

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., April 14, 1910

No. 37

The Church

Keep Sweet

When the day is dragging, dragging,
And your heart is sorely tried;
When your work is sadly lagging,
And ambition's end denied,
Keep sweet!
Hold your faith to constant hoping;
Never doubt amid your groping;
Keep sweet!

When your enemies assail you,
And your character impugn,
When your courage seems to fail you,
And your voice is out of tune,
Keep sweet!
Hold to hope and constant winging;
Never let your soul cease singing;
Keep sweet!

If the sun of all creation
Shine through those of hopeful heart,
You will take a lofty station,
And, performing well your part,
Keep sweet!
You will make a dark world brighter;
You will make its burdens lighter.
Keep sweet!
—Elmer Allen Bess.

In Humility of Heart

[Portion of a talk before the Pacific Union Conference, Mountain View, Cal., Jan. 27, 1910.]

"What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and Him crucified."

In these perilous times, when the forces of evil are marshaling their hosts to thwart, if possible, the efforts of God's servants in the earth, it is vitally necessary for every laborer to walk humbly with God. Daily he is to maintain a close connection with heavenly agencies. Light has been coming to me that unless the workers lean heavily on the divine Source of their strength, many will be overcome by the power of the enemy. Satanic agencies will surround the soul of him who cherishes a spirit of independence and self-exaltation, and will seek to destroy his influence for good.

Christ is the example of every believer. While in the heavenly courts, He chose to lay aside His royal robe and His kingly crown, and come to this earth as one among men, to live a life of poverty and self-denial. When on one occasion during His earthly ministry a certain man said, "I will follow Thee whithersoever Thou goest," Christ answered, "Foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head." Night after night He would pray for His flock,—pray that God would give them strength to obey; and then He would lie down upon the ground, as that was sometimes the only place He had to rest for the night.

When a worker is tempted to think that he is having a hard time, O, let him think of his divine Redeemer, and humble his heart before God! Then he may come to the Source of all strength, and plead for power to bear the burdens that are resting upon him. Those who claim to be laborers together with God, are to learn to throw their helpless souls upon the One mighty to save. He

is willing to give every humble worker an experience that is of more value than gold or silver or precious stones.

The One who was exalted above all others in the heavenly courts, as the Son of the Highest, is the One whose hands were nailed to the cross of Calvary. He it is who was mocked and derided by those who would not receive Him. There was one poor thief on a cross beside Him, who said, "Lord, remember me when Thou comest into Thy kingdom." To this earnest plea the Saviour responded. "Verily I say unto thee, Today,"—while hanging on this cross,— "shalt thou be with Me in paradise."

There are some who are seeking to understand, in a measure, how God worked through His Son; but there are many others who do not begin to appreciate His infinite sacrifice in their behalf. Those who have been so indifferent, need to humble their hearts before God. Unless they do this, they will keep exalting themselves in their own estimation, until Christ will be compelled to say: "You can not be with Me in My kingdom. You would lead others astray if you were there."

God's servants should be very careful that their influence is sacredly kept on the side of truth and righteousness. The Lord Jesus has promised to clothe with the robe of His righteousness those who choose to walk in humility. God expects right-doing and humility of heart from every one who claims to be a follower of the meek and lowly Jesus.

Those who are standing in responsible positions should understand clearly that they are not rulers over their fellow-workers. Men in responsibility should be Christlike in deportment. They need

to be leaders in every reformatory movement for the purification of the church. They are to reveal that angels of God are constantly round about them, and that they are laboring under the influence of the Holy Spirit. Carefully are they to avoid everything that savors of a spirit of selfishness and self-esteem; for in meekness and humility of heart they are to be ensamples to the flock.

God will work with those who will work with Him. My very soul goes out after God, and I desire that every one who stands in an important position, shall learn of the great Teacher, who is our Leader. In all their dealings with God's heritage, they are to avoid ruling arbitrarily. We are thankful that such manifestations of arbitrary dealings one with another as have been seen in years past, are not seen so often now. Those who are placed in positions of responsibility are to feel that unless God shall help them, it will be impossible for them to carry the responsibilities placed upon them. It is so easy for man to become exalted; but God will guide the meek in judgment. He will cooperate with those who remain lowly of heart, and sit at the feet of Jesus.

Brethren and sisters, will we covenant with God at this meeting that we will not seek for the highest place, and make that the burden of our thoughts? We are to seek to be meek and lowly of heart. Christ can then abide with us by His Holy Spirit. If we have with us the divine Presence, if angels are round about us, then, as we stand before unbelievers, and present the sacred truths of God's word, a solemn impression will be made upon the minds of those who hear, and souls will be won to the truth. "Put on therefore, as the elect of God, holy and beloved, . . . humbleness of mind, meekness." "Neither as being lords over God's heritage, but being ensamples to the flock. . . . Ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time."

Mrs. E. G. White.

Sketches of the Past.—No. 94.

In a former article we spoke of Elder M. E. Cornell starting out to purchase a tent. He first went to Detroit, but found that the First-day Adventists had already sold their tent. So he went on to Rochester, N. Y., to the sail loft of E. C. Williams.

This earnest First-day Adventist was pleased to learn that we were going to use tents in our labors, and at once said, "I have a ten-ounce duck tent, a circular tent sixty feet in diameter. It has only been used ten days on a state fair ground. It is as good as new. I got a good price for the use of it, so I will sell it to you for the cost of the material — \$160 — and in addition, I will give you a nice bunting flag, fifteen feet in length, with a motto on it, "What is Truth?"

This bargain was speedily completed, and in a few hours the tent was on its way to Jackson, Michigan. We soon collected the necessary fixtures of lamps, etc., for the tent, and were in readiness for labor. In two weeks from the time the tent enterprise was first spoken of by us, our tent was erected in Battle Creek, Mich., on what was then a vacant lot, directly across the street east of where now stands the Nichol's Hospital. It was the privilege of the writer to give the first discourse. They said, in those days, that they could hear me preach half a mile off. Be that as it may, our voices sounded out well from that elevated location.

Mr. Noble, who was then postmaster of Battle Creek, lived not far from the tent, and rushing up to see what was going on, became much interested in what he heard, and told everybody he saw to go up to the tent and they would hear something worth while. So we had crowds to hear in those three days of our first tent-meeting by Seventh-day Adventists. Brother Cornell spoke alternately with me in that meeting.

Before Brother and Sister White left for Wisconsin, it was arranged that our second meeting should be at Grand Rapids, and at a time when they could meet with us. So about the middle of June they were with us in the city of Grand Rapids. This meeting continued for only three days, but was a general gathering of our people in that part of the state. It also gave the crowd of

citizens attending the meeting an opportunity to hear some of the reasons of our faith.

After taking down the tent, a meeting for prayer and counsel was held in a house of one of the brethren. There Sister White had a vision in which encouragement was given to this new movement in holding meetings. During that meeting I was ordained to the gospel ministry, by prayer and laying on of hands of Brethren White and Cornell. This was the first service of that kind among the Seventh-day Adventists.

From the Grand Rapids tent-meeting Brother and Sister White returned to their home in Rochester, N. Y., and we went with our tent for a three days' meeting in Jackson. From that point we held a meeting over the next Sabbath and first day at Delhi, a score or more miles north of Jackson. From there, over the time of Fourth of July and Independence celebration, we held meetings at Tyrone, Livingston County, near the home of the father of Elder Cornell. Though these meetings were of short duration, what we did present was well condensed, and quite a thorough presentation of the third angel's message was given. As the result of those short meetings, some souls accepted the truth. We were hurrying on, with the idea of awakening an interest in many places, to be followed up afterwards.

Our next meeting was in a grove in the country, about three miles from Rochester, McComb County, Mich. This was in the midst of haying and harvest. We would put up our tent Friday afternoon, and have two meetings on Sabbath, and three on Sunday, the third one being at five o'clock. Then we would roll up our canvas and ropes, and work in haying and harvest four and one-half days for wages with which to help meet tent expenses, and the care of our families.

A great interest was aroused in the community for many miles around. The meetings were well attended each time. We thus held forth on the place for three weeks, and in the results of the meetings we had a good object-lesson on the benefit of holding our meetings longer in each place. Really the first reason that led us to hold on longer in that place, was the fact that being in the midst of harvest, we did not deem it advisable to undertake another place, until the wheat

"The practical effect of a belief is the real test of its soundness."

harvest should be past. There were some interesting features connected with this meeting that we will note in our next.

J. N. Loughborough.

The Field

CALIFORNIA

Chico Young People's Convention

According to announcement, the convention opened Friday evening, April 1, with a good attendance. We were glad to find so many promising young people in the Chico church. The churches of Red Bluff, Paradise, Oroville, and Corning were well represented. A spirit of consecration and service marked the entire convention.

Some excellent, carefully prepared papers were read. One was "Relation of the Young People's Society to the Church," by Miss Mabel Robertson, who is teaching the church school at Corning. It was emphasized in this paper that the young people's society sustained nearly the same relation to the church as does a child to its parent. There is no more reason for rivalry between the two than there would be for rivalry between a father and son, both of whom were engaged in the work of soul-saving.

Another paper was read on "Plan of Organization," by Harry B. Parker, now teaching the Red Bluff school. An outline of organization in churches of ordinary size was presented; also the plan of a conference society for the isolated.

The statement in Brother Parker's paper that "all members of the young people's society should be church-members," prepared the way for the next paper by Mrs. J. W. Bressie, on "Why Should the Members of the Young People's Society Be Church-Members?"

The wisdom of the limitation of the membership of the young people's society was discussed by Brethren Brink, Bressie, Hutchinson, and others. After a free discussion, the consensus of opinion was that one could not be a *missionary volunteer* without being in that condition spiritually that would make him or her a fit candidate for baptism into the church. The Spirit of prophecy invites those of our youth who "will give themselves to God for the purpose

of laboring for the salvation of their fellow-youth" to "form companies, and, as soldiers of Christ, enlist in the work, putting all your tact and skill and talent into the Master's service that you may save souls from ruin." While it is true that the members of the society shall be church-members, we should remember that this does not, in any way, bar others from partaking of the benefits of the meetings, or to take some part in them.

Sabbath afternoon, after short talks on "Time's Setting Sun" and "The Unfinished Work," both young and old united in a consecration service which seemed a ringing testimony to the fulfillment of "Thy people offer themselves willingly in the day of Thy power." Some of the young people who had never taken a stand for God, decided to unite with heaven in the finishing work. This meeting brought to us blessings not soon to be forgotten.

Sunday morning the one theme of the meeting was "Service in His Cause." Many thought that the time was ripe for a temperance campaign. Individuals living in and near Chico purchased 600 copies of the *Temperance Instructor*. Two hundred and fifty copies go to Oroville; 125 to Plattville, and 100 to Corning. Three hundred copies of *Life and Health* were carried from the meeting. In all, 1,375 periodicals were sold to willing buyers. All left the convention feeling that they were amply repaid for all effort put forth in coming.

W. H. Covell,
B. E. Beddoe.

California Bible House

In harmony with the resolution passed at the California Conference last February, the California Conference and Bible House headquarters have been transferred from Mountain View to the city of Oakland, the offices being situated at 601 Telegraph Avenue, or at the corner of 22nd Street and Telegraph Avenue, just one block from the Broadway depot of the Key Route.

We have a very desirable location, large offices, light and good ventilation, and are just a thirty-five-minutes ride from San Francisco, the fare being ten cents. Our location near the Key Route depot makes it very handy for periodical and

other workers who are carrying on a campaign in San Francisco.

Our last month's experience would indicate that our move was timely, for we find many will spend a few hours in the work when they can have the supplies at hand, and who could not wait to order supplies on account of the spare moments being past before the supplies could be received.

The conference headquarters are also centrally located, and workers and departmental officers find it much more convenient here when they desire to counsel together and with the president about methods of labor in the field.

The cash sales over our counter for the first month amounted to \$149.58. This does not include the sales at the Oakland institute.

We feel that God's blessing and approval have attended and will attend our move to this field of labor where so much should be done.

S. G. White.

California Conference Current

The Fresno Bible institute begins Friday of this week. A number of the conference departmental workers will be in attendance to assist.

Elders J. O. Corliss and H. W. Cottrell conducted several religious liberty meetings in San Francisco during Sabbath and Sunday of this week.

We are certainly pleased to see the hearty response on the part of the church clerks with their quarterly reports. Quite a number have already been received.

Prof. C. W. Irwin, of Pacific Union College, near St. Helena, made a trip to Mountain View last week to arrange for the printing of the new college calendar.

A forty by sixty-foot field tent for use in Japan was ordered by the General Conference a couple of weeks ago from an Oakland firm. The tent was shipped the middle of this week by steamer to Brother W. D. Burden, of Yokohama, Japan.

Brother E. S. Horsman, our state canvassing agent, made a trip to Angels Camp this last week in the interests of his work. He also spent several days at Lodi, where he and Brother H. H.

Hall gave some instruction to the students of the Western Institute.

A tent outfit was shipped last week to Elder G. A. Snyder for use in a series of meetings in San Luis Obispo. This place has been calling loudly for help for some time, and we are sure that the present effort will be greatly appreciated. Elder Snyder writes that he may open the meetings with a vigorous temperance campaign. He expects Brother F. E. Brown, of Hanford, to assist.

Claude Conard.

SOUTHERN CALIFORNIA

Santa Ynez

I was invited to speak Sunday night, January 30, at the Christian church at Los Olivos, Cal. When we arrived we found a goodly company gathered, and much interest was manifested in the words spoken. We were invited to hold further meetings. Forty-six services were held altogether.

The Lord blessed abundantly in the presentation of the message. The attendance was good all through, averaging about fifty and ranging from thirty-five to seventy-five, which is excellent for this place. Some came two miles to the meetings.

The church was granted us, including light and heat, free of charge; also we received a goodly collection. At the close of the meetings three took their stand for the truth. We hope to see others follow.

A. S. Booth.

April 4.

Garden Grove

On March 6, Elder D. A. Parsons, assisted by the writer, rented a hall in the center of town and began a series of meetings.

We have a church and building here, but in past years our people and work have not been regarded very favorably. It was, therefore, with some anxiety that we started these meetings. But the Lord has blessed with a good attendance and deep interest from the first, there being eighty to one hundred and twenty-five at every meeting, with the exception of two rainy nights.

We have now held services four weeks; and although Brother Parsons presented with great force the plain truths from

night to night, still the people have remained with us, and there has been the best of attention.

The workers and the people have been greatly benefited by Dr. J. R. Leadworth's Saturday night lectures. He has been blessed while making plain the gospel of health to our hearers.

Elder E. E. Andross favored us with an excellent discourse on "The United States as Seen by the Seer." The following day, Sabbath, he spoke twice to the church and new converts, and the Spirit of God and the angels of God were surely with us.

As to results, it is too early to make a definite statement. We are pleased, however, to know that a number have already taken their stand, and we have reason to believe that several others will do so.

The church has been greatly strengthened. We praise the Lord for His help.

C. F. Marvin.

ARIZONA

Yuma

It is with gladness that we are able to report some good news this month about the work in Yuma and vicinity. Four dear souls have decided to obey the truth, and are rejoicing with us now. Others are very much interested, and we hope to see two more take their stand soon.

We expect to commence another series of meetings in another schoolhouse in the near future.

The Methodist preacher called on us yesterday, and in his remarks said that we surely had a Scriptural doctrine. We have some hopes of his taking a stand with us.

In the face of the plain, testing truths, the Baptist church doors are still open to us. I spoke there last Sunday. We expect Mrs. Sims's brother, Jim Crawford, soon. He intends to work for the Master. It makes our hearts rejoice to think that he is commencing so young. We wish all of our young people would devote their lives to this cause.

We hope that you all will remember us at worship each morning and evening, that we may be able to find the honest ones scattered here and there.

April 6.

B. F. Swan,
Lillie A. Sims,
Geo. G. Sims.

Rodeo (New Mexico)

Readers of the RECORDER will remember that Rodeo is a small town located on the line between Arizona and New Mexico, where Mrs. Dillon and I held a series of meetings last December.

After attending the Union Conference, and spending a month in California, I returned two weeks ago to finish the work begun.

Last Thursday five dear souls went forward with their Lord in baptism, and the following Sabbath, April 2, three more went down into the watery grave. At our Sabbath services, we had a most interesting testimony meeting. The Spirit of the Lord was present in a marked degree. Some who had not spoken in public for years, and others speaking for the first time, praised the Lord for the third angel's message. Surely this will be a day long to be remembered. Our hearts were cheered, for we believe that each testimony came from an honest, converted heart.

The people for miles around seem deeply stirred over the results of the work, as a number of ministers of other denominations have repeatedly failed in their efforts here.

We feel to give the Lord all the glory for these precious jewels, and our prayer is that they will remain faithful and triumph with God's waiting people.

April 3.

I. P. Dillon.

Missionary Work

BOOK WORK — ARIZONA

	Hrs.	Ords.	Value
W. O. James	10	8	\$25.00
For Week Ending April 1			
"Home and Health"			
E. H. Heppner	46	11	39.30
For Two Weeks Ending March 18			
"Great Controversy"			
O. S. Emblem	56	31	168.10
For One Week Ending March 25			
"Patriarchs and Prophets"			
Chas. O. Carpenter	20	17	67.75
For Month of March			
"Heralds of the Morning"			
B. F. Swan	9	6	13.05
Total	141	73	\$313.20

CALIFORNIA

Missionary Work for Our German Neighbors

We have in California many German people who can not read or understand English very well. Our workers often find such. Two names of this nationality were sent to me a short time since, and were forwarded to our only society of German young people in the California Conference — the one at Lodi. Note the response from their secretary: "Was very glad for the two names which you sent us. Would like to have more names to which we can send German papers."

Those who come in contact with such persons as would be proper subjects for this work, are invited to send their names and addresses, plainly written, to Miss Marie L. Boehm, Lodi, Cal.

B. E. Beddoe,
Sec'y Cal. Miss'y Vol.

Our Canvassers

After the Oakland institute I paid my last visit to our home in Southern California, returning by the coast route to spend a day with Brethren H. P. Rue and Hiserman, who left the Oakland institute to canvass Monterey County for "Practical Guide."

Arriving at Salinas, I found that the officials had refused them the privilege of working without a license, so I spent three or four hours visiting officers of the city, and finally ended with quite a lengthy conference with the city attorney, explaining how our work was a blessing to the community, and showing endorsements for the book in Southern California, etc. At last he became convinced, and said, "Go ahead with your work."

We then spent a few profitable hours from house to house with excellent results. When I left Tuesday morning, the brethren were in good spirits. I pray God to help them, and be their constant counselor in the beginning of their work. Remember them in your prayers.

Wednesday morning I made my way to Angels Camp, Calaveras County, to find Brother L. E. Leavett and wife just located near the largest mine, where from two hundred to three hundred men work night and day 1,700 feet underground. I wish I could tell you the feelings I ex-

perienced while I visited two hours in many parts of this large mine. Before leaving Angels Camp Friday for the Lodi institute, I received the health officer's recommendation for "Practical Guide," and I feel sure that the work there will be especially blessed.

The next few weeks will be busy ones for me, as every day is planned for at least two months ahead. Every worker should remember the duty in beginning his work to drop me a card daily, that I may know how to help when it is most needed. I will be at Lodi from April 8 to 15 for the institute; from April 15 to 26 at the Fresno institute, and from there to the Armona school.

Remember in prayer especially our new recruits — Sister Lawrence, Brother Peters, and Brother Gautereau in Oakland, Brethren Rue and Hiserman in Salinas, and Brother and Sister Leavett at the mines.

E. S. Horsman,
Field Director.

Notice for Book Workers

The next regular canvassers' institute will be held at Fresno, beginning April 15, in connection with Brother and Sister Haskell's Bible classes. Both large and small books will be studied for permanent canvassers who wish to remain in the field continuously.

Those who attend the institute will be cared for by the Fresno church. The expense will be very small, so that no one need excuse himself from this opportunity of obtaining a knowledge of how to sell our books. The call has been given for hundreds of canvassers. The Lord is waiting to accept those who will put themselves in the way of service. If the Spirit of God impresses you, my brother or sister, to enter this important work, do not slight the call, but say, "Here am I; send me."

E. S. Horsman, Field Director.
601 Telegraph Ave.,
Oakland, Cal.

SOUTHERN CALIFORNIA

Escondido

Am working with Brother Ernest Lloyd, who has recently been elected missionary secretary of Southern Cali-

fornia. We spent two days at San Fernando, and arranged for periodical classes to be held at the time of the regular book institute. Nine expressed a desire to take those classes, some of these being the best students in the academy.

As we begin work in the churches, we find that there is a spirit for service seemingly waiting to be directed. Yesterday morning and afternoon we met with the church in the beautiful San Pasqual Valley. The people are all farmers over there, and have very little missionary field at home; but they gladly subscribed for seventy copies of the weekly *Signs* for correspondence work. We held two services with them. One meeting was devoted to "How to Do Correspondence Work." Even the children gave the best of attention, and the Lord blessed the study.

We drove back nine miles to Escondido for an evening service. At this place about seventy-five per cent are Germans. Their field is also somewhat limited. They have a live lot of young people. We held with them a missionary service, telling them how the work is going, and they seemed willing to take hold of something which they could do. They subscribed for thirty-two *Signs* for correspondence work, and for thirty of the *Zeichen der Zeit* for a year to use in their German neighborhood.

In addition to subscriptions for papers, we have sold ten copies of Vol. 9 of the "Testimonies," and eighteen copies of "Helps to Bible Study" and "Soul Winning Texts."

To-day we have had magazine classes which we believe will result in some regular work with *Signs* and *Life and Health* here in the town.

This is a beautiful little valley, as is the one over on the San Pasqual River. Away up here at the end of the railroad are almost two hundred Adventists witnessing for the truth, and willing to prepare for greater work for the Lord.

I will go with Brother Lloyd to San Diego. We will also hold some meetings with workers at Paradise Valley Sanitarium.

Do not forget this department of the work in your prayers.

April 3. J. R. Ferren,
Mis. Sec'y. Pac. Union Conf.

PACIFIC UNION RECORDER

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THURSDAY, APRIL 14, 1910

The new Temperance number of the *Youth's Instructor* will strike telling blows for the cause of temperance wherever it may be circulated. It is strikingly and forcefully illustrated, and its articles meet the arguments of the liquor forces at every point, and prove them vulnerable wherever attacked. It is impossible for any sane person to read that number through and not be strongly moved to assist in the work of combating the evil forces of the saloon business wherever they are at work. Our people everywhere ought to take up the work of circulating this issue of the *Instructor*. It is more than simply an interesting and instructive number. It is the sharpest and strongest weapon against a terribly evil business that we have ever produced. It is an arsenal filled with ammunition that every Christian ought to have — not for his own edification and inspiration merely, but for use against the most deadly foe our country has ever faced. Every Seventh-day Adventist should read that number, and then see to it that many other people have a chance to read it.

The California Bible House has a good supply on hand, and all orders for this paper will be filled with promptness and dispatch. The retail price is ten cents a single copy; five or more, five cents a copy; fifty or more, four cents.

Wanted

Unmarried man to do common labor at Garden City Sanitarium, San Jose, Cal. Write before coming, stating age, etc.

L. J. Belknap.

News Item

Plans are being laid for a young people's convention to be held at Lodi, April 29 and 30 and May 1. There should be a good attendance from the neighboring churches. Plan now. A more definite announcement will be given later.

Wanted

Man and woman to take charge of treatment-rooms during the summer months. These persons should understand handling the wealthy class of patrons. Address, Dr. M. E. Eastman, 118 West Figueroa St., Santa Barbara, Cal.

Wanted

A girl to do housework this summer and go to school this winter. Will pay good wages during the summer and give board this winter while in school. Address Business Manager Western Normal Institute, Lodi, Cal.

Year Book

Keep step with the message by purchasing and reading the Denominational Year Book which is full of information both statistical and descriptive with regard to the progress of the work in all the world. The 1910 edition is only 25 cents, postpaid. Order of your state tract society.

Fresno Institute

There will be a Bible institute held in the Fresno church, beginning April 15 and continuing ten days. Besides the regular Bible studies, daily instruction will be given by our field director of the book work, E. S. Horsman. Brother Horsman will give practical counsel in handling our various books.

There will also be special instruction in periodical and tract work.

We would be glad to see as many librarians and church officers from the neighboring churches as can well attend.

We also hope that all living in the vicinity of Fresno, who have a longing desire to work for the Lord, will make a special effort to attend this institute.

Every Seventh-day Adventist that loves the Lord ought to, as far as possible, improve these opportunities of becoming better fitted to work for the Master.

We trust you will come, praying that the Lord's blessing will be in all the work of the institute, so that from this meeting workers will go forth better fitted to win souls for the Master.

The members of the Fresno church will furnish rooms and beds for those attending from other churches, but they will not furnish board, as they wish to be free to attend the meetings themselves, and not be kept from the meetings by home cares. S. N. Haskell,

Pres. Cal. Conf.

California Church School Teachers Please Take Notice

Examinations Now Ready

The questions for the examination tests for the seventh and eighth grades of the church school are now ready for distribution to those requiring the same. Will the teachers please report at once just how many will be needed, so that all may be provided in plenty of time for the closing tests?

Address communications to the undersigned.

I. C. Colcord,

Educational Superintendent.

Summer Institute for California Teachers

Although definite plans have not yet been laid for the church school teachers' institute this summer, it is quite probable that it will be held just previous to the time of the opening of schools for the fall term. About August 15 to September 7 are dates that have been suggested.

The institute will be held at the new college site at Angwin's above St. Helena, which is an ideal spot for such a gathering. Further announcement regarding definite dates, instruction, courses of study, etc., will be made later.

I. C. Colcord,

Educational Superintendent.

Thy word is a lamp unto my feet,
and a light unto my path. Ps. 119:105.