

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

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No. 17

The Church

The Priceless Lesson

I've learned as days have passed me,
Fretting never lifts the load,
And that worry, much or little,
Never smooths an irksome road;
For you know that, somehow, always,
Doors are opened, ways are made,
When we work and live in patience
Under all the crosses laid.

He who waters meadow-lilies
With the dew from out the sky,
He who feeds the fluttering sparrows
When in need of food they cry,
Never fails to aid His children
In their stress, though great or small,
For His ears are always open
To their faintest far-off call.

—Evening Star.

Sketches of the Past — No. 84

In my last article I spoke of the trip of Brother and Sister White to Vergennes, Michigan, the place where lived the holiness woman whom she saw in the vision at Tyrone, more than two hundred miles away, three weeks before. The place where we stopped for the night was two miles short of the place where our meetings were to be held the next day.

Those of our people who had gathered into the neighborhood from other places, supposed we would have a meeting that evening; but on their coming to the house, they were informed that, as all were wearied with the journey, there would be no meeting until the next day. Before our arrival at Vergennes, Sister White had queried *where* that woman

could be. She had seen her case in connection with the Michigan Sabbathkeepers, but was not told the exact place.

As we alighted from our carriages, Sister White saw the man and woman of the home where we were to lodge, and at once she said to Brother White, "James, we have gotten to the place where that woman lives."

He replied, "This is not the family, is it?"

"No," said Sister White; "but I saw these in connection with the case. This woman has no confidence in that holiness woman. The man does not say much for fear she may be right."

Let it be remembered that this is what Sister White said when not a word had she exchanged with the family, save that they said she must be weary with her journey, and had given her water and a towel for her use.

Just then some one spoke, and said, "There come Brother Brigham and family from North Plains." As the carriage drew near, and Sister White looked at them, she said, "I have seen these persons in connection with that case; they have no confidence in the woman's claim to holiness."

Another load was announced. She said of them, "That load is divided. Those on the front seat are in sympathy with the woman. Those on the back seat are opposed to all her claims." On the arrival of the third load, she said, "They are all under that woman's influence."

Then she said: "Now I know it is here we shall meet that woman, for these were all shown me in connection with that case. There was one man, who is opposed to the woman, whom I have not seen yet. He had sandy hair, and a sandy beard,

and there was something peculiar about his eyes. Now, what was that?" As she thus queried, some one spoke and said, "There comes Brother Pearsall." As she looked at him on his nearer approach, she said, "O, that is the man. He wore glasses. He is near-sighted." As I spoke to the man, I inquired about one so young wearing glasses. He said, "I am near-sighted; but there is another peculiarity with my eyes: they are not mates, one being nearer-sighted than the other." So he had to have glasses ranged to fit such eyes. On being introduced to these people, they were informed that there would be no meeting until the next day. So they returned to their lodgings. And we sought rest for our labor the next day.

Sabbath morning we went on two miles further to the place of meeting, which was a large, new barn in that new timber country. Seats had been arranged on the barn floor, with a speaker's stand in the opposite end from the door. As the meeting opened, Sister White sat at the left end of the rostrum and I sat next to her. After singing and prayer, Brother White gave a discourse. When he had been speaking about ten minutes a tall woman sat down next to the door. An old gentleman and a young man sat down on the front seat within touch of the stand. I saw that Sister White looked intently at these persons, as they took their seats. She put her fan to her face and whispered to me, saying:

"Do you see that tall woman who just sat down by the door? That is the woman whom that vision, a description of which you have in your pocket, is about. That old man who sat down on the front seat is her husband. The young

man with the green coat by his side is the one with whom the woman is going about the country. When James gets through I shall relate the vision, and you will see whether they are the ones or not."

Remember that these persons lived three miles beyond the place where we had come to attend the meeting, and that no one had communicated with Sister White after their arrival. I confess I had some anxiety to see how that case would be developed, for I had in writing, in my pocket, just what the woman would say when Sister White should reprove her. Brother White gave a very short discourse, lasting not more than twenty-five minutes, and then, turning to Sister White, said, "I think some one else has something to say, and I will close." Sister White nodded assent to this statement, and he sat down. How this matter came out will be noted in our next article. J. N. Loughborough.

Forced Gifts

God is no tyrant. Neither is He a beggar. He made a fair world, and gave it, with all its resources, its fertile hills and plains, its stores of precious stones, its gold and silver, to man. God took delight in turning it all over, with all its wealth and beauty, to be used and developed by him. He wanted man to enjoy his home. He made it for him; and He proposes that he shall have it, too, even though he yielded his title to another, who has ruthlessly wasted the fair dominion. God still holds supreme title to the earth. In return for His manifested power, all utterly beyond the power of man, in keeping it in its proper place in its march with other worlds about the sun; in watering it and lighting it; in bringing its recurring seasons — surely for all this service, man is continually piling up a great debt to his God.

In return, the Lord really asks only a trifle. He reserves one part in ten of man's resources, and in addition only asks that he offer gifts according as he has been prospered.

Yet it is in the how we give that our character is manifested. It is the *how* we give which we wish to emphasize. Jesus took pains at one time to sit down beside the treasury simply to observe this very thing — *how* men cast their

money into that treasure-chest. There was plenty of selfishness in men's hearts then. The adversary also, no doubt, lingered around the treasury then, the same as now. He probably whispered a lot of things to the givers then, the same as now. He likely had a lot of stock-expressions — possibly enlarged upon a bit by two thousand years or so of experience since — to pass out, suited to different dispositions; all of which probably exhorted them to be very careful not to overdo the thing, but be sure to give very judiciously. He may have suggested that it would not do to get too much money into the cause; it would spoil the good servants of God to have too much; be sure that this calamity did not overtake the cause of God, and other matters would regulate themselves.

Some of us train easily along this line. There is danger that we develop into givers something after the fashion of the farmer's cow. The farmer was asked how much milk a certain cow, which he had, gave. He said, "She gives nothing voluntarily; but if a strong man can get her into a corner, where she can neither hook nor kick, she will give eleven quarts."

Do we truly love souls? Do we have faith in God's work, and believe that He will use the loving gifts somehow, in some way known only to Himself, in bringing the light of truth to the honest souls seeking the light? These are the gifts Jesus is still watching by the treasury to see. It may be the mites, or it can be the *pounds*, lovingly given, not *forced*, that the benediction of His blessing falls upon as to-day they pass into the treasury to speed on the message of God throughout the earth. "Not grudgingly, or of necessity," a principle enunciated by the Master, is still the rule for Christian giving.

T. E. Bowen.

As one of the results of sending to the editors in California the new Pacific Union Conference series of religious liberty leaflets, the following appeared in *The Sunnyvale Standard*, a marked copy of which was sent to our office:

"Adventists and Sunday Laws

"We have received from the Pacific Religious Liberty Association, of Mountain View, a number of leaflets on the evils prognosticated to follow the enact-

ment by the state of any law or laws compelling the observance of Sunday as a holiday. This campaign seems a little early in the season, but perhaps the object of the leaflet senders is to test the feeling of the country on this subject, so as to get posted and fortified for the defeat of any Sunday closing law that may come up at the next session of the Legislature.

"Now, while there are many things that might be said pro and con on this question, with ample justification for either side, we, the editor, are so totally devoid of religious fanaticism that 'tis hard to muster up enough interest to write anything one way or the other that would be worth notice by anybody. Personally we have no moral conception of a sacred Saturday or a sacred Sunday, otherwise than a respectful regard for whatsoever sectarian organization wishes to so consider them, any more than we could comprehend the sacredness of a wooden image, unless a respectable body of human beings should proclaim it worthy of being worshiped and so compel our respect for their feelings.

"However, while we consider it a misfortune that the Adventists or any other sect should set apart a day of the week for rest and for worship, different from that of the other Christian sects, we would not like to see anything more on the statute books restrictive of a man's right on Sunday to work or to worship, as he may see fit, than now obtains. If a man has not enough religious veneration to attend church on Sunday, he will probably be better off at work than loafing; especially so if he is inclined to patronize saloons or gambling places."

The Week of Prayer

December 11 to 18, 1909, is the date set by the General Conference for the annual week of prayer this year. This is certainly a very important occasion, and one which means much to the advancement of our work both at home and abroad.

As usual, readings have been prepared by the General Conference, and these will be supplied free of charge to all our people desiring them. These readings are published in the *Review and Herald* of November 18; and those who are subscribers to the *Review* will receive them early; but any who may not have

the paper, can secure it by addressing their conference office.

As these special seasons of worship come and go, our people are either making advancement in their Christian experiences, or they are losing ground. If the occasion is used as the name indicates, as a *week of prayer*, studying of God's Word, and searching of heart, the individual will find himself at its close far in advance spiritually of what he was at its beginning; and the cause in general will be benefited, because he will see in the needy fields around a call for a deeper consecration of himself and his substance to the great work of the Master. On the other hand, if the time is spent in the ordinary way, and no special effort put forth, such an one will actually find himself the loser for the neglect of so grave an opportunity.

We trust that all of our churches and isolated members throughout the field may early plan for this important occasion, that the greatest benefit to all may be derived from the services.

C. C.

The Field

CALIFORNIA

Lodi Workers' Institute

The workers' institute, held in the Lodi English church from November 5 to 14, was a profitable season. We were favored by having Sister White with us throughout the meeting. She spoke five or six times in the church, besides speaking several times in the Normal Institute.

Elder W. C. White occupied one of the morning hours several days; and Elder B. E. Beddoe conducted evening services the entire time.

Mrs. S. N. Haskell gave studies on the Sanctuary four days to the normal students, besides occupying one hour each forenoon at the church. We tried to make the institute profitable to the school as well as to the church. Brother S. G. White, our missionary secretary, was also present and gave valuable assistance.

We were very pleasantly surprised to have Elder J. N. Loughborough with us the last two days of the institute.

There was one feature of the work at Lodi that was very encouraging. The officers and leaders were anxious to see advance moves made in missionary lines in the church, and came right forward, instead of leaving all the work of encouraging advance effort to those conducting the institute. This made the work much pleasanter and lighter for us. The church purchased five of the large packages of tracts and sufficient envelopes to make them up into small packages. The town was districted, and the members took hold of the work in a hearty manner which betokened success. They propose to carry on a systematic work of loaning tracts.

We sincerely trust that those in charge of the work there will do all in their power to encourage individual members to continue this systematic tract work until every one in that district has had an opportunity to read the truth.

There was \$468.30 worth (retail value) of literature purchased by the brethren and sisters; and we have the faith to believe, from the earnestness shown by the members, that the literature will be distributed, and not laid away on the shelves.

S. N. Haskell,
Pres. Calif. Conf.

Pacific Press Items

The following letter was received the other day from a gentleman in Oregon:

"Through the influence of a Christian of your faith, I have received a copy of your *Signs of the Times*, which I have found to be very interesting. I therefore send you 75 cents for a six months' subscription, and to obtain more information about your denomination, as I am a Baptist myself at present."

Somehow I attach considerable significance to that expression "at present;" don't you?

In his talk at the Pacific Press chapel last Sunday morning, Brother C. E. Weeks told of a girl from Montana who attended Walla Walla College last year, and who desired to go back to her home to spend vacation. Her parents hardly felt able to pay her way, and she said she would pay it by canvassing. Upon arriving there she decided that Senator W. A. Clark was good enough to head her list, and immediately laid siege to him. After several ineffectual attempts,

she secured permission over the telephone to meet him at his office. She had some difficulty getting past clerks, stenographers, and secretaries, but was finally rewarded with four orders for "Home and Health," full leather.

California will have to bestir itself and make a new book selling record, for Mexico has beaten those formerly established, as is shown by the following report of work for week ending November 12:

"Home and Health"			
Name	Hrs.	Ords.	*Value
J. L. Brown	26	76	\$414.00
H. Robinson	26	81	509.75
	52	157	\$923.75

*Mexican money.

The value of the foregoing in gold is \$461.87. This is for our new book, "Home and Health," Spanish. At the close of the report Brother Borle says, "Make your own comments." In considering this report, bear in mind the fact that only a little over a year ago Brother Brown went from Southern California and took his first lesson in Spanish canvassing. Brother Robinson has been there a longer time, and is better acquainted with the language. Such reports sound like speaking with tongues, don't they? H. H. Hall.

November 22.

Mountain View Thanksgiving Ingathering

Monday, November 15, was a live missionary day for the Mountain View church.

In order that they might have the privilege of helping to circulate more extensively the splendid Missions number of the *Review and Herald*; that they might share in rapidly carrying the Gospel of the kingdom to the ends of the earth by securing money with which to send forth workers; and also in order to enjoy with others throughout the United States the blessings which come from such a missionary effort, the members of the Mountain View church set aside a special day in which to distribute this paper, and to solicit funds for our brethren in heathen darkness.

The Pacific Press was closed that day, so that the employees might have the opportunity of engaging in this work. Also

the offices of the California and Pacific Union Conferences were represented in the effort.

The following shows the towns visited, and also the leaders of the several companies:

Burlingame: W. H. Covell.

San Mateo: Mrs. W. H. Covell, C. N. Lake.

Redwood City: H. H. Hall, Mrs. H. H. Hall.

Menlo Park: T. F. Culhane.

Palo Alto: J. R. Ferren, Mrs. J. R. Ferren.

Mayfield: C. Lowry, Mrs. C. Lowry.

Mountain View: C. H. Jones, J. W. Rich.

Sunnyvale: Mrs. S. G. White.

Santa Clara: B. M. Shull, C. A. Smith.

Los Altos: Mrs. A. A. Engels.

Cupertino: E. J. Drake.

In getting to their various appointed places, some went on the train, others by team, part on wheels, while a few enjoyed the automobile.

Tuesday evening, at the regular time for prayer-meeting, a goodly number were gathered at the church to tell of their experience of the previous day, and also to listen to the experiences of others. Truly each one who had taken an active part in the work, felt that the Lord had given a special blessing.

As the result of the day's effort, the treasurer reports to date \$155.30. Although the amount in dollars may not be very large, yet we feel sure that some hearts were made brighter by personal visits, and that new light was given many concerning the missionary work being done by our denomination.

"Arise, shine; for thy light is come, and the glory of Jehovah is risen upon thee. For, behold, darkness shall cover the earth, and gross darkness the peoples; but Jehovah will arise upon thee, and His glory shall be seen upon thee." "Then thou shalt see and be radiant, and thy heart shall thrill and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee." Isa. 60:1, 2, 5. A.R.V. L. M. B.

November 22.

Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting. Ps. 139: 23, 24.

Chico

The school is growing. New students come almost every week. There are twenty-six in regular attendance, seven of whom are taking ninth and tenth grade work. We expect a few more to enter after the holidays.

Yesterday school was dismissed and all the larger students went out with the special *Review*. Some of them secured nearly \$5.00, while others only distributed papers; but all did something. The students and church-members expect to raise \$100. We have almost \$75.00 now.

One new feature of our school is the normal training class, for which there is a room fitted up. The training teachers are left alone with their classes, except when I visit them for a short time to see how they are prospering. Both the teachers and the classes enjoy the work.

Our school is winning the confidence of the people. Two students from the State Normal have joined us. Evidently some are beginning to recognize the high character of our work. Many others would send their children if we had our school up to the end of the car-line, where the church is located. This is a move which we expect to make in the near future. I am enjoying the work more and more as the days go by.

The Lord is doing great things for us this year, for which we are indeed grateful. We feel that He is even putting our enemies to shame before our eyes, and making them to be at peace with us. Pray that God may save the children, and that they with us may have an abundant entrance into His kingdom.

Brother L. L. Hutchinson is helping in the church work, and we are holding cottage meetings and giving Bible readings.

J. W. Bressie.

November 18.

First-Fruit

We thought it would interest those who have so kindly helped the Japanese school in Oakland, to know that on Sunday, November 7, Elder G. A. Snyder baptized Brother H. Kanako, one of our students who has accepted the truth as the result of our Friday night Bible studies. Brother Kanako is an earnest Christian, and his great desire is to fit

himself for future work with his own countrymen.

Pray for us.

Mrs. E. Swift.

SOUTHERN CALIFORNIA

Imperial

The brethren in Imperial have been calling for ministerial help for some time. Elder A. G. Christiansen and I have been asked to labor in this field. He could not come immediately, but expects to follow shortly.

I arrived in Imperial last Friday, and met with the little company Sabbath at Sister Fuller's home. There were about forty present including children. They came distances ranging from six to eighteen miles. This shows how these less favored ones appreciate the truth. We had a splendid meeting, and talked over plans for work.

There are in this district the towns of Imperial, El Centro, Brawley, Holtsville, and Calexico, ranging in population from one thousand to one thousand four hundred. Pray for us, that we may be guided and blessed in our work here.

Elbridge M. Adams.

The Dedication of the Burbank Church

It is a cause for rejoicing to see the Gospel going to the world, and the results it produces.

The good Lord has greatly blessed the work at Burbank, and given increase to the seed sown and watered there. The Burbank church was organized last July. Shortly afterward plans were devised to erect a church building. The means was raised by subscription.

Although the foundation was laid before the Los Angeles camp-meeting, the carpenters did not commence work for nearly two weeks after the meeting. The building was ready Sabbath, September 25, for the first service, and was dedicated according to appointment, Sunday, October 31, at 2:30 P.M. Some of the brethren from the neighboring churches attended. The little 24 x 36 house was seated to its full capacity.

Elder E. E. Andross preached the dedicatory sermon. He showed very plainly that the mission of the Seventh-day Adventists is distinctive, and that no other denomination can do the work they are called to do. It was very in-

structive, especially to those not acquainted with our work. We have a great work. May God teach us how to do it.

Prof. E. S. Ballenger, who helped raise up the company there, presented the house an offering to the Lord, and asked His blessing upon it. Elders Luther Warren and J. W. Adams were also present. Singers from Fernando Academy helped to enliven the program. The day was pleasant, and we thank the favoring hand of Providence for the prosperity it has brought to us. Among other things for which we are thankful is that the church is free from debt.

Elder Warren remained after the dedication and held a few meetings. The work is not finished there, but at this time the result is that some new ones are interested; and one bright, talented young lady, who for some time was halting, has now taken a decided stand for the truth.

Brethren, pray for the work in this place.
Elbridge M. Adams.

Missionary Work

One Plan, How It Can Be Accomplished

The methods I employ to successfully sell "Ministry of Healing" and "Christ's Object Lessons" are very encouraging. I see now a wide and an effectual door thrown open; and with the blessing of the Lord, these good books can be readily sold. The favored time is now here; the golden opportunity has arrived.

In my work the past summer in the North, I was greatly blessed in connecting the book "Christ's Object Lessons" with my regular canvassing work, as a part of it, as free missionary work for the Lord. I was favored in getting as high as one to nine orders a day for it, and one week twenty-three names were secured. This was in addition to my other regular canvassing work. Surely the good angels go ahead and impress hearts to buy this most valuable work of truth.

I see many tokens of God's love and care. I know He does it all, for we are dependent on Heaven's blessing to accomplish any good. In the past I have seen it quite difficult to sell these books;

and not long ago it was a task to get the people interested enough to order the priceless volume "Ministry of Healing." But, in answer to prayer, the good Lord has turned the tide; they buy the book on the right hand and on the left. I face obstacles, meet difficulties, which ordinarily, or as I have seen in the past, would effectually block the way to sell "Ministry." But now these hindrances, objections, excuses, indifferences, excess of books, hard times, no time to read, devotee of Christian Science, etc., are, by the grace of God and the ministration of His holy angels, swept away; hearts are ready to take this book everywhere.

Just in the last few days I have had parties order several copies of "Ministry" to use for their friends for the holidays, thinking they could get nothing more fitting — surely a wise decision. Have seen the way so favored ahead of me recently that the Master gave me seven names for "Ministry" by 11 A.M.; a number of days one to five a day. Recently I started out on Friday, and it being preparation day, I had in my plans for that brief day's work, only one order for "Ministry of Healing"; but after having started I enjoyed it so much I could not stop. By 11:45 A.M. I had, by the favor of God, six orders for this book. True one lady backed out later on, I suppose because her husband had already ordered full morocco "Patriarchs and Prophets"; but later on secured another for the lost order, to make it up.

I often have the experience of receiving so much light, joy, and blessing in selling these two relief books, that when I get started I can scarcely put on the brakes, or call a halt and stop, when I reach my mark for the day, or go away past it. I plan to sell one or two of these books a day, or more if the way is open, there being no limit, as missionary work for the Master; take orders for these two books the same as for other books, and deliver at the same time. I take "Object Lessons" on one trip and "Ministry" on the next. It seems to open a train of blessings on my regular work; a harbinger of its success; a herald of its triumph; a precursor of victory. This is the experience that has been worked out, that has overtaken me, in the work.

O, I wish all our canvassers would try this plan! If all our students working

for scholarships would give this method a test, they would get hold of something new, a refreshing of soul, that would be truly edifying. Their spiritual vision would broaden. It surely is now that the "flood tide of opportunity" has come to all who have a part in this good work. I will be glad to have others share this feast of fat things from our Father's house, for it is surely awaiting all who will partake. May the dear Lord bless our people, canvassers, students working for scholarships, medical students, one and all, to now put their shoulder to the wheel and give these two relief books a part in their good work. The loud cry is right upon us; the message is to forthwith go in mighty power. *The time to honor Zion, yea, the set time, has come.* So we can expect the Lord to make bare His holy arm, to set His hand to do glorious things in behalf of "Ministry of Healing" and "Christ's Object Lessons," along with the transcendently sublime, victorious things to be now worked out in this message. We can look for, pray for, expect marvelous things. I begin to see it already. This blessed truth is to triumph in all its phases. Nothing can stand before it; it will sweep all before it; everything will fall prostrate before it, just like the midnight cry in 1844. But this will be far more glorious; its power is to far excel all that ever went before it. Be of good cheer; the day is breaking, the night is far spent. Triumph is before all the tried and faithful.

Walter Harper.

October 24.

"Our God through ways they have not known,
Will lead His own."

"Who does the best his circumstance allows,
Does well, acts nobly; angels could no more."

"I know my hand may never reap its sowing,
And yet some other may;
And I may never even see it growing.
So short life's little day."

"Still must I sow though I go forth
with weeping,
I can not, dare not, stay.
God grant a harvest, though I may
be sleeping
Under the shadows gray."

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THURSDAY, NOVEMBER 25, 1909

The first edition of the Pacific Union Conference series of religious liberty leaflets is entirely exhausted, and orders have been placed for 15,000 more of each number. Good use is being made of these at the institutes, and by individual workers.

Reports from Elders Cottrell and Corliss from Los Angeles state that they have just closed a very profitable religious liberty institute at that place. The attendance was good and the interest excellent. They are now at San Diego conducting a similar convention.

Brother C. E. Weaks and wife, of the North Pacific Union Conference, spent a few days at Mountain View early this week. For the past two years Brother Weaks has been union canvassing agent in the North Pacific Conference, and Mrs. Weaks has had the preceptress work in Walla Walla College. They have now accepted a call of the mission board to go to India, where Brother Weaks will have general charge of the book work. They are now on their way to that field. All their friends wish these young people much of God's blessing in their new location.

Copies of the *Review and Herald* dated November 18, containing the readings for the week of prayer, to be read in all the churches in the United States, December 11 to 18, have just come to the office. This is a most excellent number, and one which every Seventh-day Adventist will wish to read. The following is an outline of the readings:

"The Preparation Needed," selected from published testimonies, by Mrs. E. G. White; reading for Sabbath, December 11.

× "Our Time and Work from the Prophetic Standpoint," W. W. Prescott; Sunday, December 12.

"The Test of Character," S. N. Haskell; Monday, December 13.

"Watchman, What of the Night?" I. H. Evans; Tuesday, December 14.

"The closing Work," O. A. Olsen; Wednesday, December 15.

"The Life of Self," extracts from "Testimonies for the Church," arranged by W. B. White; Thursday, December 16.

"Another Year of Missionary Advance," W. A. Spicer; Friday, December 17.

"The Outlook," A. G. Daniells; December 18.

Children's lessons for each day are also arranged in this number.

Notice to Church School Teachers

The California Bible House has just received a shipment of The Standard Graded Course of Sight-singing Exercise Books, by Gerard Gerritsen. Hand books are expected this week.

Orders will receive prompt attention.

S. G. White,
Secretary.

For Sale

One well-built, new house on one-acre lot. Five rooms, bath room, wardrobes, screened-in back porch. One large floored shed, wood-shed, chicken house. Many choice young bearing fruit trees on the place. Abundance of strawberries, raspberries, and other small fruit. Near Pacific Press and S. D. A. church school. Address G. W. Erfurth, Mountain View, Cal.

Attention of Periodical Agents

Our publishing houses, having thoroughly demonstrated, after several years of experience, that it is not possible for them to produce the ten-cent magazines at the old rates without sustaining destructive losses on each year's business, are forced to advance agents' prices as follows:

5 to 40 copies, 5 cents each.

50 or more copies, 4 cents each.

These prices will go into effect on the January business. All January ten-cent

magazines will be furnished to agents at the new prices.

Review and Herald Publishing Assn.

Insanity Result of Hypnotism

The following is taken from the San Francisco *Call* of November 12:

"Redding, November 12.—A startling explanation as to the cause for insanity of Miss Alice Carson, aged nineteen, who was to-day sent to the Napa hospital, is told by the girl's parents and friends. It is claimed that her mind was affected by being hypnotized by an old man whose name is not given.

"Miss Carson is a graduate of the Shasta High School, and has always been considered an exceptionally bright girl. She has been employed at the local candy store, and it was here that she met the man who, it is alleged, hypnotized her."

In Prof. George W. Rine's pamphlet, "The Spirit World," you will find the basis for the existence of hypnotism, Spiritualism, and the like. 96 pages, 10 cents. Order from your state tract society.

Religious Liberty Institutes

The appointments for religious liberty institutes throughout California thus far definitely arranged are as follows:

San Diego,	Nov. 23 to 28
Loma Linda,	Dec. 2 to 12
Fresno,	Dec. 14 to 20
Armona,	Dec. 21 to 27
Lodi,	Dec. 28 to Jan. 3
Oakland,	Jan. 4 to 11

Competent instructors will attend all of these meetings; and in view of the vigorous campaign for soul liberty in behalf of all the people of our state, these will be valuable occasions for every live church-member. Everybody ought to plan to attend some one of them.

If similar meetings are desired for other centers of influence in the state, where entertainment can be provided, let correspondence be opened at once with the Religious Liberty office in Mountain View, Cal., that suitable dates may be arranged for the same.

H. W. Cottrell, *President*.
J. O. Corliss, *Secretary*.

"Never anger made good guard for itself."

"When in God thou believest, near God thou wilt certainly be."