

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

Mountain View, Cal., June 16, 1910

No. 46

## Pacific Union Conference S. D. A.

### Directory

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## The Field

### SOUTHERN CALIFORNIA

#### Lompoc

We praise the Lord for His blessing in the work at Los Olivos, Santa Ynez, and Ballard. As before reported, we were privileged to hold meetings for six weeks in the Christian church at Los Olivos. As a result three took their stand for the truth.

We then held a series of meetings at Santa Ynez, meeting with the Los Olivos company on the Sabbath. Santa Ynez being a small town, mostly Catholic, and the local minister doing all in his power to keep the people from attending our meetings, there was a small attendance. However, two confessed the truth, and we hope to see them take their stand later.

At Ballard, a little town between Santa Ynez and Los Olivos, we also held a course of meetings. The opposition

was very great. We were rewarded, however, in seeing three honest souls take their stand, one being the wife of a lawyer who is the son of a Methodist minister.

The Presbyterian minister thought to do us injury by opposing the truth in a public way. The Los Olivos hall was secured, and he lectured two evenings against our people. He was very bitter and abusive in his remarks. However, we were happy to be present, and at the close of his meetings announcement was made that the following evenings we would reply to his attack. This brought a large attendance. We were glad to know that half the company had listened to the message presented in the Christian church a little time before. The Lord stood by our side and blessed in the review of his charges against the truth and our people. It was plain to see the sympathy was for the greater part on our side.

As a result of the work at Los Olivos and Ballard, seven have confessed and accepted the truth. Among these are four church workers. We hope to see others take their stand later, and a church organized.

We are now holding meetings at Lompoc, a town of about two thousand inhabitants. There are seven churches represented here, and five local ministers. These have united in opposing our work. We were made glad by the arrival of Elder F. R. Shaeffer, who will unite with us in our work here. We believe we see the leading hand of God in securing the Christian church in which to hold our meetings. We have the building for two months. The attendance was quite small

at first, but we are glad to report a growing interest. We request the prayers of our people for the work here.

June 6.

A. S. Booth.

### CALIFORNIA

#### Oroville

This place has a population of 4,500. It is situated in a circular bend of Feather River, rather lower than the surrounding country. South and west of the city hundreds of acres have been moved with dredges. The soil has been all washed out to the bed rock, leaving nothing but bare rocks and gravel without any chance for vegetation. The hot summer sun shining on this mass of stone and gravel heats it up till the air is almost hot enough to scorch one. I visited the place during the recent hot spell, which was intensified by the surrounding conditions.

The place has been made more important by the location of the Western Pacific Railroad as it emerges from the Sierra Nevada Mountains at this place. It is also connected with the line of the Northern Electric Railroad from Sacramento to Chico. There are only two Protestant churches there,—the Methodist and the Congregational.

Elder Fred Brink and Brother L. L. Hutchinson pitched a fifty-foot tent there about the 15th of May, and have been holding services and visiting since with a very good interest. Some have decided to obey the truth, but these are mostly transient, and will leave soon.

One family of Sabbath-keepers has recently moved to Oregon; another moves to Chico in a few weeks, and two others

are going to camp in the mountains during the hot weather. This reduces the company till but few will be left, unless the present tent effort is successful in bringing out a company. I had the privilege of being with them last Sunday evening when about thirty-five were present who gave good attention to the words spoken. The prayers of God's people are solicited that efforts put forth here may bear much fruit.

June 1. M. C. Israel.

**Madera**

We have now entered upon our sixth week for Madera. At no time have we been inconvenienced for lack of room. They are not church-going people at this place. The attendance is small in the churches. The merry-go-round and picture shows have a large patronage, running to a late hour of the night.

We are not at all discouraged, however, in our efforts, as we have those coming who are interested. Our audience does not change very much, the same ones coming regularly. We are wont to count five who have come out in the light of present truth, but there is much reform yet for some of them besides Sabbath-keeping.

It is remarkable how our company continue selling books and ten-cent magazines. To finish up, every home is being visited and tracts on the Sabbath and kindred points are being presented to them, asking them to read. We are praying and working that when we leave this place we may be clear, and all shall have had some chance to be informed of what is coming upon the world.

June 10. C. L. Taggart.

**Pacific Press Items**

Last week we shipped nearly 1,500 pounds of tracts to New York City by way of Panama for the campaign to be carried forward there this summer. This is the largest tract order we have had since we came to Mountain View.

Argentina has just given us the largest order for Spanish books we have ever received. It consists of one thousand "Patriarchs and Prophets" and one thousand "Home and Health." It will take thirty regular book cases in which to make the shipment.

The thirty-five thousand copies of the June *Signs of the Times Monthly* were exhausted the first week in the month. A fifty thousand edition of the July issue is being hurried through so that no one will be disappointed. This July number is especially attractive, and we are inclined to think that the fifty thousand copies will not be sufficient to supply the demand.

Upon the letter-head of *La Mision Peruana* (Peruvian Mission), we find the following: "Branch of the Pacific Press Publishing Association, Mountain View, Cal., U. S. A." We can not wonder that our mission fields in South America begin to recognize their close connection with the Pacific Press, because of the heavy book business they are doing with us.

The condition of Brother F. H. Gage's health has made it necessary for him to leave us for a time and go to the St. Helena Sanitarium. The next morning after his arrival he wrote us that the pure air and healthful surroundings had already had their influence, and that he felt much better. To Brother Gage can be attributed the splendid half-tone engravings found on cover pages of the *Signs* recently. He understands photo-engraving as do very few men in the West, and we hope soon to see him with us once more.

H. H. Hall.

June 12.

The tract sales in the Pacific Union Conference for the first four months of 1910, show a gain of \$142.38 over the same time for last year. The following is a record by conferences:

	1909	1910	Gain	Loss
Ariz.	5.22	308.43	303.21	
Cal.-Nev.	920.77	432.68		488.09
So. Cal.	149.50	473.76	324.26	
Utah		3.00	3.00	
Totals	1,075.49	1,217.87	630.47	488.09
Gain			142.38	

The total amount of our tract sales during these four months has been \$3,857.65, or 6,172,240 pages.

The following letter, which has just come to hand, indicates a growing class of communications received: "Enclosed

please find money-order for the *Signs of the Times* weekly and monthly with two new addresses of friends whom I have persuaded to subscribe. I will also ask you to send me the book entitled 'Education,' which I saw mentioned some time ago in your paper. Will you kindly let me know what your charge is for five copies of 'Story of Daniel'? I should like to make gifts of same. I am not a Seventh-day Adventist, but love their literature, and want to circulate it all I can."

Such a testimony as this should encourage us who are Seventh-day Adventists to "love their literature, and want to circulate it" all we can, should it not?

Away up in the heart of the Andes, La Paz, Bolivia, Brother and Sister F. A. Stahl have been nursing, distributing health literature, and making friends among the leading men. Sister Stahl recently accompanied the wife of a prominent official to America for treatment. As to the difficulties encountered in getting to La Paz, Brother N. Z. Town tells us in his last letter that he waited five days at Antafagasta, the surf-washed landing on the west coast of South America, for a train to take him there. But even to this isolated spot, we recently shipped to Brother Stahl a thousand Spanish books. Now we have an order from him for three hundred "Home and Health" and the following tracts in that language:

"Alcoholism a Universal Plague" ..	1,000
"Do Not Marry a Drunkard" ..	500
"Accused of Murder" ..	200
"New Life" ..	200
"Prejudice vs. Facts" ..	300
"Diet Reform" ..	500
"The Coming of the Lord" ..	500
"Signs of the Times" ..	200
"Who Changed the Sabbath?" ..	500
"Interesting Prophecies" ..	500
"The Vice of Tobacco Using" ..	1,000

As will be noticed by the foregoing titles, the most of these tracts are on temperance. In these intensely Catholic countries, our work must be pioneered with our health principles. Perhaps we would succeed better even in the states were we to follow the same plan.

H. H. Hall.

June 12.

**California Conference Current**

Elder and Mrs. S. N. Haskell returned the first of the week from Sacramento, where they have been conducting a Bible institute for the past week.

The camp-meeting outfit was shipped last week from Sacramento direct to Napa, where the next camp-meeting opens a week from to-day — Thursday, June 23.

Elder A. Brorsen went to Napa the first of the week to oversee the preparation of the grounds for the camp-meeting which is to be held at that place, June 23 to July 3.

Meetings are to be continued for a time on the grounds where the camp-meeting was held in Sacramento. Elder D. T. Fero is in charge. Elder B. E. Beddoe has been rendering assistance.

Elder T. H. Watson and Brother J. R. Patterson have closed their regular tent effort in Vallejo for the present, and are assisting in pitching the camp at Napa for the meeting which begins the 23d.

A tent outfit is being this week shipped to Del Norte County, where Brethren J. W. Bressie and L. L. Hutchinson expect soon to open meetings. This is a needy field which for a long time has been calling for help.

After the Sacramento camp-meeting Elder and Mrs. Haskell, Brethren Beddoe, White, Covell, Horsman, and others remained to conduct a Bible and workers' institute for those who desired special preparation in methods of work and meeting the people. They report a good time.

Elder F. C. Gilbert, who has charge of the Jewish work in the General Conference, is spending this week among the churches about the Bay. Sabbath, Sunday, and Monday were spent in Oakland and San Francisco, after which Mountain View, San Jose, and other places were visited. Next Sabbath and Sunday he will be in Healdsburg and vicinity. Elder Gilbert attended the Sacramento camp-meeting throughout, and his efforts were much appreciated. He expects to spend several weeks in

visiting some of the larger churches in the conference.

Claude Conard.

**The Napa Camp-Meeting**

As previously announced, the camp-meeting at Napa will be held June 23 to July 3, 1910.

The location selected is at the corner of Third and Jefferson streets, and can be reached directly from the Southern Pacific depot by the electric cars, which pass along one side of the ground. Those arriving over the Northwestern Pacific line at West Napa Station will have to walk only four or five blocks to the camp.

The St. Helena Sanitarium will again have charge of the restaurant and food store, and their usual first-class service can be expected.

The missionary department of the conference will have a good stock of our literature upon the grounds.

We trust that as many as possible of our people in this section of the conference will attend this camp-meeting.

Claude Conard,  
*Sec'y Cal. Conf.*

**Railroad Rates to the Napa Camp-Meeting**

As is usually the case in our general gatherings, the various railroads connecting with Napa have granted regular convention reduced rates to those attending the camp-meeting which will be held June 23 to July 3, provided there are fifty full-fare tickets purchased and receipts taken.

The companies which have placed these rates in effect are: The Southern Pacific, the Santa Fe, and the Northwestern Pacific. No rates have been obtained over the Napa Valley Electric line, and in order that we may be sure to have the required number so that rates can be secured, we would suggest that as many of our people as possible come by steam cars instead of over the electric.

Tickets will be on sale for those attending this camp-meeting from June 13 to July 3, and for returning from June 23 to July 6.

Tickets to Napa will be bought at the regular rate, and at the same time the agent should be asked for a receipt for

the amount paid, the purchaser stating that he is going to attend the Seventh-day Adventist camp-meeting at Napa. This receipt, when signed by the secretary of the meeting, will constitute a certificate which will entitle the holder to purchase return ticket at one third the regular fare.

Stopover privileges may be secured on the going trip by asking the agent at the time of its purchase for a stopover ticket. No stopover privileges will be allowed on the return trip.

If, through neglect or fault of the one attending, a receipt is not obtained at the time the ticket is purchased, no claims for refund of fare will be considered by the railroad company.

Privileges mentioned herein are available as far east as Reno, Nevada.

Claude Conard.

**ARIZONA**

**Conference Items**

On May 31st a church organization was effected at Globe, where labor has been put forth for about a year.

On Sabbath, May 28th, Brother I. P. Dillon was ordained to the gospel ministry. The ceremony took place in the Phoenix church at the close of the morning service. Elder F. W. Wheeler offered the ordination prayer.

For nearly four years Brother Dillon has been connected with the Arizona Conference. Prior to that time he labored in California. He and his family will leave for Cuba in the near future. Our prayers shall go with these missionaries for their continued protection and blessing.

H. G. Thurston.

**UTAH**

**Conference Items**

As previously arranged, Elder H. G. Gjording and wife left Utah on the 6th inst. for their new field of labor in South Dakota.

On last Sabbath there were three more baptized at the Salt Lake City church. The interest in the city to hear and receive the Word is most excellent.

Elder W. L. Sims begins his tent effort at Logan next Wednesday. He has a

most central location, and is working hard to make the meeting a success.

The tent effort in Salt Lake City will begin on the 19th inst. Another tent-meeting is also planned for Park City a little later in the season. The high altitude of the latter place forbids open-air meetings so early in the season as elsewhere.

Our state agent reports fair sales of books, but thinks it sad that others can not be had to take up the canvassing work in this needy field. Utah is sorely in need of most all kinds of workers. We want young men who would like to enter the ministry. There is room for at least two such persons. We also need at least two others to fill important places in the missionary work. Who will respond and say, "Here am I; send me"?

Last week the president of the conference made one health food sale of more than \$50.00 to a perfect stranger to the cause. Another sale amounted to more than \$25.00, and thus the good work goes on. Any of our people anywhere in the state can receive these goods at a very reasonable rate delivered right at their nearest freight office. Our cereals, cooking oil, and olives are in strong demand, and are giving satisfaction all along the line.

S. G. Huntington.

## Missionary Work

### Success

What is it? The dictionary tells us that it is a "result"—a result of doing something. "Victory" is also one of its synonyms. "Happy" is another synonym of the word successful.

As you think of the many men whom the world calls successful, do you think of them as "happy" and "victorious"? Are they satisfied and "happy"? I think it is generally conceded that they are not.

In the history of the past six thousand years, we do not read of a single successful termination of a life that was spent only for self or in seeking after

the things of this world. Why then do we hear so many say, "I do not believe I will canvass. I am going to work at something that will bring me more money"? O how Satan has blinded us in these last days! The Lord says, "Happy is the man that findeth wisdom, and the man that getteth understanding. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. . . . Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her."

At the time of the building of the tabernacle in the wilderness, God gave certain men skill and cunning to do a work for Him. The heathen nations around them recognized their talent, and, as they needed just such work done, they were willing to pay a good price for the services of these men to whom God had given talents to be used in His service.

Some did not yield to this temptation, but some from the tribe of Dan decided to work at something that would bring them more money than they could get in the Lord's work. You will notice in the seventh of Revelation that the tribe of Dan has no part in the earth made new. They sold their place in heaven for money.

My brother, the world recognizes the talent the Lord has given you, and they stand ready to pay for your services. Are you going to sell them? Please read 2 Kings the fifth chapter, and notice especially the twenty-sixth verse: "Is it a time to receive money, and to receive garments, and olive-yards, and vineyards, and sheep, and oxen, and menservants, and maidservants?" Let us be careful that we sell not ourselves for the leprosy of sin.

The Lord has given every one at least one talent. What are you planning to do with yours this summer? If you are planning to bury it in some piece of land, or wear it out on a hay baler, or in some other work for the nations around, I beg of you to look ahead to the end of that course by studying the experiences of others who have traveled that same road. It is an unsafe road to travel, and provides for you no place in the heavenly mansions. But the Lord's way leads to "success," "victory," and "happi-

ness." "He always wins who sides with God."

The Lord is making a special call just now for permanent workers. He wants some who will take up this canvassing work and stay with it till He says, "It is finished." If you feel called to work for God, and do not know just what to do, why not canvass for some one of the books that are bringing so many into the truth?

In Psalms 119:31 we read that David "stuck." God wants to depend on some one *just now* who will stick. Can He depend upon you?

In Volume 9 we read, "We have no time now to give our energies and talents to worldly enterprises. Let every talent be employed in the work of God."

"O that I could speak words to men and women that would arouse them to diligent action. The moments now granted us are few. We are standing upon the very borders of the eternal world. We have no time to lose. Every moment is golden, and altogether too precious to be devoted to merely self-serving." Who will seek God earnestly, and from Him draw strength and grace to be His faithful canvassers in the great and "needy fields?"

"The world may sound no trumpets, ring no bells;

The book of life the shining record tells."

A. A. Cone,

Canvassing Agt. Pac. Union Conf.

### The "Signs Monthly" for July

One of the leading articles in the *Signs of the Times Monthly* for July will be on the subject of *liberty*, both civil and religious. The cover will be printed in the national colors—red, white, and blue—showing the American eagle, the stars and stripes, with the national capitol in the distance. It is certainly very striking and attractive, and will go a long way toward helping to sell the magazine. There will also be a strong presentation of other subjects of vital importance and thrilling interest. Following are the titles of some of the leading articles:

"The Altar Fires of Liberty," by Mrs. John S. Wightman.

"Maximilian's Unfortunate Career," by Elder J. O. Corliss,

A new series on *Protestantism*, by George A. Snyder.

"*Shall Shine as the Stars*," by Wm. Covert.

"*Rolled Together as a Scroll*," the fifth article of the astronomy series, deals with the closing events of the wonderful drama of the ages, when the great curtain of the skies shall be withdrawn, and the startled inhabitants of earth will behold the thrilling sights promised by the prophets and seers in ages past. Information on astronomy is combined with the truth of God's Word in a way to command and hold the reader's attention. The first article in this series appeared in the March *Signs Monthly*.

Mrs. E. G. White continues her articles on the great reformers, concluding the life of John Huss.

In Current Topics there will be a graphically illustrated article on the Naval Bill, and what it means to the country. Also an excellent statement of the situation in England on the death of Edward Seven, and the accession of King George.

This number is well illustrated, and made up with the object of attracting attention to the truths of God's Word, and encouraging the reader to further study along the same lines. Subscription price, \$1.00 per year; 5 to 40 copies, 5 cents each; 50 or more copies, 4 cents each. Order through your tract society.

### "Protestant Magazine"

The new issue of the *Protestant Magazine*—No. 2, 1910—is filled with matter of thrilling interest to Protestants on such topics as "The Consistent Intolerance of the Roman Catholic Church," "The 'Unanimous Consent' Principle Applied to a Famous Text," "Reconciled to Rome," "The King's Oath," "Molding Public Sentiment," "Rome's Aggressive Campaign," "The Papacy in Prophecy—Is the Pope Anti-Christ?" "The Preacher and the Bible"—Present-day Difficulties," "On the Prophecies Respecting the Church of Rome," "Protestantism versus Roman Catholicism," "A Physician's View of Christ's Miracles," and comments from various sources bearing upon the "Vatican Incident."

The strong editorial upon the period of Papal Supremacy will be of interest

and special importance to Protestants, and may be sufficient to arrest the attention of, and bring conviction to some Catholics. The Fairbanks-Roosevelt Vatican episode, and the clause from the coronation oath in England, have brought the attention of the public to the assumption of the Papacy in an effective manner. These seem to have been permitted just now that all who are seekers for truth might have an opportunity to see the intolerance of that religious body which is now imposing its claims of right to be the religious leader of the religious world. We ought to place in circulation more than 100,000 copies of the present issue of the *Protestant Magazine*. It is a good seller, and people are generally easily interested in it. It certainly is about time somebody was making an emphatic protest against Roman aggression and Protestant apostasy. All orders for the *Protestant Magazine* should be made through the state tract society. Prices for the *Protestant Magazine* in bulk are the same as all other ten-cent magazines.

### "Christian Education"

The May-June number of *Christian Education* is a strong missionary number. While not omitting the usual helpful features of the educational work in general, special attention is given to the work in foreign fields. Strong articles by active workers in foreign fields render this number interesting and thoroughly practical. Altogether, this is about as strong a number as one could wish for. Our educators are of the opinion that it should be given a wider circulation than any number previously issued. All who are interested in the progress of Christian educational work in all countries should give this publication their support. They should at least subscribe for it.

Yearly subscription, 50 cents in all countries; five or more subscriptions, cash with order, 35 cents each; five or more copies of any one issue, 6 cents a copy.

Make all orders through your state tract society.

"Every Christian should label his pocketbook with the words of the Lord's lease, 'Occupy till I come.'"

### A Godspeed

A very pleasant afternoon was spent at the home of Mr. and Mrs. Lawry, of Los Angeles, Wednesday, June 1, when at four o'clock their daughter, Nina, was married to Brother Ellis C. Silsbee. The drawing-room was very appropriately decorated for the occasion, and a few of the most intimate friends of the bride and groom were present to witness the ceremony which united them in bonds of holy matrimony. Many beautiful gifts, tokens of the affection and esteem in which they were held, were presented, some of which were especially convenient for traveling and hence were very appropriate, since the recipients were to leave the following day on their long journey to Africa where they are to join Elder Anderson in his mission work north of the Zambezi River.

Brother and Sister Silsbee have proven themselves to be successful workers in the homeland, and we are sure they will be a great blessing to the work in that field. They are both graduate nurses, and in many ways well equipped for their work.

A large circle of friends unite in wishing them much happiness in their newly wedded life, a prosperous journey to their chosen field of labor, and much of the blessing of God in their efforts to relieve the suffering of the heathen, and to bring the light of the last Gospel message to their darkened minds. The father and mother gave an only child when they gave their daughter for that work, and we pray that the blessing of Abraham may be theirs.

E. E. Andross.

### For Sale

Modern cottage, five rooms, pantry and bath. Corner lot 100 x 150 feet; variety of fruit and nut trees, and berries. Near S. D. A. church and school. Splendid place in every respect, and will be sold at a sacrifice. Address "Home," P. O. Box 293, Mountain View, Cal.

Who would choose to be like Joseph II, of Austria, the monarch on whose tombstone the following epitaph is carved? "Here lies a monarch who, with the best of intentions, never carried out a single plan."

"The great end of life is not knowledge, but action."

# PACIFIC UNION RECORDER

Published Weekly by the

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Seventh-Day Adventists  
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## Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,  
H. G. Thurston, S. G. Huntington.

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the Post-office at Mountain View, California, un-  
der the Act of Congress of March 3, 1879.

THURSDAY, JUNE 16, 1910

Mr. J. J. Ireland is now in Southern California, commencing his auditing for 1910 in that conference.

Our president, Elder G. A. Irwin, is spending some time at Pacific Union College during the absence of his son, Prof. C. W. Irwin, who is attending the educational council at Berrien Springs, Mich.

Among the teachers from California who are attending the Berrien Springs educational council are Prof. C. W. Irwin, Prof. and Mrs. H. G. Lucas, Prof. and Mrs. E. D. Sharpe, Miss Lotta E. Bell, Mrs. Mina Mann, and Prof. B. L. Howe.

It is arranged to get out a special edition of the RECORDER dated July 14, which will deal almost entirely with religious liberty and temperance. If any one desires to give notice of local meetings coming about that time, it will be well for him to send it in for the July 7th number of the RECORDER, as the special issue will have no local matter in it.

The 21st of June has been selected as the day for the annual outing of the Pacific Press Publishing Association. They have kindly invited the Mountain View church, their friends, and the neighboring churches to join them on this occasion. Congress Springs, a beautiful spot about twelve miles from San Jose, has again been chosen as the place to spend the day.

Miss Rose Ginther, formerly stenographer for the secretary of the California Conference, has been appointed secretary of the Sabbath-school department of the same organization. She is to fill the vacancy left by Mrs. Carrie R. King-Moon, who hopes to leave California in a short time for the Lake Union Conference. Miss Ginther began her new duties at the Sacramento camp-meeting.

Prof. J. L. Kay spent a few hours at the recent Sacramento camp-meeting. Professor and Mrs. Kay have been connected with the Fernando Academy for five years, but have accepted a call to the Laurelwood Academy, Gaston, Oregon, where he will take charge of the school. Prof. and Mrs. H. G. Lucas, also of Fernando Academy, were at this camp-meeting one evening. Professor Lucas gave an interesting talk at the young people's tent during the afternoon hour.

A telegram from the president of the General Conference announces the death of Mrs. Prescott, the wife of Prof. W. W. Prescott, of Washington, D. C. Mrs. Prescott died Friday morning, June 10. The telegram announcing it says that she was conscious, resigned, and had a bright hope. The readers of the RECORDER will sympathize with Professor Prescott in his great loss, and we hope that God will sustain him in the terrible crisis through which he is passing.

The first year of school work at Pacific Union College closed Sunday night, June 5. The exercises consisted of a symposium by Prof. C. W. Irwin, Elder A. O. Tait, Prof. G. W. Rine, and Elder W. C. White. Elder C. L. Taylor delivered the baccalaureate sermon Sabbath, the 4th. The students' meeting, Friday evening before school closed, was an especially interesting occasion. Elder Taylor led out at this meeting, after which the students gave their testimonies telling of the help they had received during the term. Nearly half of the students remained for the summer to help carry on the industrial work at the school and prepare a new dormitory. They have already begun felling trees and excavating for this building.

## Wanted

A place for a fourteen-year-old boy with Seventh-day Adventists on a ranch. Address Mrs. O. Ramstad, 1000 E. 52d Place, Los Angeles, Cal.

## For Sale

A six-room house near Fernando Academy, for \$1,600 on easy terms. This property is offered by a brother who wishes to better situate himself for missionary work. For particulars, address Prof. H. G. Lucas, San Fernando, Cal.

## Property for Sale

Wishing to again give my entire time to the Lord's work, I offer for sale my ten-acre ranch located near Santa Ana and Orange, close to church. Fine soil, and well improved. Good buildings; seven room modern house. Everything on the place goes with the sale. Write the undersigned for further descriptions and terms.

C. F. Marvin,  
Glendale Sanitarium,  
Glendale, Cal.

## Tents at Napa Camp-Meeting

The usual rental price on tents will prevail at the Napa camp-meeting. These are as follows:

12 x 17 Tent	.....	\$3.50
“ Fly	.....	.75
“ Burlap	.....	.75
10 x 12 Tent	.....	2.50
“ Fly	.....	.50
“ Burlap	.....	.50

Those desiring tents should order at once through the conference office at 601 Telegraph Ave., Oakland; or of Elder Andrew Brorsen, Napa, Cal.

Claude Conard.

## Camp-Meetings 1910

### California Conference

Napa (local), June 23 to July 3.  
Humboldt County (local), July 21 to 31.  
About the Bay (general), August 18 to 28.

Visalia (local), Sept. 29 to Oct. 9.

### Southern California

San Diego (general), Aug. 4 to 14.

### Arizona

Phoenix (conference only), November.

### Utah

Salt Lake City (conference only),  
October 4 to 9.