

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

Boil It Down

Our little sheet is small,
We can not publish all—
Two quarts in one, O, no;
You can not make it so.
So, this is our advice,
And we repeat it thrice:
Boil it down, boil it down,
Yes, boil it down.

A long report may wait,
But this will make it late.
"Then use your shears," you say,
"And clip some things away."
But this we hate to do
With friends so good and true.
Why not you boil it down?
You boil it down.

We want to hear from you,
And that real often, too—
Not one great, long report,
But many, good and short.
So this is our advice,
Again we say it thrice:
Boil it down, boil it down,
Please boil it down.

— Selected.

The Field

The Utah Conference

This conference was held in the Seventh-day Adventist Church in Salt Lake City, October 4 to 9. Forty-seven delegates composed the voting part of the conference, while double that number were present as visitors, and manifested a lively interest in all the proceedings. Two sessions of the conference and three preaching services were held each day.

The statistical report gave the number of members as two hundred thirty-five, a gain of thirty from last year. One new church consisting of seventeen members was taken into the conference. The tithes paid during the year amounted to \$2,781, an increase of \$650 over the past year. Offerings for the general work amounted to \$650, which was an increase of \$160 over the previous year. The sale of periodicals was more than double that of any previous year. Three hundred and twenty dollars worth of "Ministry of Healing" were sold during the conference, and it is the plan to sell one thousand more. Two hundred and seventy-five dollars was subscribed on the \$300,000 fund. Three thousand copies of the Ingathering Number of the *Review* were ordered, and eight hundred copies taken by parties at the conference.

Quite a considerable portion of the time of the conference sessions was taken up in considering the need of a small sanitarium for this inter-mountain region, since there is none nearer

than Boulder on the east, and Loma Linda on the west. After some caution and plain talk by those who had had some experience in this work, as to what was involved in such an undertaking, the following resolution was unanimously passed:

"Whereas, There is serious need of, and an increasing demand for, medical missionary work, embracing sanitarium advantages, in this field; therefore, be it

"Resolved, That we petition the financial cooperation of the Pacific Union Conference to the amount of \$5,000, or such part thereof as they may be able to give, and that our local executive committee is hereby authorized to solicit funds at once for the establishment and operation of sanitarium work, such investment not to exceed \$15,000; and that the executive committee in consultation with the union conference committee, or its duly authorized agent, is also hereby authorized to establish and operate such an institution without undue delay; amount of expenditure in establishment and equipment not to exceed the amount of subscriptions."

A partial canvass of the brethren toward such a fund had been made prior to the assembling of the conference, which resulted in definite pledges to the amount of \$2,267, and a conditional pledge of \$1,000. A strong effort will also be made with "Ministry of Healing" for this purpose.

Just as the meeting was closing, a contract was entered into between the conference association and Dr. and Mrs. W. L. Gardner for the purchase of the treatment-rooms and good-will of the business that they have built up in the city of Salt Lake, and for some time to

come the sanitarium work will be carried forward from this place. The private home of Dr. Gardner was also included in the purchase, since it is their desire to connect for a time with one of our large sanitariums to obtain a broader experience and fitness before taking up work again in some new and needy field.

Elder H. G. Huntington was reelected president of the conference, with the following named persons associated with him as an executive committee: E. Treganza, W. J. Felt, W. C. Willard, W. L. Sims. Miss B. Winnifred Hunter was elected secretary and treasurer of the conference and tract society.

Ministerial credentials were renewed to Elders Huntington, Wolfe, and Sims. Brother Charles E. Boynton was ordained by prayer and the laying on of hands, and given ministerial credentials. Missionary licenses were granted to E. Treganza, LeRoy Knott, Mrs. L. McPherson, B. Winnifred Hunter, and Johanna Jensen. For the double purpose of relieving the treasury and giving the canvassing work a start and prestige, it was agreed that the ministers devote their time from this on until after the holidays to the sale of some one of our subscription books.

The laborers from the union conference were Elder E. E. Andross, Brethren J. J. Ireland and A. A. Cone, and the writer. The preaching and instruction given during the conference were of a practical nature, and designed to build up and establish the people in the faith once delivered to the saints. While Utah in some respects is a difficult field in which to labor, yet God has many jewels even in this field, and the workers and brethren in general are going out from this meeting with new courage to gather them in. May the Lord give them courage in their work, and crown their efforts with success.

Geo. A. Irwin.

The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: He wakeneth morning by morning, He wakeneth mine ear to hear as the learned. Isa. 50:4.

Resolutions Adopted at the Utah Conference Assembled in Salt Lake City, Utah, October 4 to 9, 1910

Whereas, The Lord has so bountifully blessed the members of this conference in health and in store, thus enabling them to pay a larger tithe; and,

Whereas, He has given the laborers souls for their efforts to that extent that we have been privileged at this time to receive into fellowship another church with seventeen members, as well as a number added to other churches; therefore, be it

1. *Resolved*, That we show our appreciation of these blessings by a deeper consecration of our lives to His service, and by rendering greater fidelity to God in the payment of tithes and offerings, through our regular church channels.

Whereas, The Spirit of prophecy has said that the book entitled "Ministry of Healing" contains light from Heaven which the people need at this time; and,

Whereas, This conference is in need of a strong corps of faithful canvassers; and,

Whereas, Funds for the building up of the medical missionary work are greatly needed; therefore, be it

2. *Resolved*, That we encourage as far as possible, by precept and example, the sale of this most excellent book which the Lord has given to His people, by adopting the plan outlined by the General Conference; namely, the sale of two books per member per year, in addition to five copies of *Life and Health*.

Whereas, The Lord has told us that if there is one work more important than another, it is that of getting our books before the people, and that our literature should be scattered like the leaves of autumn; and since the time is evidently so short in which the work may be accomplished; therefore, be it

3. *Resolved*, That we encourage consecrated men and women to take up the sale of our books and periodicals throughout this field.

Whereas, Long experience has demonstrated that the best results in our Sabbath-schools are to be obtained from well organized effort; therefore, be it

4. *Resolved*, That our Sabbath-schools follow the regular plan of organization, as laid down by the Sabbath-school Department.

Whereas, Our Sabbath-schools need the blessed inspiration of a real burden for mission fields, and while opportunities to spread the message in foreign lands are multiplying faster than the means; and,

Whereas, A large number of schools in the Utah Conference have responded to the action of the last General Conference by giving all their Sabbath-school donations to missions; therefore, be it

5. *Resolved*, That this policy be adopted in all our schools, and that no school permit its record to lower the standard by the use of any of the regular donations for anything but mission work, thus gaining for us a place with our sister conferences upon the Sabbath-school Department "Honor Roll."

Whereas, Many Sabbath-school officers and teachers have had very meager advantages for training in their work; therefore, be it

6. *Resolved*, That our officers and teachers take advantage of the training now offered in the Sabbath-school Teachers' Reading Course, and carefully follow the studies as outlined in the *Sabbath School Worker*; and,

We Request, That the General Conference Sabbath-school Department make the reading course a permanent one, and suggest from time to time such books and leaflets as may be helpful to Sabbath-school workers.

Whereas, The signs in all the earth show that the message is rapidly closing, and since calls are constantly coming for young men and women to go out and assist to finish carrying this last message to all the world; therefore, be it

7. *Resolved*, That our workers and our church officers make a stronger effort to encourage the organization of junior bands and societies among our children and young people, however small the number, for active missionary service, in accord with the Department of Missionary Volunteers.

Whereas, In time past we have had many calls for help for the needy poor; and,

Whereas, Our offerings and contributions have been insufficient to meet the urgent demands; and so that we might all have a part in this work of caring for these weak members of the body which are necessary for our well-being (1 Cor. 12:22); therefore, be it

8. *Resolved*, That the people of this

conference adopt the plan of a fast every second Sabbath in two months, same to begin with the Sabbath and to continue until the end of the Sabbath; the price of this day's provisions to be brought to the storehouse of God for the care of the needy poor.

The Lord says in Isaiah 58: "Is not this the fast that I have chosen? . . . Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? . . . Then shall thy light break forth as the morning, and thine health shall spring forth speedily; and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward."

Whereas, It is necessary, in order that we may be able to fulfil God's purpose for us here on earth, that we should reach the highest possible standard, both physically and mentally; and,

Whereas, The attainment of this end requires obedience to nature's laws; therefore, be it

9. (a) *Resolved*, That we urge upon our people the importance of a careful study of the laws of health, that they may the better care for their bodies—the temples of the Holy Spirit; and,

(b) That plans be laid to secure the presentation of this subject in all our churches that our people may be properly instructed, and that extreme views, which prove an injury rather than a benefit, and bring discredit upon this branch of present truth, may be avoided.

Whereas, The situation in the mission fields requires financial assistance beyond the support of missionaries in the fields, for the building of homes for the families of missionaries, the erection of institutions, such as schools, publishing houses, and sanitariums; and,

Whereas, The General Conference has recommended the raising of \$300,000 for this purpose, this sum to be raised by the various conferences; therefore, be it

10. *Resolved*, That we endorse the plan, and proceed to raise our quota of this sum, amounting to about five dollars per member, at least one third of the amount to be raised during 1910.

Whereas, The Lord has told through the Spirit of prophecy that schools and institutions of learning should be established wherever there are youth and children to be educated; and,

Whereas, Utah is in great need of a

school where the children and youth may receive a Christian education; therefore, be it

11. *Resolved*, That this conference take immediate steps for the establishment of a school as soon as practicable.

Whereas, The sentiment in behalf of religious legislation, which would result in oppressive enactments, making it more and more difficult to render obedience to God's law, is rapidly spreading; therefore, be it

12. (a) *Resolved*, That we renew our efforts to educate the people concerning the evils of such legislation, the sacredness of God's holy law, and the importance of yielding supreme allegiance to Him.

(b) That we employ every agency at our command to accomplish this desired result, including the public platform, the circulation of literature bearing on these themes, the use of the public press, and by personal correspondence, especially with public officials and leading men.

Whereas, It is necessary that system and order should be preserved in the church in order to successfully carry forward the work of the Lord; and,

Whereas, It is the duty of the church and conference treasurers to receive all funds for such work; therefore, be it

13. *Resolved*, That all funds designed for the advancement of the cause either in the home or foreign fields, be placed in the hands of the local church treasurer, and that he forward the same to the conference treasurer at the close of each month.

Whereas, There is serious need of, and an increasing demand for, medical missionary work, embracing sanitarium advantages in this field; therefore, be it

14. *Resolved*, That we petition the financial cooperation of the Pacific Union Conference to the amount of \$5,000, or such part thereof as they may be able to give, and that our local executive committee is hereby authorized to solicit funds at once for the establishment and operation of sanitarium work, such investment not to exceed \$15,000; and that the executive committee in consultation with the union conference committee or its duly authorized agent, is also hereby authorized to establish and operate such an institution without undue delay; amount of expenditure in establishment and equipment not to exceed the amount of subscription.

15. *We Recommend*, That Article V, Section 2, of the Constitution be so amended as to include the following additional sentence following the word "work" in the seventeenth line of the above section:

ARTICLE V, Section 2: "It shall be the duty of the executive committee to determine and designate the time and place of holding each annual conference, which determination and designation must be published in the PACIFIC UNION RECORDER at least six weeks before the holding thereof; to call special conferences or meetings whenever, in their judgment, it shall be needful, upon the same notice as is required for an annual conference meeting; to appoint the necessary departmental committees and such secretaries and other agents as are and may be necessary to carry forward the work; to fill vacancies that may occur during the interim between conference sessions, either among the officers or members of the executive committee; to take the general supervision of all labor performed within the conference, and to exercise a general watchcare over all matters pertaining to the interests of the cause within the bounds of this conference."

(Section 2 of Article V given in full; addition in italics.)

CALIFORNIA

Napa and Redwood Districts

Since the local camp-meeting in Napa, July 18 to 28, the work there and in the Redwood district has been earnestly and energetically carried forward. The camp-meeting proper was followed by an enthusiastic effort with a series of meetings held in a tent, Elder G. W. Rine leading out. These meetings were held on the same ground that the camp-meeting itself was held on, and were very well attended. Every line of present truth was clearly and forcibly brought out by those taking part.

As this effort was brought to a close some thought it advisable to move the tent to another section of the city, consequently a fine, prominent corner, very close to the main business part of the city, was secured, and the tent was once more pitched. This second effort began immediately after the general camp-meeting held in Berkeley, the interest

gained through the previous effort being held meanwhile by thorough house-to-house work.

The interest noticeably grew during this second series, and many new parties began to study into the thoughts which were brought out from night to night in the tent. These thoughtful people were visited and encouraged to a deeper search for truth and light for this time.

A strong effort was also made in connection with these meetings and otherwise to put our literature in the hands of the people, and although quite an extensive work was done in this line, we were somewhat handicapped, as the people were found to be quite fully supplied from previous work in the recent past.

Strong opposition given by one of the prominent pastors of the city proved the truthfulness of the thought that there can be nothing done against the truth, but what will prove beneficial to it. Many friends were made for the truth through the strong review of the erroneous position taken, given by the one leading out in the effort, Elder T. H. Watson. We feel grateful to the Lord for His guidance in dealing with the opposition set in our way by the enemy, and for the way in which He watches over the sacred truth which He has permitted us to carry.

We were very thankful to have with us from time to time Brother J. R. Patterson, who has been laboring for some time past in Vallejo, and regret that on account of his many duties in that place he could not have been with us more.

From time to time visits were made to the hill country directly west of Napa, up among the beautiful redwoods, and a very promising interest was manifested among those making no previous profession. Meetings were frequently conducted whenever opportunity presented itself, and many points of our faith fully impressed on the minds of the people.

Taking altogether the season's effort, with us, and we trust with many others, has been a period of continual refreshing. While we have been kept very busy, yet we have received many blessings.

The Napa church, we are glad to report, is enjoying strong spiritual life, and all members seem to be of good

courage. This in itself is a source of great encouragement to those who have been laboring in that place.

Eleven new members, not counting several by letter, have been added to the church, and during the cottage-meetings now being conducted we are hoping to see five or six others come out fully for, and join with, the message of truth. Elder Watson is planning to remain in Napa for a time, and by holding a few meetings weekly in the church, with extensive personal work, will endeavor to bind off the effort in a creditable manner.

We feel deeply grateful to the Lord for the blessing that has attended our efforts this season, and pray that we may be kept humble in His sight, that He may use us in the future as channels through which blessings may flow to souls who are hungering for truth.

L. K. Dickson.

Marine Bible Society, San Francisco

Previous to the earthquake, ship mission supplies were kept in a room of a building which was the only one not destroyed on that side of the street. Since then, on account of high rent, I have kept supplies at my home.

We have recently rented a room in a new building on East Street, opposite the Ferry Building. We are prepared to do better work and empty the shelves as fast as you send us literature to fill them.

Clubs of *Signs, Watchman*, and all of our missionary papers are wanted off the press. Clean copies of back numbers can be mailed or shipped to the following address: "Marine Bible Society, Room 19, No. 10 East St., San Francisco." Freight prepaid. This literature is wanted to place in cabins and staterooms of the large Pacific liners, and to supply battle-ships, transports, etc. These transports carry hundreds of your boys to the far East. Some of these come from Adventist homes, I am sorry to say.

Situated on and around the bay are government training schools where thousands of our young men are stationed. These will be supplied with some of the literature which you send.

The libraries of nearly all of these battle-ships and stations have been pre-

sent with a few of the books on present truth with which you supplied me at the camp-meetings this and last year. During the last visit of the ten torpedo-boats, I supplied each with an assorted package of our literature.

To carry on correspondence with the many people I meet to whom I mail literature and seek to follow up, I am in need of a typewriter. Who has one to donate to the ship mission, or will pay for one for this work? Will be pleased to correspond with any one interested in this line of work, with any who have sons or friends in the navy or army stationed here. Pray for this work and its success to the salvation of souls.

This month 2,000 copies of back numbers of our papers have been purchased of two publishing houses. I thank you for your cooperation of the past, and pray for your continued support.

Chas. W. Peter,
Ship Missionary.

Work Among the Japanese

We are pleased to tell the friends who have so kindly helped us in the past, that it was not in vain. Three young men accepted the truth as the result of our labor.

At our camp-meeting this year these three brothers held meetings in their own language with good success. Now they, with another brother from Loma Linda, will engage in house-to-house work and canvassing with their own people.

Their home will be in the Golden Gate school. Everything is very high in the city, and we thought that some of our brethren and sisters would feel it a privilege to contribute of their abundance to the support of this work. Dried fruit, canned fruit, beans, olives, apples, or anything for the table will be greatly appreciated by those in charge.

We can see, both by observation and by letters, the hand of the Lord in this work. Pray for the Japanese work.

Mrs. E. Swift,
555 Hobart St., Oakland, Cal.

"What you know, will cut little figure in your career, compared with what you can use."

California Conference Current

Elder A. Brorsen left the evening after the Sabbath for Nevada, where he will remain a few days during the Bible institute.

Word received from Brother S. G. White states that their institute meetings at Reno are progressing very encouragingly.

All will be pleased to learn that the new vegetarian cafe and cafeteria in San Francisco is meeting with a very encouraging patronage.

Miss Mabel Robertson, of Ione, Cal., passed through Oakland last week on her way to Miranda, Humboldt County, to teach the family church school at Brother Tunsen's.

Brother J. R. Patterson and family left the first of the week for Humboldt County, where he will assist in a very needy field. They expect for the present to locate in Eureka for church school privileges.

Prof. I. C. Colcord, principal of the Lodi Normal Academy, called at the office last Friday on his way to Santa Cruz in the interest of educational lines. He reports very encouraging progress in the school work at Lodi.

Additional help for the tract society office in Oakland has been secured in the person of Mr. Chester R. Spangler, a former student of Mt. Vernon (Ohio) Academy. He takes work formerly done by Mr. Chas. Utt, who is attending school at Pacific Union College.

An announcement has just been gotten out for the special missionary course to be held at the normal at Lodi, November 13 to December 25. This will be for the benefit of all who desire to receive special training in Bible study and general missionary work. It is designed for all, both old and young. Any who are interested should send to the conference office at Oakland, or to the Lodi Normal Academy, for a copy of this announcement.

The tent meetings at Napa have been closed and the outfit shipped to the warehouse for the winter. A more extended report of the efforts and interest there

will be found in another column. Brother T. H. Watson will continue to look after the work there.

The tent that was left in Berkeley to follow up the interest after the camp-meeting, has been taken down and shipped to the warehouse. A good interest has been maintained, and some are accepting the truth. Elder Snyder and his corps of workers will continue in house-to-house work, and perhaps with hall meetings once or twice a week.

Brethren J. D. Alder and W. S. Holbrook, who have been operating a tent in the north San Joaquin Valley, have brought their last effort for the season to a close, and have shipped their outfit to the warehouse at Mountain View. There are still a number interested at Peters, where the last meetings were held, and Brother Alder will follow up these with house-to-house work. It is quite likely that Brother Holbrook, together with Brother and Sister W. A. Johnson, will take up work in Bakersfield in the near future.

October 23.

Claude Conard.

SOUTHERN CALIFORNIA

The "Ministry of Healing" Campaign

The "Ministry of Healing" campaign is on in earnest at the Glendale Sanitarium.

The Lord is truly blessing our workers who are canvassing for this book. Three or four go out every day excepting Sabbath and Sunday. They are successful and enjoying the work. What an experience it is for them to know that the angel of the Lord is going before them. We hope soon to have sold the one thousand books which we ordered.

We pray that the good work may go on with zeal and determination in every one of our institutions throughout the land. These good books contain the truth for our time. How can we be employed in a better cause than to spread the precious truth in this way, and help our institutions to free themselves from the curse of debt?

Brethren, pray for the success of this work, and do not only pray, but help us. Every church member ought to take hold, and not only sell two books per

year, but fifty. It can be done. The Lord will help the faithful worker. "Let us do all we can to . . . inaugurate plans for an active campaign with 'Ministry of Healing.'"—*"Testimonies," Vol. IX, p. 86.*

J. J. Wessels.

Glendale Sanitarium

A gentleman who came to the Glendale Sanitarium as a patient a few weeks since, returned to his home a day or two ago. He never took an interest in religious matters, and it seemed that he did not while here.

After arriving at his home, he informed his household, relatives, friends, and neighbors that he never knew what Christianity meant and could do for a person until he went to the Glendale Sanitarium. Here he saw true Christians, and realized what it meant to be one. He saw something in the lives of the several workers that he wished he could possess. True happiness and willingness to do for their neighbor was manifest on every hand.

He expressed a determination, by God's help, to be a Christian thereafter. "But," said he, "in order to be a true Christian, I must be like those people at that institution, and must of course keep the Sabbath like they are doing."

This is the second patient who has turned to the Lord at this place during the last few weeks. Truly "actions speak louder than words." Our actions are watched. How careful we should be to always set a godly example.

J. J. Wessels.

They can conquer who believe they can.—*Dryden.*

Finish every day and be done with it. You have done what you could; some blunders and absurdities crept in—forget them as soon as you can. Tomorrow is a new day. You shall begin it well and serenely, and with too high a spirit to be encumbered with your old nonsense.—*Emerson.*

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union
Conference

[We cordially invite correspondence from teachers and young people's workers throughout the Pacific Union Conference. Short, pithy paragraphs from experience, and interesting items from the reading of those who are working for our children and young people, are desired, to make this department a source of inspiration and real help to our readers. Matter should generally be sent to the Educational Secretary, St. Helena, Cal., care of College; but reports and notices for quick publication may be addressed to the RECORDER at Mountain View, Cal., as in the past.]

Resolutions of the General Conference Educational Convention

(Concluded)

Industrial Education

1. That, since in general it is impossible for any one school to give successfully all the industrial studies suggested in the course, we emphasize the necessity of giving character to the work we do offer, rather than attempting to teach every subject mentioned.

2. That all our schools require the home students, in addition to industrial class time, to work not less than two hours a day, or twelve hours a week, as a part of their education and regular school expenses, for the following reasons:

(a) To provide a well-balanced education.

(b) To equip our youth for the practical duties of missionary service.

(c) To encourage in students the spirit of joining with the teachers in bearing the financial burdens of the institution.

3. That our schools install such industries as will best equip the student for missionary service.

4. That the hours devoted to industrial class instruction be not reckoned as a part of the twelve hours' manual labor required of all students; and that, by way of reciprocation, the students be not charged extra for industrial education.

5. That such industrial laboratory work as was required by the super-

intendents of the various industrial departments be counted as a part of the twelve hours' required work.

6. That one unit of industrial credit be allowed to such students as take three hours' class instruction, combined with at least three hours' industrial laboratory work a week throughout the year, in addition to the regular time spent in the preparation of lessons.

7. That students working all their way be permitted to carry two studies, and be excused from the two hours' industrial work.

8. That students be given as high as two industrial units in one line of work.

9. That the sewing departments of our schools provide such models to be exhibited at the beginning of the school year as will assist teachers and students in preparing plain, neat, and healthful dresses; and we further urge that all our teachers set a proper example before the students by themselves adopting healthful dress, in harmony with instruction that has been plainly given us.

Normal Training

1. That, since our normal departments, as at present conducted, are a new feature of our training work, and, therefore, have little or no equipment, we urge upon our college boards the providing of proper equipment for this department.

2. That we ask all the heads of departments in our colleges to cooperate with the normal department in training teachers for intermediate schools and academies.

Medical Training

1. That our advanced schools give a thorough course in the technic, principles, and practise of hydrotherapy, and provide a field trainer, who shall direct the work of the students in obtaining a practical field experience in giving Bible readings and in other lines of gospel work.

2. That, since it is required of medical students that they present recognized credits for entrance into medical schools, our union conference educational institutions secure as soon as possible from their state board of medical examiners or regents, recognition of the premedical work offered by these schools.

Music

1. That sight-singing be systematically taught in grades one to eight, and that this work be required before graduation from the academic course.

2. That one unit of music be allowed as an elective; the place in the curriculum, and the amount of the work which shall constitute a unit, to be determined by the faculty.

Training of Workers

1. That attention be given to the study of all lines of Christian work in the school, and that as far as possible we provide practical field training in Bible work, Sabbath-school work, young people's work, canvassing, and other lines of gospel work.

2. That efforts be made to develop and train Bible workers—

(a) By the judicious use of Bible-reading methods in the regular Bible classes of our schools and sanitariums.

(b) By the organization of Bible-reading methods in the regular Bible classes of our schools and sanitariums.

(c) By the organization of Bible workers' classes in our training schools.

3. That there be provided for the ministerial course a proper amount of actual experience in evangelistic lines, and that this be required for graduation.

Degrees, Diplomas, Graduation

1. That elective studies be permitted to the extent of one half the work of the last three years of the college course, thus allowing the student to specialize in harmony with the department of work he may have decided to enter; and that only the A. B. degree be granted at the close of the course.

2. That the elementary normal course follow the work of the tenth grade, on the completion of which a two-year normal certificate, recommending the teacher for two years in our primary schools, be granted; and that a normal diploma be granted to students completing the advanced normal course, the prerequisite of which is the academic course.

3. That, since the terms "junior" and "senior" are properly applicable only to those taking college courses, these terms be not applied to intermediate and academic students.

4. That, since the early organization of classes tends to divide the school into competitive social groups, and to break down the feeling of social unity so much to be desired in the education of Christian workers, therefore classes in our intermediate schools and academies do not organize until the last term of the closing year, and that in our colleges prospective

graduates do not organize until the senior year.

Foreign Schools in the United States

That we as a convention express our hearty indorsement and approval of this new department (Foreign Schools in the United States) in educational lines, and extend to our brethren in the foreign schools our hearty sympathy and moral support.

Opening of the Fresno Church School

We are glad to receive from the principal, Prof. G. B. Morrison, the following account of the opening of the Fresno church school. We hope that as other teachers read this they will feel stimulated to tell us about their own work. We hope the custom of reporting for the Educational Department of the RECORDER will become universal, and believe that such a custom would help our department work.

"The Fresno church school began September 19, with an enrolment of forty-nine students.

"Owing to sickness, a few have been dropped, but others have come in, until at the beginning of the fourth week we have an enrolment of forty-eight. We are assured that if our educational work is carried on in the way God would have it, the world will recognize the standard of work done, and will send their children to our schools. This promise has been verified to us this year, as ten of our primary pupils are from homes whose parents are outside of our faith.

"Nearly all of our pupils are taking hold of their work in good earnest, and we look for a successful and pleasant year's work.

"During the vacation, both rooms of our school have been painted and papered; and new blackboards and seats have been put in, so that we are better prepared than ever before to do efficient work.

"In the primary room, sewing and whittling will be taken up as indoor industrial work, and in the upper room chair caning and hammock making will be conducted. We have an excellent opportunity here to have a school garden, and we intend to make gardening the main part of our industrial work for the whole school. Our garden will be plowed soon, and then our indoor

work will only be supplementary to the gardening.

"Many of our people are adopting the plan of paying an extra four cents on each dollar, after taking out their tithe. One and one half cents of this is for church expenses, and two and one half cents for the church school. This certainly is a good plan; and if it were carried out generally, much of the trouble of raising money by pledge and donation might be avoided.

"We are glad to note that six out of our seven graduates from the ninth grade are now attending school either at Lodi Academy or Pacific Union College. The seventh one attended last year. We will read with interest how all the other schools are progressing. Teachers, write out your experience for the RECORDER."

C. C. L.

Lodi Normal Academy Items

Elder W. S. Holbrook visited the normal on Friday last.

Mr. and Mrs. Nelson from Loma Linda called at the normal Sunday.

Seven students matriculated Monday morning in the academic department.

Mr. Fred Whitmore from Walla Walla entered school Monday in the academic department.

Miss Frances Fry and the writer spent Sabbath with the Stockton church participating in the exercises of the day.

The students of the advanced physiology class do not believe in evolution if they did call the food canal "the elementary canal."

The student teachers met with the supervisors of the training school, the director, and president for their first conference on Monday.

Miss Miriam Clark has completed her work in the canvassing field where she has been working for her scholarship, and has entered the normal.

We were touched by the prayer from Mrs. Derby as she plead with God to

accept us one and all as we gave up our lives to be trained into the profession of teaching.

The children of the training school met for joint exercises one morning this week, and chapel was conducted for the eight grades together. It will be our custom to call the ninety-two boys and girls together after this every Monday morning for general exercises.

To see twenty-nine teachers who are in the harness actually working out their daily pedagogical problems in a practical way in the schoolrooms of the various departments of the training school, could not fail to incite new enthusiasm and fresh courage in both student and supervisor.

Brother Claude Conard happily surprised us on Wednesday. He was first observed crossing the campus, having walked out from the depot. He seems to have taken a particular fancy to our business office, and spends all his leisure moments while here helping out in that department.

Mr. and Mrs. John Boehm, former students of the normal, visited us this week looking after methods, helps, and suggestions before going to Exeter, their new field of labor. A German school will be organized in this place, and we surely wish Brother and Sister Boehm Godspeed in this new call which they have so graciously accepted.

Professor Coleord gave the opening lesson, directing us to higher aspirations, showing the breadth and privileges and opportunities awaiting the Christian teacher, asking us to turn aside from anything like monotony, humdrum, and stereotyped forms, and be satisfied with nothing less than the idealistic, wearing a cheery, happy smile and a quietude in our classes that would not fail to be desired and copied by the children. He left five texts with us as a basis for a lesson plan on the two systems of education, to be handed in at the following conference. We were made light-hearted to see the good spirit that prevails this year among these teachers.

The school gardening has been successfully started. When we saw the boys start out the other day armed each with rakes and hoes under the guidance of Wilford Baldwin, and noted the willingness and interest manifested on the part of both teacher and pupils, we felt confident of a successful class in this manual line, and look forward to a practical demonstration of the possibilities of school gardening. The girls remained behind with Mrs. Derby and Mrs. Holbrook to plan for some flower beds near each respective room. We are thankful for the privilege of living in a state that affords every advantage even in climate to help carry out the school gardening idea. You will hear more of this later.

A little call at the children's rooms last Friday morning found Herbert Francon and Gladys Osborne as leader and secretary respectively in the primary room. The children were giving reports of the week's work.

In the intermediate room had been regularly installed the following: Ella Fink, leader; Lorene Colcord, secretary; Roger Barnes, treasurer; Prescilla Barnes, Hazel Ferguson, and Maggie Cooper, program committee. An offering of thirty-one cents had been turned over to the treasurer, and a live missionary program was in progress. In the grammar grades Lee Frederick was acting as chairman; Grace Brooks, secretary; Chester Fink, assistant secretary; Mildred Whittier, treasurer and librarian; assistant leader, Geo. Sargeant; organist, Dorothy Thew; assistant organist, Edna Bobst. Thus in the early years our children are receiving a training, preparing them for active volunteers for the morrow.

Some notes from our farm director, W. C. Baldwin:

"I wish our friends might taste one of our fine casabas, and see our six weeks' turnips—knee-high and weighing a pound. Am sure they would want a Lodi home.

"Our flowers are wanting. We would greatly appreciate gifts of Dutch bulbs, lily bulbs, rooted roses or choice cuttings, carnation cuttings, etc. Will our friends not supply the need from their

abundance? Would like a quantity of white calla lilies. Correspond with W. C. Baldwin, Lodi Normal.

"The home girls are to take a half hour recreation period in the strawberry patch this P. M., with the hope of strawberry shortcake and cream to-morrow for dinner."

The literary society was revived the evening after Sabbath. A good interest and enthusiasm were prevalent. Our aim is to develop a higher literary taste and better literary students. On Friday evening the home sections of the Lodi Volunteer Society organized with Mr. L. E. Westermeyer leader of North Hall and Miss Clare Hodges leader of South Hall. These divisions were subdivided into prayer bands the following day, and once each week they meet for study, prayer, and missionary plans. Thus we join with resident students, and on Monday evening of each week all over the little town of Lodi one will find bands of young people engaged in earnest prayer, seeking God for one great end—"the gospel to all the world in this generation." This will be one regular feature of our volunteer work. Other bands will be formed in due time.

Thoughts from a Chapel Talk

Courtesy or politeness, like truthfulness, is not natural. It may be acquired in a refined home or by associating with cultured people. Some acquire a veneer (glued on only), and a vast number never care to acquire anything; in other words, prefer to act rude.

"Do not get the impression that to be courteous means to be a 'Willie boy' with a 'sissy grin' on your face and an attitude of cringing humility."

Courtesy demands cleanliness in body, mind, speech, and action. Illustrations of this are found in Booker T. Washington's "Up from Slavery," where we learn how he taught his students the use of toilet articles, tooth-brush included, baths, keeping of a room, and the uplift it brought to his people.

Courtesy demands us to be well dressed. To be dressed well means a simple, neat, tastily, well arranged wardrobe, not necessarily expensive, but necessarily good. It should be free from large hats, large checks, and bright

colored vests of the screamly kind that have to be looked at through colored glasses.

"Remember Courtesy, Cleanliness, and Clothes; a trinity you must not ignore if you wish to succeed."

Lotta E. Bell.

"Teachers Are Needed"

These words were penned by the servant of the Lord. There is no need in His great cause for which He can not make provision, but He calls upon all to cooperate in fulfilling His word. Surely there are those to whom He has given ability to teach in the primary school! Where are they?

Here are calls that echo the concern of the Master Teacher:

"We desire a teacher. I feel sure that if a school were once started here it would grow. Our children must go to school somewhere, and if the school will not come to us, we shall move to it, and that will be quite expensive. But something must be done. I wish there were some way that you could help us out of our difficulty."

"We are in a very unsettled state of mind as to school for the children here this winter. The larger portion of our people have moved away and the few of us remaining find it very inconvenient to send or take our children to a place where there is a school. We hesitate to send them to public school. Do you think it will be possible to secure a teacher?"

"Can you secure for us a teacher? We have been praying earnestly for a school."

These are a few of the calls. Any one interested may correspond with the undersigned.

Katherine B. Hale,
Mountain View, Cal.

Behold, I have graven thee upon the palms of My hands; thy walls are continually before Me. Isa. 49:16.

Acquaint now thyself with Him, and be at peace: thereby good shall come unto thee. Job 22:21.

Dear Young People in the Pacific Union

Your camp-meeting has already come and gone. Many of you look back to some good meeting which marked the hour when you stepped on to higher ground, and I pray that, as that memorable meeting drifts back weeks and months into the past, you may be ever learning more and more fully the Christian's secret of a happy, useful life.

Many of you have doubtless been led, as was Jesus, from the Jordan of rich blessings into the wilderness of sore temptation; but I trust the record each day has been "One more day's work for Jesus." Such it should be. You placed your feet on higher ground at the camp-meeting, not to *stand there*, not to *slip back*, but to continue to *climb* to greater heights; for "higher than the highest human thought can reach is God's ideal for His children," and that, dear reader, means you. The only way we can keep from slipping back is by going forward; the only way we can keep past victories is to use them for winning new battles to-day.

But whatever your experience has been, be of good courage. Has Satan defeated you on one of your weak points? Well, remember Micah 7:8. Arise again. Thank God that He has shown you your weakness, and then claim the promise that our weakest points may become our strongest. Guard the weak point. Make it a subject of prayer. Entrust yourself to the Saviour each day. Do this in the morning when you have your personal prayer and Bible study.

Then through the day do not invite the tempter by letting your mind ramble into evil thoughts, or your hands be lying idle. Remember that no hand but your own can open the door to the tempter, and "Surely," as Ruskin says, "no one can ask honestly or hopefully to be delivered from temptation unless he himself has honestly and firmly determined to do the best he can to keep out of it."

But when the enemy does approach, let Jesus meet him; "for the battle is not yours, but God's." Our hearts are but the battle-field, and there is no question about the victory if we will just give the Lord full liberty. Some of our pet plans may be slain in the struggle,

but we can meet our disappointments gratefully, for God never asks us to give up anything that it is for our best good to retain.

To do wrong in big matters is not usually a temptation, but it is the little sins, the wrong that perhaps no one would ever know, over which we stumble. Then Satan has a knack of putting the little temptations right in with our enjoyments, our affections, and our desires. This makes it hard, but we must not let him trip us. Recall I Cor. 10:13, and remember also that as Phillips Brooks says, "It is while we are resisting little temptations that we are growing strong."

After all, temptations are not such bad things. They never can hurt us if we do not yield. In fact every temptation we meet and overcome makes it easier to meet the next one, and makes our lives helpful to others. Be assured that every temptation which prowls along your path of duty is muzzled. Then be of good courage, and go bravely forward. Keep in the path, daily renewing your consecration to God's service. And do not forget that —

"Where'er the path may lead,
God gives to thee no helpless, broken
reed;
But His own hand sufficient for thy
need.
So where He leads thee thou canst
safely go;
And in the blest hereafter thou shalt
know
Why in His wisdom He hath led thee
so." Matilda Erickson.

The Evils of a Public School Education

(Concluded)

I was once called upon to teach physical geography. We had a long search for a text as free from errors as possible, and finally selected the best we could find. At the heading of one chapter was this quotation: "And God said unto them, Be fruitful and multiply, and replenish the earth, and subdue it." So the author was presumably a believer in Divinity, and thought he believed the Bible. The chapter in question contained this paragraph. You may judge whether he really understood or believed the inspired Word.

"The earliest men lived upon fruits,

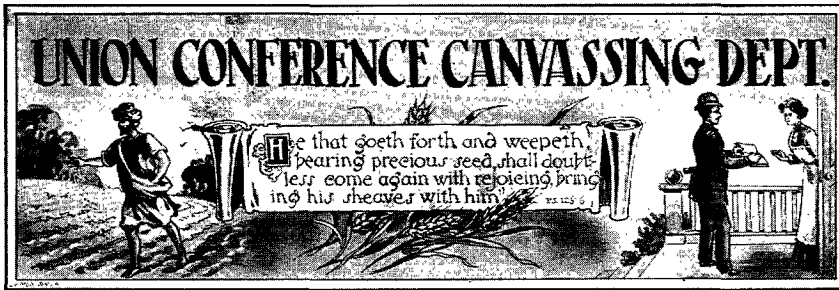
roots, and tubers found growing wild, and upon reptiles, insects, worms, and other vermin which they could capture. The history of the race has been one of slow progress from this lowest stage of savagery through barbarism to civilization. The discovery of the use of fire and the manufacture of axes, spearheads, knives, and other implements and weapons from stone enabled them to become hunters and fishermen, and added to their resources a relatively abundant supply of cooked meat. The invention of the bow and arrow was of prime importance, the power, range, and accuracy of this weapon giving its possessors a decided superiority in war and the chase."

Do you not think our youth are getting fine mental culture when they are fed on such material as this? This same book taught that the earth was evolved from a mass of hot material thrown off from the sun, and had been in existence tens of thousands of years. Every youth who attends high school has to go through books filled with such error, "science, falsely so called." Even if he rejects such statements as false, his precious time is wasted, and seeds of doubt and infidelity are sown which too often yield a sad harvest later. I could point you to dozens and scores of our young people to-day, who are out in the world as the result of such an education. And right here let me ask you, How many of our workers do you suppose are in active service to-day who never attended any of our own schools? How many are in foreign mission fields who went there from the public school? I do not know, but I am quite sure the number is very, very small, if you can find any. I have heard many of our workers talk and tell how they received their inspiration to work while attending one of our schools.

God has given us so many good things along these lines of Christian education in contrast to worldly, that I feel that I need say very little myself, but only call your attention to what has already been written. So I am sure I shall be pardoned for quoting again quite extensively from "Education." [See page 225.]

Brethren and sisters, what more can I say, what more can be said, to arouse

(Concluded on page 13)



Report of Book Work in Southern California

For Week Ending October 7, 1910

	Hrs.	Ords.	Val.	Del.
"Practical Guide"				
Leslie Ackerman	24	5	\$21.50	\$55.00
Richard Breitigam	11	2	7.00	35.00
Chas. Cottrell	6	4	14.00	
M. H. Shelton	25	4	16.00	21.00
"Desire of Ages"				
K. Tillman	20	6	20.00	
"Coming King"				
J. D. Thompson	38	9	14.00	4.50
Small Books				
Mary L. White	3	3	4.75	
M. F. Brunson	1	5	4.00	
<hr/>				
Totals	128	38	\$101.25	\$115.50

Report of Book Work in California Conference

For Week Ending October 21, 1910

	Hrs.	Ords.	Value
"Practical Guide"			
W. B. Findley	32	12	\$46.00
Roy Hazelton	1	1	4.50
Miscellaneous			
Tressa Belvail	37	49	114.45
"Daniel and the Revelation"			
W. D. Fleming	23	17	27.50
* Jas. E. Boehne	24	18	21.00
** Harry S. Carter	17	10	17.00
"Story of Daniel"			
Paul Scoggins			40.00
"Heralds of the Morning"			
C. B. Wells	18	6	13.50
<hr/>			
Total value			\$283.95
* Delivery, \$21.00.			
** Delivery, \$22.85.			

Periodical Work

	Hrs.	Copies	Value
*** W. D. Fleming	40½	677	\$75.00

***Two weeks' work.

The Book Work in Utah

As most of you know, Utah is a mission field with but five Seventh-day Adventist churches, and a membership of only a little more than two hundred.

At the conference held recently in Salt Lake City, the writer and Brother LeRoy Knott (the Utah field agent) presented the book work and the needs of the field. The conference president held up our hands and joined us heartily in pleading for workers to carry our books to the people in this field, who are in darkness that almost eclipses the darkness of ancient Egypt.

We are always pleased to have the moral support of the conferences in this work; and in this instance we received not only the moral support, but some very substantial support. When Elder Huntington arose and told us that we might have all the ministers for canvassers from that time till Christmas, we could hardly believe our ears. Ever since that time Brother Knott has worn that "smile that won't come off."

The ministers were enthusiastic about it, and they have all gone to their field and are now at work. One reports his first day's work as follows: 6 hours, 15 exhibitions, 10 orders. We have not heard from the others yet, but feel quite confident as to what the results will be, for they are all old canvassers.

After visiting the churches, we held a short institute at Salt Lake City. Seven were in attendance, and a good interest was shown. Some of these will be home workers and will sell "Steps to Christ" and other small books. Two young ladies in that conference will take up the magazine work. We wish there were more like the good old lady who attended the institute and said that she was always discontented and unhappy unless she was canvassing. Perhaps there would be

more who would feel that way if they would try the work.

The part of Utah that is settled is indeed a beautiful country and has a lovely climate. The fertile valleys produce good crops of beets and other things, and there is an air of prosperity everywhere. The people are industrious and easily approached, and we are sure that God has many honest souls among them. He tells us that if it were not for the efforts of the faithful canvassers, many would never receive the light of truth. But in Utah there are only a few who can take up this work. Many of the members are very old people, and many are Swedish people who can not talk English well enough to sell our books. Others are not foot-loose so they can take up this line of work. Let us remember that this is a mission field. Are there not some who are planning to be foreign missionaries? Why not begin your missionary efforts in Utah?

Utah has need of canvassers. Those are needed who feel a burden for souls, those who do things, those that finish the work that the Lord gives them to do. Many there are hungering for the truth. Who will go and take it to them? If you should decide to go to Utah to canvass, I can assure you that you will be heartily welcomed by the big-hearted brethren and sisters of that conference, and I am sure the Lord will bless you as you carry the truth to those people who are so terribly deceived.

I would like to correspond with any who may be thinking of taking up work in that field.

A. A. Cone.

Our City Work

"God is calling not only upon the ministers, but also upon physicians, nurses, canvassers, Bible workers, and other consecrated laymen of varied talents who have a knowledge of present truth, to consider the needs of the unwarned cities. There should be one hundred believers actively engaged in personal missionary work, where now there is but one. Time is rapidly passing. God is calling in no uncertain terms to warn the cities while mercy still lingers. The Lord is in earnest with His people. Long have they delayed entering the cities, and now they must seek to redeem the time."—Mrs. E. G. White, in "Missionary Readings," p. 10.

There should be little doubt in the minds of our people as to the plan of reaching the great masses in the cities. Where a tent or a hall meeting in small towns and villages can be conducted in a way to reach many, they prove very ineffective in reaching the hundreds of thousands who see much to attract the eye and excite every evil passion.

This does not mean the condemnation of this plan of work, for God demands it as well; but it is plain to those who will read the testimony of the great Master Leader, that the greatest burden of the city work by far must rest upon the consecrated house-to-house worker. The most definite of these testimonies on this question even indicates that those of our ministers should receive a special course at the sanitariums and labor as house-to-house workers.

Note the following from Volume 9, p. 172:

"Let our ministers, who have gained an experience in preaching the Word, learn how to give simple treatments, and then labor intelligently as medical missionary evangelists. . . . Let little companies go forth to do the work to which Christ appointed His disciples. Let them labor as evangelists, [1] Scattering our publications, [2] and talking of the truth to those they meet. [3] Let them pray for the sick, [4] ministering to their necessities, not with drugs, but with nature's remedies, [5] and teaching them how to regain health and avoid disease."

You should carefully note that this evangelistic work is a twofold work for humanity; namely, medical and gospel combined.

Notice first in the outline of work they are to scatter the literature. To make the story short, when this plan of working the cities is taken hold of by little companies of consecrated workers associated together, the message must go with new power.

There is a call: Come over and help us.
E. S. Horsman.

Then nerve thy spirit to the proof, and
blench not at thy chosen lot;
The timid good may stand aloof; the
sage may frown, yet faint thou not;
Nor heed the shaft too surely cast, the
foul and hissing bolt of scorn,
For with thy side shall dwell, at last, the
victory of endurance born.

— Bryant.

A Canvasser's Experience

Because of failing health, I was compelled to seek another climate. I desired to go to Southern California but did not have the means with which to make the trip; however, God opened the way. A millionaire, Mr. Harry Treat, of Seattle, Wash., where I was then living, promised to take me with a quorum of millionaires, in an automobile to Southern California.

We left Seattle June 20, 1910, en route for San Diego, Cal. I was taken as far as Portland, Ore., but owing to bad roads it became necessary for us to lessen our load at this place. It was thought best for me to go by boat from Portland to Southern California. Mr. Treat gave me the means with which to purchase my ticket. To this day our Saviour only knows how much I appreciated Mr. Treat's kindness to me. I believe God put it into his heart to make it possible for me to get to the right climate at the right time. I had only twenty-five cents when I arrived in Pasadena, Cal.

I at once wrote a letter to Brother A. A. Cone in regard to the canvassing work. Brother Wheeler very kindly answered my letter and assigned me territory where I could sell "Practical Guide to Health." In this work God has blessed me, and made me almost an entirely well man. Suffering as I was from exhausted vitality and poor health, I thought each day would be my last.

I thank God for His mercies. I thank Him for the canvassing work. I thank Him for His providing powers. I know that His promises are sure. Every time I needed money for expenses, the Lord always directed me to some one who wanted a book delivered at once. Sometimes when my means would be almost exhausted, I would canvass all morning without taking an order, and start home for lunch, and while walking along, the Spirit of God would say, "Try here," and it always turned out to be a cash order.

All that our Saviour wants of us is to acknowledge Him in all our ways and He will direct our paths. Our God is a providing Master. He directed me to five successful places in time of need.

I ask the prayers of the righteous that I may always be spiritually strong enough to serve and trust Him.

M. H. Shelton.

The Canvassing Work

[Paper read at the Visalia camp-meeting. This was one number of the program given by the Armona intermediate school.]

The canvassing work, if properly conducted, is the quickest as well as one of God's most important ways of spreading this last message of warning to a dying world.

By reading the history of the apostle Paul, we can see that he went from house to house in all humility of mind, with many tears and temptations. Studying the lives of such men will do much more in preparing us for the work than anything else. It is true that we need some drill and help before we enter the field; but we must depend for success on Him who never fails.

There are many promises which will prove a source of great encouragement. One is found in Matt. 28:20, "Lo, I am with you always, even unto the end of the world." With such a Friend always near us, why do we need to be afraid of the little trials that cross our pathway?

In 1 Tim. 4:16 we read, "Take heed unto thyself, and unto the doctrine." This is surely good advice, and if we will at all times do this, success is sure to be ours. In the Testimonies we find that the canvasser should be temperate like Daniel, meek like Moses, and chaste like Joseph. He also should be an example in health reform. To do this we must pray as did David, "Hold up my goings in Thy paths, that my footsteps slip not."

We have considered what we should be; and if, in everything that we do, we do our best, our work will not be fruitless.

The parable of the sower may be taken to represent the results of this work. Books take the place of real seeds. Some fall, as it were, on stony ground, never to bear fruit; but others fall on fertile soil and bring forth fruit, some one hundredfold, some sixtyfold, and some thirtyfold.

Nels Johnson.

No one thing does human life more need than a kind consideration of the faults of others. Every one sins; every one needs forbearance. Our own imperfections should teach us to be merciful.
— Henry Ward Beecher.

Jas. E. Boehne: "Another good week has passed—good because I have received encouragement in several ways. First, I have been learning things that the Master sees I need to know.

"Secondly, He has richly rewarded my feeble and humble efforts of the week by leading me to one whole family who, I believe, with a very little encouragement, will step out upon the side of the message completely. But the praise is not mine. They have attended a series of meetings in the past, and are now just ready to receive needed encouragement and direction to take a firm stand.

"Then again the Lord has been good to me in giving some \$25 worth of sales. Although this is much less than the week before, surely the Lord is doing as He said He would; namely, 'Go ye also into the vineyard, and whatsoever is right I will give you.' I am happy in the hope He has given us."

H. S. Carter: "I am realizing as never before the truth of the scripture: 'Not by might, nor by power; but by My Spirit, saith the Lord of hosts.' We can not engage in this work without feeling our need of divine power.

"May the Lord raise up more laborers to join the few who are now laboring for souls in these cities. Many times we find people who are *waiting* for us—*waiting to hear the truth* which we believe. And as we try to tell them of Christ's soon coming, we see them eager to learn about this truth.

"Much money is not held out to the faithful worker who will search for souls, but, thank God, we can lay up treasure above, that money can not buy.

"The Spirit of prophecy tells us that in these wicked cities the Lord has precious jewels among the rubbish. Who will come and help us find them?"

Tressa Belvail: "I have just finished this week's work. All the orders this week have been taken out in the hills among farmers. It is sometimes five miles between places. These mountaineers are such good folks, I'm glad they are going to have some books to read this winter.

"I sold a 'Practical Guide' to the only doctor in this country. He said it was a good book for families, and thought he, too, would receive some good from it. To-day I sold a book to nearly every family. The Lord is blessing me.

"We expect to leave Humboldt County in about three weeks. We will be very glad, as the nights are getting cold, and we camp out most of the time. It is usually impossible to get a place to

the holy angels with Him. Then I take new courage and go on trusting that the dear Lord may bless the efforts put forth."

W. B. Findley: "I have not made any large reports this year but I have no complaint. In the towns that I was thinking would be so good and in which I have made good sales, everything has closed down. The smelters are not allowed to run, as the smoke is killing the fruit trees. But I have stuck to my work as usual."

Colporters for Foreign Fields

The Publishing Department of the General Conference has been requested by the General Conference Committee to select twenty-five experienced canvassers to fill urgent calls from mission fields.

The workers selected will be placed under provisional appointment, and will be given a short course of special training in the Foreign Mission Seminary, under the direction, and at the expense, of the General Conference.

The distribution of these workers in the foreign fields will be as follows:

Brazil four, River Plata field (South America) two, Chile two, Bolivia one, Ecuador one, Jamaica one, Central America two, Philippine Islands two, India two, China two, Great Britain and Ireland six.

That the readers of this article may see that selling our literature in foreign lands has passed beyond the experimental stage, we will give here a few experiences of our brethren in those fields.

In China, during 1909, the circulation of our literature was 40,533,400 pages, as compared with 18,000,000 pages during the time from 1902 to the end of 1908.

From Japan Brother H. F. Benson writes: "In the city of Hiroshima one canvasser sold 215 copies of our Japanese paper, besides a number of tracts, in one day. In two weeks' time, in the same city, Brother Kuniya, with seven students, sold 1,622 magazines and 686 books and tracts."

From Porto Rico Brother William Steele sends this cheering item: "During the past three months I have taken one thousand subscriptions for our Spanish paper. Working four days and a half canvassing for books, the Lord has graciously given me orders to the value of

All About 40 per Cent Books

If you are interested in getting our truth-filled juvenile and gift books into the homes of neighbors, you should send for this booklet. This is just the time of year when people are looking for these books.

Will you become our agent in your town or neighborhood and spend a few hours taking orders for delivery before Christmas?

We allow a commission of forty per cent. Send to-day for our little booklet "All About Forty per Cent Books." It is free—tells how to meet the people, gives a short canvass for each book, in fact, explains just what to do. Children do very well selling these books after school. We want some "Home Agents." Address the

State Tract Society

stay if we wish to, so we are thankful for the sky and the stars above us."

J. V. Pierson is scattering the truth away up in Nevada where Adventists are not seen so often as in California. His letter speaks only courage and faith in this message. Brother Pierson writes: "I often meet with discouragements as canvassers will, but the thought comes to my mind: Just a little farther, and the work will be done; just a little longer, and this sin-cursed world will come to its close, and we will see the lovely Jesus coming in the clouds of heaven with all

\$116.20. We expect to see the canvassing work go ahead in our field."

Brother J. E. Frazee, who has canvassed for many years in different conferences in the States, writes from the city of Mexico: "With the help of the Lord I am taking from forty to sixty dollars' worth of orders a day in the heart of the city of Mexico." Brother Frazee had only been in Mexico three months when this was written.

This cheering word comes from Brother E. T. Wilson, in Peru: "In six days I took \$187.75 worth of orders. By God's help I took \$55.25 worth in less than an hour. The Lord is blessing the faithful colporters here in Peru."

In old Spain, during 1909, six native canvassers sold 37,790 papers, 451 books, and 397 tracts, the total value amounting to \$4,841.30.

The latest word comes from Brother Max Trummer, who is in charge of the canvassing work in Argentina, South America. Writing from one of the provincial cities, he says:

"We took to-day 31 orders for 'Home and Health,' Spanish, and one subscription for the Spanish health paper. We canvassed in the Municipal Building, the post-office, the capitol building, in banks, in the railway station, etc. We got the mayor of the city, three bank directors, besides five bank employees, one priest, and many business men, in all, 63 orders in three days. I can hardly contain myself, I am so thankful to our blessed and loving Saviour for His unbounded blessings."

These items of experience are indeed encouraging, and show that the Lord has especially prepared the way for the circulation of our literature in the regions beyond. Now the call comes for twenty-five additional men to go out and join these faithful workers in scattering the printed page among the millions in those dark lands.

We believe this call will find a ready response in the hearts of many of our faithful young men, and that we shall see them here at the seminary during this coming year, preparing to go on to those needy fields. All who are interested in this call may address the undersigned at Takoma Park, Washington, D. C.

N. Z. Town,

Assistant Sec. Gen. Conf. Pub. Dept.

The Evils of a Public School Education

(Continued from page 9)

you, each and every one, to the burning necessity of following the light God has given you? Are you preparing now so that in that day you can say, Here am I and the beautiful flock Thou hast given me? Where are your children? Are you sending them to a public school now thinking that after they have completed their studies there you can finish their education in one of our schools by a year's work, perhaps, in Bible? You can not do it. Christian education is not something tacked on to a public school education. No, no. Every subject in every grade from the first to the sixteenth, is taught from a different standpoint, and had I time I would demonstrate this.

The old Hebrew maxim was, "Jerusalem was destroyed because the education of her children was neglected." Shall we profit by her example, or must we meet a like fate, because we offend in like manner?

Some have said, "I believe in Christian education, but I can not afford it for my children." In "Christ's Object Lessons," page 333, I read, "All His biddings are enablings." Just as sure as God has bidden you give your children a Christian education, just so sure He will give you the ability to accomplish it.

Again I have heard it said: "I send my children to public school, but I train them at home." That is good—if you do it. But I am still looking for the family that has a systematic course of Bible study in the home to supplement the school work, and that requires the children to spend as much time on Bible study as on their other lessons. I could point you to several families who sent their children to high school, expecting when they finished to have them enter the work. To-day these same young people are in worldly positions, and some have entirely given up the truth. Parents, young people, do not risk it. God is calling you to-day to work for Him. He wants you. "Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God." Schools have been established where you can receive the proper training. Enter one of these, and with God's

blessing, prepare to fill your place here so that you will be prepared to fill your place hereafter.

Mrs. Mina Mann.

The Third Issue of the "Protestant Magazine"

The third number of the *Protestant Magazine*, just out, contains much that all Protestants, especially those of our readers, ought to know. Some of the subjects treated are:

The meaning of the present crisis in Spain; surrendering to Rome; Roman Catholic's interpretation of the character of Protestant reformers; the prophecies pertaining to the Church of Rome; leading German Protestants asserting that the Pope's encyclical in Protestant Germany is a "Declaration of War against Protestantism;" the character of Catholicism as given by Professor Bartoli, a former Jesuit; some Vatican principles by a former Catholic scholar, and many other important and even most vital matters which all should be familiar with, and active in presenting to others.

This number sounds a clear note of the third angel's message against the beast and its image. It, as well as all other issues of the *Protestant Magazine*, contains the very essence of the message due the world at this time. Those who read it are impressed with its importance, and moved by its voice of warning. A prominent member of the Junior Order, American Mechanics, read the second issue of this year, and immediately went out among his friends, and secured seventy subscriptions in a few days; and some of his subscribers have made application for an agency. The world is ready for the message borne by the *Protestant Magazine*. How many of our readers are ready to proclaim this message by placing a *Protestant* in the possession of the people?

Send to your state tract society for sample copy and agents' rates.

Few workers know the value of personality. An attractive, pleasing personality can be used by God to His glory and the success of a worker. It would be folly for the possessor of such a personality to copy some other person, either in word or action. Act natural and express your thoughts in your own words.

Religious Liberty

New Tactics of Sunday-Law Advocates

For a long time Mr. G. L. Tufts traversed California telling that in the next legislature his party would surely have a Sunday law placed in the statutes of the state. His methods of procedure were so tactless that Mr. W. F. Crafts came here from Washington, D. C., and discharged him, putting in his place a Rev. Mr. Squires of San Francisco. Now this gentleman comes to some of our people telling them that the time has not come for California to have a Sunday law.

What, then, in the name of reason, is he in his position for? Did not Mr. Tufts, his predecessor, boldly declare that the next legislature would see a Sunday law established? Did the writer not hear Mr. Crafts say in Riverside that he would return here from the East next winter to push that question to its final issue? Is not Mr. Squires working under a commission from Mr. Crafts? Then what does he mean by telling one of our people in San Francisco that California is not ripe for a Sunday law, and that there was no danger of such an issue now?

Evidently this is just talk calculated to put us off our guard, and cease our activities against the work of Sunday-law advocates. Let no one be deceived in this matter. This peace and safety cry is but an old trick of the enemy — a tactical movement to outflank and confuse us. It is designed to destroy our unity of action, and bring defeat to our cause.

Let us be up and doing every day from this time until the question has been decided by the vote of the coming legislature. To trust in the Author of righteousness, is good counsel; but it is well also in order to have the cooperation of Heaven, to remember the advice said to have been given by General Washington to the Colonial army: "Trust in God, but men, be sure to keep your powder dry."

J. O. Corliss.

A Special Missionary Course

There will be given a special missionary course at the Lodi Normal Academy beginning November 13 and continuing six weeks. This missionary course is for the purpose of developing both Bible workers and canvassers for our books and periodicals.

There never has been such a call for laborers, since my connection with the California Conference, as at the present time. We need men and women who are soul-winners; men and women who understand the Bible; and it has been thought best that this missionary course be given for the benefit of those who have reached the meridian of life as well as for those who are younger.

Our pioneer missionary to China went to the old Healdsburg school after he was about sixty years old. And there are many such individuals, who have passed the meridian of life, that can be successful soul-winners in their own neighborhoods and in the cities.

For particulars regarding this course, write to Dr. O. O. Osborne, business manager of the Lodi Normal Academy, Lodi, Cal., for printed circular.

We shall be glad to see many of our middle aged men and women, who have time to devote to the spreading of present truth in their own neighborhoods or elsewhere, at the Lodi school during this special missionary course. Also young men and women who love the Lord and wish to become workers for Him are heartily invited.

S. N. Haskell,

October 17.

Pres. Cal. Conf.

Arizona Annual Conference

The ninth annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Adventist Church in Phoenix, Arizona, November 8 to 14.

The first meeting of the conference will convene at 10 A.M., November 8, 1910.

The purpose of calling this meeting is for the election of officers, and for the transaction of such other business as may properly come before the meeting.

All who attend, can secure special rates to Phoenix and return, on account of the Territorial Fair.

H. G. Thurston, *President*.

Mrs. M. T. Poston, *Secretary*.

Young People's Bible Institutes

Arrangements have been made for young people's meetings to be held in the following places:

San Jose, beginning November 4.

Fresno, beginning November 18.

Oakland, beginning (Sabbath) December 17.

In each institute the first meeting will be held the Friday evening of the date named. Other meetings are to follow on Sabbath, and evenings thereafter.

We shall have the help of Mrs. Alma E. McKibbin at each of these institutes. Appointments for other places will be announced later. B. E. Beddoe,

California Young People's Sec.

We Want More Letters Like This

"Sabbath-School Department,

"Takoma Park Station,

"Washington, D. C.

"Dear Sister Plummer:

"Enclosed you will find twenty-five cents for which please send me six birthday cards. I would like to get them this week if it is a possible thing; for one of the little boys in my class is going to put in his offering next Sabbath, and I want to have a card to give him.

"Last Sabbath Elder Hayward gave us a splendid talk on our work in other lands, and I followed it up by making a plea for larger donations, and one of the ways I suggested was by birthday offerings. The idea took well, and the children were especially pleased. When I had finished talking, I dropped a quarter in the box, as it was my twenty-fourth birthday; thus the good work was started in our Sabbath-school. I was pleased when one old lady got up and said that each one should bring two extra pennies, — one to grow on, and the other to be good on. I guess it wouldn't be such a bad idea after all.

"Yours in the work I love,

"Mrs. B. C. Haak.

"Jamestown, North Dakota."

Smile

Smile a smile;

While you smile,

Another smiles,

And soon there's miles and miles

Of smiles. And life's worth while

If you but smile.

— Jane Thompson.

Present Truth Series

Signs of the Times

Present Truth Series

1910 FALL AND WINTER HOME MISSIONARY CAMPAIGN FOR THE PACIFIC BAY CITIES

Evangelizing Ministry through Our Periodicals

"The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things is at hand. I am bidden to say to our publishing houses: 'Life up the standard; lift it higher. Proclaim the third angel's message, that it may be heard by all the world. Let it be seen that "here are they that keep the commandments of God, and the faith of Jesus."' Rev. 14:12. Let our literature give the message as a witness to all the world.'" Vol. 9, p. 61.

The united church membership of the bay cities have undertaken to place one hundred thousand copies of the Present Truth Series *Signs of the Times* into the hands of the reading public.

The plan has been devised through much prayer and counsel, and we have come to believe that a circulation of anything less than one hundred thousand copies of our oldest missionary paper would not be commensurate with the truth we profess and are representing to give to the world in this generation. We have already secured eight hundred volumes of our best literature to be used as a free circulating library in the bay cities, and there is a real valid literary revival going forward just now among the bay city churches.

Our Pacific Press brethren have made most liberal terms to aid in the campaign with the Present Truth Series *Signs of the Times*. No such liberality has been offered before. Prices are as follows:

For \$10.00 a month we will wrap, address, and mail (postpaid) four hundred papers to any four hundred addresses you may name, and if you have not the addresses, we will furnish them ourselves and send the papers to earnest, interested readers.

\$5.00	per month	200	papers
4.00	"	"	160 "
3.00	"	"	120 "
2.00	"	"	80 "

\$1.00	per month	40	papers
.50	"	"	20 "
.25	"	"	10 "

Does this not look as though the prediction is being fulfilled, "Pages of truth should fall like the leaves of autumn"?

Each one of these subscriptions covers only a six-month period. Any amount will be received as a donation, and will be put in a general fund to promote the campaign.

The Method

- (1) Every member a working member.
- (2) The entire campaign is to be under the personal supervision of a competent leader, or secretary, who can give all of his or her time to the direction of this work; to be chosen by the bay city churches under the direction of the California Conference committee.
- (3) Follow up plan. Every paper sent out is to be closely followed by the most spiritual missionary letter that our ability can devise through ardent prayer and counsel with our most experienced workers.
- (4) The secretary will aim to keep the paper in the hands of earnest interested readers.
- (5) the overflow supply may be used in tent and hall efforts.
- (6) We shall endeavor to maintain an overflowing fountain of literature.
- (7) And finally, we shall aim to cultivate a soul-seeking and soul-winning spirit throughout the campaign among all the workers. W. H. Covell.

City Work Revival

The brethren throughout the conference will rejoice with us to know that there is a real missionary revival going forward in the bay cities. The constant appeals from the Lord's servant to give the message of truth to the cities are receiving a most hearty response through a united effort of the bay city churches, and we most earnestly solicit the prayers

and the moral and financial support of all our brethren throughout the conference to make the work most effective. Let every one "stir up another" to help in the fall and winter campaign to give the light of truth at this time in one of the darkest corners of the world.

There are persons who have not the ability to occupy the pulpit; but if you have \$5.00 a month to put into the Present Truth Series of the *Signs of the Times*, you can preach the gospel to a congregation of two hundred persons per month. And usually there are five in a family, and if all the family read the paper, you will have a congregation of 1,000 a month. Certainly the Lord has placed great opportunities in our way that we may cooperate with Him in giving Heaven's last message of mercy to a lost and fallen world.

If you have only a dollar a month that you can spare, you can have a congregation of forty persons. Kindly read the above account of the work started, and send us your name at once for the amount you wish to give for the building of the kingdom and the finishing of the work in this generation. We believe a united effort now throughout the ranks of the Lord's people will bring about the loud cry of the third angel's message. Shall we not all work, watch, and pray to this end?

The progress of this campaign will be reported faithfully each week through the columns of the PACIFIC UNION RECORDER.

The bay city churches have already subscribed for nearly 800 copies, and the work has just begun. Eighty-five of this number were taken by the conference workers at 601 Telegraph Avenue.

Names of interested persons to whom *Signs* should be sent, also subscriptions which friends outside wish to furnish to join in this city work, should be addressed to the California Bible House, 601 Telegraph Avenue, Oakland, California.

W. H. Covell,

Periodical Agent Cal. Conf.

PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of
Seventy-Day Adventists
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andrews,
H. G. Thurston, S. G. Huntington.

Entered as second-class matter July 6, 1906, at
the Post-office at Mountain View, California, un-
der the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 27, 1910

With their usual enthusiasm in missionary movements the sanitarium family joined heartily with the other members of the Sanitarium church in working up a large club of the *Signs of the Times* for use in giving the message during the next six months. At least 250 copies of the 359 subscribed for will be sent to help the work in San Francisco.

There is a live missionary society at the Pacific Union College. Each Wednesday's chapel hour is given to a missionary program, study of methods of work, and reports from fields. Over one hundred copies of the *Signs of the Times* during its coming special six-month series will constitute a part of their material for work. These will be sent to lists of names, and a systematic correspondence will be carried on by students. In referring to this feature of the work, Sister Hattie Andre, the church librarian, said: "We believe in the good old missionary meeting where we can wrap and mail out the papers." This will surely have an excellent influence.

If you haven't done so, you will be interested in reading on page fifteen of the periodical work being planned for the Northern California cities. Since this appeared last week, other churches have taken hold, and the following list of clubs shows the confidence our brethren have in the work with the Present Truth Series of the *Signs of the Times*:

San Francisco	340
Mountain View	339

Sanitarium	359
Oakland	165
Berkeley	300
Cal. Conference office	85
Melrose	45
Oakland Y. P. S.	25
Calistoga	50
St. Helena	55
Pacific Union College	120

1,883

The list is just being started. Watch it grow.

Notice

Our usual Sunday meeting will be held in the future at the Oakland church. At promptly 3 P.M. we will have book study and drill, and at 5 P.M. prayer and counsel for the city work.

E. S. Horsman,
601 Telegraph Avenue, Oakland, Cal.

Notice

Our city canvassers join in asking that donations to a tract fund might be begun. They can not possibly supply all the free literature needed. If you can not come and help us personally in warning the cities, you can place many pages of free literature in the homes. Send donations to Canvassers' Fund, care of Claude Conard, 601 Telegraph Avenue, Oakland, Cal.

Nevada Bible Institute

A Bible institute will be held at Fallon, Nevada, October 29 to November 4.

Elder J. N. Loughborough, Elder and Mrs. S. N. Haskell, and S. G. White, our missionary secretary, will conduct this institute. It is hoped that there will be a full attendance of the brethren and sisters in the vicinity, and that the institute will be a period of refreshing to all who attend.

"The Present Issue"

In looking over the documents of the Pacific Religious Liberty Association, we found a limited number of the magazine that was used to such good effect two years ago throughout California. This magazine, as all will remember, has beautiful three-colored covers, and really covers the ground of religious liberty as well as any document that we have ever had. It will be remembered

also that these were sold to the churches two years ago for about 2½ cents a copy; but inasmuch as the Liberty Special RECORDER that we had is exhausted, we will say to our brethren that, if these magazines are desired in your neighborhood to hand out free to the people, we will fill orders for them as long as the supply lasts. But send in the orders at once, so that they may be read before the legislature meets. We shall be glad to have these doing service in the field, rather than to be held in boxes in the warehouse. Let the orders come in quickly. Address Pacific Religious Liberty Association, Mountain View, California.

"Sunday Hearings"

A few weeks ago we gave notice that we had on hand a few of the hearings on the Sunday bills in the legislature. A portion of these have now been sold and a very few are left on the shelves. These can be supplied at ten copies for 50 cents, or twenty-five copies for \$1.00. The retail price of these has been 10 cents a copy. The important matter contained in these should be gotten before the people at once, before the legislature meets. It would be an excellent thing to supply the candidates for the legislature with these, and also the lawyers and the school teachers in the several vicinities. Address Pacific Religious Liberty Association, Mountain View, Cal.

Roll Up Those Petitions, Brethren

The time for getting those 100,000 signatures to our legislative petitions is getting short, and everybody now should be active in securing every name possible, that effective work may be done in the coming legislature. Do not let this service rest on one or two, but let all join in the effort, which possibly may be the last one you will be called to engage in. Great events are about happening which will, in all probability, hasten the final crisis. Let us be up and doing NOW, that the Master's approval may finally be ours.

J. O. C.

The conditions of conquest are always easy. We have but to toil a while, endure a while, believe always, and never turn back.—*Simms*.