about twenty-five

pages each week. The Junior course does not include so much. Supplementary books will be suggested for those who desire to do more reading along these lines.

Q. Where can I get the books?

A. Order from your state tract society.

Q. What will the books cost me?

A. The three books in Missionary Volunteer Reading Course No. 3 will cost from \$1.60 to \$2.50 according to the bindings. Those in the Junior course, from \$1.25 to \$1.50. See *Instructor* of September 7.

Q. When does the course begin?

A. It begins in the *Instructor* of October 5, and continues eight months.

Q. Are there any examinations to take?

A. No, there are no examinations, but in each course three written reviews are required. The books may be used in answering the questions, and the answers should be sent to your conference Missionary Volunteer secretary. These reviews are the only evidences that the secretary has that those enrolled are following up the work.

Q. Why does the secretary desire this definite information?

A. For the evidence it furnishes that you are putting good materials into your character building; and that your name may be recommended to the General Conference Missionary Volunteer Department for a Reading Course Certificate.

Q. But these certificates are of no value, are they?

A. Yes, they are valuable. They are awards of merit showing that you possess "stickability." One college president says, "The Reading Course certificates are an excellent letter of recommendation for young people who are entering our schools. They indicate habits of systematic study and interest in the best things."

Q. How can I enroll?

A. Send your name and address to your conference Missionary Volunteer secretary stating which course you wish to take.

Q. Is there any good reason why I should take this course?

A. Yes, there are many. Space forbids giving them, but remember Solomon says, "Wise men lay up wisdom."

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J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, SEPTEMBER 23, 1909

Remember the offering to be made Sabbath, October 2, in behalf of the work in the Southern States.

Among the later arrivals at the Fruitvale (Cal.) camp-meeting were Elder E. E. Andross, president of the Southern California Conference, and Elder J. A. Burden and Dr. G. K. Abbott, of the Loma Linda Sanitarium.

How does your subscription to this paper stand, dear reader? Many subscriptions have expired recently; so please consult your address label, and notice the date given to which it was paid, for we do not wish you to miss your paper.

Brother Max Hill, for a few years connected with the *Signs of the Times* as assistant editor, has been engaged to take charge of the church-school work at Sanitarium, Cal. The Mountain View Church regrets very much to lose his efficient service in the church and young people's work, yet we are sure that he will be no less faithful in his endeavor to advance the cause of truth in his new field of labor.

Brother and Sister J. L. Stansbury left San Francisco a week ago last Thursday for Williamsdale Academy, Nova Scotia. He is to have charge of the school there during the coming year. Last year Brother and Sister Stansbury were connected with the Alberta Industrial Academy at Leduc, Alberta. For a number of years prior to this, Brother Stansbury had been employed in the type room of the Pacific Press.

Have you read the little pamphlet entitled "Hearings on Sunday Rest Bills?" These hearings were before the Legislative Committees in Sacramento during the last session of the Legislature. This book should be carefully read and circulated among your friends. A Sunday campaign is now on, and the masses need to be educated as to what are right principles in religious legislation. Send ten cents to this office for a copy of this important book.

Elder A. O. Tait, formerly editor of the *Signs of the Times Monthly* magazine and associate editor of the weekly *Signs of the Times*, has been released by the Pacific Press Publishing Association, to connect with Pacific College, located near St. Helena, Cal., as a member of the faculty. He left Mountain View early this week to enter upon his new duties. Dr. L. A. Reed has been chosen to fill the vacancy as editor of the *Signs of the Times Monthly*.

Pacific College, located near St. Helena, Cal., will begin its first term next Wednesday, September 29. From the Fruitvale camp-meeting, which closed the fore part of this week, Prof. C. W. Irwin took several young people who expect to be in school the coming year, to assist in getting things in order for the opening day. Many inquiries are being received in regard to the college, and a number of students are planning to start at the beginning of the term. For particulars, address Prof. C. W. Irwin, St. Helena, Cal., care Pacific College.

Notice

The Paradise Valley Sanitarium is in need of several young people of good character and physique to join the training class for missionary nurses, and to start work the first week in December. Our facilities for training first-class workers are second to none of our institutions, and our delightful climate and rural surroundings are conducive to the best results. As our classes are small, much personal attention is given in teaching, and a wide range of experience is gained. Address Winifred Frederick, Paradise Valley Sanitarium, National City, Cal., for announcements and application forms.

In a Nutshell

The time has come and the day is at hand (Sabbath, October 2) for the annual ingathering of funds to support the work of what is known as the African Department of the great cause of Sabbath and character reform. There are eight millions of these less fortunate people than we, south of the Mason and Dixon Line. Their environments for the last few hundred years have militated greatly against their education and Christianization.

The responsibility for their enlightenment in reference to the near coming of Christ and a preparation to meet Him, we as a people believe devolves upon us. Very little has ever been done by us to meet this responsibility. Some have given and are giving their lives to the work. One day in a year is our special opportunity. The young colored people of this nation need educating, and all need enlightenment, and each should have the opportunity of receiving the precious truth that we love so dearly.

Now, brethren of the Pacific Union Conference, do you not think that we should arise on the day of this ingathering, and improve the special opportunity that is laid before us to supply a goodly amount of funds to assist in the work for them? Let us do so. Let our offerings from a monetary point of view be liberal.

Some can give their hundreds of dollars, others scores, others tens, and still others smaller sums; and altogether we should place in the conference treasury for that field several thousands of dollars at this time. It is within our means to do this. We are, therefore, at liberty, and let us act liberally.

H. W. Cottrell.

WANTED.—At Paradise Valley Sanitarium a competent gentleman nurse to give massage and bathroom treatments. Wages, \$45 per month, or \$30 with board and room. Send recommendation with application to H. W. Lindsay, Paradise Valley Sanitarium, National City, Cal.

For Sale

New three-room cottage with pantry, bath, and toilet; good wardrobe; fitted with hot and cold water; two porches, one screened. Shingled shed with floor. Lot, 50 x 150 feet. This property is offered at a bargain, as it must be sold. Address Box 191, Mountain View, Cal.