

# PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another.”

Vol. 9

Mountain View, Cal., September 30, 1909

No. 9

## The Church

### Sketches of the Past — 79

In our last article we intimated how some persons were liable to be led astray by Satan when seeking for a demonstration of the power of the Holy Spirit, instead of asking the Lord to give us His Spirit to use us as He wills, not simply as we will. We saw also, in the quotation from the Testimonies, that those led astray were ensnared by Satan, because they mistook their own impressions as a guide instead of following a sensible, intelligent, consistent course.

It may now be well to call attention to some facts in occurrences of the past. In the winter of 1852-3, into the Rochester, N. Y., company came a man who was loud and boisterous in his testimony. Finally his talk began to run in this channel. He said, “There is a position that we can obtain where we shall have no more temptations.” It sounded a little strange to me; but as my experience was new, I watched to see how this thing would terminate. Judging by the look of Brother and Sister White, I did not think they endorsed the man’s position, although they said nothing about it that Sabbath. The next Sabbath the man was still more boisterous in his talk, and exhorted us all to get upon the higher ground where we should have no more temptations.

The third Sabbath came the climax. This zealous one was about the first to speak in the meeting, and his testimony was this: “Brethren, *come up* on the

platform that I am on. COME UP! COME UP!” I saw by the look of Brother and Sister White that the crisis had come. Rising to his feet, Brother White very calmly said to the man, “Brother —, you speak of being up on some platform. It reminds me of a man of small stature in Christ’s time who wanted to see the Saviour, so he ran ahead, and climbed up into a sycamore tree. When the Saviour came along, He said, ‘Zacchæus, make haste, and come down; for to-day I must abide at thy house.’ I will now say to you, Zacchæus, come down. If there is a place to get upon where we shall not be tempted any more, do come down and tell us how you got up there. If there is such a place, let us know how to get there, so that we may all go up together. Without irony I tell you that you have sat down on the easy stool of the devil, where you will think that all of your impressions are from the Lord, and you will be led into gross sins.” The man protested that it would not be so. He should be all right, for he could not be tempted by wrong any more.

Let us see the sequel of this case. This independent man left our meetings and went on in his fanatical course, following his own impressions. Claiming that all his impressions were the leadings of the Lord, and that he could not go astray, he very soon fell into Satan’s snare. His wife was a very earnest, devoted, Christian woman. Some six weeks from the time he left our meetings, he came one day into his house, before his wife, who had a babe in her arms some two months old. Clinging to his arm was a woman much younger than his wife. As he entered the room he said,

“Thus saith the Lord, ‘Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.’” Then turning to his wife he invited her to leave, giving her to understand that the woman on his arm was hereafter to be the mistress of the house. As his wife did not propose to walk the streets, on a cold, wintry day with a babe in her arms, she refused to go. And shortly the man had a case to settle with the civil authorities. That ended all his profession of the third angel’s message.

Soon another man of boisterous tone came to our meetings. He would say, “O, such wonderful ideas I have got!” and, “O, if I could only tell it!” But no one could learn what the wonderful thing was that he had. A few weeks closed his Sabbath-keeping, with the explanation that “the Lord was only testing the people to see if they were *willing* to keep the Sabbath;” that the Lord did not expect them to place themselves continually under the perplexity of conflict with the world two days in the week. He was *impressed* that all the Lord wanted was to see if the people were *willing* to obey Him. They could be tested, he said, on that, some in a shorter time than others. He was confident that his case was clear, for he was so impressed. He said it might take us longer to settle it than in his case, especially if we were so *impressed*.

Of course the Rochester company chose to follow the Bible and common-sense applications of it, instead of the fanciful whims of those who chose to set aside its plain precepts for their own imaginations. It will be seen in the Testimonies quoted in these articles, that a faithful

caution was given against following impressions, unless they are in harmony with truth and common sense.

J. N. Loughborough.

### The Thanksgiving Missionary Campaign

You will remember that last year we inaugurated a missionary campaign during Thanksgiving week. The same is to be carried out this year: Many suggestions concerning the proper time for this campaign have been received by the General Conference Committee, and it has been agreed to place the date beginning with November 1, as many who solicited last year report that those whom they invited to give often said they had already given their Thanksgiving offering for another purpose.

We are planning for the printing of 500,000 copies of the *Review and Herald*. It will be a thirty-two page, well illustrated periodical. We are planning to use the same quality of paper as is used in *Life and Health*, that the cuts may show up better, and that the periodical may present a better appearance. We shall endeavor to use better illustrations, but have followed the same general arrangement covering the world-wide field as last year.

Up to August 1, 1909, we have received on the 1908 ingathering \$43,359.91. We believe we should receive this year at least twice this amount, and would be exceedingly glad if we could raise the sum to \$100,000. Last year we used in the campaign seven hundred thousand copies of the *Review and Herald*.

Our people did splendidly last year, but lacked organization and drill for the most effective campaign work. We would like to have every church drilled on the soliciting of funds, so that when the campaign opens this year, we shall have the experience of last year as well as more thoroughly prepared workers in every church to solicit donations for the mission work.

Our treasury is empty. For weeks and weeks the General Conference and Mission Board have not had so much as \$1,000 in its tills and the bank. We are greatly behind with our foreign work, and we are remitting to these workers only enough to keep them from serious want. This condition can not long continue, and we must provide more means

for the support of our foreign mission work. We believe this missionary campaign offers a splendid opportunity for our people to gather up a large sum of money for the advancement of the third angel's message. No one can give to a better cause than foreign mission work, and to help spread the gospel is one of the best investments that man has ever made. Those who give their money for this work are certainly investing their earthly goods where they will bring to them the largest possible returns.

We urge all to cooperate with those in charge of the work in the organization of the territory, in the training of the churches and individuals for work, in encouraging them to believe that God can do great things through them, and to have the whole work so organized that upon November 1, the whole field can spring into action and do effective service for God.

Let us lay it before the Lord day by day in our prayers, that God may give the people liberal hearts, give our churches a disposition to work, and to make this the most successful undertaking in our denominational history.

Remember the date when the campaign opens, November 1. Whatever duties are assigned you we trust will be performed by you in a very zealous and intelligent manner. If you have any items of experience from last year that are encouraging, we wish you would write them out and send them along. Every little helps. It was the dream that Gideon heard the men reciting in the tents that inspired him with courage to undertake the battle.

A. G. Daniells.

WANTED.—Seventh-day Adventist woman cook. State age and experience. Salary, \$25 per month with board, room, and laundry privileges.

Dr. M. E. Eastman,  
118 W. Figueroa St.,  
Santa Barbara, Cal.

“Dear is my friend—yet from my foe,  
as from my friend, comes good;  
My friend shows what I can do, and my  
foe what I should.”

“If God has let us pass through fiery trials, it is because there is dross in us to be consumed.”

## Liberty

### To Be Read to the Church

Dear Fellow Workers:

We are facing another campaign in the interest of religious liberty. While the legislature with which we will be called to deal does not meet until January, 1911, yet the advocates of Sunday-rest laws are in the field before us, in an effort to prejudice the public by misrepresentation of our motives in opposing Sunday laws. If we permit the state to be thus preoccupied, we will later find ourselves greatly handicapped in our efforts for the right.

Shall we rest thoughtlessly while this work goes on through the enemies of liberty? We believe you to be so loyal to the message for this time, that to know the course to pursue, will be the signal for activity. It seems to us that all our people should soon be at work securing signatures to petitions asking the coming legislature not to pass any religious law.

There were presented to the last legislature 40,000 such signatures. But so determined are the enemies of religious liberty in their work now, we believe that not less than 100,000 signatures should be secured with which to offset their efforts at the next legislature. Some may suggest that it is too early to do such work; but we believe that the time is none too long for the accomplishment of our plans. Post yourselves in religious liberty lines to interest in behalf of petitions those whom you meet, and your success will be insured. Send at once for our leaflets on all the points of objection, and study them well.

Look for an early supply of petition blanks. Can we hear from you at once as to the number that should be sent to your church? Each sheet will take twenty-five names. We must be up and doing now. Please tender any suggestions you may have as to the best means of conducting the work. Return envelopes will be forwarded to you, in which petitions may be returned to this office as soon as filled. Who will be first to send in returns?

Yours for quick work,  
J. O. Corliss,

Field Director Rel. Lib. Assn.

### Plans for Sunday Legislation

The following paragraphs are contributed by one of our conference workers who was present at a ministers' meeting in a Northern California city, at which time the National Reformer, Dr. G. L. Tufts, outlined his plans of organization in behalf of Sunday legislation in this state. In substance his remarks were these:

We believe that the world is in need of many reforms, of which Sunday legislation is one. We have pursued the following plan in the cities which we have visited: We call upon the local ministers and ask them to select a committee of ten or fifteen, this committee selecting a large committee consisting of from one to two hundred. The large committee is to cooperate with the National Reformers in securing such reform as they may suggest. We would not have the ministers to lead out in such movements, as the public would recognize at once the ministerial aspect, and the object for which we are laboring would be defeated. We have had many such experiences as this in the past.

We would advise that in selecting this large committee you should secure strong men from the business leaders—men of means, not necessarily members of any church. Also we would recommend that you select, or have the priest to select, from the Catholic Church strong men, and if possible secure the cooperation of the priest in such movements.

In all such maneuvers, let the ministry remain behind and push, everlastingly push these measures, but be never in the lead.

I would not recommend that you take up the Sunday movement first. I see you have a number of slot machines in your city. That would be a good object to organize your forces upon, one to which no good citizen could have any objection. Later on, any other reform that you might deem necessary could be inaugurated.

After that, we would recommend that you take up the closing of saloons at midnight, then Sunday closing of saloons; and at our next legislature send us strong men to Sacramento, and we will not be defeated as we were last winter. Our defeat last winter was due to the lack of organization. I expect to visit every city in California, and or-

ganize it as I have this one; and when we come up to the time of the legislature, we will secure the Sunday amendment to the Constitution without a question.

### Congressional Petitions

Elsewhere in this issue will be found an appeal to our people regarding the state campaign on religious liberty, upon which we are just entering. We hope that all will ponder it well.

Since that was written, petition blanks have been received from Washington, D. C., asking California to send forward signatures protesting against Sunday laws being enacted by Congress the coming winter. These blanks will be forwarded to the churches immediately, with the understanding that work with these should precede the work to be done with our state petitions.

Why should not our people take hold of this at once, and get that work out of the way during October and November, and then be ready for a hard and strong pull on our state issue from the first of December onward? Let a hearty response be made to this request.

This office would be glad to receive frequent communications from our workers, telling of progress and offering suggestions. Let us all work together in the little time left us before the Master's return.

J. O. Corliss,

Field Director Pacific Rel. Lib. Assn.

## The Field

### CALIFORNIA

#### Humboldt County

July 18 I started for Eureka. After learning the situation, I began meetings in Arcata. Some of Brother Glatt's readers were keeping the Sabbath, and it was hoped others might be brought to a decision. I labored here and at Eureka until August 9, when urgent calls took me to Banner, where meetings were held until August 15. Pepperwood was the next place of labor. Ferndale and Dows Prairie also were visited. Business received attention where needed. All the work which seemed possible was crowded into the time. It was my pur-

pose to visit all the members in each church.

The Spirit of the Lord was with us in a marked degree. The meetings with the dear brethren, and their appreciation of the help sent them, were sources of blessing and encouragement to me.

Four were baptized from Arcata, three of whom were Brother Glatt's readers; one at Eureka, and one at Pepperwood. Two more, making eight new members in all, were added to the churches.

All was not realized at Banner that we desired, but the Spirit of the Lord witnessed to the faithful efforts of the brethren, and we expect developments in the future.

Removals of leading brethren have embarrassed some of the churches in the county. Ferndale is left with very few members. It was once a large, active body. One fact which cheers those who are left is that their numbers have been reduced not by apostasy, but by removal to faithful service in other places.

Brother J. H. Hodge was elected to fill the vacancy in eldership in Eureka caused by Dr. Dail's removal to San Diego.

Much was left to be done, but we are thankful for the Lord's blessing and the evidence of special guidance.

One case should be mentioned: Sister Teal, Brother Guild's grandmother, whose home is in Kansas, was brought from where she was visiting in this state to Brother Guild's home at personal sacrifice to him. She is nearly eighty years old, a devoted Christian and a lifelong Methodist; but she readily accepted the message, and was baptized in Eel River at Pepperwood. She will go to her home near Topeka to be a witness to her friends and relatives.

The friends in Humboldt County, as in all other places, should be strong and of good courage in the Lord in view of His precious promises and the rapid fulfilment of His Word.

D. T. Fero.

WANTED.—At Paradise Valley Sanitarium a competent gentleman nurse to give massage and bathroom treatments. Wages, \$45 per month, or \$30 with board and room. Send recommendation with application to H. W. Lindsay, Paradise Valley Sanitarium, National City, Cal.

## Pioneers

One feature of our recent camp-meeting at Fruitvale that was of peculiar interest to me was the presence of so many of our strong pioneer laborers, the older class, such as Elders Irwin, Butler, Haskell, and Corliss,—men who have put the strength of a vigorous manhood into this blessed message. Their gray heads looked indeed "crowns of glory." As I listened to their earnest words of faith and courage, and saw their unabated zeal, their loyalty to the old-time message, their firm stand on the platform from which so many of lesser experience have stepped, I felt to thank God and take courage.

D. T. Fero.

## St. Helena Sanitarium Siftings

The terrible heat and smoke of the forest fires have cleared away, and we are enjoying the first refreshing rain of the season.

That part of the sanitarium farm which lies nearest the new college property, is being surveyed preparatory to selling it in small tracts to those who wish to secure homes near the school.

The sanitarium family are pleased to welcome in their midst Brother L. M. Bowen and family after an absence of several months. He expects to attend the medical council at College View before again taking up his work in the institution.

Elder W. C. White occupied the chapel pulpit last Sabbath, giving an interesting report of the work for the colored people in the South during the past year, and soliciting a large donation to that work next Sabbath when the opportunity shall be given.

The sanitarium was well represented at the camp-meeting at Fruitvale. Elder Knox, Brethren Bowen and Barnard, Drs. Rand, Abbott, Brown, and Edwards, H. McDowell, E. R. Rhymes, and many others were there a part or all of the time. The 5:00 P. M. hour each day was given to health topics; and one afternoon was devoted to a sanitarium rally, at which different phases of that work and its relation to the message were considered.

The Sanitarium church school opened Monday, September 20, with an attendance of forty-six. Twenty-eight are in grades five to eight, under the tutorage of Brother Max Hill, of Mountain View, and eighteen in grades one to four, taught by Miss Emma Marcus, who had the same work last year. The children seem glad and enthusiastic in taking up their year's work.

September 25.

M. L. E.

## SOUTHERN CALIFORNIA

### Glendale Sanitarium Notes

The business office has been rearranged, and now has a very neat supply counter.

The training class is now filled, and there will be no more vacancies until November.

Brother Frazier, of Pomona, who was at the sanitarium for an operation, has returned to his home.

The temperature rose to 103 degrees official in Los Angeles last week, but in Glendale we always had a cool breeze.

Brother Dallas Gray, of Armona, has returned home very much benefited in health after a short stay at the sanitarium.

At a recent meeting of the conference committee it was voted to ask the Glendale Sanitarium to take over the city treatment rooms. The sanitarium accepted the responsibility, and is now moving them from Hill Street to the Broadway Central Building, Los Angeles.

J. E. Colloran.

September 20.

## Teachers' Exchange

### Southern California Teachers' Institute

The church-school teachers of Southern California met at the Loma Linda College of Evangelists for institute work from August 17 to 31. There were seventeen in attendance besides three from the Arizona Conference. Prof. Gerard Gerritsen, from Berrien Springs, was present, and gave a series of twelve

lectures introducing his course of sight singing. All were very enthusiastic over the new method, believing it to be the best method of teaching sight singing. Each teacher bought a handbook, and a quantity of tablets have been ordered by our tract society. All appreciated the privilege of having the author himself explain the plan.

Drs. Abbot and White, of the Loma Linda Sanitarium, gave lectures on school sanitation, common diseases, simple treatments, alcohol and tobacco, patent medicines, and diet. Brother Andersen also gave two very instructive lectures on dietetics. We were fortunate to have the assistance of these members of the sanitarium faculty.

Milton P. Robison, of the Fernando Academy normal department, conducted studies in the History of Education, tracing the true and the false systems of education through history, and emphasizing the principles on which is based the true system.

Mrs. B. B. Davis, of Fernando Academy normal training school, gave lessons in primary work. Bible and reading were discussed, and all were especially interested in reading charts which were shown.

Miss Foster, a patient at the sanitarium and an experienced primary teacher, took great interest in our work, and volunteered her services. She occupied two periods, and gave very valuable suggestions in phonics. Her plans and devices are very original and practical, and we were glad to get them.

Professor Lucas spent one day in council with teachers, and Elder Andross was present at one session.

One of the most interesting and valuable periods of the day was the "round table" in which subjects were presented by persons who had given them special thought, this being followed by a general discussion. Among the subjects which were considered in this way were the following: The Importance of Fundamentals, Opening Exercises, Value of Normal Training, Personal Work, Entertainments and Closing Exercises, The Teachers' First Work in Beginning a New School Year, Absence and Tardiness and Excuses, The Teacher's Duty on the Playground, Self-Government, Graduation and Diplomas, Daily Program, and Industrial or Manual Training.

The last session of the institute was a very impressive one. The subject under consideration was Personal Work. The work of reaching each individual child's heart and helping him to form a Christian character, was clearly shown to be the first and most important work of the church school. That each of the teachers sensed this was evident from the words of deep consecration and new determination expressed in testimony.

The institute was closed with an earnest season of prayer.

M. P. R.

### Educational Gleanings from Southern California

With two exceptions, the schools have all started, and good reports are coming in from each.

At Redlands, Pasadena, Paradise Valley, and Garden Grove, new church schools are starting.

The four graduates of 1909 from the Fernando Academy normal department have schools. We expect a class of six to graduate this year.

Fernando Academy opened September 15. The enrolment is one hundred and five in academic grades, twenty-seven in seventh and eighth, and forty-three in the training school. Both homes are well filled.

We tried the plan this year of having each teacher go to his field of labor about a week early, and visit the homes of the children, ascertaining their grades and books needed. Parents' meetings were also held. Those who have reported, agree that school never started so smoothly before, nor with such a spirit of cooperation on the part of parents and church-members.

September 20.

M. P. R.

### A Home for Young Girls

The Fernando Academy Board has decided to open a home for girls under fifteen years and over twelve years of age, provided a sufficient number can be secured to warrant the expense. This is intended to accommodate those parents who do not have church-school privileges at present for their daughters. Since girls of this age require a great deal of

care and attention, we deem it necessary to employ a lady who can give her entire time to this work. The charges for board, room, and care will be \$3.50 per week. Tuition and maintenance fee are extra. These pupils will work only seven and one-half hours a week. Girls under fifteen years of age will not be received in the young women's dormitory hereafter.

Girls who are fifteen or over, but who are in the primary grades (one to six), may be placed in the home for young girls and charged \$3.50 per week.

Mrs. N. S. Miller will be in charge.

For admission, address H. G. Lucas, Principal, San Fernando, Cal.

## CALIFORNIA

### Items of Interest

The Arizona Conference has three schools in operation.

Pacific College began its first term Wednesday of this week. Report later.

From Red Bluff comes the word that the church school there started well with eighteen pupils in attendance. Brother H. B. Parker is in charge.

Miss Genevieve Otis writes thus from Turlock, Cal.: "School began the 21st with an enrolment of twenty-five, and more coming. We are quite crowded in the little schoolroom, but all are cheerful and determined to make the year a rousing success."

The Mountain View school has been in operation about three weeks, and everything is running smoothly. More were in attendance the opening day than were present at any time last year. Prof. J. W. Rich and Miss Frances Fry are again in charge.

Teachers, have you subscribed for *Christian Education*? Annual subscription only 35 cents until October 15; after that, 50 cents. Do it now, and make money. Besides you need it. And can not you work up a subscription list among your patrons? Try that.

FOR SALE.—5-room cottage, and lot 100 x 150 feet, good bearing family orchard of various fruits, nuts, and berries, two blocks church school, cement walks. P. O. Box, 293. Mountain View, Cal.

### Normal Notes

The Western Normal Institute at Lodi, Cal., opened September 21 with one hundred and forty-seven students, of whom seventy-five were in the normal department, and seventy-two in the training school. Others are arriving daily.

An excellent young people's meeting was held at the Normal last Friday evening—the first of the new school year. All of the old students who have returned bore good testimony to the Lord's guiding providence during the vacation period. E. D. Sharpe.

### Begin on Time

To advertise the thrift and enterprising character of the West, especially Seattle, the Alaska-Yukon-Pacific Exposition was announced as "the fair that will be ready." Such determination in itself created confidence in the promoters of the enterprise.

How good to be ready to undertake any contemplated task at the proper time. Do not procrastinate, but send your names for enrolment in the Reading Courses to your Missionary Volunteer secretary at once. State what course you want to take up, and order your books, at least the first one. "Quiet Talks on Service" is the first in the Missionary Volunteer Course (seventy-five cents), and "Letters from the Holy Land" (twenty-five and fifty cents) is the first in the Junior Course. Remember the courses begin in the *Instructor* of October 5.

A minister of experience and considerable talent recently accepted the truths of the message in Mexico. The brethren in charge of the work there feel his labors will be of great value to the cause in that needy mission field. Let us pray this may be so; that he may remain humble and teachable, that God can use him in spreading the glad tidings.

"I have always thought the actions of men the best interpreters of their thoughts."

WANTED.—Two cashiers at the Vegetarian Cafeteria. Must have recommendations. Address E. G. Fulton, 259 S. Hill St., Los Angeles, Cal.

# PACIFIC UNION RECORDER

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J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, SEPTEMBER 30, 1909

Remember the special offering for the colored work in the South next Sabbath, October 3.

The next annual meeting of the Arizona Conference will be held in Phoenix, beginning November 8, due notice of which will be published later.

Recent word from the *Watchman*, published at Nashville, Tenn., states that the subscription price of that paper will be advanced from 75 cents to \$1.00 per year after January 1, 1910. Until that time subscription for one year or more will be entered at the lower rate.

The formal dedication of the newly purchased property on Howell Mountain near St. Helena to school purposes was held in the assembly hall on Wednesday of this week, September 29. A number of our leading workers were in attendance. A full report will be given later.

The fall council of the General Conference Committee is to be held in College View, Nebraska, beginning October 5. The following brethren from this Union Conference are planning to attend: Elders Cottrell, Knox, Andross, Burden, and White, and Brethren L. M. Bowen, C. H. Jones, and H. H. Hall. Let our readers remember this gathering of our brethren at the throne of grace, that they may have special wisdom to decide the many important questions that shall come before them for consideration.

The annual meeting of the Utah Conference convenes the fifth of October. Elders Healey and Snyder have been invited to attend this gathering of our people. Elder Cottrell will meet with the Utah executive committee for a few days for counsel while en route to the College View meeting of the General Conference Committee.

We dislike very much to chronicle that on account of many pressing duties in connection with the Fernando Academy, and also failing health, Prof. H. G. Lucas has resigned his office as secretary of the educational and young people's departments and as a member of the executive committee of this Union Conference. Prof. C. W. Irwin has been chosen by the executive committee to fill the offices made vacant by the resignation of Professor Lucas.

Under date of September 22, Elder H. G. Thurston writes from Phoenix, Ariz.: "The work at Globe seems to be bearing some fruit, but not a large number have taken a stand yet. The book work is moving along and we are glad that something is being done. The Flagstaff church took a club of twenty-five *Signs*, last Sabbath. We are taking over fifty here, and hope we may increase the club. Two of our schools have opened, and we think we have reason to be encouraged. The third will open next week."

The first number of the new educational magazine, *Christian Education*, is now out, and has been received by the charter subscribers. This paper bids fair to fill a long-felt need in our educational work. The original annual subscription price, 35 cents, will continue in force until October 15, after which date the price will be 50 cents a year. *Christian Education* should be in every home of our people where there are children. It will also be most useful in placing the principles upon which our educational work is founded before those not of our faith. Order through your tract society.

WANTED.—A strong lad to learn the baking trade. Apply by stating age, etc., to Sanitarium Food Company, St. Helena, Cal.

S. S. Barnard.

## Biennial Meeting Pacific Union Conference

The fifth biennial session of the Pacific Union Conference of Seventh-day Adventists is called to convene in the Seventh-day Adventist church at Mountain View, Cal., January 24, 1910, and continue until the 30th, for the purpose of electing an executive to direct the work for the ensuing biennial term, and transacting such other business as may properly come before the meeting.

Each local conference is entitled, aside from its president, to one delegate in the sessions of this conference without regard to numbers, and one additional delegate for every three hundred church-members.

The conference will be organized at 9:30 A. M., Tuesday, January 25, 1910.

By order of the Executive Committee.

H. W. Cottrell, *President*.

J. J. Ireland, *Secretary*.

## Utah Conference

The eighth session of the Utah Conference of Seventh-day Adventists will convene in Salt Lake City church, October 5 to 9, for the purpose of electing officers and transacting such other business as may come before the conference. The first meeting will be held Tuesday, October 5, 2:30 P. M. Each church is entitled to one delegate for its organization and one additional delegate for every five names of its membership. We urge that each church select its delegate at once, and such as will be sure to be in attendance at the conference.

S. G. Huntington, *President*.

Miss M. E. Fletcher, *Secretary*.

## Utah Conference Corporation Notice

The fifth annual meeting of the Utah Conference Corporation of Seventh-day Adventists is appointed to convene in connection with the eighth annual session of the Utah Conference of Seventh-day Adventists in the Seventh-day Adventist church at Salt Lake City, Utah, Friday, 2:30 P. M., Oct. 8, 1909, for the purpose of electing officers for the ensuing year, and transacting such other business as may come before the meeting. All accredited delegates to the conference are members of this corporation.

S. G. Huntington, *President*.

Miss M. E. Fletcher, *Secretary*.