

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., November 18, 1909

No. 16

The Church

Perfect Through Suffering

God never would send you the darkness,
If He thought you could bear the light;
But you would not cling to His guiding
hand,

If the way were always bright;
And you would not care to walk by
faith,

Could you always walk by sight.

'Tis true He has many an anguish
For your sorrowful heart to bear,
And many a cruel thorn-crown
For your tired head to wear;
He knows how few would reach heaven
at all,

If pain did not guide them there.

So He sends you blinding darkness,
And the furnace of sevenfold heat;

'Tis the only way, believe me,
To keep you close to His feet —

For 'tis always so easy to wander
When our lives are glad and sweet.

Then nestle your hand in your Father's,
And sing, if you can, as you go;
Your song may cheer some one behind
you,

Whose courage is sinking low,
And — well, if your lips do quiver —
God will love you better so.

— Selected.

Sketches of the Past — No 83

The three-days meeting held in Jackson, Michigan, June 21 to 23, 1853, mentioned in our last article, closed with most of those assembled standing firmly for the message and the testimonies borne. The two men, C. and R., were settled in their determination to fight against the visions of Sister White. They claimed that her work stood in the way

of the advancement of the third angel's message, and that if the visions were once gotten out of the way the message would soon swell to its "loud cry." They were determined to do all in their power to get rid of the visions. Of their work, and how it succeeded, we shall note more further on.

At the Jackson meeting it was decided that, instead of my going from there to Illinois and returning to the state of New York, Brother Cornell as well as Brother Heath accompany me with horse and carriage and we spend the whole summer meeting with scattered brethren in Wisconsin, Illinois, and Indiana. The brethren assembled contributed the necessary money to help us on our way. Railroads were scarce in those days. So in company with Brother and Sister White, and Brother Abram Dodge in another carriage, we traveled on together, holding meetings at Battle Creek, Bedford, Hastings, and Vergennes. From that point we went West, and Brother and Sister White returned to Sylvan, in eastern Michigan, to hold another meeting before returning to their home in Rochester, N. Y.

In Battle Creek there were then seven Sabbath-keepers. Some came in from Bedford, seven miles distant, and some from Leroy, twelve miles away. These with the five in our company made a congregation of fifteen. We had our meeting in a room at the home of Brother David Hewitt. As Brother White was quite feeble, he requested me to speak. Then Sister White spoke. In closing the meeting Brother White said, "Brethren, I am persuaded that if the few in Battle Creek are faithful, there will yet

be quite a company of Sabbath-keepers here."

From Battle Creek we went on to Bedford. Here occurred a peculiar experience. We were to have one meeting in a large schoolhouse. Brother White was to preach, and at the close of the service I was to baptize three persons. A large crowd filled the house. The meeting had opened with singing and prayer. Brother White arose and read his text in the 2nd chapter of 2 Thessalonians. It was a subject on which I had never spoken. As he read his text, it passed through my mind as though some one were talking to me, "If I were going to speak on that text I would thus divide the subject." He read his text, and there was as much as one minute of silence. I looked up to see what was the matter. There stood Brother White, cheeks pale, in a fainting condition, holding onto the desk with both hands. He said, "Brother Loughborough, will you take my place? I am not able to preach." I read the text again, took up the subject just as impressed on my mind while he was reading it, and had great liberty. Sister White followed with a half hour's talk, in which the Lord greatly blessed. Several took their stand for the truth; and in a near-by stream I baptized seven, instead of three.

Brother White went to bed in a near-by house. He fell asleep, but when he awoke much refreshed, his mind was led out to write a book on the "Signs of the Times," making a special exposition of modern Spiritualism as a sign. When we got back from the baptism he had been for half an hour writing down the different headings under which he was going to treat the subject. The blessing

of God was upon him and his infirmities were removed. Suffice it to say that on returning to Rochester he immediately wrote and printed the book, of which thousands of copies were sold. It was a means, with God's blessing, of leading many to a knowledge and acceptance of the present truth.

At Hastings we tarried for only one night, but Sister White had some instruction for the family with whom we stopped, for their case had been shown to her in the vision at Tyrone. The next day we passed on to Vergennes, which proved to be the place where the woman lived who professed so much holiness, of whom I had a written testimony in my pocket. On our way we got off our route, and had to make forty miles instead of thirty. There was, however, a providence of God in this, for we stopped at a house for refreshments and to allow Sister White to rest. The family learned, from the lips of Sister White, her experience. She gave them a copy of "Experience and Views." Several neighbors afterward read the book and commenced to keep the Sabbath. They claimed that Sister White's coming there as she did was an angel's visit. They did not know where to look for more Sabbath-keepers. Some seven years after, they had a meeting of our people, and with joy, saw Sister White and heard her voice again. They still had the little pamphlet that Sister White gave them, but it was badly worn by much reading.

J. N. Loughborough.

The Youth to Learn the Principles of True Temperance

An intelligent, conscientious care of our bodies is a duty we owe to our heavenly Father, who "so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." We are individually the property of Christ, His purchased possession. It is required of each one of us to preserve our health and strength by the practise of temperance in all things. The appetites and passions must be controlled, that we may not weaken or defile God's human temple.

Any wrong habit that lessens the physical powers enfeebles the mind, and makes it less clear to discriminate between good and evil, between right and wrong. This principle is illustrated in

the case of Nadab and Abihu. God gave them a most sacred work to perform, permitting them to come near to Himself in their appointed service. But they had a habit of drinking wine, and they entered upon the holy service in the sanctuary with confused minds. There was the sacred fire, which was kindled by God Himself; but they used the common fire upon their censers when they offered incense to ascend as sweet fragrance with the prayers of God's people. Because their minds were beclouded by an unholy indulgence, they disregarded the divine requirement. "And there went out fire from the Lord, and devoured them, and they died before the Lord."

The Lord Himself has spoken upon this subject. He says, "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." And again, "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

God has permitted the light of health reform to shine upon us in these last days, that by walking in its light we may escape many of the dangers to which we shall be exposed. Satan is working with great power to lead men and women to indulge appetite, to gratify inclination, and to spend their days in heedless folly. He presents attractions in a life of selfish enjoyment and of sensual indulgence. He who is thus overcome places himself upon Satan's ground, where he will be tempted and annoyed, and finally overcome by the enemy of all righteousness.

Parents need to be impressed with their obligation to give to the world children having well-developed characters,—children who have moral power to resist temptation, and whose lives will be an honor to God and a blessing to their fellow men. Those who enter upon active life with firm principles, will be prepared to stand unsullied amid the moral pollution of this corrupt age.

The work of the mother is sacred and important. She should teach her children from the cradle habits of self-denial

and self-control. Her time in a special sense belongs to her children. Many mothers who deplore the intemperance that exists everywhere do not look deep enough for the cause. Too often it may be traced to the home table. Many a mother, even among those who claim to be Christians, is daily setting before her household rich and highly seasoned foods which tempt the appetite and encourage overeating. Whoever eats too much or partakes of food which is not healthful, is weakening his power to resist the clamor of other appetites and passions. Many parents, to avoid the task of patiently educating their children to habits of self-denial, indulge them in eating and drinking whenever they please. The desire to satisfy the taste and to gratify inclination, does not lessen with the increase of years; and these indulged youth, as they grow up, are governed by impulse. When they take their places in society and begin life for themselves, they are powerless to resist temptation. In the glutton, the tobacco devotee, and the inebriate, we see the evil results of erroneous education and of self-indulgence.

When we hear the sad lamentation of Christian men and women over the terrible results of intemperance, the questions at once arise, Who have educated the youth? Who have fostered in them these unruly appetites? Who have neglected the solemn responsibility of forming their characters for usefulness in this life, and for the society of heavenly angels in the next? When parents and children meet at the final reckoning, what a scene will be presented! Thousands of children who have been slaves to appetite and debasing vice, whose lives are moral wrecks, will stand face to face with the parents who have made them what they are. Who but the parents must bear this fearful responsibility?

Our youth need mothers who will teach them from the cradle to control passion, to deny appetite, and to overcome selfishness. These youth need to be instructed line upon line, precept upon precept, here a little, and there a little. The Hebrews were taught how to train their children so that they might avoid the idolatry and wickedness of the heathen nations: "Therefore shall ye lay up these My words in your heart and in your soul, and bind them for a sign upon your

hand, that they may be as frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up."

The position of the woman in her family is more sacred than that of the king upon his throne. Her great work is to make her life an example such as she would wish her children to copy. And by precept as well as example she is to store their minds with useful knowledge, and lead them to self-sacrificing labor for the good of others. The great stimulus to the toiling, burdened mother should be that every child that is trained aright, and who has the inward adorning, the ornament of a meek and quiet spirit, will shine in the courts of the Lord.

Would that mothers of this generation might feel the sacredness of their mission, not trying to vic with their wealthy neighbors in appearance, but seeking to honor God by the faithful performance of duty. If right principles in regard to temperance were planted in the youth who are to form and mold society, there would be little necessity for temperance crusades. Firmness of character, moral control, would prevail, and in the strength of Jesus the temptations of these last days would be resisted.

It is a most difficult matter to unlearn the habits which have been indulged through life. The demon of intemperance is of giant strength, and is not easily conquered. But if parents begin the crusade against it at their own firesides, in their own families, in the principles they teach their children from very infancy, they may hope for success. It will pay you, mothers, to use the precious hours which are given you by God in forming the characters of your children, and in teaching them to adhere strictly to principles of temperance in eating and drinking.

A sacred trust is committed to parents, to guard the physical and moral constitutions of their children, that the nervous system may be well balanced, and the soul not endangered. Fathers and mothers should understand the laws of life, that they may not, through ignorance, allow wrong tendencies to develop in their children. The diet affects both physical and moral health. How carefully then, should mothers study to sup-

ply the tables with the most simple, healthful food, in order that the digestive organs may not be weakened, the nerves unbalanced, or the instruction that they give their children counteracted. Satan knows that he can not have so great power over minds when the appetite is kept under control as when it is indulged, and he is constantly working to lead men to indulgence. Under the influence of unhealthful food, the conscience becomes stupefied, the mind is darkened, and its susceptibility to good impressions impaired. But the guilt of the transgressor is not lessened because conscience has been violated till it has become insensible. Every true Christian will have control of his appetites and passions; for unless he is free from the bondage of appetite, he can not be a true, obedient servant of Christ.

Mrs. E. G. White.

The Field

SOUTHERN CALIFORNIA Conference Notes

Our funds are coming in better than ever before, and there are numerous evidences of an awakening among all our people.

Our people are taking hold of the circulation of the Missions number of the *Review* in a very encouraging way. It is yet too early to report any results from this work.

The church schools have started out on the new year's work with a much larger attendance than formerly, and with a splendid corps of teachers. Shall we not unitedly pray that God will bless His ministers with salvation, and let His saints rejoice in goodness?

E. E. Andross.

Dedication of a New Church

Last spring Elder E. S. Ballenger and Brother Elbridge Adams held a series of meetings in a hall at Burbank, a village of about 1,200 inhabitants, between Los Angeles and San Fernando. About a dozen adults embraced the truth as a direct result of this effort. Elder Ballenger then united with Elder Hibbard in an effort in Pasadena, while Brother Adams remained at Burbank to further

develop that work. Later a church was organized, consisting of a few faithful souls who had lived there for some years, sowing seeds of truth and watering them by their prayers, and also the new ones.

All took hold earnestly to raise money to purchase a lot and erect a chapel as a memorial for God and His truth in Burbank. Last Sunday afternoon we had the privilege of dedicating a neat little church building, 24 x 36 feet, with mission front, located near the center of town. The money was raised and all bills were paid with the exception of about \$45.00. This amount has since been paid, so that the property is entirely free from all obligations.

The building is seated with chairs, and upon the rostrum, which the sisters had covered with a pretty hand-made carpet, stands a very nice pulpit. Altogether the building presents a very neat appearance both inside and out. The interior had been very tastefully decorated for the dedicatory service. Elders Luther Warren, E. S. Ballenger, and J. H. Adams, Brother Elbridge Adams, and the writer assisted in the service. The Fernando Academy furnished the music, consisting of a duet and several quartets; adding much to the interest of the service. The attendance at the meeting was all that the building would comfortably accommodate.

During the following week Elder Warren and Brother Adams have been holding services in the church with some encouraging omens. The prospect for the future of the work in Burbank is quite encouraging. It is our purpose to erect similar memorials in all the towns and villages of Southern California just as rapidly as the work can be developed so as to justify it. We are sure that God would have it so, and by His grace we will push on with this blessed message as rapidly as possible.

E. E. Andross.

Glendale Notes

Elder H. W. Cottrell was with us over Sabbath, November 7.

Dr. Margaret Evans, of Palo Alto, recently paid the sanitarium a visit.

Dr. Maud Colloran has gone to Cleveland, Ohio, to care for her father, who is very ill.

Elder C. W. Olds, one of our retired ministers from the Wisconsin Conference, is a patient at the sanitarium.

Work on the new bridge connecting the second floor of the main building with the gymnasium and annex is almost completed. This makes quite a number more rooms available for our use.

Dr. J. E. Colloran has just returned from a flying trip to Cleveland, Ohio. During Dr. Colloran's visit East, he was the guest of Judge Johnson of the Kansas City Court of Appeals, whose daughter has recently undergone an operation at the sanitarium for appendicitis.

F. E. N.

November 9.

Vallejo

I would like to state that the church at Vallejo is one of the busiest little churches that I was ever in.

We have three meetings on the Sabbath, young people's meeting Sunday evening, and prayer-meeting Wednesday evening. Our Sabbath afternoon service is a Bible study, each member taking his turn in giving the reading. I think this is a good plan.

I am more interested in the truth than ever before, and of better courage.

Mrs. M. Roshe.

St. Helena Sanitarium Siftings

J. J. Ireland, Pacific Union Conference auditor, is making his annual audit of the sanitarium and Food Company's accounts.

H. E. Randall, treasurer of the sanitarium, returned the first of the week from New York, whence he had accompanied a patient. He reports a pleasant trip.

The sanitarium farm, which is located about a mile from the Pacific College, has been surveyed and conveniently divided into parcels of from five to twenty acres, and already quite a number of them have been sold to people who wish to locate near the college.

San Juan Cottage, occupied by the families of J. S. Whitney and Dr. Edwards, is undergoing extensive repairs.

Two new sleeping rooms and a bath room are being added, and two other rooms are being enlarged. With all, the appearance of the cottage is being greatly improved.

A very interesting parents' meeting was held at the chapel Sabbath afternoon, November 6. The general theme of the program was The Home. The Ideal Home and Its Influence on the Children, and Its Relation to the School were presented in papers prepared by Brethren E. R. Rhymes and Max Hill, and Mrs. F. W. Field, of Japan. Discussions and musical selections were interspersed through the program.

Baptismal service was held Sabbath afternoon, November 13, at which Elder C. L. Taylor buried in the watery grave two members of the training school, Miss Annette Cernon and Mr. Geo. Roberts, who became members of the sanitarium church. Brother Roberts recently joined our family from Jamaica where only a few months ago he denounced Catholicism and accepted the truth. He has been a teacher for seven years in Jamaica.

The Sanitarium Medical Missionary and Endeavor Society was reorganized after the summer's vacation, November 6. All the doctors and nurses of the institution are members of the society. The following officers were elected: President, Dr. F. F. Abbott; vice-president, T. D. Sanford; secretary, Miss Victoria Stow; assistant secretary, Clarence H. Jones; program committee, Dr. M. L. Edwards, Dr. H. F. Rand.

The society will meet every two weeks, and its programs will consist of papers and discussions of live medical topics, medical briefs, and reports of interesting items connected with the work. There will also be a question box.

M. L. E.

November 13.

Pacific Press Items

Brother C. E. Weaks, who has done most excellent work as union agent in the North Pacific Conference, has accepted a call by the Mission Board to take general charge of the canvassing work in India. He will arrive in Mountain View the latter part of this week *en route* to New York, from which place he will sail next month.

Many of our California people will remember Walter G. Bond, who is now in Spain. He has just written us that Brother N. Z. Town stopped at Barcelona to hold a ten-days institute on his way to South America. As the result, Brother Bond writes as follows:

"Friday evening I wrote you a short note containing a small order for books. Think I asked for three prospectuses for 'Coming King,' Spanish. Please send more of these, making ten in all. Send also thirty-six 'Christ Our Saviour,' Spanish, half of them in cloth and half in board. Send fifty 'Home and Health,' Spanish, in the two cheaper bindings. Send two prospectuses of 'Home and Health,' Spanish, and several canvasses for same. If you have a cheaper binding for 'Coming King,' please send one-half of the 150 copies ordered in it. I gave you two addresses. Please keep a postal package coming to each address every two days."

Brother C. G. Bellah, the Central Union general agent, is now in Colorado putting in a few weeks in personal canvassing for "Conflict of the Ages." In writing of his experiences, he says:

"I have chased game many times, and customers occasionally, but this was the first time I ever had the pleasure (no, I'll not call it a pleasure, either) of chasing houses. One day I came to the top of a hill and saw a house just a little way ahead on another hill. However, on crossing the valley and climbing that hill, there was no house to be seen. To make sure that I was not mistaken, I retraced my steps to where I was before, and sure enough there was the house just as plain as could be. And it was right where I had been standing. Once more I tried it and had the same experience. I chased it fully a mile before I caught it. I believe the people call this a mirage. It seemed more like a dream to me. After that when any one told me it was two miles to the next house, I estimated it anywhere from three to five."

The following is a statement of books actually delivered in the Pacific Union Conference for the first ten months of 1909 as compared with the same period for 1908:

	1908	1909	Gain	Loss
Arizona	\$ 224.40	\$ 1,403.40	\$1,179.00	
California	12,319.75	14,106.95	1,787.20	
Southern California	5,236.90	8,794.50	3,557.60	
Utah	587.00	44.75		542.25
	<u>\$18,368.05</u>	<u>\$24,349.60</u>	<u>\$6,523.80</u>	<u>\$542.25</u>

Net gain for the Union, \$5,981.55.

Certainly this union conference has cause for rejoicing on account of this liberal increase over last year.



Teachers' Exchange

CALIFORNIA CONFERENCE

Church School Notes

Thirty-four teachers are at work in our conference church schools.

The teachers will observe that the new monthly report cards for pupils serve two purposes, as monthly and promotion cards — two in one.

One teacher wrote recently: "Our garden is growing nicely, and we will start our hammocks in a few days." Possibly they are swinging in their hammocks by this time.

Two new schools have been organized, and a third one is expecting to make a start after the holidays. Two places, where schools had been, have relighted their torches, and thus the good work is going on.

Another teacher says: "Everything is progressing nicely. I have visited five of the parents this month and expect to do better next month." It is a good idea to visit the parents, and seek their counsel and cooperation.

One teacher pens the following: "I am not at all pleased with the report I am sending in this month, but I think I have found the key to the situation for making it better for the month to come." The "key to the situation" is the proper discovery to make, and this is where some teachers fail in making for success by not throwing the lock that opens the door to better things. "Study to show thyself approved."

I know the teachers do appreciate the good work that the Pacific Press Publishing Association is doing for our schools in getting out these most helpful text-books, and the reduction favor on

the desk copies. These books, authored by Christian men and women, should be placed in the hands of the children without delay after they are once on the market. Write a letter to Brother F. H. Gage, Mountain View, Cal., and let him tell you what is going on, or has just come off those never-idle presses.

A teacher says: "Thank you very much for the mottoes. I will tack them up with other pictures as soon as we are relieved of the flies that daily attend school. We are getting along nicely and ready to use our hands as well as our brains, as shown by the wood corded behind the school-house." I trust that our teachers try to keep the walls of their schoolrooms decorated with that which is educative and at the same time makes the room appear cheerful and inviting. Original work that comes from the hands of the pupils is good kind of ornamentation. Learn to be artistic and tidy.

The superintendent wishes all of the teachers to be faithful in sending their postcard reports, and to keep his department in touch with their schools. "We then, as workers together," is a wonderful secret to the success and strength of the work committed to our trust. The good Teacher is "counting on us" to carry out His plans.

I. C. Colcord,
Educational Superintendent.

Atwater

A few families who believe the Testimonies that tell us to get out of the cities as fast as possible, and to establish church schools, have bought land near Atwater, and are just beginning the erection of a simple school building. The brethren have moved out by faith. They have lumber on the ground for the frame, but may be somewhat delayed for the lack of means.

All the families who have bought are not here this winter, so the support of the school will fall heavily on a few. A Chinese has asked if his four children may come.

School can not open until the windows are in the house.

William E. Whitmore.
November 8.

Brother J. A. P. Green, of Mexico City, sends us the following notes of progress of his work with "Home and Health," Spanish:

"I have secured orders from Ampaco E. de Conal, wife of the vice-president; Mrs. Lopez E. de Landa, wife of the governor; Mrs. Spindola, wife of impartial; Mr. E. Liciega, president of the board of health; Manuel Cosio, minister of war; Igno. Mariscal, secretary of foreign relations; Mr. Alvarez, sub-secretary of foreign relations; Loz Siena, minister of public instruction; M. Martinez, director of education; Mrs. Lopez, president of the Red Cross, and the president and his wife. I am praying that when I deliver I shall be able to see the president personally.

"Tuesday Mr. Paz arrived in Mexico from your place. I took him out with me Wednesday and we sold forty-eight pesos worth of 'Salud y Hogar' in two hours. He is doing very well. I wish about six good, energetic fellows would come. With 'Salud y Hogar' they could make their scholarship easily. I want men who will stay here long enough to cover the field with 'Salud y Hogar,' and then follow it up with one doctrinal book. You will say, Brother Green, you must get native workers from Mexico. I am going to do this, too, but I need an American to hold these fellows in the work. I have some working in the city. Yesterday one said to me, 'My, I had to walk all day in order to sell.'"

All these incidents and experiences are but signs of the greater awakening which is everywhere apparent in behalf of the circulation of the printed page.

H. H. H.

November 14.

PACIFIC UNION RECORDER

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Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, NOVEMBER 18, 1909

We are pleased to note the following from Elder J. N. Loughborough: "I arrived in Lodi in good health and safely Friday evening, November 12, making just sixteen months away from home, as I left on July 13, 1908."

The joint committee appointed by the stockholders of the Western Normal Institute and the California Conference Committee to study the relation that should exist between the institution above named and the conference educational work, held a meeting in Lodi on Tuesday of this week.

Announcement has just come to us regarding the *Watchman* and the *Gospel Sentinel*. Most of our people are acquainted with the former of these periodicals. It is published monthly, and the subscription price until January 1, 1910, will be 75 cents a year. After that time it will be \$1.00. The *Gospel Sentinel* is a weekly paper also published at Nashville, Tenn. After the first of January the size of the paper will be doubled and the subscription price 75 cents a year. The *Watchman* and *Gospel Sentinel* are clubbed for \$1.50 for the year.

One of the leading topics treated in the November *Watchman* is "What is the Matter with the Churches?" While those of other denominations are endeavoring to point out by various explanations where the difficulty lies, in these articles the question is treated from the view-point of the Holy Scriptures, and the remedy suggested which God has placed within the reach of all

who are inquiring for truth and knowledge. The December *Watchman* also promises some good articles. Among those advertised, we note the following: "Why the Churches are Weak;" "The Knell of Turkish Dominion in Europe;" "At the Door;" "The Future of Our World;" "Anti-Clerical Rioting in Spain," etc. Remember that the present subscription price of 75 cents per year lasts only until January 1, 1910.

Fruit for South America

Our workers in South America are desirous of securing quite a shipment of dried fruit for our school and sanitarium in Argentina, as well as for their personal use. It has been thought that our brethren in California might have fruit which they would wish to donate to our institutions in that needy field. Raisins, figs, dried peaches, apricots, prunes, and evaporated apples would be very much appreciated. Those who may desire to assist in this good work should correspond with Brother Geo. Knight, R. F. D. 17, Box 124, Mountain View, Cal. Also any who have dried fruit to sell should write to Brother Knight stating quantity, quality, and price of same.

Armona Biblical Institute

There will be an institute held in the Armona church from November 26 to December 5. The forenoon of each day will be devoted to Bible study and instruction in missionary work.

We are glad to announce that Elder J. N. Loughborough will be with us during the institute. We trust the brethren from the neighboring churches, as well as the members of the Armona church, will make a special effort to attend these meetings.

Brethren, come aside from your busy cares for a few days and study God's Word, and the Lord will reward you by blessing your own souls and making you a blessing to others.

S. N. Haskell,
Pres. Cal. Conference.

For Sale

One well-built, new house on one-acre lot. Five rooms, bath room, wardrobes, screened-in back porch. One large floored shed, wood-shed, chicken house. Many choice young bearing fruit trees on the place. Abundance of strawberries, rasp-

berries, and other small fruit. Near Pacific Press and S. D. A. church school. Address G. W. Erfurth, Mountain View, Cal.

New "Review" Prices

For a long time the Review and Herald Publishing Association has been struggling against the necessity for an increase in the subscription price of the *Review*. But on account of the great increase in the cost of producing the paper, they have finally been forced to submit to the inevitable and raise the prices of the *Review* as follows:

- One year\$1.75
- Six months90
- Three months50

These prices go into effect January 1, 1910, but all of our people are given the opportunity to subscribe, to renew, or to extend their subscription for any part of, or for all of, the year 1910, at the old prices, provided their orders are received by the publishers before January 1, 1910.

Now is the time to attend to this important matter. Any believer can not afford to be without the *Review*. Subscribe now, and save the increase in prices.

Review and Herald Publishing Assn.

Religious Liberty Institutes

The appointments for religious liberty institutes throughout California thus far definitely arranged are as follows:

- Los Angeles, Nov. 12 to 21
- San Diego, Nov. 23 to 28
- Loma Linda, Dec. 2 to 12
- Fresno, Dec. 14 to 20
- Armona, Dec. 21 to 27
- Lodi, Dec. 28 to Jan. 3
- Oakland, Jan. 4 to 11

Competent instructors will attend all of these meetings; and in view of the vigorous campaign for soul liberty in behalf of all the people of our state, these will be valuable occasions for every live church-member. Everybody ought to plan to attend some one of them.

If similar meetings are desired for other centers of influence in the state, where entertainment can be provided, let correspondence be opened at once with the Religious Liberty office in Mountain View, Cal., that suitable dates may be arranged for the same.

H. W. Cottrell, *President*.
J. O. Corliss, *Secretary*.