

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., January 20, 1910

No. 25

## The Church

### Pacific Union Conference

The time of the biennial union conference session is just at hand. Trust we may have a full delegation from all sections of the union. Above all we desire the spiritual presence of the Lord with us, and we have the blessed assurance that He will be here in our counsels. Let each delegate and each visiting brother personally bring Christ with him to this important meeting.

The church at Mountain View has decided to give free lodging and board to all delegates. It will likewise care for all visiting brethren and sisters as far as lies within its power.

All who can do so should come on Sunday in order to attend the annual meeting of the Pacific Press Publishing Association, which is to convene Monday morning, the 24th inst.

All persons should report at the conference office, and some member of the locating committee will give directions as to your place of abode. H. W. Cottrell.

### Liberty

#### Do Not Forget

Do not forget the date, Sabbath, February 5, 1910. It is the day for our annual religious liberty offering.

The call of the Lord is to every lover of liberty to do his duty in the way of contributing funds to be expended in the education of the general public along the fundamental God-given principles of civil and religious liberty which per-

tain to eternal life, peace, and happiness; and incidentally to retain our liberty.

California is the golden gateway to national civil liberty in religious things. All other states in the union of states have on their statute books Sunday laws. California is therefore the key to national religious liberty, and may by our indifference soon become the key to the gateway of national oppression.

When the state of California and the territory of Arizona shall have succeeded in securing Sunday legislation, then we will hear the door-bell ringing for national Sunday legislation. But in the meantime, let us educate, educate, educate.

The zeal of the promoters of Sunday rest measures is great, though misguided. Our ardor to enlighten those who do not grasp the God-given individual rights of all men both in religion and in civil government, should far outweigh, outmeasure, outspeed their zeal in a false cause. For any man, or body of men, to restrict the *God-given rights* of a soul, is to defame and besmirch the sacred name *Liberty*.

We are at liberty in Christ; we are now at liberty in the state of California, and at liberty in the nation; therefore let us give liberally of our means to this great cause of religious and civil liberty February 5, 1910. Remember that all we possess of this world's goods was given us by the Lord over *all* power who rules in the kingdom of heaven and in the kingdoms of men, who is also the Giver of both religious and civil rights. It is our right to give lovingly, freely, and liberally. Do not forget — February 5, 1910.  
H. W. Cottrell.

## The Field

### Entertainment at the Lodi Conference

As per our notice last week further announcement is here made regarding the entertainment of delegates to the coming session of the California Conference at Lodi, February 1 to 6.

The brethren at Lodi who are arranging these matters state that it will be necessary for as many of the delegates as can do so to bring some bedding with them. The Western Normal Institute will provide beds for a large number of those who attend, but is short of bedding with which to furnish them.

Board will be furnished as was stated last week. Those who stay with our brethren in the country will get their breakfasts where they stop; but will have to provide their own dinners; and those who stay with our brethren in town will have to furnish their board entire. Meals can be had at the Western Normal Institute at about twenty cents each.

Claude Conard,  
*Secretary.*

### St. Helena Sanitarium Siftings

Elder S. N. Haskell preached Sabbath morning, January 15, at the chapel, from John 17:20-25.

Elder H. W. Cottrell and Brother E. E. Parlin made a flying trip to the Sanitarium the past week for a board meeting.

The patronage at the sanitarium since New Year's has been gradually increas-

ing until several times the past week every room in the main building and cottages has been occupied. This is exceptional for this time of the year.

The church treasurer's annual report was rendered at the annual business meeting of the church, held January 9. The following items were noted:

Total tithe received	\$6,129.88
Foreign missions	1,397.35
Home missions	547.26
Sabbath-school donations	310.23
Local tract society	368.41
Church school	977.62
Church expenses	201.23

Total receipts \$9,931.98

Prof. H. A. Owen, from Honduras, spent nearly a week at the sanitarium and Pacific College. He gave a most interesting stereopticon lecture in the chapel and a chalk talk in the parlor illustrative of that field in which he has been laboring for the past ten years. The school of which he has charge has recently been presented with one hundred and thirty acres of land, and the free use for five years of the buildings known as Bishop's Palace. The prospects are good for rapid advancement in the school work in that priest-ridden country.

On January 1 by mutual arrangement between the Sanitarium and San Francisco churches, the Sanitarium assumed the responsibility of the treatment rooms and the mission work in that city. Brother Clarence Moon and wife, and Miss Helen Rice went there to take charge of the work at that time, and others are under appointment to assist them as soon as possible. The plan is that all the nurses in training shall have opportunity to gain an experience in that kind of work.

M. L. E.

January 15.

### Special Week at Healdsburg

The Healdsburg church postponed their week of prayer until December 17 to 26, and then spent the mornings, from nine to twelve, in Bible studies, and each evening had the appointed reading and preaching service.

During the morning studies Elder S. N. Haskell took up the subject of the Word of God, citing proofs of inspiration, why it should be studied, how, and the benefits derived therefrom.

In considering the spirit of prophecy, he used illustrations from the Bible showing that the unbelief in prophets in former days was similar to that of to-day. One of the illustrations given was that of Paul, the infirm, the aged, and the messages sent him from the household of Chloe, etc. 2 Cor. 12:9; Philemon 9; 1 Cor. 1:11.

"Paul was an inspired apostle, yet the Lord did not reveal to him at all times just the condition of His people. Those who were interested in the prosperity of the church, and saw evils creeping in, presented the matter before him, and from the light which he had previously received he was prepared to judge of the true character of these developments. Because the Lord had not given him a new revelation for that special time, those who were really seeking light, did not cast his message aside as only a common matter. No, indeed. The Lord had shown him the difficulties and dangers which would arise in the churches, that when they should develop, he might know just how to treat them. . . . The reproof he sent them was written just as much under the inspiration of the Spirit of God as were any of his epistles." —"Testimonies," Vol. 5, pp. 65, 66.

Some good lessons were also given on the life and experiences of Daniel.

Elder J. N. Loughborough gave some thrilling talks on the rise and progress of the message, and the self-sacrificing spirit which prevailed among those who carried the burdens of the great second advent movement in its infancy. He has just returned from a trip around the world, was not seasick in the least, and had some wonderful experiences. He believes that God has given him strength to go and tell the things he has seen and heard.

Sister S. N. Haskell and Brother S. G. White used the last hour in studies of the sanctuary services and missionary work. The sanctuary services were given as kindergarten lessons illustrative of the plan of salvation. These services pointed forward to a Saviour; how He would give His life as a sacrifice, that the sins of His people might be blotted out; the day the decision would be made by the Sanhedrim that He should be slain; the day and hour He would die; the days He would lie in the tomb, and the day the resurrection would take place. Every service was a type with an antitype. Truly this is one of the most interesting

studies of the Bible when the antitype is studied with it.

All attending these institutes receive a rich blessing themselves and the missionary spirit to give the glad tidings to others.

G. H. W.

### Lodi

#### Western Normal Notes

Since the holiday vacation, all our students have returned and are busily engaged in their work of the second term.

Eight new students have been enrolled in the normal department. They are for the most part doing advanced work. Others are expected.

The total enrolment in the advanced division is 127, in the church school 110, making a total of 237, or about thirty more than last year.

There are over sixty of the students who are doing practise teaching in the various departments. We hope there will soon be a large number trained for active service. The majority give evidence of developing into efficient teachers.

The week of prayer was a very precious season, and enjoyed by the school. On Wednesday of the same week, all the faculty and most of the advanced students went to Stockton, which is fourteen miles away, to distribute the Missions number of the *Review*. The city was divided into sections, two persons working a section. Over one thousand papers were distributed, and several subscriptions obtained. Over \$40.00 in cash was secured for foreign missions. It was a blessed day to all. Some students who were members of other churches went along, and gained a good experience.

Our experience meeting the next morning was one of interest. Friday evening at the regular students' meeting we were visited by the Holy Spirit, and for three and one half hours we enjoyed a precious feast. Four young people belonging to other churches took their stand, and eight backsliders returned to the Lord; and the rest renewed their consecration. Those who gave their hearts to the Lord are remaining steadfast, although their parents are not with them.

We are all of good courage in the Lord, and ask the prayers of God's people in our behalf. E. D. Sharpe.

sons, who mourn. Words of comfort were spoken by the writer from Rev. 14:13.  
J. R. Patterson.

McMAINS.—Another faithful Christian fell asleep in the person of Sister Harriet Elphinia McMains, on January 5, 1910, at the age of forty years, six months, and three days: She accepted the message in Humboldt County, near Fortuna, about twenty-three years ago, and has been active in conference and church work ever since.

For the past ten years Sister McMains was connected with the family of Mr. and Mrs. N. Hurlbutt, and helped care for orphan children and old people at the Home.

She was ever thinking of others, to make them happy and to lead them in the way of the Lord, and will be greatly missed by the church.

Her last sickness was of short duration; but she died in hope of the reward. An operation was resorted to, but a kind Providence saw best to allow her to rest for a little season. The services were conducted by the writer at the Hurlbutt Home, where a large number of friends gathered for the last services in her behalf.

J. H. Behrens.

KANE.—Ruth G. Kane was born in Iowa June 15, 1884, and died of tuberculosis in Los Angeles, Cal., October 6, 1909. The death of Sister Kane was one of the mysterious dispensations of Providence. She was one of our most consecrated and efficient church school teachers, this having been her chosen life work from her youth. The ambition of her life was to demonstrate what God could do through a Christian teacher. She was one of those unselfish souls that never spared herself, but always so solicitous for the spiritual and intellectual improvement and well being of her pupils. Her last work was at the Fernando Academy.

The writer was often permitted to meet her in her last sickness and witness her ripen up for the final ordeal. She was hopeful to almost the last of being spared to continue her chosen work, but perfectly willing, if God saw fit, to rest until the morning of the resurrection. A few days before her death she requested the carrying out of James 5, which was a precious season, and for a

few hours she seemed much revived; but her lot was to rest from her labors and her works do follow her. She leaves a father, mother, and brother to mourn their loss.

J. W. Adams.

## Missionary Work

### About the "Signs"

At the Oakland camp-meeting W. L. Sims gave an experience which was so good I asked him to write it out, that it might be given further publicity. You will be interested in his letter, which is as follows:

"When I was laboring in Butte County, Cal., I went to Magalia to sell the *Signs Monthly*. I had practically canvassed the town when I finally decided to go to a little cabin, which stood back from the road a little ways. I had previously passed by it several times.

"On approaching the place an old gentleman came out of the house and we met at the gate. I at once showed him the *Signs*. He asked me if it was a Christian paper. I told him it was. He gave me his subscription for six months.

"A few months afterwards I met him in Oroville, Butte County, and learned that he had commenced to keep the Sabbath. He then told me that after reading the *Signs* he had sent it to his daughter in the East, and she too had begun the observance of the Sabbath. She in turn had given it to a neighbor, who also began keeping the Sabbath with his daughter. This neighbor had loaned it to a deacon in the Methodist Episcopal Church, and he too was greatly interested.

"Finally one of our ministers went to that town and held a series of meetings, and a church was raised up.

"That issue of the *Signs of the Times* contained a series of articles entitled 'The Lord's Day,' by Elder Fifield.

"This brother was a charter member of the Methodist Episcopal Church in Oroville. He had been a member of that church for over fifty years. Upon accepting the truth he was baptized by Elder Osborne, and joined the Chico church, of which he was a member till his death."

Such experiences need no comment. They certainly should inspire us to

greater activity in the use of the *Signs* in interesting others in the truth.

J. R. F.

December 27.

### That Boy of Yours

Beginning with the February number of *Life and Health*, there will be a series of intensely interesting and extremely practical articles on "The Boy." They will be so valuable on account of their practical nature that every father, every mother, every teacher of boys, and every leader of boys' clubs, will feel that any one of these articles is worth the price of a year's subscription for *Life and Health*.

The series will include some of the best suggestions that prominent workers for boys have developed in recent years upon such topics as: The Background of Boyhood; What the Boy Is Made of; The Instincts of the Boy; the Sins of the Boy, and the Sins against the Boy; The World Your Boy Lives In; Boys' Clubs; The Place of Play in Boyhood; The Big Brother of the Boy; Altruism, the Gospel of Boyhood; Purity, and the Boy's Preservation.

All who desire to secure these very desirable articles should send in subscriptions to their state tract society some time during January. *Life and Health* for 1910 will be the best volume ever published. Price, \$1.00. Special terms to agents.

### Mission Note

Brother N. Z. Town writes from Diamante, Entre Rios, Argentina, where is located our school. He says: "I found our friend Trummer hard at work in his special course. He had a chart hung up with four castles painted on it, labeled, 'Gaining Attention,' 'Awakening an Interest,' 'Creating a Desire,' 'Taking the Order.' He demonstrated to his class how easy it is to take each of these strongholds, when once prepared for it. Fifteen canvassers are going out from the school this year. While waiting for the boat, one young man took four subscriptions for 'Patriarchs and Prophets,' and two yearly subscriptions for papers in about two hours."

Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass. Ps. 37:5.

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THURSDAY, JANUARY 20, 1910

Elder W. M. Healey will occupy the pulpit in the San Francisco church next Sabbath and Sunday.

The auditing committee of the California Conference met at Mountain View Sunday afternoon, January 16. In addition to the six members of the conference committee, the following were present: Brethren E. E. Parlin, Nis Hansen, J. C. Miller, W. E. Whalin, H. E. Randall, C. H. Jones, and W. E. Chinnock.

The annual meeting of the members of the Pacific Press Publishing Association will be held at the office of the association on Villa Street, at Mountain View, on Monday, the 24th day of January, 1910, at 10 o'clock A.M.

The election of directors for the ensuing year, the advisability of amending, repealing, or adopting new by-laws, and such other business as may be necessary or proper to be transacted, will come before the meeting.

## Notice

The St. Helena Sanitarium and Hospital Training School will start a new class for nurses April 1, 1910. They are anxious to correspond with all who are interested in taking the course, and to furnish them a descriptive booklet. Address the secretary,

Mrs. S. J. Whitney,  
Sanitarium, Cal.

"If sin were not so deceitful, it would not be so delightful. Like an angler, it shows the bait, but conceals the hook."

## Wanted

Ten young ladies, two young men, one bookkeeper and stenographer, two cashiers, and two men for dish washing to work in new cafeteria soon to be started. Address E. G. Fulton, 259 South Hill Street, Los Angeles, Cal.

FOR SALE.—Good 6-room cottage, pantry, bath, toilet, etc. Corner lot 100 x 150 feet. Variety of bearing fruit trees, berries, flowers, etc. Good barn, cement walks. Splendid locality. Near church school, church, and Pacific Press. Will sell at a sacrifice. Address P. O. Box 293, Mountain View, Cal.

## Biennial Meeting Pacific Union Conference

The fifth biennial session of the Pacific Union Conference of Seventh-day Adventists is called to convene in the Seventh-day Adventist Church at Mountain View, Cal., January 24, 1910, and continue until the 30th, for the purpose of electing an executive to direct the work for the ensuing biennial term, and transacting such other business as may properly come before the meeting.

Each local conference is entitled, aside from its president, to one delegate in the sessions of this conference without regard to numbers, and one additional delegate for every three hundred church-members.

The conference will be organized at 9:30 A.M., Tuesday, January 25, 1910.

By order of the Executive Committee.

H. W. Cottrell, *President.*  
J. J. Ireland, *Secretary.*

## Rates to the California Conference at Lodi

The usual reduced rate of one and one third fare for the round trip will be granted by the railroads to those attending the coming conference session at Lodi, Feb. 1 to 6, 1910.

Tickets at these rates in going to Lodi may be purchased from January 21 to the close of the meeting, and the certificates are valid for the return trip from February 1 to 12. These privileges obtain on all lines of the Santa Fe, Northwestern Pacific, and Southern Pacific railways in California, including Reno, Nevada.

At the time the ticket to the meeting

is purchased, the one securing the same should ask the agent for a receipt for the fare paid, stating that he is going to Lodi to attend the annual session of the California Conference of Seventh-day Adventists. Full fare will be paid going; but the receipt which the agent gives, when signed by the secretary of the meeting at Lodi, will entitle the holder to purchase return ticket at one third the rate paid in going, provided there are fifty or more in attendance holding such certificates.

The following paragraph from the Southern Pacific Company's letter may be of interest to some:

"It is further understood that delegates to the convention may, if they desire, secure stopover privileges on going trip, provided they ask agent at initial point for such ticket and pay our regularly published stopover fare, taking receipt-certificate for same as in the case of purchase of a limited ticket. On the return trip no stopovers will be allowed."

If through any fault of the purchaser a receipt is not obtained for the fare paid in going to the meeting, return ticket can not be secured at the reduced rate, and no claims for refund will be allowed by the railway company.

Claude Conard,  
*Sec. Cal. Conf.*

## Lodi Conference Special Notice

We trust that none of our brethren in the California Conference will get the idea from what has been said in the RECORDER regarding entertainment of those who attend the conference session at Lodi, that there will not be plenty of room for all. Provision will be made for all who desire to attend whether they are delegates or not. Several rooms can be secured on the outside, so there will be ample room for all. It will be well for those who can do so to bring bedding with them.

Come, brethren and sisters, and enjoy the conference with us.

W. S. Holbrook,  
*Elder Lodi Church.*

"Grace and gold can live together, but the smallest degree of the former in the heart, is preferable to a chain of the latter about the neck."