

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

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No. 7

Pacific Union Conference S. D. A. Directory

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The Field

About the Work in California

August was a very busy month for our workers in California. Our sanitariums have been well filled with a good class of patients. Our publishing house at Mountain View has been rushed with work. And the managing boards of our training-schools have been busy getting the buildings in order, and filling up the vacancies in their lists of teachers, so that large numbers of students can be well cared for during the next school year.

About ten companies of tent workers have been holding meetings in different parts of the state, and a large number of new converts have been baptized.

August 7, the Lodi school board filled up its faculty by the appointment of Prof. I. C. Colcord as principal, and Elder Clarence Santee as Bible teacher. The new unfinished buildings are being painted, and everything is being put in order for the beginning of the year's work, September 20.

The Southern California camp-meeting was held in San Diego, August 4 to 14. A successful tent meeting preceded and prepared the way for the camp-meeting. The outside attendance was excellent. Three hundred tents were occupied by about twelve hundred campers. These, with those living and rooming in the city, made the total attendance of our people as many as fifteen hundred at some of the meetings.

Nine years ago, when this conference was organized, there were less than a thousand of our people in this territory, and the annual tithe was less than ten thousand dollars. Soon this small conference was called upon to establish and operate an academy and three sanitariums. As a result, its burdens and financial perplexities have been very great. Some looking on in sympathy have feared that there would be a failure. But thus far the Lord has helped them, and the sanitariums are doing a good work in healing the sick, and are bringing souls to a knowledge of the truth. By other means also, the conference is gaining rapidly.

At the present time there are in Southern California twenty-eight hundred Sabbath-keepers, paying annually nearly forty-two thousand dollars tithe, and fourteen thousand dollars to missions. These figures will be of interest to all our people, and especially to those who believe that sanitariums, properly conducted, are a strength to our cause.

The annual meeting of the Paradise Valley Sanitarium was held about the time of the camp-meeting. The patronage was excellent throughout the year. The balance-sheet showed a gain of \$2,000.

The Fernando Academy showed a small financial gain for the year. Its assets were reported as \$28,000; its liabilities only \$1,000. The report of the workings of this academy was very encouraging.

On Tuesday, August 16, the Loma Linda College of Medical Evangelists (and sanitarium) held its annual meeting. The annual report showed that during the year, the sanitarium had enjoyed a most excellent patronage, and had made a working gain of \$4,006.95. This, added to the donations received during the year, which were \$15,884.03, made a total gain for the year of \$19,890.98. This added to the surplus of July 1, 1909, makes a present worth of \$34,650.21.

Our Southern California brethren showed their largeness of heart in the way they pledged money at the camp-meeting for the medical college. The Glendale Sanitarium is heavily in debt, and is in need of assistance to lighten its burden of interest, which is about ten dollars a day. And since the transfer of the Loma Linda Sanitarium to the College of Medical Evangelists, which is now more of a General and Union Conference than a Southern California Conference enterprise, it has been a question in the minds of some as to whether our brethren in Southern California would continue to bestow upon Loma Linda the larger part of their gifts, because of the breadth and urgency of its work, or whether they would not turn their attention to enterprises more exclusively their own. It seems to me that they have fully established their right to be recorded as members of the Greatheart family, by their action at San Diego. They let Glendale Sanitarium wait; and

they subscribed over \$8,000 to the College of Medical Evangelists. A little less than half of this was conditional on the sale of property, the remainder being unconditional.

But this is not all. A few days before the camp-meeting, Elders G. A. Irwin and J. A. Burden presented the needs of the college to the Loma Linda church, and this church, composed mostly of the workers at the sanitarium, pledged \$3,000 to the building-fund of the college.

Surely an enterprise that appeals so forcibly to those closely connected with its work, and which has from them such loyal support, ought to have the confidence of our people everywhere.

At the annual meeting in Loma Linda, definite plans were laid for the erection and equipment of a laboratory suitable for the needs of the medical students, to be located near the present class rooms. The plans for the erection of a ladies' dormitory, to accommodate ninety nurses, were examined and approved, and the work of excavating for the basement was hastened forward.

The medical college will open September 29, and continue till June 27. First and second year classes will be conducted this year, and next year third and fourth year classes will be added.

The faculty includes eight physicians, as follows: Drs. W. A. Ruble, Geo. K. Abbott, Alfred Shryock, T. J. Evans, Julia A. White, Jean Vernier, A. W. Truman, and H. J. Hoare; also Elders R. S. Owen and J. A. Burden, and Prof. G. M. Price, with several other instructors in special lines of work.

We rejoice to see a number of our talented young people entering this college, and we hope that as its plans and the strength of its work become better understood, there will be many more applications for entrance.

The Northern California Conference holds four camp-meetings this year. The third and largest was held at Berkeley, August 18 to 28. There were 165 family tents, occupied by seven or eight hundred people. The outside attendance of the citizens of Berkeley was excellent, and large numbers of our people living in the bay cities came in the evenings, and Sabbaths, and Sundays, and made large congregations. The spiritual interests of the meetings were excellent.

The educational interests of the conference received much attention, and the last Thursday of the meeting there was subscribed, for a general fund to clear the debts on the Pacific Union College and the Lodi Normal Academy, \$24,350.

Mother attended the Berkeley camp-meeting, and spoke five times. She came home quite weary, but after resting five days, went up to the college and spoke to a congregation of about one hundred and fifty Sabbath afternoon.

The annual teachers' institute began at the college August 30, and continues about eleven days. There are now more than thirty teachers in attendance. Elder G. A. Irwin and Elder and Mrs. S. N. Haskell are taking part in the work of the institute. W. C. White.

September 8.

CALIFORNIA

Visalia Camp-Meeting

As has been previously announced both through this paper and the *Review and Herald*, the Visalia camp-meeting will be held September 29 to October 8. This will be the fourth regular camp-meeting held during the season, and is designed to serve the interests of our people in the southern part of the conference.

Elder Brorsen has just returned from Visalia, where he has found a very good camp ground centrally situated. This camp-meeting site is located at the corner of Garden Street and Mineral King Avenue at a distance of four blocks from the Santa Fe depot, and five blocks from the Southern Pacific station. It is less than two blocks from the main street of town.

As there are a large number of Germans in that vicinity, meetings in that language will be carried on each day. It is quite probable Elder Schlotthauer and Elder Leer will have charge of this work. Among the other laborers who will be present will be Elder and Mrs. Haskell, Elder G. A. Irwin, Elder J. O. Corliss, Elder C. L. Taggart, Elder A. Brorsen, Elder B. E. Beddoe, and probably others.

Word received from the railroad companies states that the usual reduced convention rates, which have been placed for our other camp-meetings, will also be given for this gathering. Tickets for passage on this plan, can be purchased from September 19 to October 8 going to

the meeting, and from September 29 to October 11 in returning.

The usual plan of asking the agent for a receipt for fare paid at the time of the purchase of the ticket will be followed. This receipt, when signed at the camp ground by the secretary of the meeting, will constitute a certificate, upon presentation of which to the agent at Visalia, a ticket for the return trip can be purchased at one third of the fare paid in going. There must be fifty or more paying full fare in attending and holding these certificates before the return rate will be allowed. Stopovers may be had on the going trip by asking for a stopover ticket when purchasing and paying the difference at that time. No stopovers will be allowed on the return trip. No claims will be allowed by the railroad companies if through fault of the one purchasing ticket, receipt is not taken at that time.

The prices of tents will be as usual, and orders should be sent at once to the conference office.

We trust that our members in the southern part of the conference will make a decided effort to attend this camp-meeting. And pray that the blessing of the Lord may be there. The Lord will meet with them if His people come in faith.

Claude Conard,
Sec. Cal. Conf.

California Conference Current

Elders H. Shultz and H. C. Basney have pitched their tent at Tracy and are opening meetings there this week.

Prof. I. C. Colcord, recently elected principal of Lodi Normal Academy, has moved his family to Lodi and is now at work in the interest of the school.

Elder and Mrs. Haskell spent a number of days last week and the week previous at the teachers' institute at St. Helena, where they assisted in Bible studies throughout the session.

Meetings have been held each evening since the Berkeley camp-meeting closed in the large tent upon the same ground.

Elder G. A. Snyder, assisted by Elders E. D. Sharpe, G. W. Rine, B. E. Beddoe, and several Bible workers, are following up the effort. The tent will soon be moved to a different location.

Meetings at Napa since the Berkeley camp-meeting are being carried on by Elder T. H. Watson and Brother L. K. Dickson. They have their tent pitched in a central location.

A trip was made last week to Visalia by Elder Brorsen to look up a location for the camp-meeting to be held there September 29 to October 8. He reports having found a very acceptable place centrally located.

The annual institute of the California Conference church school teachers closed last Thursday at the new college site near St. Helena. About forty teachers were in attendance, and a very profitable session is reported.

Elder J. H. Behrens, assisted by Brother and Sister C. H. Moler, is beginning a tent effort at Sunnyvale in the Santa Clara Valley. They are near enough to Palo Alto also to follow up the interest created by their previous tent meeting.

Brother and Sister W. B. Taylor have been released from their work in San Francisco preparatory to taking positions in the Normal Academy at Lodi. Mrs. Taylor will have charge of the music department and Brother Taylor will act as preceptor.

A recent letter from Brother W. S. Holbrook from Peters contains the following: "We began our meetings here the 26th of August with a really good attendance for this place. It has run from thirty to fifty, and we are in hopes something may be accomplished here. We are all of good courage. Our audience is about one third Catholic."

Claude Conard.

He who loses his conscience has nothing left that is worth keeping.—*Izaak Walton.*

ARIZONA

Flagstaff and Prescott

August 11 two were baptized at Flagstaff, uniting with the church there. Sabbath, August 27, was a blessed day for the Prescott church. Three were baptized, two of them as part of the visible fruit of our short series of meetings which closed last Sunday night. Quite a number are deeply interested, and the work is being followed up by Brother Boger and others in Prescott.

We occupied a theater building, and though the cost was considerable, by careful management, the expense above donations, etc., was comparatively small. At times the crowd listened with rapt attention, and as many were in Prescott for their summer's vacation, the words of truth will be carried to many places. The governor of the territory was an attentive listener to many of the subjects, though he did not take a seat inside.

We thank God to be able to present His living word to mankind. It is truly the greatest work men are called to do for their fellows. H. G. Thurston.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

*Educational Secretary Pacific Union
Conference*

[We cordially invite correspondence from teachers and young people's workers throughout the Pacific Union Conference. Short, pithy paragraphs from experience, and interesting items from the reading of those who are working for our children and young people, are desired, to make this department a source of inspiration and real help to our readers. Matter should generally be sent to the Educational Secretary, St. Helena, Cal., care of College; but reports and notices for quick publication may be addressed to the RECORDER at Mountain View, Cal., as in the past.]

A Personal Explanation

Since entering upon the work of educational secretary, July 1, I have attended the camp-meetings at Napa, San

Diego, and Berkeley, and have visited the churches at Oakland, Melrose, Lodi, Los Angeles, Glendale, Fernando, and Fresno, speaking on education as opportunity was afforded. During this time I have been studying the situation, trying to discover the needs of the field, and decide upon the best plans of work to meet these needs. One plan which it is hoped will prove helpful is to conduct a department on education in the RECORDER; and since the work of the Young People's Society of Missionary Volunteers is closely related to that of the educational department, it is thought best to associate these two lines of work in the paper.

It is not my purpose to introduce abruptly radical reforms, nor to urge unduly pet personal hobbies, nor to criticize methods or teachers employed in our schools; but rather to steal noiselessly among you into the work, encouraging all and commending everything good, and studying with you how to move forward in even lines to make the educational system of this union conference a model of thoroughness and effectiveness, conforming as far as circumstances will permit to the General Conference standards, which have been developed through much prayer and study and long experience.

To this end, we invite most earnestly and cordially the aid and cooperation of all teachers in church schools, intermediate schools, academies, and colleges. Please do not turn this invitation aside, dear teacher, assuming that it applies to some one else more capable than yourself. What is needed is not so much great ability, as greater willingness to perform faithfully and cheerfully the little duties lying near at hand, and to be ready to exchange experiences with our fellow teachers for the good of all.

We would like especially to have you send us promptly everything interesting about the opening of your school, and as often as once a month after the opening to tell us how you are getting along, what experiences you have had, and what methods you have found helpful. And remember always to ask questions. If you will comply with these requests, the Educational Department of the RECORDER will become a means of inspiration and instruction to all who are interested in Christian education. C. C. L.

The Teachers' Institute

An institute for the church school teachers of the California-Nevada Conference was held at the Pacific Union College, St. Helena, August 30 to September 8, 1910. The time was too short for such an institute; but it was all that could be spared between the close of the Berkeley camp-meeting, August 28, and the date set for the opening of most of the schools, September 12.

Short as it was, the institute was a means of instruction and inspiration, and the teachers departed for their various schools with hearts full of courage to realize the high ideals that had been held up before them. Perhaps next season a union conference summer school may be held, in which the teachers of the entire union conference may come together for six weeks' thorough study of the great principles of Christian education and the subjects taught in our schools.

In this report only the general features of the institute will be noticed; and later will follow a more detailed report of each day's work, from the notes of the secretary, Miss Lydia Ackley, of Fresno. The papers read will also be printed. One of them, "Play and Recreation," appears in this issue.

Instructors and Subjects

Miss Katherine B. Hale, church school superintendent of the California-Nevada Conference, had charge of the institute, gave instruction in primary methods, and conducted the round table exercises.

Elder S. N. Haskell held Bible studies at 5:30 A.M., and Mrs. Haskell gave lessons on the Sanctuary.

Mrs. Alma McKibbin, intermediate methods.

Miss Frances Fry, methods in numbers.
Mrs. Mina Mann, grammar-grade methods.

Miss Lotta Bell, manual training methods.

Miss Nellie Buchanan, drawing and school art.

Other instructors, who gave single lessons, will be noticed in the detailed report.

Enrolment of Teachers

There were forty-one teachers enrolled during the institute. Their names and the schools where they are to teach will be of interest:

Lodi: Miss Clara Anderson.

Mountain View: Mr. and Mrs. W. G. Wilson.

Fresno: Geo. B. Morrison, Miss Lydia Ackley.

Bishop: Mrs. F. E. Cottrell.

Red Bluff: Harry B. Parker.

St. Helena: Mrs. Lela M. Browne.

Sanitarium: Max Hill, Miss Beulah Wiles, Miss Lylon Hart.

Sonoma: Miss Agnes Bingham.

San Jose: Mr. and Mrs. W. P. Dayton.

Healdsburg: Mr. and Mrs. Arthur Lashier.

Acacia Grove (Lodi P. O.): Mrs. P. L. Hansen.

Lodi: Mr. and Mrs. W. B. Taylor.

Armona: Elder B. L. Howe and wife, Mrs. Larimore, Dr. Myrtle Hudson.

Paradise: Miss Daisy Morse.

Melrose: Mrs. Nellie R. Loring.

Laguna (Lemoore P. O.): Mrs. Lena G. Morris.

Miranda: Miss Mabel Robertson.

Chico: C. D. Stone.

Eureka: Miss Jessie Hicks.

Bakersfield: Miss Louise Wood.

Pacific College: Miss Lois Randall.

Reno, Nevada: Miss Elizabeth Gregory.

The following teachers were in attendance, but have not yet been definitely assigned to schools:

Miss Alberta McLeod, Alberta, Canada.

Miss Winnifred James, Sanitarium, Cal.

Ira D. Abbott, Lodi, Cal.

Wm. Whitmore, Atwater, Cal.

Miss Vinna Hart, Mt. Ellis Academy, Bozeman, Mont.

Miss Mary E. Clark, Reedley, Cal.

The Spirit of the Institute

A spirit of harmony and love characterized the work. The social meetings were full of interest. Especially was Sabbath a day of spiritual uplifting. Mrs. White spoke in the forenoon, Elder B. L. Howe in the afternoon, and Elder G. A. Irwin in the evening. All feeling as to what schools the teachers represented, or what section of the state they came from, seemed to be forgotten. And this is well. Our school work is one. Our schools are parts of an excellent system, which has been developed through years of earnest effort; and we ought all to be proud that the Lord has given us even the humblest part in so sacred and joyous a work. As Miss Hale remarked, in one meeting, "Do not let any one

pity you for being a church school teacher. Why, if I were ten people, I would be ten church school teachers."

Resolutions of Appreciation

The feeling of good fellowship was embodied in the following resolutions, which were adopted near the close of the session:

"Considering the hospitality of the management of Pacific Union College in entertaining us during the time of our institute; and —

"Considering the thoughtfulness and kindness of the faculty and students of the college as manifested in so many ways for our comfort and pleasure,—

"We, the church school teachers of Northern California in institute assembled, desire to express our heartfelt appreciation for their bounty by a hearty vote of thanks.

"We further desire to assure them that our interest will not end with this institute, but that we will remember them with our influence and with our prayers, praying that God will bless in every line of work which in His providence has been established at this place, that He will give strength and wisdom and devotion in so abundant a measure that the cause of truth shall be greatly advanced not only along educational lines, but in all lines of missionary endeavor in which well-trained workers may be called to labor."

C. C. L.

Play and Recreation

The question of how much play is necessary in the lives of children in our schools, or whether there should be any play allowed at all, is one that confronts us as teachers, and one on which there is a wide difference of opinion. It is not my intention to write much upon the subject, but if I may say something that will bring about a free discussion along this line, I shall have accomplished my purpose.

I will take the ground, first, that the children do need recreation in both ways, — play and work. In the very young, play should predominate; but as they grow older, work should gradually take its place. I do not believe, however, that we should come to the place, either as pupils or teachers, where we will not enjoy play for the fun there is in it.

In Testimony, Volume 3, page 137,

this statement is made: "Small children should be left as free as lambs to run out of doors, to be free and happy; and should be allowed the most favorable opportunities to lay the foundation for sound constitutions."

We are told also that the child should not be in the school before the age of eight or ten. It is a fact, however, that we have these children at a much earlier age than this. Therefore, these little ones especially should be given time for play and frolic. In the next few years of the child's life, much of the play can and should be left out, and the industrial features be brought in.

It is the most natural thing in the world for children to love to play. The young of all animals in their freedom sport in the sunshine and gambol on the green. Why, then, should not the children be left free to enjoy the blessings that God has given them?

The play and play period on the school ground should be always under the supervision of the teacher, who should know what games are being played. He should be so much interested in the welfare of his pupils in this respect that he will be one of them in their play. In this way many things that come up in the play, and without his presence would cause trouble, may be avoided. And the teacher will have gained the good will of his pupils, which will be of great benefit to him in the government of the school. He will find his pupils much more ready and willing to enter heartily into his plans for the industrial part of their recreation.

I believe that a certain period should be allotted for play and that during this period it should not be expected of the pupils that they use their time to hoe in their gardens or do other work. If your program is so crowded that you have not enough time for your industrial work, make shorter play periods, but call the work period by its own name. If some children choose to occupy their allotted play time with industrial work, all right; but do not require it of them.

I think that plays or games that are apt to lead the children in the wrong direction should be avoided, and only those that will give happiness and exercise should be encouraged. To illustrate: Marbles is a game that is apt to lead boys into harm, and it has very little to recommend it. The harm lies in the ten-

dency to play for "keeps," which is only a mild form of gambling. In fact, many a man now serving time in prison learned his first lesson in gambling, playing marbles at school. We do not want the influence of our schools to be in that direction, but rather that everything may be to the betterment of the child physically, mentally, spiritually.

Fresno, Cal.

G. B. Morrison.

At the Teachers' Institute

Away from the distracting noise and stress of the city, in the quiet of the pine-clad hills about Pacific Union College, teachers are studying and working in institute. Surely a more nearly ideal spot could not be found than this. We have found a welcome warm and sincere, and have felt at home from the first. All the privileges of the college home and class rooms have been freely granted to the guests, and all have been made comfortable.

We have conformed practically to the schedule the students follow, and find a pleasure in it. Early rising and early retiring is their rule. The swimming pool has proved attractive to the ladies as well as to the gentlemen. Not the least of the pleasures here are the bounties of garden, orchard, and dairy. Fruits of many kinds are constantly on the tables. The cider press comes in for its share of the work, and the young lady students who are spending the summer vacation on the college farm have learned the art of using it much to the pleasure of all.

The members of the college faculty have taken part in the work of the institute, though the larger part of the instruction has been given by Miss K. B. Hale, Mrs. Alma McKibbin, Miss Lotta Bell, Mrs. Mina Mann, Elder B. L. Howe, and Miss Nellie Buchanan. Elder and Mrs. S. N. Haskell have conducted Bible studies each day, Elder Haskell taking the early morning studies, which come at five-thirty, and Sister Haskell instructing in methods of teaching Bible and the Testimonies.

On Sabbath Sister White spoke to an audience of one hundred fifty, students, teachers, and others who came in from the neighborhood and the sanitarium to worship with us. Her message was timely, and was well received by all. How grateful we should be that we

have among us one who is so near the Lord to bear His messages to us.

The work carried on is along the usual lines for institutes, making especially prominent the Bible study, the Testimonies, and manual training as taught by the Spirit of prophecy. Much interest is taken in this work, and it is hoped that all the schools may take up some line of practical work, that the children may be trained along all lines, head, heart, and hand.

The institute closes Thursday evening, September 8. We are sure that all go from our season together with greater courage and zeal for the year's work before. It has been so good to come for a time entirely away from the scenes of the busy activities of the world, even from our own work, to study and counsel and work together along lines of mutual interest. Our grateful thanks are due the management of the Pacific Union College for their hospitality, and to the Lord who has given us His wonderful truth, has established among His people a system of education for the training of the little ones and youth, and has in His love granted us a part in their training, "love's noblest art."

September 6.

Max Hill.

The Evils of a Public School Education

[Given at Berkeley (Cal.) camp-meeting]

(Continued)

Again I will give the other side and you may draw your own conclusions as to which is the lower aim ("Education," page 14): "In a knowledge of God, all true knowledge and real development have their source. Wherever we turn, in the physical, the mental, or the spiritual realm; in whatever we behold, apart from the blight of sin, this knowledge is revealed. . . . The mind of man is brought into communion with the mind of God, the finite with the Infinite. . . . In this communion is found the highest education. It is God's own method of development."

The school law in California clearly defines the duty of its public school teachers. Section 1702 reads: "It shall be the duty of all teachers to endeavor to impress upon the minds of the pupils the principles of morality, truth, justice, and patriotism; to teach them to avoid idleness, profanity, and falsehood; to in-

struct them in principles of free government; and to train them up to a true comprehension of the rights, duties, and dignity of American citizenship."

In the same manual previously quoted from I find a paragraph on Morals and Manners, about one third as long as the one devoted to Patriotism.

"Instruction in morals and manners should begin with the first day of school experience, and continue until the school-room closes for the last time behind the departing pupil. No prescribed course of study can be laid out in teaching this important subject. It should be taught incidentally in connection with all school work, and in such a way that the child is unconscious of the influence that is molding him."

You will readily see that no positive teaching along the line of morals is required. It is left to the discretion of the teacher. No standard is set unless it be the standard of "our great men," a human standard. God's plan of education is "to restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized,—this was to be the work of redemption. This is the object of education, the great object of life." ("Education," pages 14, 15.)

Because this is *not* the object of public school education, because the knowledge of God has been, and of necessity must be, left out of a public school system, it is even coming short of its object; namely, the training of good citizens.

Mrs. Mina Mann.

(To be continued)

Birthday Cards

Sabbath-school teachers, show your pupils that you are personally interested in them by remembering their birthdays. One superintendent reports that they use the cards in connection with their birthday box. Whenever a member of the school has a birthday, he contributes to the birthday box as many pennies as he is years old. He is then presented with the Sabbath-school Birthday Card. Very satisfactory results are reported. Give the cards a trial. Price, five cents each, six for twenty-five cents, one hundred for \$3.50. Address Sabbath School Department, Takoma Park Station, Washington, D. C.

Missionary Work

CALIFORNIA

Answer the Call, Ye Brave Men

At the Berkeley camp-meeting held August 18 to 28, the Lord's prophet made the usual public appeal for house-to-house workers to enter the cities, and as she earnestly plead with Israel to awake and go about the task, many hearts were touched, and tear-filled eyes proved God's Spirit to be still working with His people.

A few have begun work, but where are the remainder of fifties and hundreds whom the Lord is calling to the house-to-house work? Break away from the temptation to go to your merchandise or lands and houses; join the army, ye brave men. The Master says, many of us are sleeping the sleep of death, but if we will go about this work many will awake as from a dream.

Brother Harry Carter and Brother Boehne are overjoyed with their first few hours' experience in Oakland with "Daniel and the Revelation." Brother F. DeWitt Gauterau is keeping up his usual record with the health book in San Francisco; also Sister Thomas (read her letter below) in San Francisco has just completed her first two weeks' work of fifty hours, with \$136.00 worth of orders. Brother Bolomy, carrying "Heralds," reports fair success in San Francisco. Sister Clare Hodges has been doing good work in Oakland with "Practical Guide."

I might mention that three or four paper workers in the bay cities all report success.

The city workers will have their next meeting at the California Bible House, Oakland, Sunday, September 11, at five P.M. After a talk on the "Needs of the Hour" by Sister S. N. Haskell, we will have an experience and prayer meeting, and then devote some time to studying the canvass on the different books and papers.

We hope that by the meeting of Sunday, the 18th, others will have joined us, and that, by thus pressing together, we may gather strength and courage to do the great work so imperative.

O, my brother and sister, let us join

hands and finish this work! Does the call come to you?

Write or telephone me, and I will visit and give full particulars of how the city company work. We are working to a plan.

The Lord did not forget those in the mountains, so here are a few experiences of those in the byways and hedges that ought to stir us.

Tressa Belvail and mother in Humboldt County:

"Though I have not put in a great many hours in canvassing this past week, I kept busy. We had to do more walking than usual, as we went to some places where there were no wagon roads. Last Sunday we left our horse at a farm, and started for a little railroad station about two miles from there where we could get a train for some camps. We met Brother Walter Harper on the way, and had quite a little visit.

"We stayed at the camps until Tuesday morning, then we had to walk from there to where we had left our horse, which was about six and one half miles. Most of this was on the railroad. We crossed twenty-one trestles,—one 110 feet high,—so you can see the country is not on the plains. That evening we had to walk about three miles which was also on the railroad. Mother was very tired when we got back to where we could stay all night. I have had some very interesting experiences. The Lord has surely blessed me in my work. I must give Him the praise for every order."

Misses Miriam and Eunice Clark, Bakersfield Oil Wells:

"Yesterday we worked five hours and I gave thirty exhibitions, took eleven orders, value \$20.00,—seven gilt and four marble. Eunice gave about twenty exhibitions, took five orders; value \$10.00 — \$30.00 all together. We hope to do better to-day."

Mrs. H. B. Thomas, one of our San Francisco workers:

"Enclosed find my order for 'Practical Guide' to be delivered October 1. I can not tell you how I have enjoyed the past two weeks, and I would that I could put in five hours every day, but for the present my duty is at home. I received such courteous treatment in the city, and met different ones whom I trust I can keep in touch with, and perhaps meet in eternity. We can not tell.

"I could tell you so many interesting experiences, but one vital point to the canvasser who wishes to succeed, I believe, is, *Never* get discouraged, and *never* give up till success is won. I work very systematically, only doing a block a day, and jotting down all places where they were not at home, etc.

"The first day I came across a sign, 'No Peddlers,' and I passed by; however with the next one I decided to see what would happen by stopping, but found the people were quite human."

E. S. Horsman.

September 9.

Report of Book Work in California Conference for Week Ending September 2, 1910

"Practical Guide"

	Orders	Hrs.	Value
W. B. Findley	32	70	\$117.05

"Daniel and the Revelation"

J. V. Pierson	36	3	10.50
			\$127.55

Periodicals

	Copies	Hrs.	Value
W. D. Fleming	238	14	25.90

Book Report California Conference Week Ending September 9, 1910

"Practical Guide to Health"

	Hrs.	Ords.	Value
F. D. Gauterau**	70	55	\$200.00
Mrs. H. B. Thomas*	50	34	136.00
W. B. Findley	37	20	70.00
J. W. Rich***	21	11	45.50
Oscar Johnson****	3	1	3.50

"Daniel and the Revelation"

J. V. Pierson	14	9	27.00
Jas. E. Boehne	39	9	19.05
Harry S. Carter	6½	5	11.25

"Coming King"

Miriam Clark	25½	76	147.00
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Miscellaneous

Tressa Belvail*	75	95	217.50
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Total value† \$876.80

*Two weeks' work.

***Delivered \$223.50 worth of orders.

****Delivered \$80.50 worth of orders.

SOUTHERN CALIFORNIA Report of Southern California Book Sales for Week Ending September 2, 1910

	Hrs.	Ex.	Ords.	Value
Arthur Fox	24	71	13	\$61.00
M. H. Shelton	2	6	2	7.00
Leslie Ward	12	31	6	12.00
John Nichol	31		17	76.00
Miscellaneous				75.00
	69	108	38	\$231.00

One Exhibition and Two Orders

A few days ago one of our faithful canvassers approached a very uninviting little hovel with very little hopes of taking an order. He was met at the door by a little, old, hunchbacked bachelor who was very deaf; so much so that it was difficult for the canvasser to tell him about his book. He said he almost wished he had not called at that place, for all the neighbors could hear him talking.

However, the canvasser secured an order for the book, to be delivered as soon as possible; and as he was about to go a man came to the door and gave the agent his name and address, and asked if he would mind bringing him one of those books.

Dear brethren and sisters, the Lord is continually bringing to us blessings in disguise, and so many times we do not realize that the hand of God is in the blessings that come to us every day.

I trust that the account of this experience will tend to strengthen the faith of every canvasser. And may it do even more than this; may it increase the faith of some who are doubting the financial success of the canvassing work.

The brother who reported this experience put in only twenty-four hours and the total value of his orders was \$61.00. Many others could do just as well if they would but claim the promise of Him who never fails to fulfil His promises. He says, "Lo, I am with you alway."

The time is very short, and there are many to be warned of the soon-coming crisis. The following quotations should stir every true Seventh-day Adventist:

"We are in the shaking time, the time when everything that can be shaken will be shaken. Those who belong to the Lord's kingdom must work earnestly for souls. A great and important work is before us. The enemy of souls knows

this, and he is using every means in his power to lead the canvasser to take up some other line of work. This order of things should be changed. God calls the canvassers back to their work."

"Let all who labor effectually in the canvassing field feel in their hearts that they are doing the work of the Lord in ministering to souls who know not the truth for this time. We have no time to lose. We must encourage this work. Who will go forth now with our publications?"

May the Lord put it into the hearts of many to respond to this call. Is He calling you? Do not resist that "still, small voice." C. C. Morlan.

What the National Reformers Are Doing

(Continued from page 8)

sharp statements, and insinuations about the fate of the latter when things turn the way they wish.

Dr. Martin, one of their most indiscreet speakers, referring to those who oppose the civil enforcement of Sunday, said in effect: "This is not a Jewish country. If the people who come to this country do not like its Christian features, the doors that swung in, and permitted them to enter, will swing the other way, and they will have to hunt a country where they will find what they want."

These extracts are but samples of much that was uttered at the convention, and but go to show what may be expected when that people get what they are so loudly demanding. Did these stand alone, we might safely laugh at their declamatory utterances. But when we know that their boldness is fostered by the knowledge that they have behind them the federated churches of the country, we may well believe that the time indicated by the prophets, when a terrible time of trouble becomes imminent, is just before us.

Surely we ought to see that this is not a time to secure "oliveyards and vineyards, and sheep, and oxen, and menservants, and maidservants," lest the leprosy of Naaman cleave unto us. Shall we not arouse to the situation, and go, work to-day in the Lord's vineyard? Everything surely indicates that the night is far spent, and the day is at hand. Let the present opportunity be well improved in giving the message to those who are in darkness. J. O. Corliss.

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THURSDAY, SEPTEMBER 15, 1910

Wanted

Lady nurses. Write Garden City Sanitarium, San Jose, Cal.

For Sale

A five-room cottage and 45x150 foot lot at Dolgeville, near South Pasadena; twenty-five minute ride from the business section of Los Angeles. The Pacific electric cars to San Gabriel pass within five minutes' walk of the place every thirty minutes. A very pleasant home for small family. Terms very reasonable. For particulars address Frank Lane, 424 S. Broadway, Room 1018, Los Angeles, Cal.

For Sale

At Escondido, San Diego County, California, three cottages on separate lots, at a bargain. There is an English also a German Seventh-day Adventist church and a church school with two teachers in the town. Escondido is a thriving town in the midst of a rich farming and fruit growing country. These houses are for sale separately or together to suit purchaser. For particulars address Frank Lane, 424 S. Broadway, Room 1018, Los Angeles, Cal.

For Sale

A fine home near Pacific Union College, consisting of forty-seven acres of land, good house of eight rooms almost new, with good cold water piped from near-by spring, large barn, five acres bearing orchard, nine acres good fruit

and vegetable land, upon which is a large spring furnishing water for irrigation. Remainder, pasture and timber land, some suitable for fruit-growing if cleared.

For particulars address

L. M. Bowen,
Sanitarium, California.

Wanted

A good bookkeeper that would like to work on books and attend school. Can pay most of way in work. Also, I have a home for a good girl of eighteen or nineteen years of age to work for board and room and attend school. Address, Business Manager, Lodi Normal Academy, Lodi, Cal.

The Utah Conference

The ninth annual session of the Utah Conference of Seventh-day Adventists will be held in the Salt Lake City church October 4 to 9, for the election of officers and such other business as may come before the conference. Each church is entitled to one delegate for its organization, and one additional delegate for every five members enrolled. Let each church see to it that their delegates are selected in ample time, so that all credentials may be in the hand of the secretary a few days before the time of the conference.

S. G. Huntington, *President*.
Mrs. K. L. Huntington, *Secretary*.

The Utah Conference Association

The next session of the Utah Conference Association will be held in connection with the Utah Conference in the Salt Lake City church October 4 to 9, for the election of officers and such other business as may come before the association. The first meeting is hereby called for Thursday at 3:30 P.M., October 6. All accredited delegates at the conference are members of this association.

S. G. Huntington, *President*.
Mrs. K. L. Huntington, *Secretary*.

Notice

All the bay city laborers, especially those working with books and papers, are invited to attend the Sunday five P.M. meetings at the California Bible

House, 601 Telegraph Avenue, Oakland. All who attended the meetings Sunday, September 11, will testify that their souls were revived and strengthened.

The good testimonies given, including Mrs. Haskell's timely remarks, will be a help all the week as we go from home to home. Come next week expecting better things. Let us meet often, "and so much the more, as ye see the day approaching."

The four P.M. hour is given to a practical drill and study of "Daniel and the Revelation" and "Practical Guide."

E. S. Horsman.

What the National Reformers Are Doing

Word has just come, relating briefly the doings of the National Reformers, in their late convention held at Winona Lake, Indiana, August 8 to 19. Forty-eight addresses were made by some of their ablest men, covering the necessity of educating men to sustain our government on Christian principles; the necessity of regulating religion and conscience by law; the importance of obliging strict observance of Sunday, etc.

Their professed object in working for all these things, is to inaugurate a reign of peace and righteousness, preparatory to the second coming of the Master. The only strong and consistent opposition to them, they say, is from the Seventh-day Adventists. As expressed by one person, "We are to them and their purpose the Mordecai in the gate — the stone wall that runs across the path of their progress toward the millennium."

A Dr. William Parsons, from Portland, Oregon, said to one of our men, regarding our attitude toward their work: "The only way I see out of the difficulty, is for you good people to find some spot where you can carry out your ideas, and go there to stay." This was but the overflow of the fulness of sentiment which these people hold toward all who see matters in a different light from themselves.

However, the hope to convert the average opponent to their way of thinking makes them tolerant, of all such. But they have no patience with people who seem so well fortified on every side as Seventh-day Adventists; hence their

(Continued on page 7)