

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 9

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## Pacific Union Conference S. D. A. Directory

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## The Church

### Sketches of the Past—No. 99

In resuming our narrative at the point where we turned off to notice the disaffection in Wisconsin, I would state that, during our winter's labors of 1854 and 1855, in the state of New York, as our people learned of the success of the tent effort of 1854 in Michigan, they decided to procure a tent and wagon for that state. They had also, by donations, bought and presented to me the horse and carriage formerly used in the travels of Brother and Sister White. Accordingly a sixty-foot tent was purchased from E. C. Williams, and in the last of May, 1855, this tent was erected for a two days' meeting in the dooryard of Brother Harvey Cottrell, of Mill Grove, N. Y., some seventeen miles east of Buffalo. Here, with Brother R. F. Cottrell for tent master, our effort for the summer began. The preaching in that meeting devolved upon the writer.

Brother Cottrell had as yet made no effort in preaching, but had tendered his services as tent master.

Our second effort was in the city of Oswego. Brother and Sister White were with us at this meeting. There was a lack of help in the labor of erecting and seating the tent. I had overworked, and was sick as the result. It looked as though preaching in that meeting would fall upon Brother and Sister White. Prayers were offered for me in the home of Brother John Place. The power of the Lord came upon us in a marked manner. I was immediately restored to my usual health, and Sister White was taken off in vision.

She had some important instruction for us relative to the party publishing the *Messenger of Truth*. Five of us—Brethren White, Waggoner, Cornell, Frisbie, and the writer—had each decided upon a line of attack we would make on the slanderous things placed in the *Messenger*. This had been decided among ourselves, without counsel with Sister White. After she came out of the vision, she said to Brother White, "You brethren have made a mistake in your plans to refute the lies of the *Messenger* paper. When you answer one of their lies, they will make two more to match it. It is a trick of the enemy to keep you following them up, to draw you away from working in the interest that is now so evidently arising with the public. You let the *Messenger* people alone, and pay no attention to their work, and in less than six weeks they will be at war among themselves. That paper will go down; and when they cease its publication, you will find that our ranks have doubled."

We said, "All right, we will abandon our scheme, and say no more about them in the *Review*." Here was a definite prediction. We believed it and acted accordingly. In the *Review*, up to that date, there had been rebuttals of their false statements. When the next *Review* appeared with nothing in it about the *Messenger*, they said, "Now the battle is fought. They dare not say anything against us." The next *Review* had no mention of them, or their work. Then they boasted still stronger. And when this occurred the third time, they defied us to say anything. Meanwhile trouble had already begun among themselves. One man who was using his money freely for their paper, sent them an article for publication on the Two-Horned Beast, claiming that one horn was England, and the other horn was France. They refused to publish such a ridiculous claim. He withdrew his support. This was followed by another decline of support from another liberal one, and so the wrangle went on.

Let us see the sequel of this matter. Their paper struggled on till the year 1857, and died for lack of support. When the paper went down, there were more than twice as many adherents to our cause as in 1855, when the aforementioned prediction was made in Oswego, N. Y.

Our tent-meeting in Oswego, before mentioned, was largely attended by the citizens of the city where there was such a mighty movement in the 1844 movement; and they had opportunity to have a full explanation of the disappointment and the third angel's message which was to follow the other two.

Leaving Oswego, with Brother Cottrell

as tent master, our next effort was at Ulysses, Potter Co., Pa. There Brother W. S. Ingraham joined me in tent labor. Our next meeting was near a company of our people, some twenty miles west of Ulysses, in a thickly settled farming community. From there we had our tent not far from Williamsport, Pa., on the "Driftwood branch of the Senamohoning River." Here we remained some three weeks, over the Independence holiday. These meetings all resulted in leading some souls to the acceptance of the third angel's message.

J. N. Loughborough.

## The Field

### CALIFORNIA

#### Pacific Press Items

Brother Halsey Rine and Miss Edith Oakes have joined the Pacific Press family. Brother Rine takes up work in the editorial department, while Miss Oakes enters the proof-room.

It seemed good to the old employees to see Brother and Sister D. P. Decker here last week. For some twelve or thirteen years previous to our coming to Mountain View he worked in the Pacific Press bindery. He is now in charge of the bindery of the Pacific Manifold Book Company in Oakland.

To-day's mail brings us the following order from Mexico:

250 "Gospel Primer," Spanish, cloth  
500 " " " " board  
500 "Home and Health," " cloth  
200 " " " " hf. lea.  
100 " " " " leather

It was only two weeks ago that we shipped our brethren in Mexico a thousand "Home and Health," Spanish, in signature form.

Our outing at Congress Springs last week was a success in every way. The editor of the town paper, who went out with us, in referring to it editorially said:

"One thing was particularly noticeable to an 'outsider'—here were gathered perhaps fifty young men and not a cigar or cigar was seen all day. It looked

well to say the least, and they were bright-eyed and active and entered into the games and contests with a zest that spoke volumes for their clean living."

Brother W. L. Manfull, union canvassing agent in the Northern Union, which is composed of Iowa, Minnesota, North and South Dakota, reports their May work as follows:

23 agents,  
3,080 hours,  
1,000 orders,  
\$3,436 value.

One encouraging item about this report is the fact that the average value per order is \$3.43. This shows that the Northern Union is concentrating its attention upon the larger books. The average per hour is \$1.11, which is a little better than that union has been doing.

Brother J. T. Thompson, field agent of Manitoba, sends me the record of Brother William Tall for the seven weeks ending June 10th. It is as follows:

Hrs.	Ord.	Mor.	H.M.	Marb.	Total Value
26	13	1	4	8	\$ 52.50
42	23	5	2	16	94.00
48	21	6	3	12	100.10
47	13	2	4	7	61.00
55	*27	7	11	9	119.50
58	40	8	16	16	174.55
60	26	3	7	16	103.50
336	163	32	47	84	705.15

Please note the fact that Brother Tall has averaged forty-eight hours a week. Notice, too, what a large proportion of his orders are for leather books.

Such letters as the following are becoming quite common:

"Dear Sir: A few years ago while in North Dakota I bought a book called 'Bible Readings for the Home Circle,' of an agent. How should I obtain an agency for it?"

Another man writes us that he wishes to attend the Moody Bible Institute in Chicago, and desires to work for "Heralds of the Morning" in the city to pay his way.

A lady has seen a copy of "Bible Readings" in its forty-eighth edition, and desires to secure a copy and act as an agent.

An attorney down in Mexico City has seen a copy of "Home and Health,"

Spanish, on the desk of an associate, and wishes to act as our representative there.

For all these indications of an increasing interest in our truth-filled publications we are grateful.

Brother W. R. Beatty writes us from the Upper Columbia camp-meeting as follows:

"We had interesting book sessions at Palouse. They gave me the eleven-o'clock hour last Friday in the big tent, we had a 'crowded house.' My usual friend, Elder E. W. Farnsworth, came in for a ten-minute talk at the close. Brethren Guthrie and Langdon and some of the canvassers also spoke. The people seemed very much interested.

"One of the workers here in Spokane obtained \$55.00 worth of orders last week, which was her first effort. Miss Symonds delivered every book here, and her first week's orders amounted to \$82.00. Miss Henry, who is also working in Spokane, took \$160 worth of 'Home and Health' orders in 79 hours, and delivered every book."

Brother Beatty is putting forth special efforts in behalf of the cities. Spokane, Seattle, and Portland are to each have good sized companies.

June 26.

H. H. Hall.

### San Francisco Ship Mission

Some of the brethren have asked me if I ever hear from the literature I hand out personally and distribute by means of the reading-rack, etc. In answer to these and other inquiries, I shall give some extracts from letters I have received recently.

"Dear Christian Brother:

"Since last I met you, I have read and been studying your Bible Students' Library leaflets and books, so kindly given by you to me. Particularly am I impressed with the book 'His Glorious Appearing,' Matt. 24. The principles and Christian doctrine therein set forth in your literature are certainly great revelations to me, and show the inconsistency and disregard of professing sects of Christians in adhering to the truth, law, and letter of God's word. I am one who is trying to see the light out of darkness that you so kindly and ably offered me."

This letter was written by a gentle-

man who is in the customs house service; the one following by an educational man and superintendent of a Methodist Sunday-school:

"Dear Sir:

"While I was in attendance at the State Teachers' Convention last spring in San Francisco, I was handed a copy of a little magazine called *Bible Training School*. I am very much interested in this line of work, and wish you would send me several copies of the magazine and one of the last issue, that I may look it over carefully; and, if it is something which I can use, I will subscribe for it, and will try to interest several other people here."

I stamp all this literature which I put out with my name and address. Those who have invested in literature for the San Francisco ship mission will be glad to hear these encouraging words. "Cast thy bread upon the waters: for thou shalt find it after many days." "Let us not be weary in well doing: for in due season we shall reap, if we faint not."

Chas. W. Peter,

June 20.

1454 40th Ave.,  
East Oakland, Cal.

### Sacramento Camp-Meeting

This meeting has been reported by others, but one item has not appeared as yet.

Eight precious souls were baptized in the church June 5 by the writer as results from the camp-meeting. The Lord witnessed the occasion by the presence of His Holy Spirit.

June 25.

Andrew Brorsen.

### Work with the Japanese

May the 21st Brother Nozaki, a young Japanese, was received into the Oakland church on the profession of his faith and the ordinance of baptism.

This is the second one that has accepted Christ within the last six months as the result of our work in the school.

Brother Nozaki attended the Sacramento camp-meeting and training class. While there he sold seventy-seven papers, forty-six pamphlets, and eighteen sets of tracts, besides loaning and giving away thirty-two papers and tracts. Thus the Lord is raising up laborers to work among their own people.

The work is onward. There are others who will take their stand in the near fu-

ture. Pray for the success of the Japanese work.

Mrs. E. Swift.

## SOUTHERN CALIFORNIA

### Conference Briefs

Yesterday was a good day for our work in Los Angeles. In the morning the services for the Carr Street church were held in the large tent on Fifteenth and Main streets. There was a large gathering, including a number of strangers, some of whom were keeping their first Sabbath. While it is a rather noisy corner for our Sabbath service, still the best of attention was given to the words spoken based on Rev. 22:14.

In the afternoon at three o'clock there was a rally of the young people of the various churches of the city. This was called in the interest of personal work. After several very earnest appeals, a large number signified their intention to do something in behalf of the people of this great city. In an after meeting, thirty-two planned definitely to take up work at once in a systematic way. Surely we have no time to delay. What is done must be done *at once*.

The two tent efforts being conducted in Los Angeles are being attended by large and very attentive audiences. The prospects are most encouraging. From Orange the report comes that large audiences are attending the tent-meeting conducted by Elder Cardey. In San Diego Elders Ford and Hibbard are having a nightly attendance of from two hundred to three hundred and fifty. Good reports come from San Bernardino, Lompoc, and Lankershim. The Lord is preparing the hearts of many at this time for the Word of Life. He is waiting to cooperate with every consecrated agent.

E. E. Andross.

### San Diego Camp-Meeting

The general camp-meeting for the Southern California Conference will be held, the Lord willing, at San Diego, August 4 to 14. A very suitable location has been secured on Logan Heights, overlooking the bay and Coronado, and within easy access of all parts of the city.

Very favorable rates to San Diego are offered by the Santa Fe railroad. Round-trip tickets may be purchased from Los Angeles, good to return any time within

thirty days, for \$4.00, and on August 5th, 6th, and 7th the same ticket will be sold at \$3.00. This latter rate is less than the ordinary fare one way. These rates apply from all points on that line in the conference, but the price varies according to the distance. Those desiring to avail themselves of the cheaper rate can leave Los Angeles at 8:55 Friday morning, August 5th, and arrive in San Diego about 1:10 P.M. Trains from Riverside and that district connect with this train at Orange. This will allow all to get settled in their tents before the Sabbath begins, providing a tent and furniture have been ordered sufficiently in advance. The meeting will begin Thursday evening, August 4, and the first business meeting of the conference will be held Friday morning at nine o'clock.

Great care will be given to all the sanitary arrangements of the encampment. Connections with the city sewer will be made, and we trust that the entire camp will be a model of cleanliness and order.

A dining-tent will be provided where meals will be served on the cafeteria plan; also a store where everything required by those who desire to provide their meals in their own tents may be purchased. This will include cooked foods served warm.

Regular meetings will be conducted daily in the German language in a tent for that purpose.

Special attention will be given to the music in all the public services. Elder M. H. St. John and Professor Beardsley will have charge of this department of the work. We hope to have a good strong orchestra to accompany the choir and to lead the congregation in their songs of praise.

Beside the ministerial help from our own conference, we expect help from the Pacific Union and General Conferences. But, best of all, Jesus will be at the feast. Come and bring your children with you, that all may share together in the blessing of this annual feast.

E. E. Andross.

Like as a father pitieth his children, so the Lord pitieth them that fear Him. For He knoweth our frame; He remembereth that we are dust. Ps. 103:13, 14.

## Missionary Work

### Why Report It?

As we read in the Bible the instructions God gave to ancient Israel in regard to their daily life and the service in the sanctuary, we learn beautiful lessons on system and order. Moses taught the people to do the Lord's work carefully. Everything was done with clock-like system and precision. Our heavenly Father never changes, and therefore we are safe in concluding that order and system in the carrying forward of His work will be just as pleasing to Him now as it was back there.

We are filled with admiration as we study into God's great system of reporting. Did you ever stop to think that every one of those "ministering angels" renders a faithful report to the Lord of the work they do? Luke 15:7 shows that, when an angel reports that a soul has repented, there is joy in heaven. You will remember, too, that the disciples returned from their first missionary tour and reported all to Jesus.

In all branches of the Lord's work it is very necessary that we report regularly and faithfully. The conference laborers report the work they have done, the time they have put in, their place of labor, and their cash receipts from the conference. That is the only way the leaders are able to keep in touch with them, and know just what they are doing, and when they are in need of assistance or instruction.

In the book work the plan is that each agent shall report at the end of the week to his home tract society or to the field agent. Report blanks will be furnished free to the agent on application. When the report is received, it is recorded in a record book for that purpose, and thus the field agent, for years to come, will be able to see just what has been done in his conference, and where it was done. This is a very great advantage, as the field agent knows what books have been sold in each locality, and he will not then send an agent to a field that has been recently worked with the same book.

After the reports have been recorded, a summary of that week's work should

be sent to the union conference agent. If this is done, he will be able to keep in close touch with the work in each conference in his union, and will know just where his services are most needed. He can then lay plans so as to labor intelligently for the good of the work in each local conference.

The union conference agent must render a summary, at the close of every month, to the general agent. This summary should show what was done that month in all the conferences in that union. So you see it is a well-organized work, with each part supporting and strengthening the other.

Now let me tell you about some of the bad results and the confusion caused by not reporting. If the canvasser does not report at the close of the week, the field agent does not know where he is, whether he needs help or not, or where to address him. Those at the office do not know where to send the paper which contains the good reports from the others. The tract society does not know what books will be wanted for his next delivery, and consequently may not have them in stock when he sends in his order. The publishers do not know what books to bind up. Records can not be kept of territory worked.

If the union conference agent does not receive a summary from each conference every week, he does not know how the work is going in that conference that did not report. He is thus kept guessing as to what move he had better make next, and because of this he may spend some of the Lord's money making a trip that might have been saved had he known just how things were going in that conference.

If the union agent does not receive a full report by the time he has to send his report to the general agent, he is compelled to send what he has; and thus only a partial report of the actual work done in that union is printed in the *Review*, and the general agent is unable to get a complete report recorded in his books.

Thus you see that when all report regularly there is an unbroken circuit with a current of enthusiasm and help flowing from one to the other. But when some fail to report, the circuit is broken, there is confusion all along the line, and the result is felt for several years.

Shall we not be faithful in this part of the Lord's work? The Lord tells us that there are more difficulties in this work than in some other branches; but the lessons learned, the tact and discipline acquired, will fit us for other fields of usefulness. He tells us that those who poorly learn these lessons, and are careless, would show the same want in dealing with minds, should they enter the ministry. "Let us not be weary in well doing."

A. A. Cone, *General Agent,*  
*Pacific Union Conference.*

## CALIFORNIA

### To the King's Messengers

I wonder how many of our messengers in the field have already met the enemy in a hand-to-hand conflict? I have no doubt that some of you have, and I feel sure you thought upon the precious promise in the Word, "Lo, I am with you always, even unto the end of the world." Did you pray that the promise might be fulfilled to you? Did you know positively that at least two angels were by your side? God will give a most wonderful experience to those who will say, "I believe Thy promise; I will not fail nor become discouraged."—"*Manual for Canvassers,*" p. 41.

If you desire *success* to attend your efforts, you must be courageous and hopeful, even though you secure only two orders during the first week. Have you been exalting the value of your precious book in your own mind? Have you settled it that you will rise early each day and let God talk to you and you converse with Him about the work that is so important? Do not attempt so serious a battle until you have had a thorough understanding every morning of just your place at the front. Let us labor together, pull together, report together, and together give the mighty shout that will bring down Jericho's heathen walls and ramparts.

Two or three days since the Sacramento camp-meeting, I have been helping the workers in the city arrange to do systematic work. They will have a meeting or two each week in which to drill. This virtually will be a continuous institute, and certainly will be in keeping with the testimony, "They met often for prayer and counsel."

My first tour will likely be north to help Misses Clark and Hansen, who are coming from the Armona school, and will begin at San Rafael. Then I expect to assist Miss Butcher and Miss Maycock, who will begin work in Lake County; then on north to help Brother Newgard, who has already begun work in Mendocino County. Next week I shall probably visit all the workers, beginning at Lodi and working to the northern end of the state.

Remember that your first duty Friday evening as soon as you reach your room is to mail your carefully filled out report to the California Bible House. Remember also the three B's:

- Be Accurate,
- Be Punctual,
- Be Earnest.

June 19. E. S. Horsman.

**San Jose**

The missionary institute held at San Jose, Sabbath and Sunday, June 25 and 26, was well attended, and proved of real benefit and blessing to all. In the Sabbath afternoon service the fact that opportunities for speaking a word for the truth are ever present was evidenced by two experiences given. In conversation with two gentlemen at a restaurant, religious subjects came up, and the brother who had this experience recently was asked by one, a traveling man, just what Adventists believe. He replied that he would gladly come to his home and study with him, but this did not satisfy. "I may never see you again," said he, "and I would like to know now." Whereupon the brother sat down with him for a half hour or more and gave him a Bible reading, although he did not have a Bible with him.

At the Coffee Club reading-room a lady seemed interested in religious literature, and the member giving the incident told how she had shown her "Christ's Object Lessons." She was so interested that she wished to have a copy in her home, and the sister called with a copy. While this lady has not yet said whether she would purchase, she has invited our sister to her home, and asked her neighbors in to the Bible studies which they have had together.

Others mentioned the work they have been doing with tracts and papers, and experiences accompanying it.

The meeting Sunday morning was well attended. Those living the farthest away — some as far as seven miles — were present. Our work, our needs, what we can do, were practically discussed in an informal symposium service. Following a recital of the evidences that we are in the very end of time, a discussion of the responsibility of the San Jose Seventh-day Adventist church to its community, and how it can discharge that responsibility, Brother I. F. Stem, the elder of the church, made a few remarks which you would have been stirred to hear. He said that a few days ago he found an old paper which described the feelings of the people in San Jose in 1849 when gold was discovered. It told of how men and women sacrificed everything to get to the gold mines, how in many cases families were left behind that the men might go, with the hope of making a fortune. He made an application of the illustration which was very effective. With the kingdom just before us, with every facility at hand to finish the work, he appealed to the church to arise and take hold as never before.

A willingness to do this was shown when opportunity was given. A larger work with tracts was planned, a five dollar package of tracts with envelopes being added to the supply they already had. One hundred *Signs of the Times* weekly were subscribed for. A study on how to use these effectively was given. Several are taking hold of the magazine work anew. We also planned for a missionary committee to work with the librarian, the object of this being to strengthen this feature of their work. The Lord blessed in these definite plans, and all felt pleased to see a revival beginning.

As planned for this institute, on Sunday evening Brother H. H. Hall gave a stereopticon lecture on the progress of the publishing work in Spanish speaking countries. The church was well filled, and all seemed deeply interested and impressed with the facts which show how the Lord is using the printed page in the remote and difficult fields. It is of inspiration to the home missionary workers.

W. H. Covell,  
J. R. Ferren.

June 27.

Though He slay me, yet will I trust in Him: but I will maintain mine own ways before Him. Job 13:15.

**Words of Cheer for Any Discouraged Canvasser**

I wish to relate an experience that I recently had, showing the folly or utter unreliability of trusting to one's feelings, or being swayed by the state of the mind instead of having faith — naked, trusting faith — in God when appearances are all against one. We should believe God will hear and answer prayers, instead of fearing the contrary.

I came to a small town near some railroad shops to canvass. The state of mind or feelings, if put into words, would be: "There is no use here, I can not do a thing. People are not in a mood to give any orders. It seems as if shut in by a wall — an impassable barrier between me and the people. Apparently the best thing is not even to try but to get out of this cloud in order to find relief of body and mind."

I felt that this would not be following principle; not acting upon faith instead of feeling, or depressed mind, but giving place to discouragement; so I forged ahead. I began to canvass at some cottages near the railroad shops. At the first house on one was home. The lady was an Italian at the next door, and ordered Italian "Steps to Christ." Then came an English home, and I secured an order for "Ministry of Healing." At the next house a railroad engineer gave me a \$2.75 order. At another residence a lady gave an order for "Ministry of Healing," and she seemed so interested in it she said she could hardly wait for it to come.

At the next house I saw a boy sitting in front of the door. He said his mother was ill. It looked as if my way were blocked there. At this point a young woman came to the door and invited me in. She proved to be the married daughter who lived some fifty miles north, who was visiting her sick mother. While showing the daughter the book and trying to secure her order, which then she would not give, the aforesaid boy asked me if he might take the "Ministry of Healing" inside the room and show it to his mother. He did so, and soon returned and said she would order one. Then I soon had the daughter's order also.

I then met a young fireman cleaning a locomotive. He placed a \$2.75 order with me. Then followed visits at two Italian homes. At each of these I se-

cured an order for "Steps to Christ" in that language.

An English lady next ordered "Ministry of Healing" to be delivered late this summer at a special time to suit her.

When it was nearly noon I went to the railroad shops. The first young man whom I met gave me an order for a \$3.50 book, with *Life and Health* for one year.

Later on in the day I was at the first house I named, where no one was home, and I found the man. He gave me an order for a \$3.50 book, with *Life and Health* for one year.

I state this to encourage those who are inclined to give way to darkness or discouragements. To be sure all this day's work or experience was not like it was at the first, or the forenoon, and many days brought experiences different from this. But the Lord is good, and His mercy endureth forever. Psalm 86; Psalm 116. From the rising of the sun to the going down thereof the name of the Lord is to be praised. He does hear and answer prayer. Ps. 102:17. Let us all pray unceasingly, be full of praise and thanksgiving, and work hard, putting in full time. Then success is surely ours, through Christ. Walter Harper.

June 12.

### Letters from Canvassers

"The first person whom I canvassed gave me an order. Yesterday when I was selling papers I took another order for 'Daniel and the Revelation' without my prospectus. Just by reading the Bible, and telling about it, the lady gave me her name for the book. She said I taught her more about the Bible in a few minutes than she had known before in all her life. W. D. Fleming."

"I have often thought to write a few lines to you, but have neglected it till now. I like to tell you about my experience in selling papers. I enjoy that work very much. Some say that it is a good paper, and buy it. Many received it so gladly, and said it was just the thing they were waiting for.

"I am eight years old, and some have told me that I was too young to engage in this work. But I told them I like to sell papers more than any other work

besides my school. I am so glad to know that Jesus wants me to do this, and that He sends His angels to keep me from all harm and danger when I do as mama tells me to do.

"Thank you very much for the monthly *Signs Worker*, and the encouraging letters, and promptness. Please put my name down as an agent.

"Alpha Newgard."

## SOUTHERN CALIFORNIA

### Work Every One Can Do

"Every member is to be a working member." God has no use for any idle or lazy members. "My Father *worketh* . . . and I *work*," said Jesus. So it must be with us—"workers together with Him." "The highest place of service is to be willing to do the will of God." God calls for witnesses. "Ye are My witnesses." All can witness in some way. The Master is waiting for faithful witnessing—positive witnesses who will not deny Him. "A church of denial" brings laughter to the devil and sorrow to the Master. Every saved sinner can be a soul winner, and ought to be. Every one—old and young, weak or strong—can do a little.

The first person for me to help is myself. I must keep close to God. Personal holiness is the "one thing needful." The next one to help is the nearest and most needy. We can talk hope. We can invite people to the Master. We can talk of His love, His life, His death, His resurrection, and His plans for our future happiness. We can urge them to get ready for the consummation of all things. Do it by conversation, or letter, or any good way. We can scatter the literature everywhere. We can do more praying—"more knee work." Definite prayer for individuals, definite prayer for the special public efforts conducted by our ministers, is needed just now. God would have us do more of this, increasingly more. Ceasing to gain, we lose.

Send out timely tracts and clippings. Work with scissors and pen. Scatter the literature like wheat over a field. Harvest is sure to follow. God will produce results. We can carry tracts, papers, and leaflets with us as we go—*everywhere. Dedicate a pocket to the*

*King's business*, and carry some of this "God-given literature" with you on the cars, in the shops and stores, anywhere, everywhere.

Remember—"Every member is to be a working member." Do something. *Conquer the sin of hesitation.* Don't shirk. Don't be a deserter. Indifference is the germ of spiritual paralysis. Emphasize *individual responsibility.*

God is not calling us only to platform work. He calls us to faithful witnessing just where we are. If we feel unable to always explain the truth as we would like to, we can introduce the unsaved to some one who can better tell them the way of salvation—to quote Dr. Milne, who went to China to assist Morrison, "If I can't be a minister, I can be a servant to a minister." We can all learn to do personal work among our associates. We can help make meetings attractive by radiating some warmth.

We can live for Christ in the home, the store, the office, the workshop. This is the great need of to-day. Personal holiness is what our God is waiting for. We can keep sweet, happy, and hopeful. We can recommend our religion by showing the bright side—the true side. Then we shall help the Master draw. Keep away from doubtful things. Help the weaker brother. "Let us not be weary in well doing." (Four great promises for us: Ex. 4:12; Isa. 41:10; Josh. 1:5-9; 2 Chron. 15:7.)

June 23.

Ernest Lloyd,  
Mis. Sec. So. Cal. Conf.

## Report of Book Sales in California Conference for One Week End- ing June 24, 1910

"Practical Guide"

	Hrs.	Ords.	Value
W. P. Dayton	24	19	\$72.50
Mrs. Laura Bowman	23	13	50.50
Prescott Pierce	26	5	23.50
L. E. Westermeyer	31	4	15.00
Helen M. Steele	8	2	9.00
Oscar Johnson	17	2	8.00
Bert Adams	5	1	5.50

"Coming King"

Nels Johnson	37	42	85.00
Oleta Butcher	11	4	7.00
Bessie Maycock	11	4	6.00

Totals 193 96 \$282.00

**Report of Book Sales in Southern California Conference for Two Weeks Ending June 24, 1910**

We are glad that Southern California is at last able to send in a report of book sales, although the report is very small. We hope during the month of July to see quite a number added to our list of canvassers, and we certainly have reason for expecting success. The Lord is calling upon the old canvassers, who have taken up some other line of business, to return to the work. Will any fail to hear and heed the call? Let none disappoint the Master in the eleventh hour.

**"Practical Guide"**

	Hrs.	Ords.	Value
Philippe Knox	94	85	\$319.50
<b>"Bible Readings"</b>			
Samuel Stearly	56	2	6.00
John D. Thompson	30	6	18.00
Cecile Trumble	42	3	9.00
Richard Breitigam	26	2	6.00
G. R. Pilate		2	6.00
<b>"Christ Our Saviour"</b>			
G. R. Pilate	94	34	29.70
<b>"Desire of Ages"</b>			
Mrs. M. L. White		3	12.00
<b>Totals</b>	<b>342</b>	<b>137</b>	<b>\$406.20</b>

Philippe Knox reports for one day, 10 hours' work, 17 orders, value \$62.50, and says this was on "blue Monday." G. A. Wheeler, State Agent So. Cal.

**Report of Book Sales in Arizona Conference for Six Weeks Ending June 24, 1910**

**"Home and Health"**

	Hrs.	Ords.	Value
W. O. James	99	123	\$411.70
<b>For Three Weeks Ending June 17, 1910</b>			
<b>"Patriarchs and Prophets"</b>			
Chas. O. Carpenter	70	22	85.20
<b>Totals</b>	<b>169</b>	<b>145</b>	<b>\$496.90</b>

But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all Thy works. Ps. 73:28.

**Teachers' Exchange**

**A Large Class**

This year the church school at Sanitarium has the distinction of turning out the largest eighth-grade class in the conference. In fact, it is probably the largest class in the history of church schools in California. The number is fourteen.

The closing exercises were held in the sanitarium chapel June 12, the room being filled with friends, many of the guests of the sanitarium attending. The program was designed to set forth, by verse and original essays, the great lines of prophecy which make us a peculiar people — a prophetic symposium, in fact, as follows:

What Says the Word?....Loren Stevens  
 There Is a Word.....Edna Strebe  
 Sure Word of Prophecy..Edna Coolidge  
 Four Universal Kingdoms..Donald Wood  
 Voices from the Dust....Homer Stevens  
 The Ultimate Nation.....Nettie James  
 The Kingdom That Shall Be.....  
 .....Caleb Hedberg  
 Fifth Universal Kingdom.....  
 .....Ruth Dennison  
 Knowledge Shall Be Increased.....

.....Olney Giddings  
 Prophetic Parallels.....Eva Obear  
 The First Advent.....George Taylor  
 The Coming King.....Alzo Edwards  
 Heralds of the Morning...Minnie Rahn  
 Our Glorious Home.....Frank Moore

Music was furnished by a male quartet, Messrs. C. H. Jones, E. C. Johnson, D. W. Sargent, J. E. Roberson; a duet by C. L. Taylor and S. J. Whitney; and a chorus of all the girls of the class. Elder H. W. Cottrell offered prayer. In presenting the diplomas, Prof. I. C. Colcord made timely and much-appreciated remarks. All felt that the program rang true to the message, helpful alike to those who gave it and those who heard.

One especially interesting feature of the work of this class is that several members have never attended any other school, at least half of them having received practically all their training thus far in this one school. All will take advanced work next year, looking forward to lives of usefulness in the service

of the Great Teacher. The accompanying picture was taken by O. W. Tait on the sanitarium grounds.

Every member of this large class, as well as of the entire school of seventy children, has worked faithfully and well, a splendid spirit of harmony prevailing throughout the year. Parents and children have cooperated with the teachers in a way which has been mutually helpful and encouraging. The church school idea is a settled and fixed fact at Sanitarium.

The following class poem, I believe, bespeaks the earnestness on the part of each pupil:

**Class Poem**

The years, our years, have glided quickly by;  
 The course of life for us is just begun —  
 The morn of life, scarce passed the rising sun; —  
 Before us waits the noontide broad and high.  
 No boasts have we, no vaunting words to cry,  
 No deeds of merit have we ever done,  
 No plaudits ring for battles fought and won,  
 No victors' plumes above our banners fly.  
 But on before the glorious future lies,  
 Where heaven-cleaving heights await our feet,  
 Beyond the paths of lowland vale and mead.  
 So on! press on! till we have gained the prize,  
 Crowned with success, life's lessons all complete! —  
 This shall our motto be, "Strive to Succeed!"

Max Hill.

"The little sharp vexations  
 And the briars that catch and fret,  
 Why not take all to the Helper  
 Who has never failed us yet?  
 Tell Him about the heartache,  
 And tell Him the longings, too;  
 Tell Him the baffled purpose  
 When we scarce know what to do.  
 Then, leaving all our weakness  
 With the One divinely strong,  
 Forget that we bore the burden,  
 And carry away the song."

As far as the east is from the west,  
 so far hath He removed our transgressions from us. Ps. 103:12.

# PACIFIC UNION RECORDER

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## Editorial Committee

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THURSDAY, JUNE 30, 1910

Elder H. E. Giddings, who, with his wife and younger son, has been visiting at the St. Helena Sanitarium the past few weeks, left Tuesday, the 21st, to return to his duties in New Mexico. Mrs. Giddings and Excell plan to remain for about two months longer.

The principal of the Mountain View church school is spending the summer in canvassing. The start he has made shows that church school teachers are particularly qualified for the canvassing work. Mr. Rich has a record of \$95.50 in sales for the past week's labor. We consider this a good example for other teachers to follow, thus gaining an experience in swaying the minds of men that will be of great benefit not only to the world, but also in watering their own souls, beside being richly remunerated for their labor.

Although Arizona is noted for its hot climate, we see from their book report, found elsewhere in this issue, that the field agent does not believe in sitting in the shade. The weekly reports are coming in as regularly as clockwork. As "the steady dropping of water wears away the stone," so steady, faithful efforts will bring results. It cheers us to know that every week people in Arizona are having the opportunity to purchase books laden with truths of the third angel's message. Let us all be faithful and labor while it is called today, for "the night cometh, when no man can work."

The following are extracts taken from a letter by Brother Ernest Lloyd, missionary secretary of the Southern California Conference, to the volunteers in that field:

"You will be glad to learn that the magazine work is growing rapidly all over the country. From 1200 a month to 5000 copies is the growth in this conference in three months. We must not stop under 10,000 copies a month; nor shall we quit there. Do your part faithfully, and we shall have more. God is using these attractive periodicals to reach the busy world.

"The magazine workers are having some fine experiences. Every number is radiant with wide-awake articles, and the publishers promise that the future issues will go beyond their past efforts. Let us, as distributors, promise God that our efforts to scatter the literature will also increase. The Testimonies say, 'Just as soon as people go to work for others it will develop talent. When one's zeal and earnestness gets started it multiplies.' Blessings are coming, comrades, but we must go out to meet them. Every member having the truth of God should prize the golden opportunities of placing in the hands of the people this God-given literature.

"Brother Chas. Bennett and others at San Pedro are doing faithful and efficient work in placing our literature in the hands of sailors and travelers on board the eight or ten vessels that anchor every few days in that harbor. Pray for this effort. These volunteers need many papers and magazines for their good work."

## A Rally

We are stirred by reading a report of the missionary rally held in the large tent on 15th and Main streets, Los Angeles, at 3:00 P. M. last Sabbath. "Plans for this had been carefully made," writes Brother Ernest Lloyd, missionary secretary. The personal call sent out by Elder Andross, accompanied by a page of extracts from recent Testimonies showing why definite organized work on the part of the laity should supplement the special efforts made by ministers, brought a response. The attendance at the rally at three was very encouraging. Elders Andross, McCord, and St. John led out on the subjects, "Present-Day

Conditions," "Warning Our City," "Need of Systematic and Persistent House-to-House Work," and Brother Lloyd followed on "Individual Responsibility." In referring to what followed, he writes:

"Formality was absent; consecration was present. A call was made for volunteers to warn our city at once. Many responded. The spirit of readiness to serve was evident. A number of fine strong testimonies and experiences were related by those from the field. An after meeting followed in which the assignment of territory and laying of definite plans received special attention. Twenty-two volunteered to give time each week to the distribution of 'Family Bible Teacher' and other tracts; seven will take up the magazine work; one is to handle Chinese papers; another will sell Spanish literature; one lady volunteered for Bible work,—thirty-two missionary workers in addition to the regulars now in the field. God is working here. Pray that we may not hinder His Spirit. Several of our new Sabbath-keepers attended the rally, and I feel sure that such a meeting exerted a good influence on them."

## How to Reach the San Diego Camp-ground

Upon arrival in San Diego, take any street-car to the corner of Fifth and D streets, where a transfer will be given to the Logan Heights car, which passes the camp-ground, located between Twenty-third and Twenty-fourth streets.

The National City car is usually at the station upon the arrival of trains, and if desired this car can be taken to within one and one half blocks of the grounds without change. Get off at Twenty-fourth Street, and walk east to the camp.  
E. E. Andross.

## Camp-Meetings 1910 California Conference

Humboldt County (local), July 21 to 31.  
About the Bay (general), Aug. 18 to 28.  
Visalia (local), Sept. 29 to Oct. 9.

### Southern California

San Diego (general), Aug. 4 to 14.

### Arizona

Phoenix (conference only), November.

### Utah

Salt Lake City (conference only),  
October 4 to 9.