

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

Mountain View, Cal., November 10, 1910

No. 15

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.  
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

## The Field

### CALIFORNIA

#### A Retrospect — Napa, Berkeley, San Francisco

At the close of the Napa camp-meeting, July 3, Elder T. H. Watson, Brother J. R. Patterson, Brother Louis K. Dickson, and I were invited by the conference committee to remain at Napa and follow up the interest awakened by camp-meeting services. In a large tent, on the same grounds, we began a series of gospel services, July 7.

As Elder Watson spent considerable time in caring for a special interest some miles west of Napa, and as Brother Patterson found it necessary to continue his services with the church at Vallejo, it fell to my lot to do most of the speaking throughout the first Napa campaign.

The attendance was fairly good throughout, and sometimes very good. Nearly all who attended were intelligent,

thinking people. At the close of the effort, August 15, about eight persons had embraced the message as the result of our combined labors, under the blessing of God. Brother Dickson contributed not a little to the success of the meetings by the skill with which he conducted the musical feature. He also spoke from the desk several times.

A second tent effort was conducted by Elder Watson and Brother Dickson in another part of the city, regarding which they have reported.

During the general camp-meeting, at Berkeley, I assisted in reporting for the local papers and in various other labors. Soon after this general meeting, I was instructed to take up work in connection with the missionary endeavors of the Laguna Street church in San Francisco. We held a three weeks' series of nightly preaching services in the church, beginning September 18. The attendance and interest were encouragingly good. On Sabbath, September 10, it was our pleasing duty to administer the sacred rite of baptism to four adult souls, one sister and three brethren. The regular service on Sabbath, October 22, was one of unusual interest and solemnity. The blessing of the Divine presence was markedly manifest.

Seven adult persons, five sisters and two brethren, expressed their determination to live henceforth for God and His truth, by being buried with our Lord and rising with Him again in baptism. These are all now members of the body of Christ—His church. The missionary labors of Sister E. E. Parlin were especially effectual in making possible this ingathering of souls.

On Sabbath, October 15, Elder M. C.

Wilcox and Brother J. R. Ferren met with our church, and, in the forenoon, conducted a very successful missionary service. Their labors resulted in rolling up 340 subscriptions for the special six-month series of the weekly *Signs of the Times*, beginning November 1. In the afternoon a second service was held, at which Elder Wilcox gave a very timely and helpful gospel talk.

We still hold public services at the church every Sunday and Wednesday evening, with encouraging prospects.

George W. Rine.

### California Conference Current

Elder Behrens has taken down his tent in Sunnyside. The interest there will be followed up by house-to-house work.

The week of prayer this year will be December 10 to 17. The last date mentioned will be the time for the collection of the annual offerings.

Brother R. S. Fries, who has been laboring in San Francisco for some time, spoke at the Oakland church last Sabbath and Sunday night. His evening sermon was illustrated by a number of stereopticon slides.

A letter received recently from Elder Fred Brink at Milford, Lassen County, contains the following: "I still have some interest here, and I hope to see others obey the truth soon. I hope also to organize a church in the near future." Three were baptized recently by Elder Brink at that place.

A meeting of the California Conference

Committee was held in Oakland on Sunday of this week, November 6. As there was not a full attendance of the members, however, some important matters were laid over for a subsequent meeting. Those present were Elders Haskell and Shultz and Brethren Hall and Baldwin.

Brother W. S. Holbrook writes that Brother and Sister W. A. Johnson and himself have made the move suggested recently, and are now located in Bakersfield, where they find very needy conditions. Already arrangements have been made to hold a number of cottage meetings, and also for the handling of quite a quantity of our literature.

In speaking of the meetings which were held this summer and fall at Napa, Elder Watson says under date of October 31: "The church here has paid all the expense of this meeting as per the enclosed statement, and a good warm spirit prevails. Two new members were added last Sabbath. One of these is Mr. John Fletcher, for twenty years a Methodist minister. We are rejoicing with him over the victory. Several others are keeping the Sabbath, and we are looking for more victories."

November 7. Claude Conard.

### Sunset District

Since the close of the series of meetings held in the Ashbury Heights district, our time has been occupied by following up the interests aroused by both series of meetings, and doing personal work from house to house.

In view of the number who have taken a definite stand to walk in the light as it has come to them, we found it necessary to have a permanent place of meeting for Sabbath and other services. A very convenient place was secured at the corner of Ashbury and Page streets, which was converted into a neat chapel. We have a good, live Sabbath-school with an attendance of about twenty, and a real, old-fashioned prayer-meeting each Thursday evening, which is well attended. Doctrinal subjects are presented Sunday evenings.

At this time there are fourteen who have accepted the message for this generation. Four of these were baptized in the Laguna Street church Sabbath, the 29th ult., and there are others who ex-

pect to be baptized in the near future. We hope for other fruit from the interest now being developed through the circulating library and other literature work.

We are now planning to begin another series of meetings in the extreme eastern end of our territory. We hope to organize a strong company of believers in this section of the city. The Lord has said that memorials of saving truth should be raised up in various portions of the large cities. We believe that we can see the accomplishment of His purpose where we have labored in the city thus far, and we earnestly solicit the prayers of God's people that we may be endowed with the closing power of the message, and be the channel through which He can work for the salvation of many souls.

R. S. Fries,  
Mr. and Mrs. G. A. Kuhns,  
J. Adams Stevens.

November 6.

### Pacific Press Items

In portions of Manitoba a severe drought set in after the canvass had been made, and great fears were entertained for the success of the deliveries. The result which has just been sent to us by Brother J. P. Thompson adds one more experience to the evidence which we have that God's work is not dependent upon crops or financial prosperity. Brother Thompson says: "Now we are ready to shout at the top of our voices. Our most fearful forebodings and gloomy anticipations have vanished. In spite of the drought, I made one of the best deliveries I have ever made. It was better than last year—a year of plenty. Good weather, pleasant experiences, and little difficulty in exchanging the books for the 'long green' made it a thoroughly enjoyable time."

Last Wednesday the office shut down for field day with the Ingathering Number of the *Review*. At our prayer-meeting the evening before, we had carefully studied the various points of interest in the paper, as well as methods of meeting the people and presenting our errand. These points had been typewritten, and each worker had a copy, and the way they were studied on the trains en route to the different districts showed

how anxious we all were to have something to say at the critical moment when the door opened. The record is not yet in, and we do not know just what was accomplished; but on every hand we hear of excellent experiences. As the little company which I was with ate lunch under the trees, and related the various conversations we had had with the people, we decided that it had been the most pleasant and profitable field day in which we had ever taken part.

Brother W. R. Beatty sends us the following experience related to him by one of his canvassers, C. J. Cummings: "I met a family here in Prineville (Oregon) that, while living in another city, was induced by one of our canvassers to buy 'Great Controversy,' although the man could not read. Later the family found that it was an Adventist work, and did not read it. They took it down town and traded it to a second-hand store for an old rocking chair. This book was the means of converting the proprietor of the store and his wife. They joined the Methodist Church, and are now ready to study more about the truth. Of course, this left the first family without an Adventist book, but I have now induced them to buy 'Bible Readings.' So while they disposed of one, they now have another; and the first, 'Great Controversy,' is on its way doing its appointed work, and the second has started."

The following is from a letter just received from O. H. Maxson, secretary of the Peruvian mission field in South America: "Elder Allen received a very interesting letter yesterday from a priest in Cuzco who went from Lima to Mollendo on the same steamer that Elder Allen went south on in February. The priest learned, from some young men to whom Brother Allen had given letters to mail, that Elder Allen was a Protestant missionary. This led to their acquaintance and to talks on religious subjects. Now after six months have passed, he is writing to the mission to see if we can help him to break away from the church, and to find peace in his soul. Brother Allen will no doubt visit him in Cuzco (the former capital of the Incas), as he went to Arequipa yesterday.

"Also a brother to one of our colporteurs who for some years worked for the

British Bible Society and who for some time has been a minister for the Methodists, and his wife who is a school teacher, being educated in the Presbyterian College of Columbia, have decided to cast their lots with us. These are some of the things that give spice to the work."

November 7. H. H. Hall.

**California Conference S. D. A.  
Tithes and Offerings from the  
Churches — Oct. 31, 1910**

	Tithe	Offerings
Alameda	\$ 880.35	\$ 229.12
Arbuckle	93.65	30.84
Arcata	472.96	76.44
Armona	1,751.99	412.97
Arroyo Grande	288.84	122.10
Atwater	110.64	145.74
Bakersfield	287.95	57.29
Barstow Colony	237.45	47.87
Berkeley	477.91	265.83
Bishop	431.95	272.53
Buckeye	21.90	2.90
Burrough	197.45	79.82
Calistoga	161.60	49.33
Chico	1,390.09	333.65
Corning	137.65	56.67
Dinuba	478.62	217.25
Dinuba — German		1.35
Dos Palos	239.85	56.77
Exeter	313.00	313.80
Eureka	445.89	149.19
Fallon (Nevada)	98.03	92.13
Ferndale	207.95	18.10
Fortuna	434.53	25.06
Fowler	908.56	27.23
Fresno	2,306.25	504.73
Galt	17.05	21.18
Glenburn	1.95	1.00
Glennville	230.46	19.74
Goldfield (Nevada)	64.50	88.22
Grass Valley	97.00	17.50
Guerneville	70.80	27.22
Hanford	983.27	123.51
Hayward	154.50	51.09
Healdsburg	1,349.08	293.78
Hughson	266.92	60.64
Island	274.11	56.63
Kelseyville	330.05	37.08
Laguna	281.25	90.21
Laton	25.00	14.85
Le Grand	282.05	86.75
Lemoore	719.85	160.88
Lerdo	86.77	83.93
Lindsey		6.56
Lockwood	831.09	5.49
Lodi	3,780.84	1,175.17

Lodi — German	132.00	288.27
Lompoc	57.95	25.05
Los Gatos	345.97	102.00
Madera	81.74	11.19
McKinleyville	32.25	12.21
Melrose	1,564.69	407.27
Merced	567.26	159.57
Modesto	308.62	21.35
Monterey	77.90	36.65
Morgan Hill	441.59	101.93
Mountain View	3,573.10	620.23
Napa	609.32	160.11
North San Juan	10.50	7.70
Oakdale	188.12	301.99
Oakland	3,231.76	865.30
Oroville	314.70	76.67
Pacific College	672.73	223.74
Paradise	257.89	37.67
Pepperwood	99.35	28.63
Petaluma	191.17	82.75
Placerville	228.98	33.46
Red Bluff	230.05	27.82
Redding	57.94	23.93
Reno (Nevada)	588.00	166.26
Richmond	258.61	37.60
Sacramento	475.20	13.00
San Francisco	2,779.47	724.19
Sanitarium	4,207.77	517.56
San Jose	1,160.84	230.42
San Luis Obispo	158.03	69.81
Santa Cruz	440.67	92.60
Santa Rosa	335.35	66.60
Sebastopol	615.90	73.78
Selma	567.53	221.86
Smith River	24.00	.20
Sonoma		7.91
Soquel	63.30	18.45
St. Helena	1,159.68	326.42
Stockton	1,125.19	248.09
Susanville	13.10	7.40
Turlock	1,330.27	362.32
Ukiah	527.65	106.21
Vacaville	20.53	4.10
Vallejo	143.65	46.35
Visalia		2.00
Wallace District	161.60	22.39
Watsonville	168.16	37.06
Woodland	646.78	592.77
Personal	1,696.13	2,359.92
<b>Total</b>	<b>\$54,164.59</b>	<b>\$16,020.90</b>

The amounts in the "Offerings" column given above are made up of the following funds received from the churches:

Annual	\$ 466.69
Paper for the Blind	683.05
Religious Liberty Offerings	336.66

Jewish Fund	187.50
Midsummer	1,363.87
Miscellaneous, Foreign	748.79
Miscellaneous, Home	366.57
Missions	2,705.86
Mohammedan	137.06
Orphans Fund	137.67
Sabbath-school Offerings	6,293.45
Sanitarium Relief Fund	30.30
Southern Field	152.97
Thanksgiving Ingathering	665.37
\$300,000 Fund	1,745.09

Total \$16,020.90

Claude Conard, *Treasurer.*

**SOUTHERN CALIFORNIA**

**Moneta**

Moneta, near Gardena, is about fifteen miles south of Los Angeles. Brother Silas Davis and the writer have just closed a series of about a five weeks' meeting at this place with quite encouraging results. Five were baptized in the Carr Street church, Los Angeles, to-day, November 1. One sister joins her husband who accepted the truth sometime previous in Lake County under the labors of Elder J. H. Behrens.

A man who has been a victim of the drink habit, yielded to the Spirit's influence, and it was an impressive occasion to see him lead the way before his wife into the watery grave. When visiting them in their home, we all united in prayer. Upon rising, the wife burst into tears and said, "I've prayed for that man a hundred times when he didn't know anything about it. I wouldn't dare to have prayed before him for anything, for he would have made fun of me." But she did pray before him and for him that day. She prayed that God would help him to stick to his profession.

One of the candidates is a young lady of about fifteen. It was refreshing to see her take so whole-hearted a stand. In fact she decided to keep the Sabbath before it was presented publicly, and not knowing that any of her people would keep it. She was surprised, when the call was made one night for those who had fully made their decision, to see her mother stand up by her side.

Eight in all have begun to keep the Sabbath. There are some still undecided. And now plans are being perfected to

erect one church building for both places (Gardena and Moneta).

Brother Davis and wife will follow up the interest here, and expect together with Brother Booth to hold meetings in Gardena. My wife and I have been asked to labor in Imperial Valley this winter. It was my privilege to spend last winter there with Elder Christiansen. Probably our first public effort will be made in Brawley.

The workers all need your prayers.

EIbridge M. Adams.

November 1.

**\$300,000 Fund**

The Glendale church has one hundred members. Its share of the above fund amounts to \$500. We have not heard from all our members, but up to this date we have raised \$605,—\$105 more than our share. All this is to be paid in by December 31, 1910. Next year our church will be free to help on some other fund.

We are confident that we shall hear favorably from several others of our members, and that the total will be swelled quite a little more. Every member is anxious to see the Lord's work finished quickly, and to have Jesus come to save His waiting people from this sin-cursed earth.

Let us all do our part. What if we deny ourselves? Jesus gave all to save us, and can not we live and dress simply, and thus save all we can for His cause? May the Lord bless all who are doing their best to swell this worthy fund.

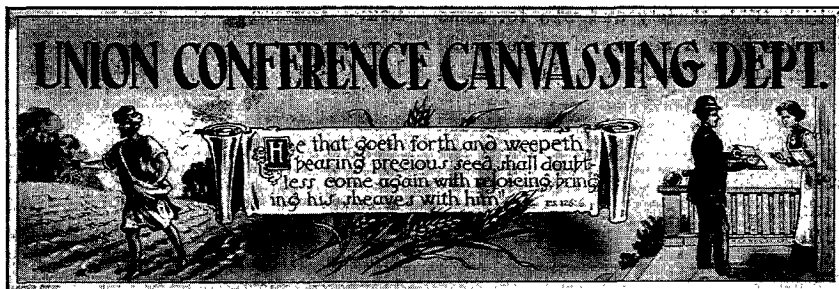
J. J. Wessels,

Elder Glendale Church.

October 30.

**Free Grace**

"We all need to sow a crop of patience, compassion, and love. We shall reap the harvest we are sowing. Our characters are now forming for eternity. Here on earth we are training for heaven. We owe everything to grace, free grace, sovereign grace. Grace in the covenant ordained our adoption. Grace in the Saviour effected our redemption, our regeneration, and our adoption to heirship with Christ. Let this grace be revealed to others."



**Report of Book Work in California Conference For Week Ending October 28, 1910**

	"Practical Guide"		
	Hrs.	Ords.	Value
F. Dewitt Gaunterau*	35	—	\$117.00
City Worker	30	20	50.00
Roy Hazelton	20	2	7.00
"Story of Daniel"			
H. E. Manning	40	—	70.00
P. E. Scoggins	38	14	34.35
John Duxbury	29	8	14.30
W. L. Kizziar	9	5	7.50
J. J. Kizziar	4	3	4.50
"Daniel and the Revelation"			
H. S. Carter	24	16	26.50
W. D. Fleming	27	18	16.85
Jas. E. Boehne	28	10	9.00
J. V. Pierson**	22		
"Heralds of the Morning"			
C. B. Wells	32	6	15.50
<b>Total Value</b>			<b>\$372.50</b>

\*Two weeks' work.  
\*\*Delivered \$96.00 worth of books, in 22 hours; almost a 100 per cent delivery.

**Report of Book Work in California Conference Week Ending November 5, 1910**

	"Daniel and the Revelation"		
	Hrs.	Ords.	Value
Jas. Boehne	35	15	\$21.50
H. S. Carter*	15	5	14.00
Harvey Wolfson	4		6.50
"Practical Guide"			
Mabel A. Alsberge	14	6	28.00
"Heralds of the Morning"			
C. B. Wells	21	4	9.50
"Story of Daniel"			
P. E. Scoggins	11	7	19.15
H. E. Manning**	81	66	125.55
John Duxbury	25	7	14.05

Periodical Report

Watchman	copies	Value
Mrs. W. D. Fleming***	630	67.65
<b>Total value</b>		<b>\$305.90</b>

\*Delivery, \$18.50.  
\*\*Three weeks' work.  
\*\*\*Two weeks' work.

**Report of Book Work in Southern California For Week Ending October 28, 1910**

	"Practical Guide"		
	Hrs.	Ords.	Value
L. R. Ackerman**	28	15	\$62.50
R. R. Breitigam	27	5	20.50
"Coming King"			
J. D. Thompson*	46	17	25.00
M. M. Hust	10	6	9.35
"Great Controversy"			
K. Tillman***	15	3	9.00
"Christ Our Saviour"			
Mrs. Kate Bronson****	4	7	5.25

Totals 130 53 \$131.60

\*Two weeks' work.  
\*\*Delivery, \$3.50.  
\*\*\*Delivery, \$28.00.  
\*\*\*\*Delivery, \$1.50.

**For Month Ending October 31, 1910**

Number agents	*10
Hours	499
Orders	187
Value	\$473.55
Helps	\$19.00
Total	\$492.55
Deliveries	\$159.00

\*Two of these are home workers, putting in a small portion of their time.

"Each one is the trustee of his own character."

**SOUTHERN CALIFORNIA**

**Field Notes**

"Push. If you can't push, pull. If you can't pull, get out of the way." Some of our canvassers have found out that they can "push," and we trust that there are none who will have to get out of the way.

We are very sorry that Brethren Shelton and Cottrell have been on the sick list. Brother Cottrell has been able to work some this week, and we trust that Brother Shelton will soon be able to be in the field again.

Some of the sisters who are working with the small books are having good experiences, and are greatly encouraged in their work. Where there is one home worker selling the small books there should be twenty. They sell well for holiday gifts.

Brother R. R. Breitigam, whose report is not as good as it usually is, writes: "I am not the least discouraged, for I know such experiences will come once in a while. They are the ones that will build us up more rapidly. One lady whom I canvassed was interested in the book from beginning to end, and desired very much to get it, but her husband carried the pocketbook, and as he was interested in health principles she was very desirous that I call another time when he would be at home. Sunday was the most convenient time for them, so I called and secured the order." Another case of improving time.

Brother L. R. Ackerman writes: "The Lord has manifestly blessed me this week, for which I am truly grateful. Two things appeal to me as being of paramount importance. The first is consecration, the next adaptability. The first is indispensable and really includes the other. May the Lord keep me humble, and help me to improve each day for better service." We are sure that Brother Ackerman is trying to improve his time, for he writes about having made an appointment with a lady Sunday morning which he filled according to agreement, and secured her order. That is one way of making the best of our time.

C. C. Morlan,

November 3. *Field Agent.*

**EDUCATION**

**and Young People's Work**

Conducted by C. C. Lewis

*Educational Secretary Pacific Union Conference*

**Normal Notes**

Mr. Thomas Cartright, from Michigan, entered the academic department this week.

Our Spanish teacher reports that the class has taken up beautifully with the conversation work.

Miss Clare Hodges spent Sabbath with her mother, who is conducting the church school in Sacramento.

A. Wilmer Oakes, from Sacramento, has kindly substituted in the commercial department during the absence of the director of that department.

Miss Mona Clarke of Fresno, who has been absent from school for the past week on account of sickness, is again with us to answer to roll call.

A bank has been a charming and attractive feature of the primary room. Already 200 stray pennies have found their way inside its walls, where it is said many more are to follow. Object,—missionary purposes.

A student teacher was recently heard to remark that she hated geography until she took it up in methods class, and now she revels in it. This is a very good recommendation for God's plan of presentation; for we have studied the country under question "in the light of missionary effort."

The chief feature of the meeting of the Literary Society on Saturday night was the appointment of committees and the rendition of a violin solo by Prof. Wm. Wallace accompanied by Mrs. Philbrick. Professor Wallace inspires us with higher musical ideals with each successive appearance in public. We feel this uplifting influence will continue.

The normal is looking forward with anticipation to the opening of the "Special Missionary Course" to be given at the school from November 13 to December 25. A number of students have already expressed their desire to take in as much of this treat as time will allow. We trust our friends outside of Lodi will also avail themselves of this opportunity of visiting the Lodi normal.

The Lodi Missionary Volunteer Society is starting out with the right spirit—that of consecration, prayer, and work. Everything bids fair to a better year and more progressive efforts than ever before. There are at present about twenty-five prayer bands in the organization. We have considered the statement, "Our greatest resource is our young people. Rightly trained, they may be a powerful factor in finishing this work." We desire with the divine help that has been promised us that the Lodi Volunteers may be "rightly trained."

We wish our readers, especially the teachers, might have a real, instead of a mental, picture of the little primary children at noontime eating their lunch upon the lawn. Miss Fry, the central figure and center of attraction, holds the attention with interesting childish stories. She believes in the proverb that "a merry heart doeth good like a medicine," and keeps the children happy and smiling all through the lunch period, and then goes with them, enters into and directs their play till the bell summons them all back to their primary duties.

The eleven students in the psychology class have had some most interesting discussions upon the various subjects included in that science, the last one being "sensations and perceptions." To their own satisfaction they have demonstrated that work can sometimes become recreation. One member was heard to remark that the education classes were the first place she had ever learned independent thinking. Here she was forced to think for herself. All express their appreciation of having the privilege of this subject before completing a normal course and going out as a teacher.

Reports from the astronomy class are similar. The class period has been made so interesting that it has proved a rest

or recreation hour as far as the physical side of the question is concerned. The students are more than satisfied with the mental culture afforded in this science, and the moral uplift has been a credit to their able instructor, Professor Coleord.

Lotta E. Bell.

### Pacific Union College Items

The Bible doctrines class now has an enrolment of forty-four.

Prof. M. W. Newton is repairing a small electrical dynamo for use in stereopticon lectures.

Elder and Mrs. H. W. Cottrell were here last week from Mountain View, to visit their niece, Miss Lois Randall.

Plans for the chemistry building have been constructed and accepted. Its erection will begin immediately; ground has already been broken.

Miss Nellie Belvail arrived last week to attend school. Miss Nellie spent last summer at Pacific Union, and we are glad to welcome her among us again.

Professor Irwin made a trip to San Francisco Monday, October 31. While there he purchased the necessary material for the class in mechanical drafting.

The college printing press will soon be in running order. We are sure it will have plenty of work to do, as "copy" has been accumulating since school began.

The work on the new dormitory has been stopped for a few days, so that the crew can work on the sawmill. As a result the latter will soon be under cover.

Miss Bertha Edwards enjoyed a visit from her mother, brother, and sister at the college not long ago. Miss Hazel has become a member of the school family.

A reading rack has just been built along the rear wall of the chapel. Some of the magazines and papers recently subscribed for have arrived, and are accessible to the students at this rack.

The regular missionary society of the Pacific Union College was formed on Wednesday, October 4. A live interest in missionary work is manifest in the school, of which the large club of over a hundred *Signs* is substantial evidence.

Friday morning at chapel hour Professor Irwin talked on the subject of "Discouragements in School-life." Many students who would complete their courses and graduate, fail because they become discouraged. Students become discouraged because of their industrial work—"if they had only put me at another job;" because they find their lessons too long and their memories too short; because they think they have no friends; because they think they are misunderstood; because they are poor. A discouraged person thinks no one has so hard a time as himself. You remember the story of the superior being who commanded all who had burdens to bring them to one place, and pick out other burdens which suited them better. And all people came running and pitched their burdens into the pile, caught up some other burden, and were off with it. Not long after they all came back looking for their own burdens,—they knew how to bear them; the new burdens they did not know how to bear. In case of discouragement there are two sides,—you, and the discouragement. It is a question of which is the stronger, which is going to win. The Spirit of prophecy says that the "Lord Jesus Christ refused to be discouraged." He went through the world misunderstood, unappreciated, and persecuted; but He lived His life and accomplished His purpose successfully. Sometimes people become discouraged over things they should be happy about. It costs something to get an education, but it is worth a hundred times more than it costs. Let us be encouraged. It lies in our power to make our future bright or gloomy.

'Twere little praise,  
Did full resources wait on our good will  
At every turn.—*Browning*.

C. C. L.

This is the best day the world has ever seen; to-morrow will be better.—  
*E. A. Campbell*.

(Continued from page 7)

### For Hospitals

"One of our friends has requested us to mail you our Present Truth Series, of which this is the first number. The one making this request has great sympathy for the sick, afflicted, and those who are shut in from the blessings of our beautiful world. We trust the paper will find a prominent place on your reading table, and be passed on to the inmates of your institution. It has been paid for, so is entirely free."

### For Public Libraries

"Beginning with this number is our Present Truth Series, during which will appear a scholarly verse-by-verse exposition of the long supposed sealed book, the *Revelation*. A reader especially interested in work of our libraries is paying for this series for your reading table so that your readers who care to do so may avail themselves of the opportunity of these special studies. We feel sure you will be glad for this, and see that each number is carefully placed and filed."

### To Individuals

"We have taken the liberty to mail you a sample copy of the Present Truth Series *Signs of the Times*. The whole purpose of the *Signs* in its first and last analysis is to win men and women to a personal knowledge of the true Christ, the only Saviour and Redeemer of a lost and fallen world. Men's ideas, ists, or sects, of whatever denomination or order, are all of no avail. The only question worth while is to know the truth as it is brought to light in the gospel. The *Signs* undertakes to discover mines of truth, and search and bring to light the pearl of great price through the Bible and Bible only, believing the book is given by inspiration and contains the mind of God revealed to man. In this paper you will find a verse-by-verse exposition of the long supposed sealed book—"The Revelation of Jesus Christ which God gave unto Him to show unto us things which must shortly come to pass." Thus the Present Truth Series will glean from the facts of experience, evidences that will put to flight the most stubborn mind of doubt, relative to the certainty of the triumph of the gospel. Trusting the paper will personally enrich the members of your entire home circle we are," etc. W. H. Covell.

Present Truth Series

# Signs of the Times

Present Truth Series

## 1910 FALL AND WINTER HOME MISSIONARY CAMPAIGN FOR THE PACIFIC BAY CITIES

### Present Truth Series Campaign

The Present Truth Series campaign is still on. Our union conference secretary, Brother J. R. Ferren, holds a three days' meeting at Chico. Brother H. H. Hall visits Fresno and the periodical agent visits Santa Rosa and Sebastopol. The list has now reached nearly 3,000, and we hope it will reach 5,000 in the immediate future. This will mean 125,000 for the series for California. If all the states in the union would only do likewise, the *Signs* editor would have the largest congregation of any minister in the United States, we believe. Won't you help us realize our hopes?

The field secretary, Mr. S. G. White, has just returned to the city office after a two weeks' trip visiting the brethren at Reno and Fallon, Nevada. Elder and Mrs. Haskell, Elder Loughborough and Elder Brorsen were in attendance at the convention. They report a spiritual feast and prosperous literature sales amounting in all to \$388.30. Elder and Mrs. Haskell are now visiting Lodi in the interest of the work there.

### "Who Will Help?"

We most earnestly invite and entreat an immediate response from all our faithful church librarians. We will take the liberty to suggest that each church in the conference call a special council in the interest of the Present Truth Series of the *Signs of the Times*. RAISE A LARGE CLUB IN EVERY CHURCH AND COMPANY, and let that portion of the club you can not use be ordered for the bay city work. *Send list now.*

### Bay City Reading Public — Classified List

	No.	Exp.
Ministers .....	200	\$120
Sunday-school superintendents	200	120
Y. M. C. A. and Y. W. C. A.	200	120
Doctors .....	150	90
Lawyers .....	150	90
School teachers .....	125	75

Physicians and nurses .....	125	75
University students (theological) .....	125	75
Supply for libraries, reading racks, and ship missionary work .....	125	75

Note.—Is there any one reading the RECORDER that would like to supply the ministers of the bay cities with the *Signs* for six months, or any class of readers in the above list? Understand, we will do all the work—address, mail, and correspond—with all these persons if you care to supply the means. Certainly, this is a great opportunity for missionary work. You can give all your time to your own calling, and still have a progressive work in missionary effort. Who will help? We have one person who is sending us \$10 a month. This will look after the university students. We now have over 60,000 for the course. Let the good work continue.

W. H. Covell.

### Price List of the Present Truth Series — "Signs of the Times"

Our Pacific Press brethren have made most liberal terms to aid in the campaign with the Present Truth Series *Signs of the Times*. No such liberality has been offered before. Prices are as follows:

For \$10.00 a month we will wrap, address, and mail (post-paid) four hundred papers to any four hundred addresses you may name, and if you have not the addresses, we will furnish them ourselves and send the papers to earnest, interested readers.

\$5.00 per month	200 papers
4.00 " " "	160 " "
3.00 " " "	120 " "
2.00 " " "	80 " "
1.00 " " "	40 " "
.50 " " "	20 " "
.25 " " "	10 " "

Does this not look as though the prediction is being fulfilled, "Pages of truth should fall like the leaves of autumn"?

Each one of these subscriptions covers

only a six-month period. Any amount will be received as a donation, and will be put in a general fund to promote the campaign.

### Progress of This Campaign

#### The List (Growing)

San Francisco .....	340
Mountain View .....	349
Sanitarium .....	359
Oakland (raised) .....	475
Berkeley .....	300
Conference employees .....	85
Melrose (raised) .....	106
Calistoga .....	50
St. Helena .....	55
Pacific College .....	100
Turlock .....	75
Napa .....	51
Merced .....	160
Sacramento .....	160
Healdsburg .....	80
Total .....	2,745

### Personal Correspondence

We are taking the liberty to suggest a few outlines relative to corresponding with those whom we wish to interest in the Present Truth Series *Signs of the Times*. The following note might go with the first letter:

"A friend has requested us to mail you our Present Truth Series. The leading thought in this series is to promote and provoke Bible study relative to the long supposed sealed book, the Revelation. There will be a scholarly verse-by-verse exposition of the whole scripture and its present-day meaning as outlined by John the Revelator. We are certain all who are interested in Bible themes, and many who ordinarily are not, will have their lives enriched by a careful study of that prophecy as it relates to our day and time. The paper being sent by a friend is entirely free. This note is a receipt, assuring you that no bill will ever be presented."

(Continued on page 6)

# PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of  
Seventh-Day Adventists  
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

## Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,  
H. G. Thurston, S. G. Huntington.

Entered as second-class matter July 6, 1906, at  
the Post-office at Mountain View, California, under  
the Act of Congress of March 3, 1879.

THURSDAY, NOVEMBER 10, 1910

## Notice

Workers' meeting at the Oakland church every Sunday afternoon from three to four; book drill from four to five; health lecture and drill, five to six.

## A Need

Our city workers hope that some will feel it a privilege and duty to help supply the poor in these cities with free literature. Send your donation for same to Claude Conard, 601 Telegraph Avenue, Oakland, California.

## Notice

Persons desiring employment as waitresses, serving girls, chambermaids, dishwashers, clerks, call-boys, etc., should correspond with—

L. M. Bowen,  
Sanitarium, Cal.

## Young People's Bible Institutes

Arrangements have been made for young people's meetings to be held in the following places:

Fresno, beginning November 18.

Oakland, beginning (Sabbath) December 17.

In each institute the first meeting will be held the Friday evening of the date named. Other meetings are to follow on Sabbath, and evenings thereafter.

We shall have the help of Mrs. Alma E. McKibbin at each of these institutes. Appointments for other places will be announced later.

B. E. Beddoe,  
*California Young People's Sec.*

## Church School Teachers

We have come to believe that you have committed to your care the greatest resource held by the Seventh-day Adventist denomination. The trust we speak of is bound up in our children and young people. We can not escape the conviction that the third angel's message will be given to the world largely through our youth from now on until the gospel of the kingdom has fully lighted the world.

Knowing that you have committed to your keeping so great a trust, it is our purpose to call your attention to another great resource that God has placed in the hands of His people at this time. We refer now to our wealth of gospel literature. We are certain that you agree with us when we hold that more lives are enriched for service through the manifold wealth of literature now in the hands of Seventh-day Adventists for the purpose of passing this literature on to those who are in darkness than through any other means known to us as a people.

With our energetic corps of school teachers who are endowed with large-hearted, full-souled gospel purpose and untiring energy and sacrifice, we feel that the victory is certain and triumph sure for the winning of the honest in heart to the light of truth.

Finally, with the conviction that the only means which we have of keeping the gospel alive in our own souls is that of passing it on to others after having received it ourselves, for this reason, we earnestly solicit your counsel for active service all along the line.

May we not hope for a united effort throughout all our schools for field campaigns for the circulation of such books as "Steps to Christ," "Mount of Blessing," "Our Paradise Home," "New Testament Primer," "Best Stories," and "The House We Live In"? All these books are really nuggets of truth, and there are no better Christmas presents to be found, and there are few ways that have higher forms of education than that of the teacher and student uniting in field service for the winning of souls to Christ.

California Bible House.

## Canvassers' Letters

Tressa Belvail: "This is my last report for 1910. I am almost sorry. I am delivering books. We have a trip

of about 150 miles to make in our delivery. I am going on horseback.

"I have met with good success so far in my delivery. Lost only one order in about \$100 worth."

W. D. Fleming: "I am so glad that the Lord has led us into this work, and is giving us success. But we are doing so little in comparison to what the enemy is doing. We need more workers. I am sure if more of our brethren and sisters would get out and learn the condition that exists among the people to-day, we would have more workers. Do you know that people are deciding their destiny now—to-day? To-morrow it may be too late to warn them. Every day I meet people that are leaving the older churches, and taking up Christian Science, Spiritualism, New Thought, or Theosophy, and sometimes whole families are thus carried away. O, people, let us come up 'to the help of the Lord against the mighty,' before it is too late, and we be cursed like Meroz (Judges 5:23) for not answering the call in the time of conflict."

## Special Missionary Course

Some have asked, Who shall attend this special course? We answer, first, those who wish to become good home missionary workers; second, those who desire to give all their time to missionary work; third, those who long to do some work for the Master, but are undecided as to what line of work to take up. We shall be glad to see any of the above classes in attendance.

There will be special instruction given for home, self-supporting workers, both in church and general missionary work. We hope from those attending this missionary course to find individuals who will be prepared to enter cities as steady workers. Also, those who will return to their churches and arouse an interest in missionary work, by themselves leading out in different lines of work.

We are expecting to have Sister K. B. Hale, our educational secretary, give some practical instruction in conducting home schools.

Let the old and young come, and study to prepare themselves for active missionary work. Address O. O. Osborne, business manager, Lodi Normal Academy, Lodi, California.