

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spoke Often One to Another."

Vol. 10

Mountain View, Cal., November 3, 1910

No. 14

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

The Field

CALIFORNIA

Pacific Press Items

To-day we are shipping 1,000 "Home and Health," Spanish, and 500 "Christ Our Saviour," in that language, to our workers in Mexico.

The friends of J. Ewart Brightman, a young man who accepted the truth here in Mountain View and who recently went to Portland, will be glad to know of his success in the canvassing work. His last report shows forty-six hours, twenty-two orders, value, \$101.30.

The secretary of the South American Union writes us as follows: "Brother Trummer is now in Uruguay. They have just had an institute there. Three or four good substantial workers are there. They are having about the same success as the agents have had here in Argentine,

although nothing phenomenal as yet. From ten to fifteen or twenty orders a day is about as good as they do." As these orders are for \$3.00 books Brother Hartman's rather casual reference to there being "nothing phenomenal" is in itself an eloquent commentary on the high standard being maintained in that field by our canvassers.

Some of our California brethren will remember Brother Thos. H. Davis, who is now in Chile. He writes of his last experience as follows: "I had a little experience here in the capital the other day while delivering six books. I secured eight orders more for 'Patriarchs and Prophets.' Two were for full morocco at 24 pesos apiece. On delivering one of these, the man was a little 'full;' but when I told him I had his book, he gave me a native embrace and a big kiss, then forked over the 24 pesos. So you see some of the people at least like to see us come back with the books."

Brother W. V. Sample, manager of our Canadian office, writes us that his mother and daughter have arrived in Calgary. The branch office is now about completed. He tells us that the earth is already covered with its mantle of white, which for the most part will remain during the entire winter. It is a little difficult for us Californians to realize the weather conditions in Canada which necessitate the laying of water and sewer pipes fifteen to eighteen feet below the surface to escape the dangers of frost. Several canvassers have already permanently located in different towns and expect to carry on their work throughout the entire winter season, however.

Last Sabbath I had the privilege of telling the Turlock church something of the progress in missionary work. At the close of the forenoon session, they quickly made up a club of seventy-five *Signs* to be used in the bay cities. In the afternoon a strong committee headed by Brother S. H. Colvin was selected to lead out in the *Review* campaign. As far as possible, they will lay aside their own work Wednesday and give the day to soliciting funds for foreign work. I was quite surprised to find the Turlock church, but a little over four years old, numbering above one hundred, having a new church building and a church school of forty, and employing two teachers.

October 31.

H. H. Hall.

California Conference Current

Under date of October 28, Elder B. L. Howe writes concerning the Central California Intermediate School, that they have over one hundred pupils at the present time, and that the school is still growing.

One of our brethren engaged in business in East Oakland, dropped into the office last week and stated that during the past few weeks he had secured over four hundred signers to the petition against Sunday legislation.

A recent letter from Brother Chas. N. Miller, written from College View, has the following paragraph: "We reached home Sunday, October 16, after four days of travel. Found everything in good order, and our office force busy, with increasing interest on the part of our patrons; thus making greater demands for literature among the blind."

The public effort at Tracy in which Elders Shultz and Basney have been engaged, was closed this week. Two or three families have taken their stand. It is hoped that others who have shown a deep interest will step out upon the right side.

Several of the conference office force and workers from the Pacific Press visited different churches last Sabbath in the interest of the special six-month series of the weekly *Signs of the Times* which is just starting. Encouraging results are reported.

During the past week we have received several daily papers from Red Bluff and Redding containing favorable articles relating to the petition work and Sunday legislation. Part of these were contributed by Elder M. C. Israel, who is following up this work in that section, and others were editorial. In another column will be found a short article by the editor of one of the Red Bluff papers.

The following paragraph from a letter just received from a church officer in one of our progressive churches is refreshing in the spirit of cooperation and church fellowship which is here manifested: "Am pleased to say that our two-roomed schoolhouse is progressing finely, and will soon be ready to occupy. We consider this building a credit to the church at this place. We have the nine grades in this school, with two splendid teachers who have the hearty cooperation of the entire school."

October 31.

Claude Conard.

A Special Missionary Course

There will be given a special missionary course at the Lodi Normal Academy beginning November 13 and continuing six weeks. This missionary course is for the purpose of developing both Bible workers and canvassers for our books and periodicals.

There never has been such a call for laborers, since my connection with the California Conference, as at the present time. We need men and women who are soul-winners; men and women who understand the Bible; and it has been thought best that this missionary course be given for the benefit of those who

have reached the meridian of life as well as for those who are younger.

Our pioneer missionary to China went to the old Healdsburg school after he was about sixty years old. And there are many such individuals, who have passed the meridian of life, that can be successful soul-winners in their own neighborhoods and in the cities.

For particulars regarding this course, write to Dr. O. O. Osborne, business manager of the Lodi Normal Academy, Lodi, Cal., for printed circular.

We shall be glad to see many of our middle aged men and women, who have time to devote to the spreading of present truth in their own neighborhoods or elsewhere, at the Lodi school during this special missionary course. Also young men and women who love the Lord and wish to become workers for Him are heartily invited.

S. N. Haskell,
Pres. Cal. Conf.

October 17.

Sunday Blue Law Fight On

Petitions Being Circulated Here Against Obnoxious New Measure

Signatures are being secured in Red Bluff by M. C. Israel of the Religious Liberty League's petition against the enactment of a Sunday blue law in California. The league is fighting the plan to force upon the people of the state the religious ideas of a minority of its population, and at the last session of the legislature presented a petition signed by 40,000 voters asking the legislature to kill the bills prepared by fanatics.

Another bill forbidding anything but prayers on Sunday will be introduced at the next session of the legislature; and the people of the state who worship on some other day, the people who go to church but who refuse to give up innocent pastimes on that day, and many who go and pray themselves but do not believe in a union of church and state, are opposing the bill.

Mr. Israel is here and has extra petitions for any person who is interested in this movement and who would like to secure more local signers to the petition. — *By the editor of the "Daily People's Cause," Red Bluff, Cal.*

SOUTHERN CALIFORNIA

"Ministry of Healing" Campaign and What It Means

First of all it is the Lord's plan, and it will be a success. It means a development of knowledge and spiritual power. Volume 9, p. 77.

It means that many consecrated youth will be fitted to enter the regions beyond as practical missionaries. Students will be assisted in meeting their expenses while in training. Volume 9, p. 79.

Much money will come in to assist in carrying the work the way the Lord has designed that it should be carried. Volume 9, p. 80.

It means that "God will be glorified by every one who takes an active interest in the work of placing these books in the hands of the multitudes who are in need of the saving truths of the gospel." Volume 9, p. 83.

It also means all to our sanitariums and health institutions that "Christ's Object Lessons" has been to our schools. Volume 9, p. 71.

"Had the Lord's plan been followed, His name would have been glorified, and many spiritual victories would have been won. Those having means would have been more able and willing to come up to the help of the Lord when He was leading out in an extraordinary manner in the establishment of strong medical missionary centers in the vicinity of great thoroughfares of travel.

"Students would have received a training that would have greatly increased their efficiency as practical missionaries at home and abroad. Churches would have been revived with spiritual blessings. Many would have been won to the truth, and those would have brought into the cause their influence and their means." Volume 9, p. 84.

The Southern California Conference is mentioned by name in connection with the great relief movement, and for this reason we feel that we have a special work to do.

As we move forward and endeavor to follow the plans marked out by the Lord, we can see the way open before us. During September and October the writer has visited eleven churches in the interest of this work. These eleven churches have promised to sell 2,800 books.

Here are some of the blessed experiences as related by those who have commenced the work.

One of the boys of the Glendale Sanitarium was showing "Ministry of Healing" to a lady through the screen door one morning just before lunch. She said, "I don't care for the book at all, but if you call sometime when Mrs. _____ is at home, she might be interested." "Very well," he said, and closed his book. Then she began to talk about the sanitarium and the Sabbath, and expressed herself as believing that we had the Bible Sabbath, and that we are right in keeping it. By this time he was in the house seated at a table where lay a Bible. He read to her many texts, and urged her to give her heart to the Lord, and do what she knew to be right. She was now weeping. They then prayed, and after the Lord showered blessings upon both, she promised to take her stand for God, and keep all His commandments.

About a week later she came to the sanitarium to get a copy of "Ministry," and said she wanted one of our books on the prophecies. She will receive a copy of "Daniel and the Revelation," in the near future.

Another sold a "Ministry" to a lady, and delivered it on the spot. The lady said to him: "I know that you people have the truth of the Bible, and I want it. I have been mixed up in society, and churches of different religions, and don't get any satisfaction out of them. I am tired of them. I want the truth, and I want it now." She urged the young man to send some one to teach her the truth. A Bible worker is now instructing her.

One of the nurses went out one day and took eight orders. At one home she found a lady who needed medical attention. She laid aside her books for a time, and gave her a treatment, then went on her way rejoicing to the next house.

Another nurse, who never had had any experience in canvassing, took three orders and found a sick woman. She reported the case to our visiting nurse. When the visiting nurse called, she found a sick child at the next door that demanded the care of a nurse all the time, and the case was given to the nurse who took the three orders.

This is real medical missionary work. Shall we not do much more of it?

One sister, who knew she could not sell a book, sold three books between Sunday

afternoon and the Wednesday evening prayer meeting. She gave all the glory to the Lord, and was happy in His service.

We are looking for great results to follow.

G. A. Wheeler,

Secretary Relief Books.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union Conference

[We cordially invite correspondence from teachers and young people's workers throughout the Pacific Union Conference. Short, pithy paragraphs from experience, and interesting items from the reading of those who are working for our children and young people, are desired, to make this department a source of inspiration and real help to our readers. Matter should generally be sent to the Educational Secretary, St. Helena, Cal., care of College; but reports and notices for quick publication may be addressed to the RECORDER at Mountain View, Cal., as in the past.]

Items from Pacific Union College

All is well at the college. The first month of school has passed, leaving most of the classes well under headway for the year's work.

The background of the dormitory and teachers' cottages is rapidly changing appearance, due to the felling of some of the large trees for lumber.

Elder Robinson, chaplain of Boulder Sanitarium, was with us last week. He lectured on the rise and progress of the work in South Africa. It was inspiring to all.

A missionary society has been organized, as well as a number of public speaking classes, to keep in touch with the work and prepare active missionaries for home and foreign work.

"Is this a camp-meeting?" is a question whispered by passers-by as they see the eight tents pitched for the service of some of the boys, until the new dormitory is completed. The boys now number more than sixty.

Prof. J. H. Paap has just come into our midst to take charge of the agricultural department of the college. Mrs. Paap will teach free-hand drawing. Brother and Sister Paap were associated with Professor Irwin and wife in their work at Avondale. We welcome them here.

The college literature class has organized a public speaking society, thus bringing actual experience into the class work. It furnishes a strong incentive to reach after knowledge by giving opportunity for expression of ideas. It generates self-confidence by contact with real conditions.

Judging from what has already been done the past week, the building under construction, which is to shelter the sawmill machinery and workmen from the hot rays of the sun and the showers that are to come, will be completed before many weeks pass. The loggers are busily engaged every working-day bringing in logs which will supply the necessary material when they have gone through the mill.

The college swimming tank has been recently improved by putting in pipes conducting the exhaust steam from the sawmill engine through the pool. The former method of heating was found to be too expensive, so the tank has been unheated through the summer. The students are anticipating a great deal of pleasure in the near future, when they will be able to take a swim without chattering teeth.

The scene in general here at Pacific College is one of great activity. Work is one of the great blessings bestowed upon mankind after sin entered the world, and it is surely realized here to the fullest extent. Professor Paap, who lately arrived here from Australia to act a part in the work, saw immediately the great amount of work to be done. Taking into consideration the harmony and cooperation prevailing in the different lines of work, one is reminded of Isa. 41:6, 7: "They helped every one his neighbor; and every one said to his brother, Be of good courage. So the carpenter encouraged the goldsmith, and he that smootheth with the

hammer him that smote the anvil, saying, It is ready for the soldering; and he fastened it with nails that it should not be moved."

Agnes Lewis.

October 29.

Our Educational Standards

The educational standards of our elementary schools are too low. Students come from the eighth grade to the academies poorly prepared for their work. The result is that they go halting and stumbling along, or else the academies must provide classes for work that has not been thoroughly done in the lower schools.

There are several causes for this condition.

First, many of the elementary schools hold school only from four to six months in the year. They should continue nine months.

Secondly, some teachers are poorly prepared for their work; especially is this true in English. Students come to the higher schools with certificates stating that they have completed the eighth grade; but in many instances they do not give evidences of clear knowledge of the most fundamental principles of English grammar.

There should be a general raising of our educational standards. The General Conference Educational Convention, held last summer at Berrien Springs, Mich., did good work in raising such a standard, by recommending that our training schools require for entrance the standard adopted by the convention. This report is now printed, and ready for distribution. The academies and training schools will use these standards in deciding whether or not to accept work from the lower schools.

C. C. L.

Lodi Normal Academy Items

Elder Wm. Holbrook spent a day at the normal this week.

Miss Eva Travis took up work in the commercial department Monday.

Mr. Wm. Johnson and wife are numbered among our visitors this week.

Fred Oakes from Tipton matriculated this week in the academic department.

Mrs. C. A. Clarke is visiting her daughter Mona for a few days at South Hall.

The writer spent Sabbath with the Fowler church. She enjoyed a pleasant and profitable visit.

Miss Ada Bond of Laton joined our home family Tuesday. We welcome her into our normal training class.

Bert Adams is back once more in school. We are always glad to see the old faces back in familiar places.

Mrs. Craig from Oakland brought her son to the normal this week. She will remain a few days to see him settled in his work.

Mrs. Irene Griffith was thrown from a surrey last Saturday night. While she was not seriously injured, she suffered some severe bruises.

Professor Colcord spent Sabbath, October 22, with the Santa Cruz church. Two services were conducted, one in the morning and another in the afternoon.

At the teachers' conference this week a very interesting talk on "Discipline" was given by Mrs. J. A. L. Derby. A lively discussion followed, and many good points were brought up.

In a recent number of the RECORDER the enrolment above the eighth grade was given as sixty-five. While correcting this number, will give the present attendance, which is eighty-three.

The Volunteer Society elected the following officers for the ensuing term: leader, Lotta E. Bell; secretary and treasurer, Iva Ackley; chorister, Prescott Pierce; organist, Bessie Maycock. Already they are planning how to make the most of this new opportunity and responsibility.

Lotta E. Bell.

Sebastopol

Our school opened October 17 with an enrolment of twenty-one, and this will be increased to twenty-six in a short time. Miss Katherine B. Hale was with us, and we were very glad that

it could be so. Several of the parents and patrons of the school were present, which fact gave us much encouragement.

Last year we were compelled to work with very few facilities and poor, scarred desks, so we determined that another school year should see improvement.

The children alone gave over fifty dollars toward desks, and when the parents were given the chance, they made up enough to purchase twenty-six new desks, also a set of six fine maps, besides buying new windows, paper, etc.

Last year the children, with the help of the parents, painted the schoolhouse inside and out. So now we feel as if we could do tenfold better work, and with God's help and blessing we will.

We hope that God will bless the other schools as He has blessed us.

Mr. and Mrs. Leland Schram.

Paradise

On October 3 the children of this little church gathered in their tiny schoolhouse for the opening of school. These children represent a church united in maintaining a school in their midst.

There are only seven enrolled, representing the first four grades. But if I had been standing before a school of fifty I could not have felt more the enormity of the responsibility resting upon me. These are children dedicated to the Lord's work. I pray God day by day to help me to feel more and more the sacredness of the trust placed in my hands.

The situation of this tiny schoolhouse, which is nestled in the sighing pines, surrounded by the grand old mountains and cultivated fields and orchards, is indeed ideal for carrying out the principles of true education. To one who in times past has been called to places less favorable, this surely seems a "Paradise." Here we are close to the heart of nature, with all concerned willing to make the school what it should be, and ready to do as well as to say.

The church here has verily adopted me, as well as the children; for when it was known that there was no suitable house for the teacher to live in, they simply went to work. In less than a week a house was completed, and mother and I were comfortably settled. Not only the brethren came forward with

hammer and saw, but the sisters proved their love for the church school cause by putting on shingles and laying the floor, with a spirit worthy of imitation.

What a grand time for the cause, when all of God's dear people awake to their privileges in doing unitedly their duty to this branch of the Lord's work!

The way these people took hold of the work of making their church school teacher comfortable is recorded in heaven, I am sure. I know it is an inspiration to me to do my work with more faith and courage, and I am sure they each received a blessing too. I expect one more pupil next week, which will add the seventh grade to our little school.

"O that men would praise the Lord for His goodness, and for His wonderful works to the children of men!"

Daisy E. Morse.

The Educational Convention

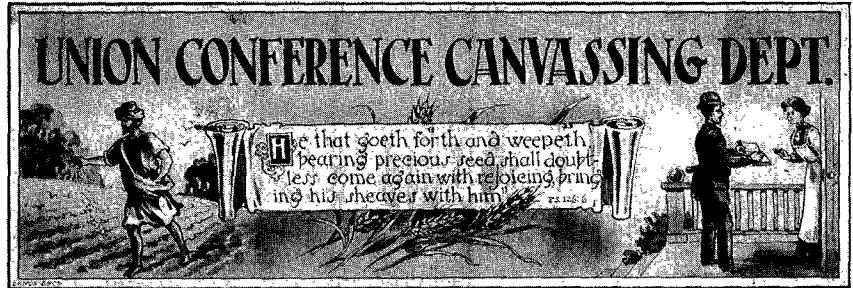
The full report of the recent educational convention held at Berrien Springs, Mich., is now ready. Some of its more important features which will appeal to our educators, ministers, members of school boards, and parents are: (1) about thirty of the papers read at the convention, with the accompanying discussions; (2) all of the resolutions passed; (3) complete outlines of the academic, collegiate, normal, commercial, and other courses of study.

Those who wish to get into closer touch with our educational problems in their various phases, and to know that advance steps are being taken in our schools, should read this report. This is the largest of its kind published, containing over 200 pages. Price, post-paid, 25 cents. Order from your conference tract society office.

H. R. Salisbury.

The Missionary Volunteer Reading Courses are good investments of spare moments. This statement finds proof in the words of a conference secretary who says of her young people, "Those who have taken the course are always ready to take it again."

Do not forget that the Missionary Volunteer Reading Courses are absolutely free, and the books required are not expensive.



Report of Book Work in Southern California

For Week Ending October 14, 1910

"Practical Guide"

	Hrs.	Ords.	Value
L. R. Ackerman	12	1	\$ 4.50
R. R. Breitigam	25	7	26.50
C. M. Cottrell	35	12	48.00
W. H. Blosser	15	3	11.50
M. H. Shelton	5	2	7.00

"Coming King"

J. D. Tompson	27	6	9.00
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Small Books

Elizabeth Chace*	25	13	10.25
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Totals 144 44 \$116.75

*Two weeks' work.

For Week Ending October 21, 1910

"Practical Guide"

	Hrs.	Ords.	Value
L. R. Ackerman	22	16	\$60.00
R. R. Breitigam*	27	11	29.00
Chas. M. Cottrell	38	12	44.00

"Coming King" and
"Christ Our Saviour"

Karl Myers	10	11	10.00
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Totals 97 50 \$143.00

*Delivery, \$14.50.

SOUTHERN CALIFORNIA

Field Notes

The prospects are bright for November, but are you one of those who are going to help develop the bright prospects?

What about some of the home workers who are selling the small books? We have not received your reports this week. We know you are having some good experiences.

Brother R. R. Breitigam writes: "I am certainly glad that you are praying for our success here. I believe that the Lord is hearing your prayers. I am of real good courage. Have had some good experiences this week. One lady took the book before I had much more than started to canvass her."

In Brother L. R. Ackerman's last report he says: "My heart is greatly rejoiced because the Lord has blessed me and used me this week. I give Him all the glory. It seems to me here as that there are people in Santa Barbara who will take the book, and whether we get them all in one day or one week matters not — simply keep pegging away.

"I feel differently about working in my home town than I did. Why can not the Lord use me here as well as anywhere else? Keep praying for us."

Why should not many more of our brethren conclude that the Lord has a work for them to do in their home town? My brother, my sister, are you endeavoring to place our books in the homes of the people in your community?

Another new canvasser, Brother M. M. Hust, of Pasadena, is added to our list. I went out with him a while last week, and we made four exhibitions and secured three orders for "Coming King," best binding. The people seemed glad to get the message contained in the book. The best part of it was that some of them knew it was an Adventist book. One lady said that she was a first-day Adventist and was especially interested in the study of the prophecies. Many others are interested along these lines. Do we fully realize the responsibility that rests upon us to give these people light on these all-important subjects? Are there not others who are willing to engage in this great work? Write us at

once for territory; or if you desire to work in your home town begin work, and send in your report.

The following article by C. G. Bellah, taken from the South Missouri Recorder, is very good, and can be very appropriately applied to this conference:

Trading with Satan

"A brother once desired to exchange teams with a farmer, or even buy from him. The farmer said: 'I can neither trade nor sell. The team belongs to my employer. If you can make a deal with him it will be all right with me.' The good brother urged, but the farmer again replied: 'You'll have to see my employer,' and calmly drove on.

"My brother, my sister, don't you remember at the camp-meeting that you said in your heart, if not with your lips, that you would enter the canvassing work? The Lord employed you THEN.

"Has Satan been endeavoring to trade with you? Will you sell out to him, or exchange God's work for his? Or will you be as wise as the old farmer, and refer him to your divine Employer? I imagine he will have a pretty hard time fixing it up with Christ.

"The more you are capable of doing for God, the more anxious Satan is to hedge up your way, and the greater the inducements he will offer.

"You may have some hardships, it is true. But don't you have them in your present calling? You MAY have to live from hand to mouth, but what does it matter so long as it is from God's hand to your mouth?

"A certain man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir; and went not. Whether of them twain did the will of his father?"

"Brethren, where do you stand? You, I mean, who are reading this? Write your field agent immediately."

C. C. Morlan,
Field Agent.

October 26.

If I am building a mountain, and stop before the last basketful of earth is placed on the summit, I have failed.
— Confucius.

Lost

"Somewhere between Monday morning and Friday evening, several golden hours, each set with sixty diamond minutes. No reward is offered, for they are gone forever."

Who lost these hours?—Every one who did not make the best of his time. Some of them were lost by the canvassers in Southern California.

A certain class of people have for centuries been trying to find an occupation at which they could work about twenty hours a week, and make it a successful paying business. Thus far they have sought in vain.

Some one has said that "Time and tide wait for no man." But many men wait for time. Why do they wait for time? It is always present. Time is ever present and ever passing. "The mill will never grind with the water that has passed." Neither will man ever be able to redeem the time that has passed by unimproved.

From a business standpoint, time is money. But to the evangelistic canvasser, time is more than money. To the canvasser, time well spent means souls saved in the kingdom of God, some stars in his crown.

If a canvasser sells \$40.00 worth of books in fifteen hours, has he not a perfect right to conclude that he could have sold \$80.00 worth had he worked thirty hours?

Suppose the efforts put forth by the canvasser the first fifteen hours were the means of saving one soul, what about the soul he might have saved had he worked thirty hours? Ah, that canvasser will be held accountable for that soul in the day of judgment.

Let us resolve that we will be "diligent in business." May every canvasser realize more fully the value of time. We are here on business for our King. Who would think of working only twenty hours a week, and carry on business for any earthly king? No one, you say. Neither should we think we can make a success of our King's business unless we put in good faithful time.

C. C. Morlan.

October 24.

"The bee that gets the honey doesn't loaf around the hive."

Milford, Utah

I am now off on a new canvassing trip. God does bless. All honors are His alone. In about one year's work, God has blessed me in filling some \$2,500 or \$3,000 worth of orders for books, helps, etc.

Besides this, I have secured nearly 250 orders for "Ministry of Healing," or so near it that I decided to sell a few more copies to pass the 250 mark for "Ministry" before taking up again "Christ's Object Lessons" as part of my work.

But some strange and wonderful things happened in God's love and providences in connection with "Ministry." Have had some record-breaking experiences with it. Such a wide and effectual door seems open for this book; it is a wonder and amazement. O, I wish our people would push it! God will work with you in a way that will surprise you. Soon our sanitariums would be freed of debt.

Walter Harper.

October 21.

Young People's Bible Institutes

Arrangements have been made for young people's meetings to be held in the following places:

San Jose, beginning November 4.

Fresno, beginning November 18.

Oakland, beginning (Sabbath) December 17.

In each institute the first meeting will be held the Friday evening of the date named. Other meetings are to follow on Sabbath, and evenings thereafter.

We shall have the help of Mrs. Alma E. McKibbin at each of these institutes. Appointments for other places will be announced later.

B. E. Beddoe,

California Young People's Sec.

(Continued from page 7.)

put to good use the large club the sanitarium family are furnishing him. Besides the papers he can use among those he regularly comes in contact with, he says he could use 200 a week easily among the prisoners whom they visit Sundays.

Further notes will be given from week to week. We are getting out lists of names, libraries, missions, hospitals, sanitariums, homes, and intend to follow up the work in a most careful way.

W. H. C.

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1910 FALL AND WINTER HOME MISSIONARY CAMPAIGN FOR THE PACIFIC BAY CITIES

Proclamation of the Warning Message

"I have a message to bear to our leaders in San Francisco and Oakland and Mountain View. God has a solemn work to be done in San Francisco. Much more needs to be done there than has yet been done in proclaiming the warning message of Revelation 14 to the people of that city."—*Series B, page 8.*

"In a special sense Seventh-day Adventists have been set in the world as watchmen and light-bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the word of God. They have been given a work of the most solemn import,—the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention. The most solemn truths ever entrusted to mortals have been given us to proclaim to the world."—*Volume 9, page 19.*

"Who Will Help?"

In view of the above appeal, we most earnestly invite and *entreat* an immediate response from all our faithful church librarians. We will take the liberty to suggest that each church in the conference call a special council in the interest of the Present Truth Series of the *Signs of the Times*. RAISE A LARGE CLUB IN EVERY CHURCH AND COMPANY, and let that portion of the club you can not use be ordered for the bay city work to use in reaching the

Bay City Reading Public — Classified List

	No.	Exp.
		6 mo.
Ministers	200	\$120
Sunday-school superintendents	200	120
Y. M. C. A. and Y. W. C. A.	200	120
Doctors	150	90
Lawyers	150	90
School teachers	125	75
Physicians and nurses	125	75
University students (theolog-		

ical)	125	75
Supply for libraries, reading racks, and ship missionary work	125	75

Note.—Is there any one reading the RECORDER that would like to supply the ministers of the bay cities with the *Signs* for six months, or any class of readers in the above list? Understand, we will do all the work—address, mail, and correspond—with all these persons if you care to supply the means. Certainly, this is a great opportunity for missionary work. You can give all your time to your own calling, and still have a progressive work in missionary effort. Who will help? We have one person who is sending us \$10 a month. This will look after the university students. We now have over 60,000 for the course. Let the good work continue.

W. H. Covell.

Progress of This Campaign

The List (Growing)

San Francisco	340
Mountain View	349
Sanitarium	359
Oakland (raised)	475
Berkeley	300
Conference employees	85
Melrose (raised)	106
Calistoga	50
St. Helena	55
Pacific College	100
Turlock	75
Napa	51
Merced	160
Sacramento	160
Healdsburg	80

Total

2,745
It looks good, doesn't it? You will be interested in a few words with reference to the use of these papers. The Merced missionary society furnish 160 names for the six-month series. One half of the Pacific College club will be sent to interested persons in Sunnyvale. Brother Behrens has visited these persons and secured from them personally

promises to read. The other half of their club will be sent to the principals of the Oakland schools, and friends. The principals number about thirty-five. This makes a fine list for the students.

Calistoga missionary society sends thirty-two *Signs* a week for the city work. These with forty furnished by the Healdsburg society are being sent to the pastors of the Oakland churches. The following note accompanies the first paper:

"A friend has requested us to mail you our Present Truth Series. The leading thought in this series is to promote and provoke Bible study relative to the long supposed sealed book, the Revelation. There will be a scholarly verse-by-verse exposition of the whole scripture and its present-day meaning as outlined by John the Revelator. We are certain all who are interested in Bible themes, and many who ordinarily are not, will have their lives enriched by a careful study of that prophecy as it relates to our day and time.

"The paper being sent by a friend is entirely free. This note is a receipt, assuring you that no bill will ever be presented.

"Truly yours,
"Publishers."

Brother R. Fries, who, with Brother Stevens, has been faithfully working the Sunset District in San Francisco, in response to offer to furnish him a club of papers to help in the work, says:

"Many thanks. Just what we need in our work. Can use fifty in our weekly visits to the people to great advantage. Will send also mailing list Sunday of fifteen interested ones."

Brother Charles Peter, ship missionary, has also cause for rejoicing in being furnished with more good ammunition. The Healdsburg society specified that the other forty copies should go to him.

Brother Clarence Moon, who has charge of the dispensary in San Francisco, will

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PACIFIC UNION RECORDER

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Editorial Committee

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THURSDAY, NOVEMBER 3, 1910

A good supply of literature was sent to Los Angeles last week by the Pacific Religious Liberty Association to be used in connection with a mass meeting to be held in the Simpson Auditorium Sunday evening, October 30, 1910.

Elder G. A. Irwin, after making short calls at Los Angeles, Loma Linda, and Phoenix, has gone on to Washington, D. C., to attend the fall council of the General Conference Committee which convenes the eleventh of this month.

The following words were received a few days since from one who is securing signatures to the petition: "I send you ninety-one names. Am still working for more. Shall do what I can for the cause. With fourscore years, you can not expect much of me."

Brethren F. W. and J. H. Paap with their families arrived from Australia October 21. The former is to connect with the Southern California Conference as a minister, while the latter is engaged by the Pacific Union College as a member of the faculty.

Elders J. O. Corliss and W. C. White have started for Washington to attend the semi-annual council of the General Conference Committee. Elder Corliss will also attend the National Reform Convention that is announced to meet in Philadelphia, November 16. The month of December he expects to spend in Washington. Brother C. H. Jones also left the middle of the week for the fall council at Washington, D. C.

A brother in San Diego who appreciates the times in which we are living and the influence of individual protests against unjust prospective legislation has secured 3,050 signatures protesting against the state of California enacting any Sunday laws. The Pacific Religious Liberty Association, of Mountain View, California, will be pleased to furnish petition blanks to any other individuals that desire to engage in this important work.

Word was received at our office last Wednesday of the sad death of Sister Ernest Lloyd, wife of the missionary secretary in Southern California. Early Monday morning, October 24, 1910, Sister Lloyd was suddenly called to rest from her labors, until "the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel." Funeral services were conducted at Glendale the 25th of October. Our sympathies are with Brother Lloyd, and we trust that the Lord will give him special comfort and strength at this time.

The leading articles in the November number of the *Signs of the Times Monthly* are "Thanksgiving Day in History," "The Rapid Development and Possibilities of the Aeroplane," and "Eucharistic Congress of the Catholic Church." Each of these articles is well illustrated by drawings and halftones from photographs. Other articles of exceptional interest are "An Exposition of Electricity," "The Passing of Protestantism," and "God's Eternal Purpose." In the Missions Department Prof. F. W. Field is beginning a series of articles on Phases of Missionary Effort in Japan, taking up this month Evangelistic Work. "Fruit as a Food in Health and Disease" is the principal article in the Home Department. More space than usual is devoted this month to Current Topics, the principal happenings of the month being there treated. A beautiful Thanksgiving scene in colors is portrayed on the front cover. The price of the journal remains the same, \$1.00 a year, 10 cents a copy. Liberal discounts in quantities. Order through your tract society.

Good news comes from Red Bluff, Redding, and other towns, in the North

where Elder M. C. Israel is working in behalf of religious liberty. A recent letter from there states that he secured nearly nine hundred signatures to the anti-Sunday law petition, in a very short time. His full time is not given to this work either; for he is busily engaged in regular evangelistic and church work as well. His work in behalf of religious liberty is done by utilizing time that is not usefully employed by many. He goes to a town and writes articles for the papers, pointing out the evils of religious legislation, and the prospect of an attempt at the coming legislative session to pass a drastic Sunday law. In these articles he lets it be known that he will be about to secure signatures protesting against such work. In some cases the editors recommend his mission, when he has little difficulty in securing names. Of course, he has to talk considerably with some to show them what the movement means, and so he has opportunity to labor personally with many in giving the third angel's message. It is a great and good work being accomplished by a man who has passed his threescore years and ten. It is a good example for others who are much younger.

The Work of the Hour

By the time this issue of the RECORDER reaches its readers the Harvest Ingathering campaign for the year 1910 will have opened. All of the conferences in this union have made ample provision for the supplying of the churches with the necessary material for the carrying forward of this work. In case there are any churches or isolated brethren that have not been supplied, please correspond with your conference secretary at once and your needs will be looked after.

We trust that there will be a general rally of our brethren and sisters everywhere to make this year's campaign a still greater success than the previous two were. Last year's campaign brought in \$40,765 for the Mission Board treasury. We believe that with the hearty cooperation of all those who engaged in last year's effort, the results this fall may be largely increased. There are millions in darkness longing for light, and a dollar solicited here and a dime given there may be the means of saving some honest hearts from eternal death.