

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another.”

Vol. 9

Mountain View, Cal., July 7, 1910

No. 49

Pacific Union Conference S. D. A. Directory

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The Church

Sketches of the Past—No. 100

On closing our meetings in Pennsylvania, held by the side of the “Driftwood Branch of the Senamahoning River,” we next erected our tent at Bath, N. Y. There were a number of our people in that section of the state. This three days’ meeting was a general gathering of these, as also the placing of the main features of our faith before their interested neighbors. Then our tent was erected at Olcott, and again near Brother Buckland’s, in Orleans County, and lastly, for that season, in the yard of Brother Smalley, a few miles west of Mill Grove. Here we laid up the tent for the winter in the barn of Brother R. F. Cottrell.

Our tent for that season had been erected in nine different places. Some souls had accepted the truth. At the Olcott meeting, which was attended by Brother and Sister White, she gave us

a testimony on the importance of continuing longer in places where a good outside interest was apparent, and not to move so much to places, simply to accommodate our own people. During the same season our brethren in Vermont purchased a tent for meetings. So then, Seventh-day Adventists had four tents in the field.

The winter of 1855-56 I spent in different parts of the states of New York and Pennsylvania. In October, 1855, the *Review and Herald* was removed from Rochester, N. Y., to Battle Creek, Mich., and established in the four-roomed, two-story building which had been erected on a lot on the southeast corner of Washington and West Main streets, at an expense of \$1,200, furnished in four equal parts, by four brethren; namely, Cyrenius Smith, J. P. Kellogg, Henry Lyon, and Dan Palmer. This building the publishing work had the free use of until 1861. Then, as the work was so enlarged that there was a demand for more room, the old building was moved down on Kalamazoo Street, near to the river, and a brick building of six rooms was erected. At that time the Seventh-day Adventist Publishing Association was organized. Then these four brethren took stock to the amount of their former investment.

In the spring of 1856 the following testimony relative to tent-meetings was given to the brethren in Vermont; and, as the principle of the testimony was general, we tried it that season, in so far as our brethren would allow. We quote a few words of the testimony: “It would be better, and accomplish more good, if there were fewer tent-meetings, and a stronger force, or company, with

different gifts to labor. Then there should be a longer tarry in a place where an interest is awakened. There has been too much haste in taking down the tent. Some begin to be favorably impressed, and there is need that persevering efforts be put forth till their minds become settled, and they commit themselves on the truth.”—“*Testimonies*,” volume 1, page 148.

In May, 1856, Brethren Ingraham, Cottrell, and I started out again with the York State tent. Our first meeting was held a few miles west of the city of Syracuse, and was continued three weeks. Then we had our tent at Rosevelt. At that meeting, having made up my mind that R. F. Cottrell ought to be preaching, I told him one Sunday that he must fill the appointment at 1:00 P. M., as I was going to get some rest. So he consented, supposing he would be alone in the effort.

After he was well started I went to the tent back of the rostrum, and sat down on the tent wall that was down, to listen. When he concluded his discourse, as he began to give out my appointment for five o’clock, I lifted the wall over my head, and was inside the tent. Just then he said, “Brother Loughborough will speak at five o’clock.” Then catching sight of me, he said, “Here he is; let him give out his own appointment.” Then I did this. At the close of the meeting, he said, “Did you sit there all the time I was preaching?”

“No,” I said, “not inside the tent, but just outside, and you have got now to take a turn with us.” So he did, and from that time engaged in preaching as well as writing the truth.

We next had a two-weeks meeting at Mannsville, Jefferson County. From there we went to Jemison Creek, a branch of the Cowanesque River in Pennsylvania, and held a tent meeting over three Sabbaths and Sundays. Our tent was only about ten rods from where, in the early years of the nineteenth century, a twelve-year-old girl named Jemison was captured by the Indians. They treated her in a most courteous manner. They esteemed it a high favor to have a white person among them. This lady, twelve years after leaving them, wrote a book. This book used to be in our school libraries. Its title was "The White Indian Woman." Speaking of how they viewed her sojourn among them, she referred to a couplet which they composed and sang, in which these words occurred: "Dehwaymis is come; all of our griefs are removed."

The Jemison Creek meeting was in the time of wheat harvest. So here we worked four and one-half days in the week, at \$1.00 per day, placing our earnings in the tent fund.

We then had meetings at Catlin, Chemung County, and then at a Brother Lane's, half way down to Ithaca. Then for three weeks, we were at West Winfield, Herkimer County. After that for three weeks we were in old Brookfield, and for our closing meeting of the season at Verona, Oneida County, on the farm of Brother Satterlee. Here a Seventh-day Baptist minister, by the name of Curtiss, was about decided to join us, which he did soon after this series of meetings. In closing up the season of tent labor, we figured up our account, putting in what we had ourselves earned by hand labor. Counting what we had already received, and apportioning the balance of the funds donated for the summer's labor with the tent, it was \$3.00 per week for the tent-master, and \$4.00 per week for Elders Ingraham and Loughborough.

J. N. Loughborough.

Every Seventh-Day Adventist a Missionary

We are living in the closing days of the history of a lost world. Soon the long night, when no man can work, will settle down upon us. Opportunities are all about us for doing faithful and earnest work for God. The sin of neglect,

the failure to warn and help those about us, possibly is one of the most serious charges the Spirit of the Lord has to bring against the people of God. The constant danger is that as just common Seventh-day Adventists, we shall say within our own hearts, "The ministers can preach, the canvassers can sell the books, the periodical workers distribute the journals; but as for *me*, what can I do? I should be glad to be a worker, but here I am tied up with my family, my farm, my business—surely I am excused from aggressive work for God." Such thoughts are not uncommon.

But God *can* use you. It matters not what your situation is, you have a place to fill in the Master's work. If you do not believe this statement, the next time you go in secret to pray, talk with your Lord about it. Fall upon your knees, and ask Him sincerely, with a contrite spirit, "Lord, is it true that You want to use *me* in some loving service? Is there some ministry You have suited to my capabilities, something that You have in waiting prepared for my hand to do? Is there some message You desire to send by me to some sin-sick heart?" Then gather up your faith, and say, "Lord, through the power of *Thy* grace, if Thou wilt truly show me the thing to do, be it ever so humble, I will do it."

Jesus says, "Ye are the light." "Ye are the salt." But light shines; salt saves. Light shines where it is dark. Where light shines, it is not dark. Be a light, then, to some dark soul-chamber. Angels will lead you to these hearts, if you ask God about them in earnest. Salt is not good unless *mixed* with what needs it. We can not be salt and remain aloof from sinners.

"In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions [of the rich of earth], causing their instant destruction. I heard some one say, 'We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.' Others, with agonized voices, said, 'You knew! Why then did you not tell us? We did not know.' On every side I heard similar words of reproach spoken."—"Testimonies for the Church," volume 9, page 28.

Who is this that knew that these judgments were to come soon, but did not

tell? Can it be any other than a Seventh-day Adventist? Why didn't we tell them?

Awhile ago, a minister, passing through Washington, one Sabbath in his sermon told how at one time he moved into a double house in a certain city. The other side was empty. Not long afterward, a family moved in. He remained in this locality a few months, laboring. After awhile he received an appointment elsewhere, and began moving out. When his household goods were being put on the dray, the lady came out upon the porch, and after some little hesitancy, inquired, "Are you not a Seventh-day Adventist minister?" He replied in the affirmative. "Well," she went on, "some time ago I heard a little regarding what you hold as truth. I heard much said against these doctrines, but a desire entered my heart to understand what was really true. I learned you were a minister, and had moved into this house. I moved in on the other side, in the hope of learning about these things; but during these three months you have not said one word to me about Bible truth. And now I see you are moving away."

This minister said it served as a lesson to him that he never forgot. God had blessed his efforts since in bringing three or four house owners into the truth. He never went into a place seeking a new location for his home without earnestly seeking God to guide him where to go, that he might find *somebody* who was searching for truth. And God remarkably guided him in finding such.

This lesson is obvious. God wants us to become acquainted with our near neighbors. But custom and our own inclination often lead us to neglect these, and what little we do, we do for those farther away.

"When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and as in the time of the apostles, many souls will turn from error to truth. The earth will be lighted with the glory of the Lord.

"Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They

are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power."—"Testimonies for the Church," volume 9, pages 46, 47. Thus every true Seventh-day Adventist will become a missionary for God. T. E. Bowen.

The Field

CALIFORNIA

Madera

After about two months of hard labor, we closed our meeting last night in Madera. Of course, we do not feel satisfied with what we have accomplished, but our company has worked hard to leave nothing undone in giving the message to the people of this place. Brother B. T. Myers, who has had charge of the tract work, has labored faithfully in placing literature in the hands of the people. While we have had faith in this line of work, yet it has gone beyond our expectation in the sale of books, *Signs*, and *Instructors*.

About one dozen have begun keeping the Sabbath. Before taking down the large tent, a collection was taken sufficient to purchase a tent 18 x 30, with camp-chairs to be used for Sabbath meetings. Fortunately we have Brethren P. Barnes and M. T. Garland at this place who are well able to lead a company and assist in becoming established in all points of the faith. We hope to report new developments in the near future. Pray for these new converts.

June 27.

C. L. Taggart.

Eureka Institute

A Bible institute will be held in Eureka, Humboldt Co., Cal., beginning July 15, 1910. The services will be conducted in a tent at the corner of E and Grant streets. Besides the local workers, there will be in attendance Elder and Mrs. S. N. Haskell, Elder J. N. Loughborough, Elder B. E. Beddoe, and Mr. S. G. White. The first meeting will be held at nine o'clock, Friday, July 15. It is hoped that there may be a general attendance of our people in Humboldt County.

Claude Conard,

Sec. Cal. Conf.

SOUTHERN CALIFORNIA

San Diego Camp-Meeting

The general camp-meeting for the Southern California Conference will be held, the Lord willing, at San Diego, August 4 to 14. A very suitable location has been secured on Logan Heights, overlooking the bay and Coronado, and within easy access of all parts of the city.

Very favorable rates to San Diego are offered by the Santa Fe railroad. Round-trip tickets may be purchased from Los Angeles, good to return any time within thirty days, for \$4.00, and on August 5th, 6th, and 7th the same ticket will be sold at \$3.00. This latter rate is less than the ordinary fare one way. These rates apply from all points on that line in the conference, but the price varies according to the distance. Those desiring to avail themselves of the cheaper rate can leave Los Angeles at 8:55 Friday morning, August 5th, and arrive in San Diego about 1:10 P. M. Trains from Riverside and that district connect with this train at Orange. This will allow all to get settled in their tents before the Sabbath begins, providing a tent and furniture have been ordered sufficiently in advance. The meeting will begin Thursday evening, August 4, and the first business meeting of the conference will be held Friday morning at nine o'clock.

Great care will be given to all the sanitary arrangements of the encampment. Connections with the city sewer will be made, and we trust that the entire camp will be a model of cleanliness and order.

A dining-tent will be provided where meals will be served on the cafeteria plan; also a store where everything required by those who desire to provide their meals in their own tents may be purchased. This will include cooked foods served warm.

Regular meetings will be conducted daily in the German language in a tent for that purpose.

Special attention will be given to the music in all the public services. Elder M. H. St. John and Professor Beardsley will have charge of this department of the work. We hope to have a good strong orchestra to accompany the choir and to lead the congregation in their songs of praise.

Beside the ministerial help from our own conference, we expect help from the Pacific Union and General Conferences. But, best of all, Jesus will be at the feast. Come and bring your children with you, that all may share together in the blessing of this annual feast.

E. E. Andross.

How to Reach the San Diego Camp-Ground

Upon arrival in San Diego, take any street-car to the corner of Fifth and D streets, where a transfer will be given to the Logan Heights car, which passes the camp-ground, located between Twenty-third and Twenty-fourth streets.

The National City car is usually at the station upon the arrival of trains, and if desired this car can be taken to within one and one half blocks of the grounds without change. Get off at Twenty-fourth Street, and walk east to the camp.

E. E. Andross.

Southern California Conference

The eleventh annual session of the Southern California Conference of Seventh-day Adventists and of the Southern California Tract Society will be held on the camp-ground at San Diego, August 4 to 14. The first meeting of the conference will convene at 9 A. M., August 5. This session is called for the election of officers for the ensuing year, and for the transaction of such other business as naturally pertains to the annual meeting.

All churches in the conference are entitled to a delegate representation of this session on the following basis: One delegate to represent the church organization, and one additional delegate for each twenty-five members or fraction thereof.

E. E. Andross, *President*.

Frank Lane, *Secretary*.

Southern California Sanitarium Association of Seventh-Day Adventists

The third annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in Los Angeles, Cal., Room 1018 Broadway Central Bldg., August 16 at 10 A. M. At this time officers will be elected, and all other business pertaining to such session will be transacted.

E. E. Andross, *President*.

Frank Lane, *Secretary*.

Southern California Conference Association

The eleventh annual session of the Southern California Conference Association of Seventh-day Adventists will be held on the camp-ground in San Diego, Cal., August 4 to 14. The first meeting of this session will convene August 5 at 10 A. M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

E. E. Andross, *President*.

Frank Lane, *Secretary*.

Glendale Sanitarium Meeting

The sixth annual session of the Glendale Sanitarium will be held on the camp-ground in San Diego, August 4 to 14. The first meeting of this session will convene August 5 at 10:30 A. M. This meeting is called for the election of officers for the ensuing year, and for the transaction of such other business as naturally pertains to such meeting.

E. E. Andross, *President*.

J. J. Wessels, *Secretary*.

Missionary Work

To-Day and To-Morrow

If we throw the hours away —
Every moment has its duty —
Who the future can foretell?
Why put off until to-morrow
What to-day can do as well?

Don't tell me of to-morrow;
If we look upon the past,
How much that we have left to do
We can not do at last.

To-day — it is the only time
For all upon the earth;
It takes an age to form a life —
A moment gives it birth.

— *Selected*.

The Self-Denial Box

We desire that all of our people read carefully the following from the pen of Mrs. E. G. White:

"My Dear Brethren and Sisters Everywhere:

"I wish to ask if you would not regard it a privilege to lay aside a certain sum

weekly for the Southern field? Will you not put in a prominent place in your home a box with the inscription, 'For the Work Among the Colored People of the South'? Will you not ask your children to put into this box the money that they would otherwise spend for candy and other needless things? When visitors come to your home, they will see the box, and will ask in regard to it. Let the children tell the story of their effort to help a needy missionary field by denying self.

"Every church-member should cherish a spirit of sacrifice. In every home there should be taught lessons of self-denial. Keep in your homes a self-denial box into which you can put the money saved by little acts of self-denial.

"Many should become interested in the work of placing these boxes in homes. Ask old and young to aid the work for the colored people by placing these boxes in every home possible. A blessing will surely follow the gifts of self-denial thus brought to the Master."

We have a very neat box prepared which we are sending free to all who will use it. We are receiving some orders, but not nearly as many as we should. Will not each elder of our churches find out how many can be used in his church, and send in an order at once? It is much cheaper to send them in quantities, but we shall be glad to furnish singly to any one who is isolated.

A. J. Haysmer.

61 Lindsley Ave.,
Nashville, Tenn.

Missionary Report

I have been working with our magazines during the time that I could spare from home. I have sold 241 *Life and Health*, June number, took four yearly subscriptions, and sold five "Seer of Patmos," which I have had since the Lodi camp-meeting two years ago. Have worked about thirty-two hours to sell the above.

I had a very interesting experience at one house. Was met at the door by a lady, very coolly, but sold her a copy of *Life and Health* after I was invited in. The suggestion came to my mind, "There is no use to show the book in *this* house." But I opened it and told her about it the best I could. (I never have heard a canvass for this book

except the one Elder Haskell gave when he sold so many at the Lodi camp-meeting.) She took the book and was so glad to get it, for she said she did not understand Revelation very well. She said, "Why, this book" ("Seer") "has the *whole Bible* in it." Her nephew was there, and he took one also. They are very fine, intelligent people.

I realize as never before that there are honest people who are hungry for the truths that are contained in our publications. And *someway this summer* seems to be peculiarly important, and I am so thankful I can have some part in this great and precious message. I am ordering some Japanese and Chinese magazines, for they are bought readily. Pray for us that we may be faithful.

Mary I. Adams.

June 27.

CALIFORNIA

Report of Book Sales in California Conference for Week Ending July 1, 1910

"Practical Guide"

	Hrs.	Ords.	Value
J. W. Rich	62	49	\$213.50
W. P. Dayton *	6	6	24.00
Helen M. Steele *	14	4	14.00
Oscar Johnson	17	2	8.00
Bert Adams	5	1	5.50
"Daniel and the Revelation"			
J. V. Pierson *	48	11	43.00
"Coming King"			
Frances Magill	11	9	15.00
Daisy E. Morse	22	5	8.90
Oleta Butcher	16	9	14.00
Bessie Maycock	11	8	12.50
Miscellaneous			
Tressa Belyail	58	76	184.75

Totals 270 180 \$543.15

* Delivering the past week.

Next Week's "Recorder"

As before announced, the issue for July 14 is to be a special liberty number of sixteen pages the size of the weekly *Signs of the Times*. It is a very important document. Those who have examined it say that it is one of the strongest papers on religious liberty that has ever been issued on the Coast.

Not only will the regular subscribers receive their copies as usual, but each church is to have a proportionate number

by express. These are to be given out free to those who will read, but it is very desirable that none shall be thrown into dooryards or given away to those who will not read them.

Upon receipt of these packages each church ought to organize a force of workers who will take these papers and carefully hand them out to those who are influential in the community, asking each one to whom the paper is given to read it carefully. This is to be a campaign of education to prepare people for the issue that is before us in the next legislature.

But of course the work must be done

a large expense, but the Pacific Union Conference is entering upon this work with the expectation and full faith that our people will rally to the support of this enterprise. More will be said upon this point, however, later on.

We are hoping so to educate the voters of California that the passage of a Sunday law will be deferred for at least two years longer, that we may be enabled to do the work assigned us without let or hindrance from any legal source. It is hoped that the brethren will rally and engage in this work as a part of their duties in the service of God.

We shall expect to hear cheering re-

prosecute the work of getting signatures to petitions, and roll up the largest number possible. We should be glad to have at least one hundred thousand signatures protesting against a state Sunday law.

Watch each issue of the RECORDER from this time forward for items concerning our work in this line.

J. O. Corliss.

Camp-Meetings 1910

California Conference

Humboldt County (local), July 21 to 31.
About the Bay (general), Aug. 18 to 28.
Visalia (local), Sept. 29 to Oct. 9.

Southern California

San Diego (general), Aug. 4 to 14.

Arizona

Phoenix (conference only), November.

Utah

Salt Lake City (conference only),
October 4 to 9.

Obituary

SMITH.—W. R. Smith was born in New York State Aug. 14, 1832. One half century ago he crossed the plains by team, coming to California. More than a year ago he became paralyzed, not being able to speak. During this time he preached many a sermon of patience to his many friends who called on him, greeting them with a smile and extending the one hand he was able to use. It is not possible for one under the most favorable circumstances to be more cheerful than he was. It is very evident that one reason our brother remained with us so long in this condition was to show what God can do for one who is resigned to His will. Brother Smith went to his rest on June 26, 1910, in Fresno, Cal., having been a member of the Seventh-day Adventist Church in good standing for thirty-five years. We believe another has fallen who will come up in the first resurrection. Words of comfort were spoken based on 2 Tim. 2:19.

C. L. Taggart.

For Sale

Modern cottage, five rooms, pantry and bath. Corner lot 100 x 150 feet; variety of fruit and nut trees, and berries. Near S. D. A. church and school. Splendid place in every respect, and will be sold at a sacrifice. Address "Home," P. O. Box 293, Mountain View, Cal.



Sanitarium Church-School Class of 1910—Teacher in Center of Back Row.

before the middle of August, for this reason: At that time the primaries are held, at which the nominees for the legislature will be chosen; and the design of the Sunday-law advocates is to permit no one, if possible, to be nominated for the legislature, except he pledges himself to work and vote for a Sunday law. All can see that this makes the campaign a very important one, and our work should be done in a very careful manner.

We are issuing one hundred thousand copies of this paper to go to every part of the state of California. But this statement may not be appreciated, unless we say that this edition requires six and one quarter tons of paper on which to print, and is therefore the largest issue of the RECORDER ever put out. It means

ports from the workers after the distribution of the papers, indicating that our work is a success.

G. A. Irwin, *Pres. Pac. Rel. Lib. Assn.*
J. O. Corliss, *Field Dir. and Cor. Sec.*

About Those Petitions

The report has come to this office that some have received the idea that it is needless to circulate the petition blanks protesting against religious legislation in the coming legislature. It is to be hoped that none of these rumors will influence our workers to cease their efforts in behalf of the petition work.

If circumstances become such that petition work will be of no avail, due notice will be issued from the religious liberty office. Let every one therefore

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Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,
H. G. Thurston, S. G. Huntington.

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THURSDAY, JULY 7, 1910

The brethren in Santa Barbara are planning to erect a new house of worship that will be centrally located and more commodious.

During the heavy strain upon the office in getting out the special RECORDER, Misses Lois Randall and Barbara Knox have kindly volunteered their services.

The board of management of Pacific Union College met at the school on Wednesday of this week for the purpose of considering some important matters relating to the future work of the institution.

Through some inadvertency the cut representing the Sanitarium church school did not accompany the report of the teacher of that school in last week's paper. We regret this very much, and so insert the cut on the preceding page.

The Glendale Sanitarium is enjoying an excellent patronage this summer. The constant return of many patients is a constant reminder that the efforts of the family of employees in behalf of the sick and afflicted have been most highly appreciated.

In a recent letter from Prof. H. R. Salisbury, educational secretary of the General Conference, speaking of the meeting at Berrien Springs June 10 to 20, he says: "This was the best educational convention we ever held. There

was a large attendance and a splendid interest from first till last. Plans were laid which will tend toward the upbuilding of the educational work in the years to come."

As this paper goes to press, Mrs. Carrie R. King-Moon is leaving Mountain View for her field of labor in the Lake Union Conference. She goes to join her husband, Elder Allen Moon, who is president of that union. Sister Moon has done faithful work among the Sabbath-schools of California; and with her broad experience, we anticipate that she will be of great help to the field to which she is now going.

We trust that our brethren in the churches will not forget to remember at the throne of grace the many canvassers and periodical workers that are laboring in various parts of this union-conference. Pray that the Lord will grant these workers wisdom and understanding as they go forth from day to day as messengers of the heavenly court, and pray also that the hearts of the people may be touched by the message from heaven which these workers bring to them.

Prof. C. C. Lewis, formerly president of Union College, has arrived to enter upon his duties as educational secretary of the Pacific Union Conference, and also as a member of the faculty of Pacific Union College. He attended the camp-meeting at Napa during the closing days. We extend greetings and a hearty welcome to this successful educator, and believe that, with his associates on the Pacific Union College faculty, the college presents one of the brightest prospects for future usefulness of any school that has ever started on the Pacific Slope.

Elder F. C. Gilbert, who is laboring in behalf of the Jews, closed his visit to this union conference with meetings in Los Angeles, July 2. On this day the Los Angeles church gave in cash and pledges \$350, which left but \$1,850 unraised on the publishing and repair fund which he was gathering. While his visit was being cut short by six weeks on account of council meetings in the East that have been called, Elder Gilbert felt

that his visit to the several union conferences has been timely, as many of our people have learned how to intelligently labor for the Jewish people.

Elder J. O. Corliss delivered a Fourth of July oration in the tent at Palo Alto, Monday evening, bringing to view the important principles of liberty contended for in the separation of our country from England. In the course of his remarks, he pointed out the dangers which confront the people of our nation in the trend of university sentiment that the Declaration of Independence and the constitution of our country have been outlived, and are of no value, and that it is folly to uphold the idea of equality. He also pointed out the dangers attending the religious sentiment looking to a reunion of the church and state in this country. On the whole it was very interesting and much appreciated by the audience.

The camp-meeting held at Napa June 23 to July 3 is now closed. It was an excellent meeting and well attended for a local camp-meeting. The services were mostly conducted by Elders S. N. Haskell, G. A. Irwin, J. O. Corliss, G. W. Rine, and Sister E. G. White. The religious liberty work was given one full day, and some excellent instruction received from Elders H. W. Cottrell and J. O. Corliss. The educational work was considered on Thursday, and no doubt good results will be seen from it. Each Sabbath witnessed decided moves toward consecration by both young and old. Splendid work was done among the young people by Brother B. E. Beddoe and Sister Alma E. McKibbin. The special music was well appreciated. We believe that the meeting will prove of great value to all who attended.

New Calendars

Fernando Academy is now ready to mail their new calendar for the school year 1910-11. Any one wishing the same, kindly address Milton P. Robison, San Fernando, California.

The calendar of the Pacific Union College is now ready for distribution. A copy will be sent free to any person who asks for it. Address C. W. Irwin, Pacific Union College, St. Helena, Cal.