

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another.”

Vol. 9

Mountain View, Cal., November 4, 1909

No. 14

The Church

Sketches of the Past — No. 81

I mentioned in a former article, traveling for one winter, while a First-day Adventist minister, with a minister by the name of Sullivan Heath. In the spring of 1853 he was living in Bureau County, Illinois. His relatives, who were at Clarkson, N. Y., and that church, had accepted present truth, and were very anxious that Brother Heath should hear upon the subject. So they raised the money for my traveling expenses to visit him and present the truth before him. Brother White suggested that instead of simply going to Illinois and back, I had better visit the few at Fredonia, N. Y., and at Milan, Ohio, and at some points in Michigan; and so meet them at a meeting in Jackson, Michigan, June 21.

So I left Rochester about the middle of May with this intention. After my meeting at Fredonia and Milan, I met Brother Cornell near Detroit, Michigan, and in company with him had meetings at Tyrone, Lock, Sylvan, and Jackson, in the eastern part of Michigan. Then, while he remained to be with Brother and Sister White in a general meeting at Tyrone, I had meetings for three weeks at Battle Creek, Bedford, and Hastings, in the western part of Michigan. I was at the last-named place while Brother and Sister White were at Tyrone in a general meeting. I met them and Brother Cornell at their Jackson meeting mentioned above.

When I met Brother and Sister White, she at once began to tell me of the wonderful meeting which they had at Tyrone, in which the Lord had given her a vision of all the Sabbath-keepers in the state, and among other things about a woman who claimed to be so holy that she did not need the Ten Commandments as a guide, but who was represented to her as a corrupt woman. Then, picking up a paper, she said, “I have been writing out the vision about the woman, and will read it to you.”

I said, “Sister White, I would like a copy of that vision.”

She said, “This is written with a pencil, but if you will make a copy with ink for me, you may have the pencil copy.”

I then said, “Now you will not need to read the writing, but can go on and tell about the meeting.”

So she did, leaving me to gain information of the vision by reading. Of this vision I will say more when coming in our writing to the time, a few days later, when we met the woman.

Before giving an account of our Jackson meeting, I will mention a situation we found there, which will enable the reader to understand better what developed in that meeting. There was in the Jackson company a sister who loved the truth, and was striving earnestly to overcome a hasty spirit, which, under trial, led her sometimes to speak sharply. Just back of the house in which she lived was a two-story building. Between the two houses there was a yard used in common by the families, for drying their washings. The woman on the upper floor of the back building was bitterly opposed to the Sabbath-keeping

sister, calling her a Jew, and in various ways seeking to annoy and fret her. Among other things, when the Sabbath-keeping sister would get out her washing, this up-stairs woman would throw the water from her dish pan out of the window upon the ground, so if possible to splash the dirt up onto the sister's washing, an act which would certainly move to some extent a woman of mild disposition.

There was also living in Jackson a man who, though preaching the message, himself needed to overcome some overbearing, arbitrary ways of his own. He did not manifest a true shepherd's care for the sister, but was the rather bitter in his dealing with her. One day the minister's daughter, seventeen years of age, was visiting at this sister's home. The washing had just been placed upon the line in the back yard, and the wearied woman, while visiting the daughter, stepped into the back room to look after her washing. Just then down came upon the ground the dash of the dirty dish-water from the upper flat, sprinkling mud upon her washing. With much sharpness our sister uttered her mind, calling the woman by a hard name. While she said one very hard word, the girl, in another room, reported it by a very vile word, which the sister declared she never uttered. The said preacher, seconded by another brother in the company, was bound that there should be severe censure passed upon the sister. She declared she never uttered the word with which she was charged; the daughter declared that she did. The minister's great point was that this woman had charged his daughter with lying, and he was not going to let any such charge

stand against his daughter. When our meeting opened in Jackson, this was the situation we found there. In the opening prayer of that meeting, Sister White had a vision. The power of God filled the room, sensibly affecting all present. The two men before mentioned examined Sister White while in the vision, and declared that it was so evident that the vision was of God that they never could doubt. As to what followed the relating of the vision, we will see in our next.

J. N. Loughborough.

The Field

ARIZONA

Conference at Phoenix

We are fast approaching the time appointed to hold our conference, and a good representation from all parts of the field is expected. The fare on the railroads will be greatly reduced, and we hope all our people as far as possible will be with us.

The end of all things earthly is upon us; and if we can obtain any help in these times of peril, we should do our utmost to secure it. We promise a blessing to each who comes prepared to receive it; and we anticipate the best conference ever held in the territory.

The delegates, and, as far as possible, all others, will be entertained in the homes of our brethren.

Some important questions will be discussed, and we shall be glad to have a full delegation. Each church is entitled to one delegate, and one for every additional seven members.

The needs of the various fields in the conference will be considered; and, as far as our force of workers will allow, these needs will be supplied.

These annual seasons will soon close forever. Come, dear brethren, bringing hearts full of peace and light, and you will be a blessing to the meetings, and they will be a great help to you.

Elder Cottrell will be with us, in addition to our own workers.

Remember the conference at Phoenix, November 8 to 14.

H. G. Thurston,
Pres. Arizona Conference.

CALIFORNIA

Arbuckle

We began meetings here on the 26th of September. The interest has been fair from the beginning, and Sunday the tent was full. The last few days have been rainy, and the attendance has fallen off; but as the weather improves we hope to see a good attendance again.

One brother has commenced to obey the truth, and desires to unite with us. Others are convinced, and waiting for some of their relatives to come with them. The order has been excellent; and people who never attend any other meeting, have commenced to come, and seem really interested. Our own members here have been very faithful in attending the services, also very helpful in many other ways.

We are persuaded that God has honest children here. Remember us at the throne of grace, that God may use us to search them out.

G. A. Hamilton.

R. S. Fries.

October 20.

St. Helena Sanitarium Siftings

Elder Valentine Leer, of Lodi, is at the sanitarium with his wife, who is under treatment.

Elder C. E. Leland and wife, of Sacramento, made a short visit to the institution last week while on a camping trip.

The treasurer of the church gives the following report of funds collected during the quarter ending September 30, 1909:

Tithe	\$1,531.47
Foreign Missions	241.86
Home Work	280.57
Total	\$2,053.90

It is gratifying to note that among our family of workers so many different countries are represented. It happened that at Sabbath dinner there were at one table three Koreans, one Japanese, two Chinese, one Hindoo, one West Indian, and one Swede.

The officers recently elected by the Young People's Society for the present quarter are: leader, T. D. Sanford;

assistant leader, Alex. McCracken; secretary, Miss Robertson; assistant secretary, Miss Webster. The society has recently made a large collection of clothing for the Southern work, and are also collecting funds to purchase one of the new sewing-machines for the industrial department of the Huntsville school.

The graduating exercises for nurses were held the evening of October 18 in the chapel, at which the following program was carried out:

Instrumental music	-	"Loyal and True"
		march, Sanitarium Orchestra
Song	-	"Gently Lead Us"
		chorus of twelve voices
Invocation	-	C. L. Taylor
Vocal Duet	-	"Angels Are Watching Us"
		H. E. Randall, Mrs. L. M. Bowen
Address	-	"Overcomers"
		W. T. Knox
Solo	-	"Heavenly Song"
		Miss Ada Hartley
Music	-	Sanitarium Orchestra
Class Poem	-	"Finished to Begin"
		Victoria Stow
Presentation of Diplomas	-	Dr. H. F. Rand
Male Quartet	-	"Cast Thy Burden Upon the Lord"
Benediction	-	-

The class roll consisted of Bertha Nina Haub, Charlotte Grace Adams, Alma Gertrude Hildebrand, Ava Grace Hibbard, Frances Victoria Stow. Class motto: "Finished to Begin."

M. L. E.

October 30.

Conference School

Our brethren will be interested to learn more of the particulars of the new conference school, and how it is prospering since the dedication a few weeks ago.

We can only say that, from the last we heard, the students are still coming, and there are now between sixty and seventy.

Those who have that school in charge, like the leaders of our other schools, are seeking as far as possible to carry out the instruction given by the Testimonies. The following is a quotation from "Extracts of Talks Given by Mrs. E. G. White at the General Conference":

"We need schools that will be self-supporting, and this can be done if teachers will be helpful, industrious, and economical. . . . I have been shown

that in our educational work we are not to follow the methods that have been adopted in our older established schools. There is among us too much clinging to old customs, and because of this we are far behind where we should be in the development of the third angel's message." This is an important phase of the conference school.

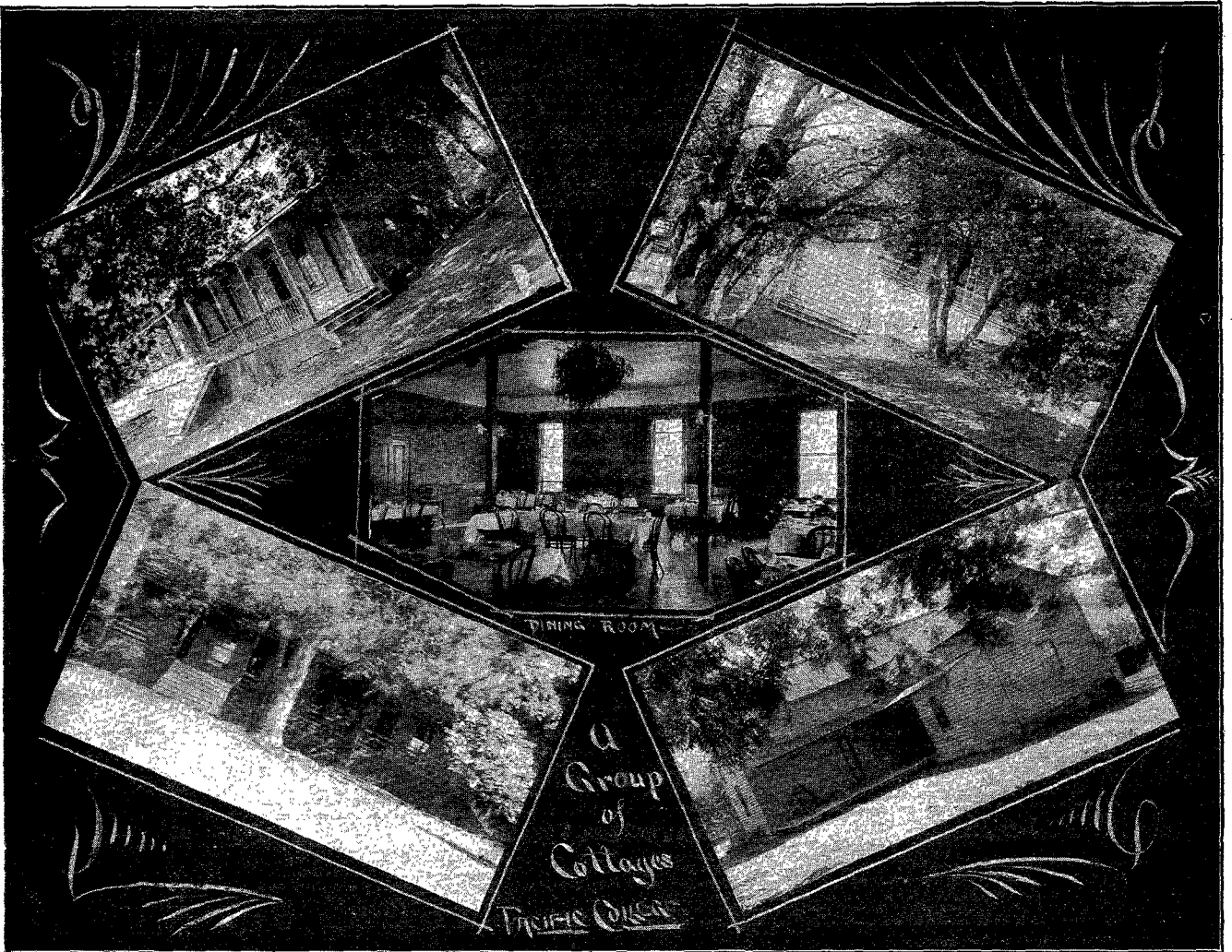
Another expression from an older Tes-

ical powers should be used proportionately. . . .

"To those who are desirous of being efficient laborers in God's cause, I would say, if you are putting an undue weight of labor on the brain, thinking you will lose ground unless you study all the time, you had better change your views and your course of action. Unless greater care is exercised in this

Pacific Press Notes

Brother C. M. Everest, manager of Portland Sanitarium, together with his wife, came to Mountain View yesterday to attend the funeral of their son's child. Brother Everest for many years was tract society secretary of Minnesota, and recently took up work as union missionary secretary in the Northern Union. From



timony is as follows: "Students need not talk of their attainments in the so-called higher education, if they have not learned to eat and drink to the glory of God, and to exercise brain, bone, and muscle in such a way as to prepare for the highest possible service. The whole being must be brought into exercise if we would secure a healthy condition of mind; the mental and phys-

respect, there are many who will go down to the grave prematurely. This you can not afford to do; for there is a world to be saved. . . . Everywhere, everywhere the truth is to stand forth in its glorious power and in its simplicity. Do not boast of what you know, but take your case to God. Say to Him, I comply with the conditions."

S. N. Haskell.

that work he was called about six weeks ago to take the business management of the Portland Sanitarium. He reports the sanitarium as full of patients.

Next Sabbath, November 6, the services at the Mountain View church will be devoted to foreign missions. During the following week two or three evenings will be devoted to a study of the Mis-

sions *Review* and the best methods of presenting it to the people. Sunday evening, November 14, Elder M. C. Wilcox gives a stereopticon lecture on the history and development of foreign missionary work. The day following will be spent by the Mountain View church and Pacific Press employees in soliciting means with which to carry on work in the fields beyond. The Pacific Press closes down that day in order to give all its employees an opportunity of joining in the campaign.

Next to the last day that I was in Mexico City, I went up to the "Castle of Chapultepec," the White House of the Mexican Republic, and was met by a squad of soldiers who turned me back. I talked with Brother J. A. P. Green about this experience, and he gave me the astonishing information that he expected to get the order of President Diaz before he quit Mexico. I have just received a letter from him dated October 24, in which he says:

"I must say that God is helping me in a most remarkable way. The people here are giving me lists of names and letters of introduction to the best people in the city. It so happened that I secured the name of the daughter-in-law of the President. After several visits, I succeeded in gaining a hearing. Now you can picture me grasping the opportunity. I determined I would not let go until I received a letter of introduction to the leader of the Republic. This was granted, and you should have seen the smile on my face. Why? Because I visited the 'Castle of Chapultepec' about a half dozen times (with no invitation) and every time they turned me down. Yes, I did have a verbal introduction. The vice-president's wife would not give me a letter, but she said for me to say, 'I came from the vice-president's house,'—but never. Too many persons, no doubt, have tried it before. I wondered and figured how I could do it. I did pray and persevere until the way was opened, and you see the result.

"I now have the Minister of War, President of the Board of Health, Minister of Public Instruction, the Governor of the State and Federal District, President of the Red Cross of Mexico, General Director of all the schools. Tuesday I go to see the Secretary of Foreign Rela-

tions, Secretary of Finance, and son-in-law of the President. I do hope and pray that I may get these also upon my list. Then I will have the brightest fellows in the Republic.

"I take no glory, but thank God that He will help the soul who will do his best. My greatest desire is that this will open the way for these people to accept a book like 'Patriarchs.' In the meantime I want my love for the truth to grow stronger, and be willing to do anything that God bids me to do. We can accomplish great things in this old world, but if love for souls is not at the bottom of it all, it availeth nothing.

"I wish we had a few energetic fellows. With this book they could make their scholarship easily. Remember us boys in your prayers."

I should add to the above that Brother Green actually secured the order of the president's wife for a copy of "Home and Health," Spanish, and then told her that he would be glad to present a copy in English to the President himself if she would sign for him and state the binding in which he would like his copy. She did so, and we are now binding a full morocco "Home and Health," English, for his excellency, Porfirio Diaz, President of the Mexican Republic.

November 1.

H. H. H.

Missionary Work

Report of Subscription Books Delivered by King's Messengers from January 1 to September 30 1909

NAME	Amount
Belvail, Tressa	\$1,295.38
Findley, W. B.	1,052.58
Reese, Wm. S.	906.20
Johnson, W. A.	575.12
Hufford, Josephine B.	554.80
Gauterau, F. DeWitt	508.18
Verkouteren, Mrs. O. G.	444.30
Brandt, R. E.	407.86
King, M. J.	382.70
Reinke, F. C.	338.68
Hartman, E. B.	314.60
Howe, Attie E.	301.80
Skinner, C. E.	246.00
Morris, W. A.	244.40
Williams, Geoffrey	219.58

Wright, S. A.	214.50
Clark, Miriam	214.12
Thinius, Gertrude	207.32
Hare, H. P.	191.06
Hicklin, Mrs. May	168.40
Bean, Clarence	160.60
Purdy, Pearl	154.10
Logan, J. R.	151.54
Duncan, Orin	136.62
Holmes, Mrs. C. E.	135.26
Howard, J. Manor	126.60
Pierson, J. V.	124.26
Wheeler, R. G.	107.04
Seoggins, Paul	88.90
Cröse, L. J.	81.80
Gibson, Mrs. A. M.	69.12
Adams, D. J.	59.00
Morton, W. A.	38.50
Dean, Nita	24.90
Hunter, Mrs. A. J.	19.70
Morton, Gladys N.	17.50
Jefferson, V. R.	17.40
Fuller, Mrs. C. A.	16.88
Benton, Mrs. C. A.	14.78
Crommett, C. D.	14.00
Holmes, Ethel	13.70

Total \$10,359.78

Total number of hours, 4,803.

We consider the above report contains many encouraging features. First of all please notice that the entire forty-one workers have averaged \$2.15 for every hour put in, and a large portion of the work has been done in the country this year.

Miss Belvail leads the list with a delivery of \$1,295.38. We can not speak too highly of the work Miss Belvail has done this summer in the mountain district. Her mother has been with her right through the year, and some of the most isolated portions of the California territory have been thoroughly worked. She has visited the sawmill and mining districts, and the ranchers in the mountains. The Mariposa group of large trees was in Miss Belvail's territory, and we understand she and her brother had a very pleasant visit at this place.

Brother Findley, who comes with the next largest report, has put up a most valid record. He did a valiant work right through the summer in the hot country of Coalingo and south of Bakersfield, up as far as Turlock.

While Brother Findley was doing this excellent work, our old worker, Brother Wm. S. Reese, again put up a most thorough going record in Modoc and Lassen Counties. Two years ago, Brethren Reese and Reinke worked Trinity County for the first time, and we are glad to call to the notice of our workers the fact that Brother Reese is still continuing his good work in the most isolated portions of our territory. Modoc and Lassen Counties do not represent quite as rugged a territory as Trinity County, but the sandy roads and the sparsely settled country make these out-of-the-way places most trying territory, and yet the results are most always excellent. However, it takes true and tried workers to endure the hardness of the way in such territory.

Brother W. A. Johnson, one of our junior members, brings in a most admirable report from the country around Red Bluff. Malaria is quite bad in this district, and Brother Johnson had to exercise carefulness to get through the summer without serious illness. Right here we might say that we think it is a matter of great thanksgiving to our heavenly Father for the preservation of the health of the workers throughout the summer's campaign.

One of the most expert expeditions we have had this summer was brought to our notice by Miss Gertrude Thinius. She visited the oil district at Richmond and sold \$191.06 worth of literature in thirty-six hours, and delivered her books in about two days. This shows what can be done when our workers put up determination and faithfulness in service.

We also have an excellent record from our Brother J. Manor Howard. Brother Howard has now finished his summer's work, and returned to the Fernando Academy for the winter's school.

The summer's campaign shows a total of \$10,359.78 and three of the best months of the season are still left in which to raise the record. Twelve workers are still in the field and we earnestly solicit many others to join us for the Christmas holiday campaign. We believe it would please the Lord to see a large force of workers in the field for the holiday delivery.

W. H. Covell.

Magazines Sold in California Conference First Three Quarters, 1909

“Let us now, by the wise use of periodicals and books, preach the Word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos.”—*Testimonies Vol. 9, page 62.*

PAPER	1st qr.	2nd qr.	3rd qr.	Total	Retail Val.
<i>Signs of the Times</i>	12,025	18,954	22,942	53,921	\$5,392.10
<i>Life and Health</i>	3,696	12,985	10,896	27,577	2,757.70
<i>Bible Training School</i>	6,420	7,570	9,400	23,390	2,339.00
<i>Liberty</i>	5,861	5,786	4,742	16,389	1,638.90
<i>Temperance Instructor</i>		1,295		1,295	129.50
<i>Gospel Herald</i> (Chinese) .05		1,644		1,644	82.20
<i>Protestant</i>		100	155	255	25.00
<i>Watchman</i>	70		1,590	1,660	166.00
Total 1st quarter	28,072	—	—	—	—
Total 2nd quarter	—	48,334	—	—	—
Total 3rd quarter	—	—	49,725	—	—
Grand total for nine months	—	—	—	126,131	—
Full retail value	—	—	—	—	\$12,530.90

To show the interest which is taken in this missionary work, and the financial success which attends it, we quote the following from one agent:

“Last Monday afternoon I began visiting the dwelling houses with periodicals. Between twelve and five o'clock I sold \$6.00 worth. I visited the man-

sions on the Alameda, which is between San Jose and Santa Clara. Sold my last paper to the sister of Andrew Carnegie. I placed \$20.00 worth of periodicals in Santa Clara in sixteen hours. That includes the business houses.”

S. G. White,
Missionary Secretary.

From the “Signs” Department

Among the latest club orders received are the following: 50 copies for the students at Pacific College; 25 copies for the Young People's Society, Oakland; 50 copies for the Oakland Missionary Society.

At present there are 103 clubs being mailed in Northern California, which represent 1,599 papers. Hundreds of single subscriptions for the Home Bible Study Series have been entered. We believe that many more will come in response to the plan to issue a synoptic number November 24, which will give a review of the back numbers that can no longer be supplied.

Those who are doing missionary work with the *Signs of the Times* weekly will be interested in the two letters following, which were received in the same mail a few days ago:

“Viola, Wis., Oct. 11, 1909.
“Dear *Signs of the Times* People:
“One of my neighbors gave me some sample papers, and I have been very much interested in them. I am going, or ex-

pecting to go, south in about two weeks, so am sending for some *Signs of the Times* to distribute along the way. Back numbers are just as good as any. Find enclosed 50 cents. I am thinking of sending in my subscription before long. I have never taken the paper, and, although I do not fully agree to all the teachings, I like some of it very much.

“Yours very respectfully,
“Mrs. D. G. T.”

“Natal, Mont., Oct. 15, 1909.
“Pacific Press Publishing Assn.

Dear Sirs: I have read a small booklet, ‘Wonders of the Nineteenth Century,’ which I think my brother has had for several years. On the back I found your address and a reference to the *Signs of the Times*. I should like to know what your publications are, and should like to have a sample of the *Signs of the Times*. I am not of your belief, but am very much interested in your literature from the standpoint of seeking the truth, not as a critic. I shall be greatly pleased to hear from you.

“Yours respectfully,
“Mrs. J. C.”

November 2. J. R. F.

PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of
Seventh-Day Adventists
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, NOVEMBER 4, 1909

It is with sadness that we chronicle the death of Sister M. S. Carle, who has been a member of the Sacramento church for many years. Sister Carle was quite well advanced in age, being about eighty years old. During her earlier life, she was a very active worker in the church.

We understand from the publishers of the *Signs of the Times* that since the "Home Bible Study Series" began, about the first of October, their subscription list has increased over 8,000, and still new names are being received. We rejoice with them that their efforts are being appreciated by the people and trust that many more will avail themselves of the opportunity of this fine series of Bible lessons. Attention is called to a special announcement regarding the *Signs* which appears in another column.

Relative to the results of the recent debate in East Los Angeles between Elder W. M. Healey and a Christian minister, Elder Andross writes as follows: "I am glad to tell you that the debate closed very successfully the evening after the Sabbath. Rev. Smith, representing the Christian Church, on the last evening seemed to be utterly confused and unable to present any arguments on his side of the question that were intelligent. At the same time the Lord greatly blessed Brother Healey. I am sure that the large audience was well persuaded that the truth lies on our side. I sincerely hope that it may be helpful in bringing a number, who were pre-

viously halting between two opinions, to a decision in favor of the truth."

Notice

A Biblical institute will be held in the Seventh-day Adventist church in Lodi November 5 to 15. We trust our brethren and sisters in the neighboring churches, as well as the Lodi brethren, will plan to attend this institute.

After the rush of the summer's work, let us gather together and spend time in studying God's Word, that we may gain strength for the future. The forenoon of each day will be spent in Bible study and in giving instruction in working for souls.

S. N. Haskell,
Pres. Cal. Conf.

Arizona Annual Conference

The eighth annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Adventist church in Phoenix, Arizona, November 8 to 14, 1909. The first meeting of the session is called for November 8, at 10 A.M.

The purpose of calling this meeting is to consider such matters as should come before the conference at this time, and also for the election of officers.

All who attend can secure special rates to Phoenix and return, on account of the Territorial Fair.

H. G. Thurston, *President*.
Mrs. M. T. Poston, *Secretary*.

A Synopsis Number, November 24

Eight thousand readers for the *Signs of the Times* have been added since the beginning of Home Bible Studies Series, October 1. Subscriptions to begin with the first number in the special series continue to come.

The liberal stock of the first numbers printed to meet this demand is so nearly exhausted, that it is absolutely necessary to do something to give new readers the benefit of the entire series. To meet this situation, either a supply of back numbers must be printed, which is unsatisfactory to new subscribers at this late date, or a review of the series must appear in a current number.

A synopsis number will, therefore, be issued under date of November 24, which will clearly review the subjects, particu-

larly the points of our faith presented in the first seven numbers of the series.

This gives special opportunity for home workers to furnish subscriptions which they would like to have sent earlier; to interest those near who have not as yet been reached; and to follow up interests which may have been created in the *Review* campaign.

Here is an opportunity to reach thousands more who are just as likely to accept the truth from reading as are those to whom the papers are now being supplied.

In clubs of five or more to one name and address, each, one year, \$1.00; six months, 50 cents. Single subscriptions, five or more furnished at one time by one person, one year, \$1.00; six months, 60 cents.

Just as far as possible, send all orders to your tract society.

Obituary

JUDSON.—M. Sophia Judson, M.D., of San Diego, California, died October 12, 1909.

M. Sophia Johnson was born in Copenhagen, Denmark, August 15, 1861. When five years old, she came with her parents to the United States, where she accepted present truth when sixteen years of age. During the past twenty-five years, she has been a resident of California.

In 1895 she was graduated from the Eclectic Medical School of San Francisco. After spending a year in the sanitarium at Battle Creek, Michigan, she returned to California and followed her profession for about eight years in San Diego.

She was married to Herbert Judson August 17, 1904. He, with a three-year-old son, mourns his loss. But the husband has full confidence in the soon coming of the Life-giver to impart that new life which will never pass away.

Two brothers, H. and L. O. Johnson, sorrow over the loss of an only sister, but not as those who have no hope.

The funeral services were held in San Pasqual Valley, where a large company of neighbors and friends assembled to pay their tribute of respect and sympathy, and listen to words spoken by the writer from the holy Scriptures, pointing out the reasonableness and assurance of the resurrection. W. M. Healey.