

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S. D. A. Directory

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The Field

SOUTHERN CALIFORNIA

President's Annual Address

[Delivered at San Diego Camp-Meeting]

As the swiftly passing years bear us on to the great day of God, it is well for us to pause frequently and review the evidences of God's leadership. It is fitting that we should joyfully commemorate the multiplied blessings of God to us. In the Feast of Tabernacles ancient Israel celebrated the deliverance that God had wrought for their fathers, the miraculous way in which He had preserved them during their journeyings from Egypt; and it is well for us to gratefully call to mind the many ways He has devised for our wonderful deliverance from the world, with its darkness and error, into the precious light of His grace and truth.

With grateful hearts we bring to Him at this time a tribute of praise and thanksgiving for His preserving care during the past year; for the peace and

prosperity He has vouchsafed to us, in the midst of the turmoil and strife that have so generally prevailed in the world; and especially for the extension of our liberty to worship God according to the dictates of our consciences without hindrance, notwithstanding the constant and very strenuous efforts on the part of many to curtail it. And yet we remember with sorrow our dear brethren who are languishing in dark prison cells in less favored lands, because of their unswerving fidelity to God's holy law, and unitedly pray that God may sustain them in the hour of their trial; and, if to His glory, that He may give to His people peace till His work be finished.

Field Work

Following our camp-meeting last year, tent meetings were held in the following places: San Diego, East Los Angeles, Hollywood, Escondido, South Pasadena, and Santa Barbara. After the tent season closed in this part of our conference, Elder A. G. Christiansen and Brother Elbridge Adams conducted three series of tent meetings in Imperial Valley, closing the last one just prior to the beginning of our tent work this spring. In this way our tent work has continued throughout the entire year. During the winter, meetings were held in halls or church buildings as follows: two series in East Los Angeles, two in our church in Sawtelle, one in each of the following places: Santa Monica, Garden Grove, East Pasadena, Rivera, Santa Maria, Los Olivos, Santa Ynez, Ballard, and Lompoc. Up till recently tent meetings have been held at the corner of Fifteenth and Main Streets, Los Angeles, on Lake Shore Avenue, near Temple Street, Los Angeles, in a central point in San Diego, in

Orange, San Bernardino, and Lankershim.

The blessing of God has been especially manifest in our efforts to spread the truths of this message among the people during the past few months. In every series of meetings that has been held some fruit has appeared. I have never known before such a general interest as has been manifested in all the tent efforts that have been held this summer. Fully a thousand people have been in regular nightly attendance upon these meetings, and oftentimes many more than that number. Generally the people have sought the same seats night after night, and the number in attendance has varied but little. The results thus far have been very gratifying, some 135 persons having taken their stand for the truth.

The membership of our churches on June 30, 1910, was 2,750, while one year ago it was 2,319, 431 members having been added during the year—179 by baptism, a number by former baptism, and the rest by letter. Fifty-five have been baptized since June 30.

Four new churches have been organized during the year—one in East Los Angeles, with a membership of 48; one at Rivera, with a membership of 15; one at Orange, with a membership of 26; and one at Lompoc, with a membership of 9. (This latter one we have recently discovered is just over the line, in the northern conference. But this is only a technical error in sending our laborers across the line, and will count just as much in the kingdom, as if it had been in our conference.) The meetings that have been held have been largely in the vicinity of organized churches.

Three new church buildings have been

erected—one at Burbank at a cost, including the lot, of \$807, dedicated free from all indebtedness; and one at Santa Monica at a cost of \$1,200, \$1,000 of which has been raised in cash or covered by pledges; another at Loma Linda at a cost of about \$7,000, over six thousand of which has been covered by donations.

We have supplied several workers for foreign fields, and a few for more needy fields in our own land. Brother Otis Fisher and wife and Dr. Kay and wife have gone to China; Brother and Sister E. C. Silsbee to South Central Africa; Elder Stewart Kime and family have gone to Virginia, and Elder D. A. Parsons and wife to Western Texas.

International Mission

We have recently completed a building 24 x 40 feet, with an annex 10 x 24 feet, at a cost of \$600. Four hundred and seventy-nine dollars and fifty-six cents has been contributed toward this building, and we hope to see the remainder raised at this meeting so we can dedicate it free from debt. It is centrally located for the various foreign nationalities in Los Angeles, especially the Russian. We hope to begin aggressive work for that people at once.

Bible Training School

One of our greatest needs not only locally but also generally has been thoroughly trained Bible workers. To assist in meeting this need, a Bible Workers' Training School has been started at 982 East Thirty-third Street, Los Angeles. Elder Shafer and wife are in charge, and Sister Jennie Ireland is assisting in teaching. At present five young ladies are taking the course. During the last week of prayer the Lord moved upon the heart of one of our sisters to make a very substantial contribution to the cause by transferring a beautiful home to the conference at a greatly reduced price, and that on very easy terms. This is now occupied by the school. It is our plan to conduct a six months' course of instruction, both theoretical and practical, and then place the newly trained Bible workers in the field by twos.

Finances

The tithe for the fiscal year ending June 30, 1908, was \$31,265.50; for 1909, it was \$36,667.13, and for 1910 it was \$41,993.59. For 1909 the increase over the previous year was \$5,401.63, and for

1910 it was \$5,326.46. The per capita tithe for 1908 as reported was \$12.81; for 1909, \$14.66; and for 1910 it was \$16.56. The second tithe for 1908 was \$7,865.97; for 1909, \$9,150.78, and for 1910 it amounted to \$9,418.45. The gain for last year was \$267.67. The per capita rate for 1908 was \$3.18; for 1909, \$3.66; and for 1910 it was \$3.71. The offerings for missions were \$14,141.80, an amount equaling ten and seven tenths cents per member per week. Beside this \$746.68 was raised on the \$300,000 fund.

A total of \$17,388.48 was sent on from our treasury to the General Conference for foreign work, and \$4,199.45 to the Pacific Union Conference, making \$21,587.93 in all raised for work outside of our conference. If we include the amount raised for the local, union, and General Conference work, we have a grand total of \$86,397.22, an amount equal to \$34.08 for each church-member in the conference. This does not include money raised for home missionary work in our churches, or that which individuals and churches have sent direct to various fields, as we have no way of ascertaining these amounts.

This is certainly most encouraging. Without an exception it shows a steady growth in this work. Not only have the various funds increased proportionately to the increase in membership, but there has also been a substantial increase in the amount contributed by each member. It is some indication of the interest this people have in the work of God. The Lord has said, "Where your treasure is, there will your heart be also."

We are far on our way toward the homeland, and wisdom would suggest that we exchange our money into the coin current in the kingdom of God; and this, too, without further delay. Another has said, "What we get and keep for the sake of having, we lose, for we leave it behind. What we give away freely for Jesus' sake, for men's sake, we will find by and by we have kept, for we have sent it ahead in a changed form."

We are living in an age of extreme covetousness, of insane money-getting; and if possible the enemy would lead the people of God into this sin which is so hateful in His sight. From volume 9 of the "Testimonies," page 131, I quote the following:

"To those who love God sincerely and

have means, I am bidden to say, *Now is the time for you to invest your means in sustaining the work of the Lord. Now is the time to uphold the hands of the ministers in their self-denying efforts to save perishing souls.* When you meet in the heavenly courts the souls you have helped to save, will you not have a glorious reward?"

"Let none withhold their mites, and let those who have much rejoice that they can lay up in heaven a treasure that faileth not. The money that we refuse to invest in the work of the Lord, will perish. On it no interest will accumulate in the bank of heaven."

While we have given some in the past, the times in which we live demand more. The time for giving will soon be past. We must now make a covenant with God by sacrifice. As we think of what it cost the Father to save a lost world, of the hours of anguish suffered by the world's Redeemer on Calvary's cross, of His agonizing cry, "My God, My God, why hast Thou forsaken Me?"—while the earth quaked, the rocks were rent, and the sun withdrew its shining, proclaiming nature's sympathy with its Author in His supreme sacrifice, how small our offerings seem. "Why is our gratitude so limited? It is only as a ripple on the surface, compared with the great tide of love that flows to us from the Father."

Sabbath-School Work

The oldest and most important department of our church work is that of the Sabbath-school. The very first thing to be done when a company of new Sabbath-keepers is developed is to organize a Sabbath-school. At present the Sabbath-school organization reaches to the isolated family and individual. Perhaps nothing has done so much to cement all the various elements in this great movement, and to preserve the unity of the faith, as the continuous study of the Bible from week to week by the whole church in our Sabbath-schools.

Although the Sabbath-school offerings came in as a secondary consideration in the beginning of this work, they have come to be a mighty factor in the support of our missionary work throughout the entire world.

It is with pleasure that I report the continuous growth of the Sabbath-school work in this conference.

	June 30, 1909	June 30, 1910	Gain
Number of schools	43	45	2
Average membership	2,251	2,323	72
Total			
contributions	\$3,106.20	\$3,833.43	\$ 727.23
Offerings to missions	1,927.81	3,247.92	1,320.11
Per capita offerings	1.37	1.53	.15
Contributions given to missions	62 per ct.	85 per ct.	
Number of schools giving all their contributions to missions	12	22	10

From the above we observe that the increase in average membership has not been proportionate to the increase in church-membership. On the other hand there has been a very gratifying increase in the total offerings. But the most encouraging feature is the increasingly large amount given to missions. Almost half of our schools are now devoting all of their regular offerings to the mission fields. One church contributed an amount equal to \$4.26 for each member, or eight cents per member per week.

Book and Periodical Work

I am sorry that we can not report a uniform growth in each phase of this department of the work. Our book business has sustained a great loss in not having a general field agent for almost the entire latter half of the year. This has resulted in a depreciation of \$4,972 in the sales. Notwithstanding this, the book and tract sales amounted to \$5,145.84. We now have a competent general agent giving his entire time to that work, and the agents now in the field are doing better than ever before.

The periodical work shows a very healthy growth. The gross receipts for periodical sales for the year ending June 30, 1909, were \$3,368.05, while for the last twelve months they were \$4,038.67, showing a gain of \$670.62. There were 45,820 ten-cent magazines sold, at a retail value of \$4,582.00. The average per month was more than 3,800. In June 4,500 magazines were sold, and we hope to see this increased to a monthly sale of 10,000 before this year closes.

Our trade book sales for the first half of 1910 amounted to \$1,095, showing the largest sales made by any conference in the five union conferences of the West. Our tract sales amounted to \$596.79 for the same time. The Northern California

Conference was the only one having a larger sale, while our gain (\$342.72) was larger than that made by any other conference in the West. Our tract sales were larger than the combined sales of all the five conferences in the North Pacific Union Conference.

The year's work in our tract society shows a net gain of \$112.79.

Educational Work

The last year has been a very profitable one in our school work. The Fernando Academy had an enrolment of 182 students. Of this number three were preparing for the ministry, twenty-four for the church school work, seven for foreign missionary work, fifteen for business lines, seven for medical work, and fifty-nine were undecided as to their calling. Twenty-three students were graduated from the various courses at the close of the year.

During the year a grammar school building was purchased, taken apart, and removed to the academy grounds, where it was reconstructed with five large class and treatment rooms on the first floor, and ten bedrooms and one large reception and study room on the second floor, at a cost of about \$4,000 complete. With the increased accommodation thus afforded, the work of the school should be much more effective the coming year. It is the purpose of the management to carry out the instruction of the Testimonies in having the teachers work with the students in the various trades that will be taught, such as agriculture, wood-working, hydrotherapy, sewing, dressmaking, and hygienic cooking.

During the year the College of Medical Evangelists of Loma Linda has been incorporated with the constituency including the General and union conferences of America. This school has had a very successful year. Twenty-two were graduated from the nurses' and hygienic cooking courses. Much special instruction has been received regarding the work of this school; and in May, a council of union and General Conference representatives was held to plan for its future work. We hope to see large results to the work from the establishment of this school in our midst.

We have had seventeen church schools the past year with twenty-two teachers and 480 to 490 pupils. With scarcely an exception, we have received very encour-

aging reports from the patrons. While, through the past years, our church schools have not been all that we could desire, the wisdom of their establishment is fully demonstrated. Even the world is beginning to recognize their efficiency. Through the training received at the Normal Department of the Fernando Academy, the corps of teachers is becoming more proficient year by year, and the standard is being constantly raised. The time is fully come when all parents should be fully awake to the necessity of placing their children under the tutorage of God-fearing teachers who have received their training in our own institutions of learning.

Medical Work

While there have been some features of this work that have been disappointing, there are others that are very encouraging. Each of the sanitariums has had a better patronage than during any previous year, and there seems to be a deeper interest on the part of the public in this department of our work than at any previous time. Loma Linda had a net gain of about \$4,500 for the year, while the previous year it was about \$3,000. The Glendale Sanitarium sustained a loss of \$2,428, about \$955 less than that of the previous year. The Paradise Valley Sanitarium reports a net gain of \$2,000.

The Los Angeles treatment-rooms have sustained a loss of \$1,757.06. While we are sorry that we have to report these losses, we believe that we have reason to expect a net profit for the year to come.

The influence of our medical institutions for good is becoming more and more marked. The savory character of this influence, and its far-reaching results to this cause, will not be fully known till revealed in the judgment. However, we have been permitted to see some of the direct results in the conversion of a number of the patients to the truth during the past year.

We bear a message of healing to a world filled with sin-sick souls. In Christ's ministry, healing and teaching were linked closely together, and they are not to be separated to-day. I earnestly solicit the cooperation of every Seventh-day Adventist in an effort to place these institutions on vantage ground.

Religious Liberty Work

Untiring efforts have been put forth by those who have been seeking to restrict the liberties of God's commandment-keeping people; but the restraining influence of God's Holy Spirit is yet manifest, and He is still giving His people favor before the world. Our brethren have heartily responded to every call to service in scattering religious liberty literature, and in securing signatures to petitions against proposed Sunday laws, both state and national.

A number of institutes were held last autumn and winter among our churches by the union and local conference secretaries, assisted by the union conference president. These were quite profitable.

We are now facing the most determined effort of the Sunday-law advocates at last to swing this state into line with all the others in the union, and thus make the way easier for the passage of a national Sunday law. In this way the entire machinery for religious persecution will have been completed, and will then be set in motion.

We should now arouse every energy of the soul, and with consecrated zeal scatter like the leaves of autumn the leaflets and pamphlets containing the simple but powerful truths of this message.

Young People's Work

This is the youngest child of the family, but is getting to be quite vigorous. Its growth the past year has been proportionate to that of other departments. There has been an addition of one new society, and an increase of 207 in the membership. There are now 22 societies with 615 members. During the year closing June 30, 1909, \$246.90 was contributed to foreign missions, while during the past year \$1,117.82 was given, showing a gain of \$870.92. Besides this \$123.67 was given by our young people to home missionary work.

During the year quite a thorough reorganization of the work has been effected, bringing it into harmony with the general work. It is a source of the greatest encouragement to see our young people taking hold with a strong, steady hand to hasten the work of this message to a glorious triumph.

A Hopeful Outlook

Considering our present situation from

every standpoint, I feel that we have great reason for gratitude. Hitherto God hath led us. His opening providences like the cloudy pillar of old, are guiding the gathering legions of Israel's host while the voice of their Captain, in no uncertain tones, is heard through His living messenger, ordering the battle in the last great struggle before entering the promised land.

As we witness the enactment of the very scenes so minutely described by the pen of Inspiration, and with astonished vision behold the closing scenes in the last act of earth's drama, our hearts cry out for the living God, that we may behold with joy the departure of the heavens as a scroll when it is rolled together, and the form of our adorable Redeemer in all its transcendent glory as He comes for His waiting people.

While the past year has not witnessed any appalling calamity such as came upon Southern Italy the previous year, still there have been constant unfoldings of events that are as truly significant as was that.

The Eastern Question

Each month that passes makes it more apparent that the awakening Orient is preparing to meet the Occident in one colossal struggle for supremacy. In the *Literary Digest* under date of March 5, 1910, are to be found the following significant words:

"A league of influential Japanese and Hindus to consolidate the Asiatic peoples against the domination of Europe is attracting notice and concern. High officials at the court of the Mikado and chiefs of the Japanese aristocracy are at the head of it, and the constitution is from the pen of Count Okuma. On the other side there are very many of the most influential people of India enrolled among its members."

Mr. Meredith Townsend in his remarkable book entitled "Asia and Europe" deals with the questions "Will the East ever conquer the West? Will the yellow whirlwind, rushing with irresistible force across the world, engulf Europe and its civilization until its peoples sink beneath the matchless strength and numbers of eight hundred million inhabitants of Asia?" And then the *London Daily Mail*, commenting upon it, says, "Some day it will come, and then, if Europe

should drive it back, it in its turn will drive Europe out of Asia."

In the conclusion of its review of this book, the *London Daily Mail* says: "It is an appalling glimpse into the future, which, if it be founded in truth, makes the dark tragedy of to-day more than ever a calamity of the first magnitude and a waste of lives and energies without the smallest hope of good. What, asks Mr. Townsend in closing a remarkable chapter, is to become of Asia? It is the most fascinating, the most perplexing, perhaps the most hopeless of problems, and we feel with the author as we close his book that the only possible reply is: *What God wills, not what Europe wills.*"

It is evident that even the world is becoming conscious of the fact that the final issue of the Eastern Question rests with God, and is very imminent. The greatest of English scholars of Far Eastern questions—Weale—on the very first page of his history, entitled "The Reshaping of the Far East," quotes from the sixteenth chapter of Revelation the verses describing the second, third, fourth, and sixth plagues, and the battle of Armageddon.

The same writer in a later work, entitled "The Truce in the East and Its Aftermath," says: "Instead of the flames of war lighting Manchuria's hills and plains as they do now, they may soon leap sky-high once again along an immense land-frontier extending from Asia Minor to the seas of Okhotsk, involving the whole world in the bloodiest conflict ever known."

The *Post* of Washington, D. C., in a recent issue, after speaking of the situation in Europe and Asia, says, "Maybe Armageddon is just ahead of us."

From the *Literary Digest* of July 30, 1910, under the heading "Oscar II's Fear of the Yellow Peril," I take the following: "The late Oscar II, of Sweden, was a man of great diplomacy and far-seeing political sagacity. Prince Adam Wiszniewski publishes part of a letter written by King Oscar to him, and dated March 22, 1896, in which the king expresses himself thus:

"I hope to die in peace. My military and warlike inclinations, which were rather strong in my younger years, have gradually died down and have now all but disappeared. But I believe that in

the bloody conflict, sure to take place sometime, and on the outcome of which the fate of Europe will probably depend, the Occident will be conquered by the Orient—where already each day sees the organization of the strong race of the future and the preparation for the great battle. I must confess to a feeling of worry and fear when I contemplate the dangers to the Western European civilization sure to loom up from the coasts of the Pacific.' "

How significant are these words from men of the world of such unquestioned ability, who have been driven to the above conclusion by the logic of irresistible facts. And now put beside this the following from the servant of the Lord: "The agencies of evil are combining their forces, and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones. The condition of things in the world shows that troublous times are right upon us. The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has nearly reached its fulfilment. Soon the scenes of trouble spoken of in the prophecies will take place."

Protestantism and Catholicism

The rapprochement now so rapidly taking place between Protestantism and Catholicism is more and more apparent. Recently the society of St. Thomas of Canterbury, England, sent an address to Pope Pius X which was signed by the Archbishop of Canterbury, the closing part of which, according to the *Catholic Standard and Times*, runs thus:

"Although the dissensions of the past age have caused us to be long separated from communion with you, still we readily accord to the office and dignity of the See of Rome all that was accorded to it by the ancient Fathers, both of the Eastern and Western church, whose teaching our communion has been wont to recognize as the rule of faith and morals.

"We shall ever pray our common Lord to grant you length of years in the supreme priesthood, to finish successfully the work which you have so worthily begun, so that all things may be restored in Christ, and that there may be one fold and one shepherd."

Speaking of the World's Missionary Conference recently held in Edinburgh the *Literary Digest* of July 2, 1910, says: "While the Catholic Church was not represented at this conference, one of the features was the reading of a long letter from Monsignor Bouomelli, Bishop of Cremona, Italy, in answer to an invitation to attend, acknowledging the great importance of the gathering with the message that 'we are united in the profound conviction that a universal religion is necessary, and that this must be the Christian religion.' "

Soon Protestantism and Catholicism will have united, and that upon the one platform upon which they can all agree—that of enforced Sunday observance; and the last conflict between the beast and his image on the one side, and those who "keep the commandments of God, and the faith of Jesus" on the other, will reach its crisis when celestial glory shall suddenly enfold the faithful, and the voice of God proclaim their eternal deliverance.

I might occupy your time by further recital of the startling events declaring in trumpet tones that the coming of Christ is *near at hand*, but I must forbear. May this conference prove to be a mighty impetus to this great advent movement. May we here and now resolve that the "reproach of indolence and slothfulness shall" be "wiped away from the church," that "the Spirit of the Lord may be graciously manifested. Divine power will [then] be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and as in the time of the apostles, many souls will turn from error to truth. The earth will be lighted with the glory of the Lord."—"*Testimonies*," volume 9, page 46.

I am not blessed with prophetic foresight to enable me to recommend plans for your guidance through the coming year. I am convinced that in these times when changes are so rapid we need daily to lay all our plans at the feet of the Master, and with perfect submission to His blessed will, be guided by His opening providences. I earnestly solicit, however, the prayers of this people in behalf of the committees that may be appointed at this conference, that they may receive heavenly guidance; for

the deliberation of the conference in all its assemblies, and especially for those who may be entrusted with the responsibility of the work for the coming year.

Conclusion

In closing permit me to call your attention to a recent appeal from the Spirit of prophecy. "Among the members of our churches there should be more house-to-house labor, in giving Bible readings and distributing literature. A Christian character can be symmetrically and completely formed only when the human agent regards it as a privilege to work disinterestedly in the proclamation of the truth, and to sustain the cause of God with means.

"In the home circle, at your neighbor's fireside, at the bedside of the sick, in a quiet way you may read the Scriptures, and speak a word for Jesus and the truth. Precious seed may thus be sown that will spring up, and bring forth fruit after many days.

"God's messengers are commissioned to take up the very work that Christ did while on earth. They are to give themselves to every line of ministry that He carried on. With earnestness and sincerity they are to tell men of the unsearchable riches and the immortal treasure of heaven. They are to be filled with the Holy Spirit. They are to repeat heaven's offers of peace and pardon. They are to point to the gates of the city of God, saying, 'Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.' "

E. E. Andross.

The happiest life is that which constantly exercises and educates what is best in us.—*Hamerton*.

"No general can fight his battles alone. He must depend upon his lieutenants, and his success depends upon his ability to select the right man for the right place."

"A man should always have the courage and conviction to do what is right, and what is for the interest of his principles, no matter whether he represents a corporation of an individual."

CALIFORNIA

Northern California General Camp-Meeting

The general camp-meeting to be held in Berkeley from August 18 to 28 will be one of special interest. The two local meetings held at Sacramento and Napa were seasons of refreshing, but they were only local meetings. We trust our brethren and sisters throughout the conference will make a special effort to attend the Berkeley meeting.

God designs these annual gatherings to be seasons of blessing to His people. Anciently, three times a year Israel gathered together to worship the Lord. It was not always convenient for the children of Israel to leave their homes. They had possessions that needed their attention the same as we at the present day; but God watched over their interests when they obeyed Him and assembled in the annual gatherings.

"The people were surrounded by fierce, warlike tribes, that were eager to seize upon their lands; yet three times every year all the able-bodied men, and all the people who could make the journey, were directed to leave their homes, and repair to the place of assembly, near the center of the land. What was to hinder their enemies from sweeping down upon those unprotected households, to lay them waste with fire and sword? What was to prevent an invasion of the land, that would bring Israel into captivity to some foreign foe?—God had promised to be the protector of His people. 'The angel of Jehovah encampeth round about them that fear Him, and delivereth them.' While the Israelites went up to worship, divine power would place a restraint upon their enemies. God's promise was, 'I will cast out the nations before thee, and enlarge thy borders; neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God thrice in the year.'"*—"Patriarchs and Prophets," page 105, second paragraph; Ex. 34:24.*

We have the same God to-day. Why not trust Him, and come up to the annual camp-meeting, even if circumstances do seem to hold you at home? Come, and let us spend the ten days in seeking the Lord and studying His word.

As we draw nearer the end, the allurements of the world are intensified, and

unless we are careful our love for spiritual things will diminish. We need to take special seasons of seeking the Lord and drawing near to Him, that we may ever be in that condition where we can glorify God and do all in our power to hasten His coming.

The following laborers are expected to be present: Mrs. E. G. White, Elder G. A. Irwin, president of the Pacific Union Conference, Elder J. O. Corliss, secretary of the Religious Liberty Department, Elder J. N. Loughborough, Elder W. C. White, Dr. M. L. Edwards, and also quite a number of the ministers laboring in our own conference.

The educational work will receive special attention.

Bring your unconverted friends and neighbors with you.

The restaurant will be under the management of the St. Helena Sanitarium, and will be closed upon the Sabbath as usual.

The meetings will be of vital interest from the first. Be sure and plan to arrive at the camp on Thursday in season to be ready for the opening service Thursday evening, and be prepared to enjoy the meetings Friday morning.

August 5.

S. N. Haskell,
Pres. Cal. Conf.

Berkeley Camp-Meeting Items

Berkeley camp-meeting, corner Grove Street and Bancroft Way, August 18 to 28. Come.

Elder Andrew Brorsen has charge of the pitching of the camp, and work is progressing nicely. A number of our brethren are assisting in the work.

Read the instruction with reference to how to reach the camp-ground, in another column. Better preserve this paper and bring it with you, so that you will be sure to have the directions at hand.

Brother Shunk, whom the St. Helena Sanitarium have employed to have charge of the cooking for the restaurant, was among the first upon the camp-ground, and has his department ready for operation.

Special plans are being laid for the music at the Berkeley camp-meeting. Efforts will be made to have a good choir and an orchestra, both in charge of competent directors, to assist in the singing. Be sure to bring your song books and help.

Bring plenty of bedding and your overcoat, as the nights and evenings and mornings are considerably cooler than in the interior valleys. Also if you have a straw tick bring that. It may save you considerable, as the prices on mattresses and bed springs are high.

Baggage-checks should be handed to the camp-meeting baggageman at the Berkeley depot; or if you do not see him there, leave the checks at the book-tent to the right of the front entrance to the camp-ground, and your baggage will be looked after at once.

A number of our own conference workers will be in attendance at this camp-meeting, besides Elder G. A. Irwin and possibly others from the Pacific Union Conference, and it is also quite probable that Elder E. W. Farnsworth, of the General Conference, will be present. Elder Loughborough will also attend, and quite likely other prominent workers whose names we do not have at present.

Claude Conard.

Pacific Press Items

Brother Floyd Jones, of the book department, is assisting in the book stand at the San Diego camp-meeting. He reports \$73.50 as the first day's sales.

Over \$56,000 worth of books in foreign languages, chiefly Spanish, have been shipped to other countries by our book department during the last seven months.

Our new branch office at Calgary, Alberta, is now enclosed and stock of books on shelves. Brother Sample reports the largest business in the history of that office.

A thousand copies of our various textbooks, the wholesale value of which was over \$500, was forwarded to our Port-

land branch last Friday. This is the largest single order for text-books we have ever received.

Brother Olin Tait has recently joined our force. He takes up work in the photoengraving room. Brother Uthai Wilcox, who has been assisting us in that department during the vacation, is now canvassing for "Practical Guide."

Brother S. G. White was down last week to talk with us over his camp-meeting order. It will be forwarded in a few days, and will consist of twelve large cases weighing over two and one half tons. This is an indication of the growing interest in our publications taken at the various camp-meetings.

Brother W. C. Raley, who has been Brother Cochran's faithful assistant and bookkeeper for the past three years in Kansas City, finds it necessary to take up other work on account of his health. Here is an excellent opportunity for a bright young man who wants to learn the book business from the ground up. A previous experience as a canvasser would be a great recommendation.

August 8. H. H. Hall.

Railroad Rates to the Berkeley Camp-Meeting

Word has been received from the different railroads connecting with Berkeley that the usual reduced rates will be allowed over their lines for those attending the camp-meeting August 18 to 28, upon the receipt certificate plan, provided there are over fifty receipts presented for full fare paid.

Over the Southern Pacific and Santa Fe roads, certificates will be given, if requested, for tickets purchased in going to Berkeley August 14 to 28, and these certificates will be good for the reduced fare on the return trip from August 18 to September 12 when properly signed by the secretary of the meeting. Over the Northwestern Pacific the return limit is August 31.

When buying the ticket, the purchaser should state to the railroad agent that he is going to Berkeley to attend the Seventh-day Adventist camp-meeting and ask him for a receipt for the amount paid. At the camp-ground this receipt

should be signed by the secretary of the meeting, and it will then serve as a certificate, upon presentation of which to the agent at Berkeley, a ticket will be sold on the return trip at one third the regular fare.

Stopover privileges may be secured on the trip going by asking the agent when purchasing the same for a stopover ticket and paying the difference for the same. No stopovers will be allowed on the return trip.

If through any fault of the parties attending the meeting they are unable to obtain benefit of the reduced fare, the railroad companies will not consider any claims for refund.

The rates mentioned above will be in effect at all stations in California upon the railroad lines mentioned, including Reno, Nev.

Claude Conard,
Sec. Cal. Conf.

German Services at the Berkeley Camp-Meeting

There will be a tent on the Berkeley camp-ground for services in the German language. Elder Shultz and probably Elders Leer and Schlotthauer will be in attendance.

We trust that our German brethren and sisters throughout the conference will make an effort to attend.

Claude Conard.



Report of Book Sales in Southern California Conference for Week

Ending July 29, 1910

"Practical Guide"

	Hrs.	Ords.	Value
Philip Knox	15	16	\$61.75
Arthur Fox	30	22	78.00
M. H. Shelton	23	15	58.00
"Christ Our Saviour"			
G. R. Pilate *	35	21	19.75
Miscellaneous			
Leslie Ward	17½	22	11.30
Marlsie Knox	5	12	8.90
			125½ 108 \$237.70

* Deliveries, \$20.60.

We are trusting that after camp-meet-

ing we shall have some more good workers for Southern California.

G. A. Wheeler, *Field Agent.*

Report of Book Sales in California Conference for Week Ending

Aug. 5, 1910

"Practical Guide"

	Hrs.	Ords.	Value
F. D. Gauterau	48	30	\$110.00
Mrs. S. A. Wright	30	12	45.00
Clare M. Hodges	31	11	40.50
W. P. Dayton	24	9	36.50
Mrs. Laura Bowman	17	9	33.50
J. W. Hunting	15	5	17.50
J. W. Rich *	13	4	14.00
"Heralds of the Morning"			
A. H. Bolomey	24	31	63.50
"Coming King"			
Miriam Clark	29	5	8.50
Nels Johnson	25	48	96.00
"Daniel and the Revelation"			
J. V. Pierson	62	34	103.00
Miscellaneous			
Tressa Belvail	27	61	138.10

Total \$706.10

* Delivered \$330.50 worth of "Practical Guide" during the past week—a ninety-three per cent delivery.

Camp-Meetings 1910

California Conference

Berkeley (general), Aug. 18 to 28.

Visalia (local), Sept. 29 to Oct. 9.

Southern California

San Diego (general), Aug. 4 to 14.

Arizona

Phenix (conference only), November.

Utah

Salt Lake City (conference only), October 4 to 9.

"A man should always be close to the situation, know what he is doing, and not take anything for granted."

True hope is based on energy of character. A strong mind always hopes, knowing, as it does, how slight a circumstance may change the course of events.—*Von Koeber.*

"Master your own business. If you do this, you will have ideas about it, and other businesses related to it. If your position seems hopeless, study some other line of business."

PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of
Seventh-Day Adventists
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Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,
H. G. Thurston, S. G. Huntington.

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the Post-office at Mountain View, California, un-
der the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 11, 1910

There would be welcomed in Los Gatos two or three families with children who desire church school privileges in order that those who are there might unite with them in maintaining a church school.

At a meeting of the Lodi Normal Academy board held at Lodi last Sunday, Prof. I. C. Coleord was elected principal of that school for the ensuing year. For the past four years, Professor Coleord has acted as educational secretary in the California Conference, and has rendered very efficient service. His untiring efforts in this department will be greatly missed. In all probability the conference educational work will be taken by Miss Katherine Hale.

Wanted

Three strong, active, and willing boys about sixteen years of age to serve in the capacity of call boys; to be ready for service not later than September 15.
Address,

L. M. Bowen, *Manager*,
St. Helena Sanitarium,
Sanitarium, California.

Wanted — Help

Waitresses, serving girls, pantry women, dish-washers, a good *lady cook*, and bus boys about September 1 for our new vegetarian cafeteria at 43-45 Geary Street, San Francisco, California. Apply at once. Address E. H. Wallar, 2001 Bancroft Way, Berkeley, California.

Girls Wanted at Once

Do you wish to learn a business that pays well, offers rapid advancement, and makes you independent? I must secure a limited number of suitable persons at once. Only ambitious young ladies need apply. Call, phone, or write without delay. Phone, Main 481.

R. C. Wheeler, *Tailor*,
Box 211, Mountain View,
California.

Railroad Rates Notice

Announcement was made last week that the sale dates for the buying of tickets on the certificate plan to the Berkeley camp-meeting would be August 14 to 24. This came through a misunderstanding on the part of the railroad companies, which has since been adjusted.

Tickets may be purchased and receipt certificates secured for the same from August 14 to 28.

This will give any of our people who can not spend the entire time at the meeting, opportunity to come in the last Sabbath and Sunday, and still take advantage of the reduced rate of one and one third single fare for the round trip.

Claude Conard,
Sec. Cal. Conf.

How to Reach the Berkeley Camp-ground

The Berkeley camp-ground is located between Grove and Milvia Streets and between Bancroft and Channing Ways.

The Grove Street car line runs along the west side of the ground. Transfers may be had from any part of Oakland or Alameda to the Grove Street or Shattuck Avenue lines at Broadway in Oakland. The Shattuck Avenue cars also run within one block of the grounds on the east.

Those coming from abroad should buy their tickets direct to Berkeley. The Southern Pacific depot in Berkeley is on Shattuck and University Avenues, and to reach the camp-ground, one has to walk south on Shattuck Avenue about four blocks to Bancroft Way, and then west one block on Bancroft to the camp. Or, if desired, the Grove Street car running by the camp-ground, can be taken near the depot.

Any coming by way of the Santa Fe Railway to Berkeley, should take the University car running east on University Avenue, and transfer to the Grove Street car running south past the camp-ground.

Those coming from San Francisco may take the Key Route train to Berkeley station, which is close to the Southern Pacific depot, and will find the camp-ground from the above directions.

Both the Southern Pacific and the Key Route trains also stop at Dwight Way; and some may find it more convenient to get off here. To reach the camp from Dwight Way station, walk two blocks north on Shattuck Avenue to Channing Way, and one block west on Channing to the grounds.

Claude Conard.

City Vegetarian Cafeteria

There has been no public effort put forth by us as a denomination to promote the principles of *dietary reform* in San Francisco since the earthquake and fire in April, 1906, at which time our restaurant, under the management of Brother E. G. Fulton, was destroyed.

The St. Helena Sanitarium management have just leased numbers 43-45 Geary Street, near the corner of Third and Market Streets, San Francisco, in which to operate a restaurant on the cafeteria plan, mention of which may be found in this issue. The cafeteria will be strictly under denominational management in the local charge of Brother E. H. Wallar.

Good, trustworthy help is desired. This will be an excellent opportunity for the right parties to become connected with a branch of the denominational work. All applicants should endeavor to be present at the Berkeley camp-meeting August 18 to 28, and enjoy the spiritual benefits of that convocation, and familiarize themselves with cafeteria methods at the camp-meeting before entering the work at our new place of business, which will open early in the month of September, 1910.

H. W. Cottrell.

“He who wins by wrong-doing is still a loser.”