

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., November 11, 1909

No. 15

The Church

Reaching or Missing the Mark

A special effort was planned to be put forth this year in the interest of foreign missions by securing a sum of money equal to ten cents a week per capita for the denominational membership.

Does it not appear to you, reader, that a people like Seventh-day Adventists, who are especially blessed of God with His last message of saving truth, and who are also blessed of Him financially in a most remarkable way, could pay that amount of money in the interest of getting the truth before the millions of people in other countries? Do you not think this amount per capita could readily have been secured if each person had done what he could easily have done? I am sure we are all agreed that to do this would be no laborious task for us as a people.

Some few persons among us may be too poor to give ten cents each week to foreign missions, but this class is small indeed. Think of the many thousands of people that help make up our number, who could give much more than ten cents a week for missions, which would many times make up for those who for lack of means could not give any amount.

Have you given ten cents for missions each week for 1909? Does your church average a gift of that amount each week? Well, if both you and I, and the churches of which we are a part, are living up to our privilege in this respect, then why is it that the General Conference mem-

bership have not turned into the foreign mission treasury this per capita amount? O, it is because individuals, churches, local conferences, and union conferences have missed the mark. This fund is over one hundred and forty thousand dollars short for the year 1909, and that after adding to this fund the Sabbath-school offerings, midsummer offerings, first day offerings, and Thanksgiving Ingathering offerings, except the net cost of the publishing of the Missions number of the *Review and Herald*. Surely with the help of all these funds we should not come short of accomplishing that which all agreed we ought to accomplish without this assistance.

Will not the people of the Pacific Union Conference see to it that our shortage for 1909 is made up before the close of the year?

I am in receipt of facts from the Foreign Mission business office which show that our Union, with the assistance of the aforementioned funds, is still short the amount of \$16,915. One of our conferences (Arizona) has overpaid its ten cents per capita to the amount of \$473.19.

H. W. Cottrell.

November 4.

Sketches of the Past — 82

We were speaking in our last article of the meeting at Jackson, Mich., June 21, 1853. When Sister White began to relate the vision given her that morning, she turned to the sister before mentioned, and in a very tender manner said to her: "You love the truth, and desire to do right, but you have a hasty disposition which you must overcome. You some-

times speak bitter words which you regret. The Lord will help you as you seek and trust His strength."

These two men who were previously mentioned, supposing that this was all in line with their ideas, were in a most boisterous and triumphant manner shouting at the top of their voices, "Amen! Amen!" All at once Sister White paused, and said, "There is another part to that vision which I can not now recall. It will probably come clear to me, and then I will relate it." We had our two discourses that day, and appointed to meet again the next morning, these men, in the meanwhile, supposing they were sustained in their course by what had already been related of the vision.

Brother and Sister White and myself tarried for the night at Brother Cyrenius Smith's, in the west part of Jackson. At family worship that evening Sister White was again in vision for about five minutes. When she came out of the vision she said to us, "The vision was repeated. The other side of the case is clear to me now. I will relate it tomorrow morning." So, as our meeting was opened, she related the second part of the vision, which pertained to the disposition and condition of the two boisterous men. I should have stated, however, that the day before, the said sister made a humble confession of the defect in her character as pointed out in the vision, declaring in the strength of God she would overcome, and requesting our prayers for the same.

On the 22nd of June Sister White related the part of the vision which she did not relate the day previous. She spoke of

the arbitrary and abrupt manner of the two men. Turning to the preacher, she said: "You understand the truth, and can present the evidence for it, but are harsh in your manner. If any come with an objection, your manner drives them away from the truth, as you turn them off abruptly. If you would get more of the Spirit of Christ, you could do an efficient work for the Lord." Then she said, "The Lord showed me that you have been making this sister an offender for a word, but that *the word* which you have made so much fuss about she never spoke."

Now, what about these two men who, the day before, were never going to doubt the visions? When Sister White said, "The sister never said the word," they both broke in with, "*She did.*" When Sister White sat down, this preacher arose and in a boisterous manner declared he did not take the vision, and said, "I *have got* the Spirit of Christ," etc., etc. We thought his spirit was entirely different from the gentle Spirit of Christ manifest in His life. The other brother also denounced the vision, and declared in favor of what the girl had claimed that she had heard.

The men then averred that the visions were just hindering the advancement of the truth. Sister White said to Mr. R., the associate of the preacher, "You may think you can reject the vision and hold on to the rest of the truth; but the Lord showed me that if you persist in the stand you have taken, you will give up one point of truth after another until finally you will give up the Sabbath."

He immediately replied, "I will never give up the Sabbath."

Sister White replied, "If you persist in your opposition, and do not give up the Sabbath, God has never spoken by me."

I will simply state here that the man went on in his opposition. He lived a dozen or more years after this, but gave up the whole truth, and during the last three years of his life was a Sabbath breaker.

The sister, in the trial before the vision was given, protested that she never spoke the word with which they charged her, but would not tell them what she did say on the said occasion. Now being encouraged by what had been said by Sister White, she calmly arose and said,

"Now I will tell you what I did say that day when the daughter sat in one room as I went to the back room and saw dirt sprinkled upon my washing. With anger I said, '*The old witch!* her heart is so cold, butter will not melt on her tongue.'" The plea of the girl was that she said "The old bitch." So in reality they were not only making her an offender for a word, but for a letter, which was not uttered.

J. N. Loughborough.

A Few Thoughts on Organization

Among Seventh-day Adventists, organization came into existence because of necessity. At first, because we had come out of other churches, we feared organization, and thought it was formality. But as difficulties arose, it became necessary that order should be established.

At first each minister went where he pleased, and oftentimes appointments conflicted, and there would be two or three ministers in one place at the same time. This necessitated a committee being appointed to advise and counsel with the laborers, that there be no confliction in this respect.

Then we came to ministerial support. Some were excellent beggars for themselves and families, and could obtain sufficient for them; while others begged for the cause, forgetting their own interests. This necessitated a system by which the ministers could be supported. Before we learned the truths regarding the tithing system, there was a plan inaugurated called "systematic benevolence," which was used a few years.

As our companies increased in numbers, it became necessary that we have local elders, so these were appointed. As the local elders frequently changed, and were simply individuals who supported themselves and attended to their own individual employment, the question arose respecting the privileges and duties of those holding this office. It was decided, therefore, that no local ordained elder was empowered to perform marriage ceremonies. This became necessary to save us from having trouble with the state. Then the question of baptism arose; and it was decided by the General Conference, and we thought we were sustained by the Scriptures, that ordained local elders could baptize in their own churches, but not elsewhere, unless by per-

mission or recommendation of the conference committee.

Originally, giving a man a license was simply to show that he had the privilege of exercising his gift, so that the people, as well as he, might know whether or not he was called of God to preach. Such individuals, by virtue of their license, were not authorized to baptize outside of their own churches, any more than local elders. These regulations were made on account of confusion being brought in by many feeling that they were called to preach and baptize, whom the brethren did not think God had called to that work. So step by step it was seen that our present system of church and conference organization was necessary, and it was adopted as necessity required. It is in harmony with the Bible and the spirit of prophecy.

The independency of our churches was also a question, and it was clearly seen from the Bible that the churches were amenable to some organization that was above the churches (Acts 15:1-41), and that the ordaining of ministers was by the presbytery (Acts 13:1-3), recognizing a higher authority than one single church or one single minister in ordaining ministers.

After church organization, conference organization became a necessity, and so on to the General Conference organization. The General Conference, when assembled, is the highest human authority among Seventh-day Adventists. The spirit of prophecy comes to us as a people, sustaining the same position to God's people as it ever has in the past. Thus the third angel's message is simply a resetting of the truths of the Gospel in a framework of truth.

S. N. Haskell.

The Field

CALIFORNIA

Los Gatos

We enjoy our church chapel. Everything is so quiet that we can worship without being molested by the cars, as when we were in the rented hall. Our little church school was started with five pupils. After conducting school for one week, two more came. My time has been occupied after school is out, part of the

time being spent in making concrete walks. Every week I have visited and carried more reading to those who took "Family Bible Teacher." A number of these want no more, while others are deeply concerned over these things, and acknowledge the truth. We trust that several of them will walk out in obedience. One lady who has attended a number of my cottage meetings, and has been to some of our Sabbath meetings, has kept the last two Sabbaths.

One week from to-night the Baptist minister has advertised to speak about the Adventists. I had quite a long talk with the Presbyterian minister the other day. He acknowledged that according to the literal interpretation we have the right Sabbath, and also baptism by immersion. But he claimed to take the spiritual meaning, which he thought was so much better.

H. F. Courter.

November 7.

Stockton

The Stockton church has ordered five hundred copies of the Harvest Ingathering number of the *Review*. Though but few in number, the brethren have determined not to allow any of the papers to be left on the shelves. Two hundred have been received and some are in the field with them. All are well pleased with the paper.

May God's blessing rest upon this work, is our prayer.

November 1.

J. D. Alder.

Pacific Press Items

During one of the sessions of the Iowa camp-meeting, at which I was present, the president asked how many had accepted the truth solely through the influence of our publications. Fifty people immediately arose, ten of them being regular conference laborers. Such experiences as these lead us to say with the spirit of prophecy, "The Lord does work with the canvassers."

At another meeting Elder O. A. Olsen, after relating incident after incident emphasizing the influence of the printed page in mission fields, said: "The fact is, our publications have pioneered the work in every foreign field that I know of." Coming as it did from an ex-president of the General Conference, and

one who has had a large experience in foreign lands, it was a great encouragement to the canvassers present.

While missionary topics were being considered at the Nebraska meeting, the advisability of placing books in libraries was mentioned. Sister Collins, librarian of the College View church, told of a library in the suburbs of Lincoln in which their church had placed "Controversy" and several other books from the pen of Sister White. Several months after, she visited the library and found the books showing unmistakable evidences of constant use. Shall we not see that the libraries around us are supplied with our truth-filled papers and books?

While waiting for a train in the Denver station recently, a Mormon canvasser approached me. Among the points he made was one to the effect that his book was having the largest sale of any book outside of the Bible. I immediately became interested, and asked what the sales were during the last year. "Well, I am not exactly certain, but know that five thousand copies were sold in the West alone during that time," he replied. I silently commented on the fact that "Great Controversy," a book selling at three times the price of his, had enjoyed a sale of thirteen thousand copies west of the Missouri River in the English language alone during 1908, and decided that "there are others."

Some nine years ago when the Pacific Press was considering the advisability of establishing a branch office in Mexico, Brother William Steele, a student canvasser in the Upper Columbia Conference, talked with me about going to Mexico with us. When it was deemed inadvisable for us to establish the branch, he went to South America, where he worked for years. He has recently been sent to Porto Rico, from which place he has just sent us a good order for Spanish books. In connection with the order, he says:

"Just as soon as the prospectus for 'Home and Health,' Spanish, is out, please send me one. Do not forget. I have been canvassing a little the past week, and in four and one-half days took orders for \$116.40 worth of books. If

possible, I should like to canvass all the time, but as I am alone in the work here, will have to carry along the different branches the best I can. I have written Brother Palmer to send me a good canvasser. If you could help him find the right person, I should be glad. The Spanish work has a future before it. The canvassing work here can be made self-supporting. The Lord has blessed my efforts here more than in the States, for the best work I ever did there was \$109 in a single week. In a few days I will send you another order for books; but if you will send me a good canvasser, we will order books by the hundreds."

Such letters as the foregoing are coming to us from nearly every Spanish-speaking country to which our missionaries have gone.

November 8.

H. H. H.

Fallon, Nevada

The time that has elapsed since my last report has been quite fully occupied with the "Family Bible Teacher" work and other preparations for the series of meetings which we were planning to hold in the church here.

After completing the canvass of Fallon, we began to labor in the country sections, working out about six miles in each direction from town, trying to reach every family within this distance. This was our first experience with the "Family Bible Teacher" in country work, and thus far it has proved a success, as many have been given an opportunity to study the truth who either could not or would not go to any of our meetings. We have had about one hundred readers, and some interest has been manifested, which we hope will develop into fruit as the effort continues.

It seemed necessary to make a visit to Goldfield during the month on account of the interest there, as some of those who became interested during the summer were still seeking to become better acquainted with the message. Accordingly, I left Fallon the thirteenth, arriving in Goldfield the afternoon of the day following. The interest was about the same as I had left it. I had opportunity to study with several who have not yet united with us, who, however, count themselves of us. Several meetings were held with good interest, and it

was my privilege to administer baptism to two more who had made definite decision to order their lives, by the grace of God, in harmony with the message for this time. There are still others, who could not be baptized at this time, who wish to take their stand with us. The company there are wide awake, and it does one's soul good to witness the zeal of their first love. An interesting and instructive Bible study is held at different homes on Friday evening, the study being conducted by various ones.

We began meetings in the church here the evening of the twenty-fourth. While the attendance has been fair, it has been very irregular, but we hope that it will improve in this respect as the meetings progress. The church here is going to do what it can during the ingathering campaign.

Pray for the advancement of the work in Nevada. We feel the need of wisdom and power in searching out those who are seeking for light in this desert field, that the Lord's work may be established in many parts of this great state, and those who come here to search for wealth may learn of the true riches.

J. Adams Stevens.

October 31.

Educational

Southern California

This is what James Robison, teacher of Escondido school, writes concerning their new school building: "Last Monday was our first day in the new school building, and we were certainly glad to be there. Held a praise and consecration service that morning, and nearly all the children took part, and then we dedicated our new building to the Lord and to His work."

The following are new teachers who came from the East to take up work this winter: Miss Mary L. Zener, from Boulder, Colorado, to take up the intermediate department of Fernando Academy; Miss Grace Boss, from Kansas City, Kansas, principal Edendale school; Miss Ruth Jones, from Hastings, Nebraska, principal of Vernon schools; Miss Grace White, of Boulder, Colorado, upper grades Loma Linda, California.

Our teachers are located as follows:

	Teacher	No. Pupils
Centralia	B. Lee	11
Edendale, Adv. Primary	Grace Boss	21
Edendale, Primary	Nellie Hensey	14
Escondido	James Robison	35
Garden Grove	Ida Shirley	17
Glendale	Ernestine Topliff	26
Long Beach	Alice Chapman	14
Loma Linda, Adv. Primary	Grace White	11
Loma Linda, Primary	Ina Marchus	23
Loma Linda, College	George M. Price	
Paradise Valley	Delilah Davis	4
Pomona	Laura Wagner	28
Pasadena	W. B. Miramontez	2
Rivera	Mrs. Robison	
Riverside	L. Hessektine	1
Redlands	Nellie Brown	1
San Diego	Ada Somerset	29
	J. L. Kay	
	Mrs. J. L. Kay	
	Dr. L. W. Starr	
	M. P. Robison	
	Mrs. H. G. Lucas	
Fernando, Academy	Mary Zener	190
	B. B. Davis	
Intermediate	Mrs. B. B. Davis	
Advanced Primary	Willis W. Jones	22
Primary	R. Saunders	20
San Pasqual	Ruth Jones	22
San Bernardino	Mrs. B. F. Harris	20
Vernon, Adv. Primary		
Vernon, Primary		

H. G. Lucas.

California Conference Church School Teachers

Armona	Mr. and Mrs. B. L. Howe.
	Miss Attie Howe.
Atwater	W. E. Whitmore.
Bishop	Mrs. F. E. Cottrell, Box 296.
Chico	Mr. and Mrs. J. W. Bressie, R. F. D. 3.
Corning	Miss Mabel Robinson.
Eureka	Miss Louise Wood.
Fresno	Geo. B. Morrison, R. F. D. 7, Box 133 A.
	Miss Lida Ackley, R. F. D. 7, Box 58.
	Miss V. Pearl Stone.
Glennville	Chas. T. E. Johnson.
Healdsburg	Miss Lottie Bell, Normal.
Lodi	Mrs. W. C. Baldwin, Normal.
	Mrs. P. L. Hansen, country.
	Miss Matie Landis.
Laton	J. W. Rich.
Mountain View	Miss Frances Fry.
	Mrs. B. Blakely, 23 Calistoga Ave.
Napa	H. B. Parker.
Red Bluff	Miss Elizabeth Gregory, 354 W. 4th St.
Reno, Nevada	W. A. Williams.
St. Helena	Miss Jessie Hicks, 2301 K. St.
Sacramento	Max Hill.
Sanitarium	Miss Emma Marchus.
San Jose	Esther Geer, Box 169 A, Rt. 6. Merid Rd.
	Mrs. A. Holden, Fleming Ave., Box 42,

Santa Rosa
Sebastopol
Turlock
Ukiah
Vallejo

Miss Naomi Severy, 416 Santa Rosa Ave.
Leland Schram.
Miss Genevieve Otis.
Miss Daisy Morse.
Miss Bernice Moon, 417 Butte St.
I. C. Coleord.

California School Notes

Brother H. B. Parker writes from Red Bluff that he now has twenty-five pupils in his school. Several of these are outside students.

There are forty-nine at the present time in the Mountain View church school. Both Mr. Rich's and Miss Fry's rooms are full.

The church at Bakersfield has asked for a teacher, and a school will no doubt soon be opened there.

Missionary Work

BOOK WORK — ARIZONA

Report for Two Weeks Ending

October 22

	Hrs.	Ords.	Value
"Home and Health"			
W. O. James	59	28	\$92.80
"Heralds"			
B. F. Swan	19	13	28.85
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Total	78	41	\$121.65

SOUTHERN CALIFORNIA

Book Work

Month Ending October 31, 1909

Hrs. Ords. Value

"Practical Guide"

E. S. Horsman	108	97	\$350.00
J. W. Loveitt	90	50	186.50
R. G. Hafford	25	15	50.00
Edith Rannels	10	6	22.00
Roy Raycroft	20	10	40.00

"Bible Readings"

John King	102	60	74.00
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"Great Controversy"

Edward Brown	132	17	55.00
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"Coming King"

C. E. Judd	15	6	9.00
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Total	502	261	\$786.50
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Periodical Work

Signs Monthly

Sisters Althaus, Malody, Johnson	1300	\$130.00
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Signs Weekly

Mrs. A. M. Althaus	200	10.00
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Life Boat

Mrs. A. M. Althaus	200	10.00
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Life and Health

Brethren Blanchard and Chadwick	1300	130.00
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Total	3000	\$280.00
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"The work of the canvasser-evangelist, whose heart is imbued with the Holy Spirit, is fraught with wonderful possibilities for good. The presentation of the truth, in love and simplicity, from house to house, is in harmony with the instruction that Christ gave His disciples when He sent them out on their first missionary tour."—*Testimonies, Vol. 9, page 34.*

"Workers — gospel medical missionaries — are needed now. . . . Carry the message now. Do not wait, allowing the enemy to take possession of the fields now open before you. Let little companies go forth to do the work to which Christ appointed His disciples, . . . scattering our publications, and talking the truth to those they meet. Let them pray for the sick, . . . teaching them how to regain health and avoid disease."—*Id., page 172.*

Workers, I have enjoyed some of the blessings the past month that come to those who follow the above plan, and I believe that in the future God will give less and less success to those who work in any other way. The fourteen days of October spent in Orange with "Practical Guide," with \$350 in sales, does not represent my success. The real success was the talks and prayers with the afflicted, and the Bible readings the Lord helped me to hold. Let us pray for workers who will faithfully scatter our publications, for the harvest is great but the laborers few.

E. S. Horsman.

A Pre-eminently Successful Method of Canvassing for the Relief Books, "Ministry of Healing" and "Christ's Object Lessons"

I have been having some interesting experiences this week. In it all I can see the goodness of the Lord, and His many tokens of love and care. Can not but say, "This is the Lord's doing; it is marvelous in our eyes;" for "hitherto hath the Lord helped us." Yesterday at a little mining town on the great Mojave Desert, called Hart, which is only a little over one year old, in San Bernardino County, California, I was granted favor in securing seven orders by 11 A.M. for the jewel casket of truth, the book "Ministry of Healing." The day's work amounted to a little over \$41 worth of orders for books, helps, etc., in addition to the seven copies of "Ministry."

The day previous to that, at Searchlight, Nev., the good Master gave me five orders for "Ministry," besides a number of other orders. A very intelligent lady in the telephone office placed an order for three "Ministry" to give to friends for the holidays, as she thought copies of this book would be most appropriate. At an earlier date in the same town I can report five orders for "Ministry" in one day. This is in addition to my regular day's work, which was quite good.

The light from heaven contained in this book is what the world is in great need of. I have seldom seen the public so ready to take this good work. As stated before in my reports, I had planned to sell one or two copies a day of this book on one trip, as missionary work for the Lord, and on another trip take along "Christ's Object Lessons," and use the same tactics by connecting these books with my regular canvassing work as a part of it. But to the glory and praise of the dear Lord, I can say at times when I get started on "Ministry," as on this trip, I have had such a grand time, such light, joy, and blessing, I can hardly put on the brakes and stop; it fairly runs away with me. The same has occurred repeatedly in the past with "Object Lessons."

Walter Harper.

October 8.

PACIFIC UNION RECORDER

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Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, NOVEMBER 11, 1909

A workers' institute for the north San Joaquin Valley is now in progress at Lodi. Elder and Mrs. S. N. Haskell and Brother S. G. White are leading out in the instruction.

From Red Bluff, Brother J. R. Patterson writes that a new interest seems to be springing up in that section. Several new ones have stated that they are in harmony with our belief, and it is hoped that these will take their stand fully with us.

Elder D. T. Fero has been asked by the California Conference Committee to make Lodi his field of labor for this winter. Elder Fero will have charge of several of the Bible classes at the Western Normal Institute, besides assisting, as his time will permit, in general missionary lines. He has already entered upon his duties at Lodi.

To be in attendance at the annual session of the Arizona Conference, Elder H. W. Cottrell left Mountain View last Thursday evening. It was his intention to stay a day or so in Southern California on his way to Phoenix, and also to be in attendance a part of the time at some of the religious liberty institutes which will be in progress at the time of his return trip.

The first of the series of religious liberty institutes to be held during the next two months in the Pacific Union Conference, opens Friday of this week, November 12, in Los Angeles. Elder

J. O. Corliss, secretary of the Pacific Religious Liberty Association, left Mountain View the middle of this week to be present at the opening meeting. We expect to hear that large numbers of our people in the sections where these institutes are held, will take advantage of these opportunities of becoming more thoroughly acquainted with the all-important principles of religious liberty. See in another column a complete list of the institutes to be held.

The following short letter received recently from Brother R. S. Fries, of Arbuckle, where he and Brother G. A. Hamilton are laboring, is full of interest to those who are watching the progress of the message: "Rain has interfered with our meetings, but the Lord has blessed, and so far we have several ready for baptism, and others will come in on former baptism. We expect to organize a church after several weeks, with what material we have around here. We shall keep in touch with them. All interested ones are taking the *Signs*. We were rejoiced to find at Willows another good sister keeping the Sabbath. She has come out under great opposition."

There has just come to our desk a set of ten leaflets published by the Pacific Religious Liberty Association for extensive circulation. These leaflets are envelope size, containing from four to sixteen pages each, and are written by men of experience in the different phases of which they treat. With a single exception, these tracts are fresh from the press, and the positions stated are certainly very well taken. An effort should be made by our people to place a set of these leaflets in every home in California before the next session of the legislature. The complete series can be had for five cents. Twenty-five sets will cost \$1.00, and one hundred sets, \$3.75. Order through your tract society, or of the Pacific Religious Liberty Association, Mountain View, Cal. The following is the list:

1. The Truth at Last Confessed. 8 p. ½c
2. Voluntary Nature of True Religion 4 p. ¼c
3. Government Divine and Human 4 p. ¼c
4. Real Object of Sunday Laws 8 p. ½c
5. Injustice of Sunday Laws .. 8 p. ½c

6. The Test of Protestantism .. 8 p. ½c
7. The Evils of Church and State Alliance 4 p. ¼c
8. Consequences Sure to Follow a Sunday Law Enactment. 12 p. ¾c
9. Civil and Religious Rights of Men Vindicated 16 p. 1c
10. Should California Have a Sunday Law? 12 p. ¾c

Religious Liberty Institutes

The appointments for religious liberty institutes throughout California thus far definitely arranged are as follows:

Los Angeles,	Nov. 12 to 21
San Diego,	Nov. 23 to 28
Loma Linda,	Dec. 2 to 12
Fresno,	Dec. 14 to 20
Armona,	Dec. 21 to 27
Lodi,	Dec. 28 to Jan. 3
Oakland,	Jan. 4 to 11

Competent instructors will attend all of these meetings; and in view of the vigorous campaign for soul liberty in behalf of all the people of our state, these will be valuable occasions for every live church-member. Everybody ought to plan to attend some one of them.

If similar meetings are desired for other centers of influence in the state, where entertainment can be provided, let correspondence be opened at once with the Religious Liberty office in Mountain View, Cal., that suitable dates may be arranged for the same.

H. W. Cottrell, *President*,
J. O. Corliss, *Secretary*.

Escondido

Am glad to report that the school work in Escondido is growing. We have been holding school in the vestry of the church, but last Monday was the first day in our fine, new school building which the church here has erected this fall. It is 24 x 36 feet, and can seat over forty children. Our present enrolment is thirty-nine.

We thank God that the work is onward, and desire your prayers for the school work in Escondido.

James I. Robison.

October 23.