

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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No. 43

## Books and the Reformation in Spain

Among many interesting incidents in the history of the Reformation in Spain, I find the following which will be appreciated by our workers with literature:

"There had been printed and published in Germany a Spanish translation of the Bible, as well as other Protestant books either written in the original or translated by Spanish reformers who had been obliged to flee to other lands on account of persecution."—*Prescott*.

The greatest difficulty, however, was encountered in getting these publications across the border into Spain, but a man was found who took his life in his hands and undertook it. The following are extracts from his experience as given by Thomas McCrie, D.D., in his work entitled "History of the Progress and Suppression of the Reformation in Spain," which is now out of print:

"At the same time the strictest precautions were adopted to prevent the importation of such books by placing officers at all the sea-ports and land-passes, with authority to search every package, and the person of every traveler, that should enter the kingdom. It might be supposed that these measures would have reared an insuperable barrier to the progress of illumination in Spain. But the thirst for knowledge, when once excited, is irresistible; and the tyranny, when it goes beyond a certain point, inspires its victims at once with daring and ingenuity. The books provided by the Spanish refugees remained for some time locked up in Geneva, none choosing to engage in the hazardous and almost desperate attempt to convey them across

the Pyrenees. But at last an humble individual had the courage to undertake and the address to execute the task. This was Julian Hernandez, a native of Villaverda in the district of Campos, who on account of his small stature was commonly called Julian the Little. Having imbibed the reformed doctrine in Germany, he had come to Geneva and entered into the service of Juan Perez as amanuensis and corrector of the press. Two large casks, filled with translations of the Scriptures and other Protestant books in Spanish, were in 1557 committed to his trust, which he undertook to convey by land; and having eluded the vigilant eyes of the inquisitorial familiars, he lodged his precious charge safely in the house of one of the chief Protestants of Seville, by whom the contents were quickly dispersed among his friends in different parts of the country."

But, of course, such work as this could not long continue. In one of his journeys from Flanders, he gave a copy of the New Testament to a blacksmith who gave it to a priest. The priest wrote at once to the Spanish inquisitors, who soon caught him. As to what followed, we read:

"Julian Hernandez was in the first class, and the closing scene of his life did not disgrace his former daring and fortitude. When brought out to the court of the Triana on the morning of the auto, he said to his fellow-prisoners, 'Courage, comrades! This is the hour in which we must show ourselves valiant soldiers for Jesus Christ. Let us now bear faithful testimony to His truth before men, and within a few hours we shall receive the testimony of His ap-

probation before angels, and triumph with Him in heaven.' He was silenced by the gag, but continued to encourage his companions by his gestures, during the whole of the spectacle. On arriving at the stake he knelt down and kissed the stone on which it was erected; then rising he thrust his naked head once and again among the fagots, in token of his welcoming that death which was so dreadful to others. Being bound to the stake, he composed himself to prayer, when Doctor Fernando Rodriguez, one of the attending priests, interpreting his attitude as a mark of abated courage, prevailed with the judge to remove the gag from his mouth. Having delivered a succinct confession of his belief, Julian began to accuse Rodriguez, with whom he had been formerly acquainted, of hypocrisy in concealing his real sentiments through fear of men. The galled priest exclaimed, 'Shall Spain, the conqueror and mistress of nations, have her peace disturbed by a dwarf? Executioner, do your office!' The pile was instantly kindled; and the guards, envying the unshaken firmness of the martyr, terminated his sufferings by plunging their lances into his body."

From this incident and from the fact that over \$25,000 worth of Spanish books have been shipped out during the past four months, we see that the method used by the reformers in the sixteenth century is being adopted by the faithful followers of "Julian the Little" in the twentieth century in proclaiming the last reform which is to go "to every nation, and kindred, and tongue, and people."

H. H. Hall.

## Religious Liberty

### "Do You Wish Congress to Prescribe Your Religion?"

At the recent council of the General Conference Committee it was recommended that another edition of the tract, "Do You Wish Congress to Prescribe Your Religion?" be published. It was thought at the time we first published it that the Johnston bill would become a law before this, but at this writing it looks as though this would not be the case during the present session of Congress. Should this bill fail to become law during this session, it would afford us a most excellent opportunity to enlighten the people of this country concerning the evils of Sunday legislation. This can be done by the circulation of the tract, "Do You Wish Congress to Prescribe Your Religion?" and with our other religious liberty leaflets and the magazine *Liberty*.

You may be assured that if the Johnston Sunday bill fails in becoming law during the present session of Congress, it will arouse the friends of these wicked measures to make the most bitter fight they have ever made to secure the passage of this or some similar bill.

These things should awaken every Seventh-day Adventist to do more this summer than he has ever done before to enlighten the citizens of this country concerning the true principles of religious liberty.

There is another consideration that should be taken into account in determining why we should improve the interim between now and the last session of the Sixty-first Congress, which will open December 5, and that is the fact that the Lord is the One who is holding in check this proposed evil legislation, that His people may be given an opportunity to warn the world against these evil things before it is too late.

It should not be forgotten that what we do to prevent these bills being enacted into law by Congress has a very direct influence upon each state in the Union. The far-reaching influence of Congress, should it enact a Sunday law, is recognized by the friends of Sunday

legislation outside the District of Columbia, for only a short time ago in Baltimore, at a session of the Methodist Conference, a strong resolution was passed, urging the passage of the Johnston Sunday bill, on this very account.

If it were possible, the tract, "Do You Wish Congress to Prescribe Your Religion?" should be placed in the home of every English-speaking family in the land. Those to whom the tracts are given can be solicited later—say next autumn before Congress opens—for their signatures to the petition against any religious measure that may be pending in Congress. These tracts can be ordered through your local tract society, or direct from the Review and Herald Publishing Assn., Takoma Park, Washington, D. C., at the rate of seventy-five cents per hundred, or seven dollars and fifty cents per thousand.

Do not delay this work, for every moment is golden!

K. C. Russell.

## The Field

### CALIFORNIA

#### St. Helena Sanitarium Siftings

Mrs. Claude Conard, who has been at the sanitarium for some weeks, is making a splendid recovery.

Prof. H. R. Salisbury spoke at the young people's meeting Friday evening on the theme, "What wilt Thou have me to do?"

Beginning Thursday evening, May 26, Elder J. N. Loughborough will give a series of talks to the sanitarium family on "Early Experiences."

The Sanitarium church school will close its year's work June 10. They anticipate that a class of fourteen will finish the eighth grade at that time.

Elder A. G. Daniells spoke to a large audience in the chapel Sabbath forenoon from Isa. 44:6-8, and in the afternoon on the providences of God as seen in the many different fields and in many ways.

Miss Zaidie Goodrich has recently returned to the sanitarium after an absence of nearly three years, during which time she has been at Melrose, Mass., about eighteen months, and the rest of the time at Washington, D. C., acting as head nurse.

Drs. H. F. Rand and M. L. Edwards attended the Medical Council held at Loma Linda, May 6 to 11. They report an excellent spirit of unity throughout the council, and also a spirit of prosperity in the sister institutions in the southern part of the state.

The forest fires which prevailed four or five days on Howell Mountain were made more alarming by the treacherous winds that continued from Sunday morning until Monday night. All the available men of the sanitarium family, including a few of the patients, and also some courageous girls, rendered most valiant service to our neighbors as "fire-fighters." No one was seriously injured and no buildings were burned, the loss being only in standing timber and firewood prepared for market. The fire is said to have covered a stretch of about five miles. The flames did not reach the sanitarium property, and no loss is sustained by the institution.

May 21.

M. L. E.

#### California Conference Current

Elder M. C. Israel has been assisting Elder Brorsen in preparing the campground at Sacramento.

A meeting of the Western Normal Institute board of directors was held at Lodi Tuesday of this week.

Elder F. C. Gilbert, editor of the *Good Tidings of the Messiah*, is attending the Sacramento camp-meeting.

Brethren S. G. White and Wallace McBain, from the office, left Monday for Sacramento to get their book-tent in first-class shape for the opening of camp-meeting.

Mrs. S. G. White, formerly Miss Genevieve Hornbogen, for several years stenographer in the conference office, is at

her old place for a time while Miss Ginther is assisting in the Conference Sabbath-school work.

Brother E. S. Horsman, the conference canvassing agent, was in the office the first part of the week, but left Monday evening for Armona to close up his institute work before going to the Sacramento camp-meeting.

While in the southern part of the conference attending the Fresno Young People's Convention, Brethren Beddoe, Covell, and White held evening meetings at Lemoore on Wednesday and at Hanford on Thursday of last week. These services were well attended.

Brethren Beddoe, Covell, and White returned the first part of the week from the young people's institute at Fresno, which was held last Friday, Sabbath, and Sunday. They report excellent meetings. Mrs. Alma E. McKibbin was also in attendance, and rendered valuable assistance.

Elder Andrew Brorsen and the conference secretary visited Napa Sunday of this week, and with the aid of some of the brethren there, selected a suitable ground for the camp-meeting to be held in that place June 23 to July 3. A large ground was chosen which has some shade upon it and is centrally located in a good part of town. The location is Third and Jefferson streets.

On Thursday, May 19, Elder S. T. Hare and family arrived in Oakland from Logan, Utah. Elder Hare comes to this conference in exchange for Elder W. L. Sims, who has been laboring for some time in Humboldt County. Elder Hare and family left Friday for Healdsburg for a few days' visit with relatives, after which he will no doubt attend the Sacramento camp-meeting before going on to Humboldt County.

Claude Conard.

What you call hindrances, obstacles, discouragements, are probably God's opportunities.—*Horace Bushnell.*

### San Luis Obispo

Some of the readers of the RECORDER will be surprised to learn that the writer is engaged in a tent effort at this place. In harmony with a recommendation of the Pacific Union Conference Committee, we were well on our way to Los Angeles to engage in city mission work, having gone so far as to sell most of our furniture, except what we were advised to take along to assist in furnishing the mission home. When within two hours' ride of our destination, we received word from Los Angeles that the Southern California Conference, having failed to furnish a laborer in exchange whom the California Conference Committee would accept, could proceed no further with the city mission enterprise as planned.

In justice to the Southern California Conference I will add that the brethren there exerted themselves in every possible way to make it clear to me that in sending us back to the California Conference, and blocking an apparently providential opening for a greatly needed work, they were influenced by merely financial considerations. The writer regrets that such was the case, because there are higher considerations than those of a strictly financial character, which if given due weight, are apt to turn out financially sound in the end, besides the higher spiritual good accomplished.

In company with Brother F. E. Brown and Brother F. J. White and wife, we have been engaged in a tent effort here since April 22. Our attendance has not been large on account of a deeply rooted prejudice which years of zealous tract and periodical work have seemed to deepen rather than to remove. The possibilities of our work with the silent messengers of truth are often thwarted by a lack of silence on the part of the distributor.

Brother White is selling quite a number of the special Temperance number of the *Instructor*, notwithstanding the prevailing prejudice; and our interest is gradually growing.

After having already presented the testing truths of The Law and The Sabbath, we have several deeply interested regular attendants, some of whom, at least, we hope to see brought to that full obedience of love which the Holy Spirit alone can bring about through the

“foolishness of preaching,” which, after all, is not the least of the agencies by which “this Gospel of the kingdom” is being heralded.

We earnestly desire your prayers for us and for this people. O how our hearts yearn for more of the constraining power of love to set forth in clearer view the cross of Calvary!

G. A. Snyder.

### SOUTHERN CALIFORNIA

#### News Items from Paradise Valley Sanitarium

Mr. H. W. Lindsay and Dr. R. S. Cummings have just returned from a short trip to Los Angeles and Loma Linda. While at Loma Linda they attended the council, and report an enjoyable time.

After a meeting held here by Brethren J. R. Ferren and Ernest Lloyd our young people's society have subscribed for ninety weekly and monthly *Signs*, and are sending them to their friends, together with missionary letters, from which we hope for some good results.

We have a very earnest first-year training class, who are just completing their first six months' work. They seem to be delighted with their work, and are certainly very competent, as all but one or two have been in the nursing department for the last three months. Their spirit of cooperation is excellent, and the Lord is richly blessing them.

This year the institution has had the grounds laid out according to a definite plan, and planted about an acre of new lawn altogether. We also have a new tennis court. These improvements make the sanitarium look very much better. The carpenters are just beginning to enlarge our dining-room and kitchen, because during the winter our dining-room was so full that we could scarcely seat all the people.

Our young people's society is progressing rapidly. We have now more than forty active members, and have very interesting meetings every Friday evening. For more than a year we have been supporting a missionary, Teck Soon by name, in Singapore, who was recommended to

us by Brother and Sister E. C. Davey. Every few weeks Teck Soon sends us a report of the work done during that time. It is very interesting to think that she is doing missionary work in Singapore.

Paradise Valley Sanitarium.

## ARIZONA

### Tucson

Since my last report, I baptized a dear Spanish sister, April 5, 1910, in Douglas, Ariz., she having separated from Catholicism to be among the remnant of God's people.

The past few weeks I have been located in Tucson, which I find to be a very needy field. This city has a population of 22,000 people and is on the main line of the Southern Pacific. We have a small church organization, the members being all sisters; however, they are filled with courage and hope.

This would be an excellent place for some consecrated brother who could act as leader of this company to locate. Tucson is a growing town, and the climate is ideal in every respect.

At present I have a number of very interested readers, who are a fine class of people.

Last week on May 12 a mother and her two sons united with this church by baptism, Elder F. W. Wheeler of Phoenix officiating.

Pray for the Arizona field.

May 15.

I. P. Dillon.

## Missionary Work

### Did the Effort Pay?

"I can always get out a little time each week," cheerfully said a modest little German lady from Pasadena as she purchased fifty or a hundred copies of truth-laden magazines, and supplied herself with a catalog of publications at the Southern California Tract Society office about four weeks ago. After receiving a few words of encouragement for her work from those at the office, she passed through the long hall on tenth floor, pressed the button for the elevator, and was soon among the crowds on the street below. She returned to her home and

work of earning her livelihood by washing for others, stimulated by her purpose, and cheered because she could do a little for the Master with literature.

During the two weeks before this, two orders had been received and filled at the Pacific Press. The first called for the *Signs of the Times* magazine one year, the second for copy of "Daniel and the Revelation." These were both from the same person, and on stationery bearing the advertisement of a French tailoring establishment in Pasadena.

These orders would not be referred to here had it not been for the work of our faithful sister who always planned to do something with the magazines. Here is what especially cheered her as she called at the tract society office last Thursday: The day before in her work she had met a gentleman who had ordered the *Signs* and "Daniel and the Revelation." He told her of his intense interest in the end of the world — in fact is at work on some kind of play or work depicting the end of the age. With the help of her catalog she described to him other works which would help him get a greater grasp of his subject. Right there and then she took orders and collected for the following books:

- "Great Controversy,"
- "Heralds of the Morning,"
- "Marvel of Nations,"
- "Gospel in Creation,"
- "Great Nations of To-Day,"
- "Coming King,"
- "Past, Present, and Future,"

Several large tracts.

It is not necessary to comment at length on such an incident. It shows so clearly how He whose work this is, is waiting to cooperate with those who will make the effort to do something for Him. May it be of encouragement to you, as it has to us, and stimulate you to greater activity.

J. R. Ferren,

Mis. Sec. Pac. Union Conf.

He will not suffer thy foot to be moved: He that keepeth thee will not slumber. Behold, He that keepeth Israel shall neither slumber nor sleep. Ps. 121: 3, 4.

"God calls us to duty, and the only right answer is obedience. Undertake the duty, and step by step God will provide the disposition."

## BOOK WORK

### Arizona

For four weeks ending May 13, 1910

"Home and Health"

	Hrs.	Ords.	Value
W. O. James	40	40	\$124.60

For four weeks ending April

29, 1910

"Patriarchs and Prophets"

Chas. O. Carpenter	72	41	134.00
	—	—	—
	112	81	\$258.60

## Teachers' Exchange

### CALIFORNIA

#### Church School Notes

The prospects are good for a large number completing both the eighth and tenth grades of work.

Review, review is now the order of the day in the schools preparatory to taking the final test questions.

This year surpasses any previous year in number of orders for sets of examination questions. We are glad to note this spirit of progress in the schools. Something attempted, something achieved.

Four pupils of the Glennville school are expecting to be baptized as soon as they have opportunity. This school, which closed on the 12th inst., has the record of having no tardy and only two absent marks for the year.

The visit to our Acacia school found the pupils doing excellent work under the supervision of Sister P. L. Hansen. This school is looked upon with much favor by its neighbors, and those not of our faith are among its patrons.

It is a wise plan, as adopted by a number of the teachers, to begin early to make the assignments for the closing exercises for the last day of school, so as not to break into the regular daily program too noticeably on account of practising.

A post-card picture of the Eureka school has been received. It is really fine, so clear cut. This school closed on

the 13th inst., after a most successful term of eight months. Also a splendid photograph of the new Chico school building is at hand.

The primary department of the Lodi church school sold seventy-five *Life and Health*. Several school reports read that the children have had good experiences in selling papers, and that the pupils take a lively interest in their missionary meetings.

The department has been called upon for a remedy for whooping-cough. If it had been for "whooping" on the playground, it might be able to prescribe, but the "cough" is the part that bothers. Several of the schools have had a decrease in attendance because of the malady.

Brother J. W. Bressie, of Chico, says: "We have moved into our new school-house, and it is fine, all finished outside and in. It is a plastered house, wainscoted three feet high, then three feet in width of blackboard around the entire room. I had the second coat of plaster made black clear through, and you can hardly tell the boards from slate. The main room is 24 by 36 feet with a cloak-room 8 by 16 feet. Everybody seems to be well satisfied. There is not one cent of indebtedness."

The superintendent here wishes to express his appreciation of the many kind invitations to attend the closing exercises, and to make the presentation of diplomas to the graduates-elect, but he regrets that it is quite impossible to do so. He does feel so thankful for the hearty cooperation and self-sacrificing effort on the part of the teachers in helping to forward our Christian school work. Let us lengthen our cords of endeavor, and drive deeper the stakes of true educational principles.

I. C. Colcord,  
*Educational Secretary.*

### Red Bluff

Our school closed on April 29th. On the following Sabbath evening the closing exercises were held. Each one attending the school took part. The building was well filled, and all seemed to enjoy the program.

The father of one of the boys who had been called to leave school before it closed said to me, "I am sorry of one thing about the program, and that is that my boy had no part in it."

We were glad to find several of the parents of children who are not Adventists well pleased with the school, and who said that they would send again next year.

The church was faithful in raising the money for their teacher, and as soon as the school was out, they paid it in full, in this way changing their previous record of having to send their teachers away unpaid.

For my part, I have enjoyed the work very much, and at the board's request am planning to undertake the school again next year. H. B. Parker.

May 1.

### Music

In this day of progress and enlightenment, few things are more lamentable than to see a young man or woman without a small working knowledge of music. Whether in Bible or tent work, music can be made the right hand man in the influence for right, in the education of the unconverted to things pertaining to God and His message.

That its study will help any young man or woman, whatever his or her life's work, needs few attestations. During one summer's work as canvasser, a friend of mine attributes several book sales directly to his ability on the reed organ, playing gospel hymns in a way that was in itself convincing and uplifting.

To know the notes and their places on the keyboard of the instrument is not in itself sufficient. That ability of course we must have; but we must know what a good hymn is, for tares have come up with the wheat even in hymnody. We must know the principles on which a hymn is built; how to render it with the understanding as well as with the spirit.

The good use that is made of organ music at camp-meeting and in tent work needs no comments. In our work of the gospel message, we need ten organists to one pianist. We need young men and women who know the difference between the treatments that should be given to the organ and piano keyboard. The

difference is as great as the results to be gained. One instrument can never replace the other, but each has a mission.

The needs of this branch of the work have appealed to the directors of music at the Normal at Lodi, and arrangements have been made whereby any energetic young man or woman can gain a good working knowledge of church music. A two years' course of instruction in reed organ will be given free to every one that is willing to work. At the end of that time the student should be able to play any hymn at sight, and have a fair knowledge of the elementary principles underlying music. How many of our youth will grasp the opportunity this coming year? The time is at hand when the inability of our youth to handle church music properly is a great stumbling-block in their pathway to success.

O. S. Beltz,  
*Director of Music,*  
*Western Normal Institute.*

### OBITUARY

RITCHEY.—Friday night, April 22, Brother Henry Patterson Ritchey died very suddenly of heart failure.

For some time he had not been feeling well, but no one expected his death so soon. Before his death, which occurred not long after the Sabbath began, he spoke to Sister Ritchey of his spiritual hope, which was bright, and said he had confessed all of his sins so far as they had been brought to his attention. We feel that he fell asleep in Jesus.

We respected and loved Brother Ritchey for his faithfulness and shall not soon forget his memory.

He was a veteran in the Civil War, ranking as captain at its close.

His devoted companion and several children survive him.

Funeral service was conducted April 22 by the writer, and was attended by a large number of people.

H. G. Thurston.

### Property for Sale

Fine modern cottage, 5 rooms, pantry, bath, etc. Lot 100 x 150 feet, with variety of bearing fruit and berries. Choice residence location. F. J. Brainerd, Mountain View, Cal., P. O. Box 293.

# PACIFIC UNION RECORDER

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## Editorial Committee

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der the Act of Congress of March 3, 1879.

THURSDAY, MAY 26, 1910

## For Sale

A six-room house near Fernando Academy, for \$1,600 on easy terms. This property is offered by a brother who wishes to better situate himself for missionary work. For particulars, address Prof. H. G. Lucas, San Fernando, Cal.

## Wanted

Single man for common labor on grounds about buildings, and painter who will take pay in medical and surgical work for himself, or transferable.

Garden City Sanitarium,  
San Jose, Cal.

## California Camp-Meetings for 1910

According to present plans further camp-meetings in the California Conference will be held as follows:

Napa ..... June 23 to July 3

Humboldt County ..... July 21 to 31

(Camp-meeting or general meeting)

State camp-meeting .. August 18 to 28

(Somewhere about the bay)

Visalia .... September 29 to October 9

Claude Conard,  
Sec. Cal. Conf.

## Camp-Meeting Railroad Rates

As has been previously announced, the various railroad companies operating in the central part of the state, have granted the regular convention reduced rates to those attending the Sacramento camp-meeting, May 26th to June 5th, and the workers' institute which will follow, provided there are fifty full fare tickets purchased and receipts taken.

The companies which have placed these rates in effect are the Southern Pacific, both steam and motor service connecting with Sacramento; the Santa Fe; the Northwestern Pacific; and the Northern Electric Railway Company between Chico and Sacramento.

Tickets will be on sale for those attending this camp-meeting and institute, from May 16th to June 20th, and will be good for return until June 22d.

Tickets to Sacramento will be bought at the regular rate, and at the same time the agent should be asked for a receipt for the amount paid, the purchaser stating that he is going to attend the Seventh-day Adventist camp-meeting and institute at Sacramento. This receipt, when signed by the secretary of the meeting, will constitute a certificate which will entitle the holder to purchase return ticket at one third the regular fare.

Stopover privileges may be secured on the going trip by asking the agent at the time of its purchase for a stopover ticket. No stopover privileges will be allowed on the return trip.

If, through neglect or fault of the one attending, a receipt is not obtained at the time the ticket is purchased, no claims for refund of fare will be considered by the railroad company.

Privileges mentioned herein are available as far east as Reno, Nev.

Claude Conard.

## Sacramento Camp-Meeting

Through special guidance of the Lord, we have succeeded in securing a fine location for this meeting, which is to be held May 26 to June 5, 1910. The grounds are located on Nineteenth Street between T and U streets. The land is the property of the Western Pacific railroad.

Upon arriving at the Southern Pacific railroad depot, take any of the following street-cars:

K, N, or P, and transfer to the T Street car on Seventh Street.

The T Street car starts on Seventh and K streets opposite the post-office, and runs on Seventh Street, and turns down on T Street and passes the camp-ground.

Andrew Brorsen.

"We are never making progress, unless we are bettering our best."

## The Camp-Meeting Restaurant at Sacramento

We are glad to announce that definite arrangements have been made with the St. Helena Sanitarium and Food Company whereby they will take full charge of the restaurant and food store at the Sacramento camp-meeting.

They will supply for this service one of their best cooks and other efficient help from the sanitarium, and entire satisfaction will be assured. We may be able to announce a little later more definite plans which will be followed; but suffice it for the present to say that those attending the Sacramento camp-meeting will have the opportunity of securing at a low cost hygienic meals cooked according to sanitarium methods.

As has been the custom for several years past, the dining-tent will not be opened on the Sabbath. Cooked foods will be placed on sale at the store the day previous, so that all can provide for themselves for the Sabbath meals. A full line of health foods will also be carried at the store throughout the meeting.

Claude Conard,  
Sec. Cal. Conf.

## New Nurses' Class at Glendale Sanitarium

A new class for the training of medical missionary nurses will be started at Glendale Sanitarium on the first day of June. This school is affiliated with the Fernando Academy, where a year of preparatory work is given. The term at Glendale is two years. If desired, advanced medical work after graduation can be arranged for at Loma Linda.

Arrangements are such that students can work their whole way, as allowances are liberal. Full particulars will be given upon application. Intending students, please apply at once to Dr. Belle Wood-Comstock, Glendale Sanitarium, Glendale, Cal.

## June "Signs of the Times Monthly"

Significant events are constantly taking place in the world,—events fraught with consequences at times ominous. The trend of these latter-day times is well explained in "What of the Night?" by Elder I. H. Evans in the *Signs of the Times Monthly* for June.