

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

Mountain View, Cal., December 8, 1910

No. 19

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O., Box 172.
President.—G. A. Irwin, office address.
Secretary and Treasurer.—J. J. Ireland, office address.
Missionary Secretary.—J. R. Ferren, office address.
Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.
Religious Liberty Secretary.—J. O. Corliss, office address.
Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.
General Agent.—A. A. Cone, office address.
Executive Committee: G. A. Irwin, S. N. Haskell, E. E. Andross, S. G. Huntington, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, M. L. Edwards, C. W. Irwin, J. A. Burden, W. C. White.

The Field

Two Significant Movements

There are now great movements all along the line in the way of fulfilling last-day prophetic utterances. At the great World's Christian Citizenship Conference just closed in Philadelphia, there was sounded the keynote of what is destined to ripen into disaster for every honest dissenter from what was there termed evangelical faith. That conference, in short, voted and pledged its delegates to an effort to engage the entire religious world to work for civil laws that will enforce their views of religious doctrines on everybody, without regard to their personal preferences.

They design to bring the arrangement about in this way: they will by legislative enactment, declare Christ the ruler of nations, and have Him rule supreme among men, *not in person*, but through the *administration of the church*, which is to represent Him here. This will place

men with well-defined religious predilections, and perhaps inflamed by prejudice against those who dispute their faith, to administer civil law *in the name of Christ, as His vicegerent*, and thus to visit divine wrath upon all who will not give due heed to their decrees.

The thirteenth chapter of Revelation has pointed out in symbol that such a movement would gather force in earth's closing scenes, but nothing before has so definitely marked out just *how* this would come about. Let these people secure what they so strenuously demand, and so fondly hope for, and the time of "Jacob's trouble" must surely follow quickly.

Another movement, pregnant with deep meaning, has just started. While Catholics will not unite with Protestants in the demand for a civil law to enforce Bible teachings, yet they have a scheme by which they desire to regulate religious faith. At a recent meeting of the Federation of Catholic Societies held in New Orleans, it is reported that a resolution was brought in urging Congress so to amend the postal laws, as to include within the scope of prohibited literature "books, papers, writings, and prints which outrage religious convictions, and contain scurrilous and slanderous attacks upon the faith."

This is an attack upon the freedom of the press, guaranteed by the federal constitution, and must be met from different quarters with bitter condemnation. But let such a bill pass Congress, as may not be impossible, when Catholic influence reaches flood tide, and every publication issued from our publishing houses would be censored as rigidly as ever Russia did such work in her most intol-

erant days. Whether or not these movements shall succeed at once, their significance sounds a "call to arms" for every loyal-hearted soldier of the Lord.

Evidently we are rapidly nearing the end of our work. Are you, brother, doing your part just now to place in the hands of neighbors the printed page, filled with God's warning message to them? Are you contributing your share toward giving the message to those in the "great beyond"? It is altogether too late now to be adding land to land, and swelling bank accounts. The exhortation of the Saviour to "sell that ye have and give alms," is now doubly applicable. Let every one do his best to swell the cry of liberty to all the inhabitants of the land, while opportunity lasts.

J. O. Corliss.

CALIFORNIA Pacific Press Items

Brother C. H. Jones reports one of the most interesting and profitable General Conference councils he ever attended. He hopes to be home the last of this week.

The location of the Pacific Union Missionary and Bookmen's Convention has been decided in favor of Mountain View. The date will be December 19 to 27. Brethren N. Z. Town, assistant secretary of the general publishing department, and C. G. Bellah, agent of the Central Union Conference, and also Brethren J. A. P. Green and J. L. Brown, of Mexico, will be with us.

Brother W. R. Beatty sends us the following information concerning Brother

Ewart Brightman, who recently left Mountain View for Portland: "Brother Brightman is doing good work. He came in yesterday and reported six calls and five orders for 'Practical Guide.' Two of these were for full leather and were obtained in succession. Although it was a cold, rainy day, the sales amounted to \$22.50. The day before he secured three orders out of five exhibitions, and the day previous was favored with like results."

The secretary of the Chili tract society has just written us concerning recent shipments of books and the success of their colporteurs. He is a Spaniard, but makes himself understood all right in English. We quote the following from his letter: "Brother Foster had yesterday a peculiar experience. As he went home he metted e [a] 'prosecion.' E [a] large number of mens, women, and children went with e [a] number of priests with burning candles, singing and praying through the streets; and as Brother Foster was not willing to take off his hat, they menaced him, throw stones after him. Naturally he did not wait long time for it."

The large number of orders which we are receiving for "Ministry of Healing," relief edition, indicates that the campaign in behalf of our sanitariums is meeting with excellent success. This past week Nebraska ordered one thousand copies, Iowa a like number, and Southern California something over five hundred. In the North Pacific Union, Brother W. R. Beatty informs us that the bookmen spent the first ten days of October in helping on the campaign. The German, Danish, and Swedish editions of the book are being manufactured in Europe, and we have been delayed in receiving our stock. We are now able to supply German and Danish, but the Swedish has not arrived.

H. H. Hall.

December 4.

Visalia

Since the close of the camp-meeting at Visalia, a tent has been pitched in a central location, and a company of workers have been performing faithful labor in an endeavor to win souls for the coming kingdom.

Our family consists of the following:

Paul E. Scoggins and wife, John Duxbury and wife, C. E. Fuller and wife, B. T. Myers, W. T. Mogle, M. Bush, H. E. Manning, F. E. Brown, Mrs. Taggart and the writer. The most of these workers are canvassing. The men having bicycles are able to work the country for more than twenty miles around. They have had excellent success. It is nothing unusual for them to get from five to eight orders for the "Story of Daniel" per day. These laborers have rendered valuable assistance in singing and meeting the people at the tent.

Seemingly, anyway, we have worked against great odds, but the Lord has wonderfully blessed the work in every way. Sunday, the 13th, we baptized eight precious souls into Christ, and thus into the last and remnant church. One of these was formerly a Catholic. A few days before baptism she said if she could sell two houses of hers she would give \$100 towards building a church. In a few days the sale was made. She said the Lord did it. Other as remarkable cases have cast their lot with the Lord's people. Some are satisfied with their former baptism; then there are others here whose membership is elsewhere, thus we will be able to organize a small church.

A lot has been secured, and by the time this is read a church building will be in progress. The church will be organized Sabbath, the 27th. F. E. Brown, C. E. Fuller, and W. T. Mogle will continue the work and also assist in the erection of the building. Remember the work here in your prayers.

C. L. Taggart.

November 22.

Ferndale

Our little church at Vallejo was practically finished and dedicated on October 15. On the 25th inst., with my wife and children, and our little personal effects, I sailed for Eureka, Cal.

On October 26 we landed in Eureka, and found Elder S. T. Hare and Brother August Glatt, with whom we spent a week. On Sabbath, October 29, I was privileged to visit the Arcata company, and on Sunday night, the 30th, to speak in the Eureka church. A good interest seemed to be manifest.

In looking over the field it was hard to know which was the most needy por-

tion, but we felt sure that Ferndale was the place that demanded our first attention. It is said that this is the oldest church in the county. The building will seat about two hundred, and an outsider told me a few days ago that at one time it was full every Sabbath. When we arrived the regular attendance at the Sabbath-school was but three faithful old souls, who came every Sabbath and rang the bell just the same as when the many came.

Since coming here the Lord has given us one dear soul to be with us in church fellowship, and others are interested. It will not be advisable to hold any meetings at the present, except our regular Sabbath services. The most of the work must be done in the homes of the people. Our average attendance at Sabbath-school has now reached about fifteen, and we are expecting others to attend soon. The main reason why there are so few here now is that many have moved away that they might school their children and young people.

If any of the readers of the RECORDER would like to send to me Swedish or Danish literature, it will be put to good use, as there are many Swedes and Danes here.

There are many places in this county to be worked, and we hope to reach them this coming year, or at least as many as possible. We hope that the brethren will pray for the work here, and that the Lord will send more laborers into the harvest.

J. R. Patterson.

November 22.

San Francisco

We held meetings in a new store in the Western addition of San Francisco from June 19 till shortly after the Berkeley camp-meeting. The attendance was fair at times, several took a firm hold of the truth, and a Sabbath-school of twenty-one was organized. We are very grateful that the little school have the spirit of the message, and feel a burden for the teeming millions in the darkened regions beyond. This little company help pay the rent of the hall, pay for all their supplies, with special collections, and give all the Sabbath-school offerings to missions. They average over \$2.00 a week. Last week it was \$2.55.

We regret that Brother and Sister W.

B. Taylor were taken away to Lodi, but rejoice that they are happy in their new field. Other workers have come in, and still the work goes on.

Our hearts are made tender as we count our many blessings, and see the many tokens that God's merciful eye is upon this portion of the great harvest field. We trust that our brethren will unite with us in pressing petitions to the throne of grace that many in this wicked city who now sit in darkness may be lifted above the tempter's power, and be able to say at the soon coming of our Saviour, "Lo, this is our God; . . . we will be glad and rejoice in His salvation."

Mr. and Mrs. G. A. Hamilton.
November 22.

A Splendid Work

Every part of the third angel's message is gospel work.

Monday, November 21, the writer had the privilege of calling at the restaurant and cafeteria, 43 Geary St., San Francisco. This institution is now only two months old, but it is already making itself felt as a substantial evangelizing agency, and is doing a splendid work in calling the attention of the people of San Francisco to our special truth.

The patrons of the place are, generally speaking, from the very best to be found in the city. They are physicians, attorneys, office people, merchants, and others of the same high order. They are people who have found the real value of a non-meat diet, and are seeking to learn health principles not only from the physical, but the moral standpoint.

Brother and Sister E. H. Wallar, who are in charge, are making earnest effort to keep the patrons in touch with our religious teachings, and at convenient places, in both cafeteria and restaurant, are located supplies of reading matter, consisting of weekly and monthly *Signs*, *tracts*, *leaflets*, etc. It is not an uncommon matter for people to step into the building simply to obtain the material for reading which they know is to be found there. This shows that the health work may be on a strictly Christian basis, and so draw customers and others to the whole truth.

It was interesting to note that the Harvest Ingathering work was receiving

wholesome attention, a supply of *Reviews* being found on the pay counter, accompanied by a receptacle for donations. Already twelve or fifteen dollars have been given to the work of missions.

About twenty employees carry on the work. With a few exceptions, these are given a home at 62 Baker St. Evening worship is conducted at the home.

Brother Wallar informed his visitor that the matter of wage is based on the principle of faithfulness. Beginning with the minimum, each worker may quickly and easily earn promotion, and be able soon to draw the largest wage possible in the work.

The cafeteria was opened September 20, and the first day about ninety meals were served. At the present time about 450 meals daily (exclusive of helpers) are enjoyed by the public. And the work is constantly growing.

The capacity of both restaurant and cafeteria is about 118, six tables in the former accommodating twenty-four persons, and twenty-three tables in the latter for about ninety-four. More than three times as many patrons find their way to the cafeteria as to the restaurant.

Meals are served as follows: in restaurant all hours of the day, beginning at 6:45 A.M.; in cafeteria 11:00 A.M. to 2:30 P.M., and from 5:00 to 7:15 P.M. Of course, no work is done from Sunday Friday until Sunday morning.

Let us pray that the reviving of this work in San Francisco may be prospered, and that both spiritually and financially it may prove a soul-winning proposition. It is under the management of the California Medical Missionary and Benevolent Association. * * *

California Conference Current

The week of prayer begins next Sabbath, December 10, and continues until the 17th.

Elder A. Brorsen spent a few days this week among the churches in the Sonoma Valley. He was at Healdsburg over the Sabbath.

Our ship missionary, Brother Chas. W. Peter, is moving his family into the country near Sebastopol, where he has secured a small place.

Elder C. L. Taylor called at the office late last week on his way from Hughson to Sanitarium. He had been taking a few days' rest in the San Joaquin Valley.

Brother J. R. Patterson and family, who have recently moved to Humboldt County, have located at Ferndale. He writes: "The work is onward here. We are seeing good results already."

Elder and Mrs. Haskell and Brother S. G. White left late last week for Turlock, where they are holding a Bible and missionary institute this week. Elder Loughborough is also there assisting them.

From Lassen County, where he has been laboring this summer and fall, Elder Brink writes that some are awaiting baptism, which will be administered to them soon. They expect also soon to organize a church.

The meetings which are conducted in a hall in Berkeley by Elder G. A. Snyder, are quite well attended from the outside, and considerable interest is manifested. Mrs. Moler and Brother and Sister L. E. Leavett, of Mountain View, are assisting.

Brother W. A. Johnson, who with his wife is assisting Brother W. S. Holbrook in Bakersfield, writes: "We have now commenced active work with the Family Bible Teacher. We purpose to give every family in Bakersfield an opportunity to study the truth."

The Pacific Union Conference missionary secretary, Brother J. R. Ferren, has been spending a few days at the conference office in Oakland last week and the fore part of this week assisting in the installation of a card record for periodical lists in the tract society office.

In his report for November, Elder H. C. Basney states: "We have organized a Sabbath-school of twenty-seven members at Salida, and are holding weekly Sabbath meetings in the Congregational church. In a short time we will have a strong church here of those who have moved in."

On his way to Sacramento to engage in the anti-Sunday law petition work, Elder M. C. Israel made a pleasant call

at the office in Oakland last week. Elder Israel has been faithfully following up this petition work in other cities in the Sacramento Valley for a number of weeks. Brother J. A. Wiley will assist him in Sacramento.

Reports from the efforts that are being carried on in San Francisco are very encouraging. Brethren Taphouse and Hamilton have recently opened a series of meetings in a small Methodist chapel which they have been able to rent. Several are already keeping the Sabbath. Elder Stevens and Brother Fries also are having a good hearing in another portion of the city.

From Visalia Brother F. E. Brown writes under date of November 30: "Brother Fuller and I have moved to another location, and have pitched a smaller tent. We have a very good interest, and some more are now keeping the Sabbath. We are also erecting a meeting-house 26 by 40 feet, and doing the work ourselves. Some who are now attending the meetings are assisting us."

Writing from Bakersfield under date of November 30, Brother W. S. Holbrook says: "Our work is moving along very well. We have about twenty-five who are quite deeply interested, besides some of the young people of Seventh-day Adventist families, who, I think, will be ready for baptism soon. We are handling one hundred magazines each week in the oil-fields, and are encouraging the young people to do the selling."

A recent letter from Elder and Mrs. E. D. Sharpe states that they have reached their destination in Washington state safely, and are enjoying the rest and exhilarating effects of the outdoor life of the farm. They are spending the winter with Elder Sharpe's brother near Mabton, Washington, in the effort to recuperate from the effects of strain from constant work for a number of years. It is his intention to return in the spring to engage in work in the conference.

With reference to his work in Eureka, Brother August Glatt says on November 30: "I have some very good prospects here now for a few souls. I hope they will come along and obey the Lord. I am of good courage, and am working

all my spare time with the Harvest Gathering *Review* here. You know eight hundred is a large number for this place, but I have had very good success with them; at the same time getting new readers. Some are already coming to Sabbath-school."

In San Francisco Brother and Sister Geo. A. Kuhns have over seventy persons reading "Story of Daniel" and "Ministry of Healing" which they have loaned, nearly two hundred reading tracts, and one hundred reading the special series of the *Signs of the Times*, besides a number who are taking regular Bible readings. In her report for November, Sister Kuhns says: "My readers are more interested in the special series of the *Signs* which comes to them regularly than in anything they have read. Some who did not read the tracts regularly are taking more of an interest in the *Signs*. Sometimes I feel like making an appeal to our people for special prayers for our interested ones here."

December 4.

Claude Conard.

Report from Nevada

October 26 I went to Goldfield, Nev., where I held meetings for about a week. I found a small company of believers, who are holding up the light of present truth in that place. Some of them are earnest workers. One sister is giving nearly all her time to it, as far as her health will permit, and the Lord is blessing her efforts. One joined the church while I was there, and some are keeping the Sabbath, who will join after awhile. Some desired baptism, but we could find no place to administer the rite. The swimming pools were closed up for the winter, and the water is exceedingly scarce in that part of the country.

From Goldfield we went to Bishop, Inyo County, California, where we have a church of about twenty-five members, and a church school in a prosperous condition. It is taught by Sister R. Cottrell this year. I met with the school every morning while there, and Sabbath afternoon, November 5, I baptized three of her pupils in a beautiful running stream of water in the suburbs of town. One family has lately commenced to keep the Sabbath in this place, from reading the *Signs* and receiving instruction from one of the lay members.

I went to Fallon, Nev., November 7, and stayed about a week. Held a few meetings, visited some people at their homes, in the interest of the college, having some success in that line. Our people in this place live far from town, and it is a difficult task to attend meetings in the evening in cold weather.

On my return I stayed in Reno one week, and held five meetings. Reno is a promising field for missionary work. Some canvassing is being done, and there is some interest from outside to hear the truth.

There are several places in Nevada where the people are calling for ministerial help; and no doubt there are precious souls, to be gathered out before probation closes, in that large territory of a scattered population.

November 22.

Andrew Brorsen.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union
Conference

[We cordially invite correspondence from teachers and young people's workers throughout the Pacific Union Conference. Short, pithy paragraphs from experience, and interesting items from the reading of those who are working for our children and young people, are desired, to make this department a source of inspiration and real help to our readers. Matter should generally be sent to the Educational Secretary, St. Helena, Cal., care of College; but reports and notices for quick publication may be addressed to the RECORDER at Mountain View, Cal., as in the past.]

December for Prayer

The Master calls us to prayer. "Unto you, O men, I call; and My voice is to the sons of man." Prov. 8:4. The week of prayer attracts our attention to the fact that the Missionary Volunteer movement is rooted and grounded in the Master, and that *loyalty to and dependence upon Him* are imperative. Without prayer this movement would lose its vitality and become sounding brass or a clanging cymbal. As the individual can not develop strength and character without the daily meeting with the Master, so the Volunteer Society that fails to recognize any need for a special season of united prayer will fall short of its largest and best possibilities. No energy of our flesh, no activity of our church

life, can excuse us from the first and constant duty and privilege of seeking God for that divine anointing of the Holy Spirit, *which alone can qualify us for service, and make our work effective.*

"When genuine prayer has more place in our lives we shall have more power with God and with our fellow men. Prayer is as real and as vital to-day, as it was when Elijah, through prayer, brought back from the dead the widow's son." And only through fervent, heart-deep prayer, dear associates, can we be brought back to newness of life. Never was there a time in the history of our work when prayer was more needful. We stand on the threshold of new and enlarged opportunities and privileges. Our relation to these will depend largely upon our relation to God. Let me quote a sentence from the writings of one of our leaders: "*Prayer has been the preparation for every new triumph, and so if greater triumphs and successes lie before us, more fervent and faithful praying must be their forerunner.*" Now, if that is true, and it surely is, then all the abiding results of future successes will be the products of prayer. My dear friends, nothing should be allowed to interfere with our taking an earnest part, individually, in making this prayer season what the Master wants it to be — a tarrying time for the baptism of the Holy Spirit — a baptism for service.

The Master calls us to prayer. "*Pray ye.*" "*Men ought always to pray.*" Is this essential? It is the *one great essential.* If the Master found it necessary to live a life of constant communion with the Father through prayer, how much more we need it. So His example is a call to prayer. Every weakness is a call to prayer. Every temptation is a call to prayer. Every problem is a call to prayer. Every promise and providence of God is calling to us to-day to take time to pray. Then let us all unite at this time to seek after the living God. What an experience this will be!

Youth united to pray! What an inspiration! YOUTH — strong youth; youth with purpose; youth in our schools and institutions; youth who toil with their hands in the offices, in the stores, on the farm — youth, thousands of them, and of many types — all united to pray. How this will please the Master! Youth UNITED — unity of purpose. Unity of effort. Unity in prayer. "I and My

Father are one." Verily, this is the unity *that means strength.* Never before in our history such a wide-spread union in prayer — all joined in petition to the Father for blessings on the work and workers throughout His vineyard.

Youth united TO PRAY — to enter the place of prayer and pour out their hearts to God in behalf of His earthly children. "O how much we young people need to pray to be kept true in these days of tremendous temptation, in these days of large opportunity for effective testimony to the power of Christ." Think of the crying needs of non-Christian youth, millions upon millions of them, many dying daily without really knowing the joy-bringing story of salvation, or living with their faculties atrophied by neglect or ignorance. So many needs call us to prayer. A multitude of objects will throng our minds as we think of prayer. Let us think of it earnestly, seriously. It will mean victory for us and blessing to others. "O Thou who didst spend the whole night in prayer with the Father, whose life must needs be nourished by constant communion with the Father, teach us how to pray."

Ernest Lloyd,
Miss. Sec. So. Cal.

A Good Physical Geography

Some years ago, at Keene, Texas, I had occasion to examine all the physical geographies I could find to make a selection for use in our school work. This was just the time when our denomination was being stirred by the Testimonies against books written by pagan and infidel authors; hence, our efforts to secure proper text-books were all the more earnest. I selected Maury's Physical Geography; and my recollection is that it gave good satisfaction and contained but little of the objectionable matter usually found in physical geographies.

The present year, at the Pacific Union College, we have been passing through a similar experience. The college had on hand quite a number of text-books on physical geography which had been brought over from the bookstore of Healdsburg College. In order to favor the old Healdsburg College Association by making use of as many of their books as possible, and giving the association credit for the same, it was decided to

use these text-books, supposing them to be no worse than such text-books usually used. After using them a few weeks, however, we found the spirit of evolution and infidelity so pronounced that it was decided some change was absolutely necessary.

President Irwin remembered studying Maury's Physical Geography many years ago, and I recalled my experience in selecting that geography at Keene Academy; hence we secured a copy of the revised edition, and examined it closely. We were pleased to find that it still retains the good features that it possessed years ago, and that few of the errors of modern evolution have crept in. So well pleased were we with the book that the students were permitted to return the text-books that had been used, and to secure in their stead copies of Maury's revised Physical Geography, believing it to be the best text-book upon this subject that has been printed by worldly publishers. We have written our experiences for the benefit of other teachers who may be looking for a suitable text-book upon this subject.

C. C. L.

Publications of the Educational Department

We trust our teachers and school officers have made note of the fact that the General Conference Department of Education have arranged for the conference tract societies to handle the publications of the Department of Education. Heretofore they could be obtained only by sending to the general office, at Takoma Park Station, Washington, D. C. These publications comprise a series of educational pamphlets, courses of study, and resolutions adopted by the Educational Council held in 1909, the report of the Berrien Springs Educational Convention of 1910, and all the blank forms used by teachers, school officers, and educational superintendents for keeping records and reporting their work. There is also a daily school register, and the Church School Manual. For convenience of reference we are printing herewith a price list of these publications. Let those who are interested cut it out and place it where it may be used as occasion requires.

Educational Series

1. "The Children Have Been Neg-

- lected," by Mrs. E. G. White, each 1/2c
 2. "Our Line of Advance," by Fred-
 erick Griggs, each 1/2c
 3. "Separation from the World,"
 Mrs. E. G. White, each 1/2c
 4. "The Church School," by C. C.
 Lewis, each 1/2c
 5. "The Source of Recruits," by
 Katherine B. Hale, each 1/2c
 6. "The Demands of the Moment,"
 by Clifford A. Russell, each 1/2c
 7. "Course of Study Adopted and
 Resolutions Passed by Educational Coun-
 cil," 1909, each 5c
 8. "Educational Convention at Ber-
 rieri Springs," 1910, each 25c

Blank Forms

- Pupil's Monthly Report Card, each 1c
 Teacher's Final Report, each 1c
 Annual Report of Secretary Church
 School Board, each 1c
 Church School Treasurer's Annual Re-
 port, each 1c
 Teacher's Contract, each 1c
 Form 6-A, Summary of Statistics for
 Conference Department of Education 1c
 Teacher's Monthly Report, each ... 1c
 Enrolment Report, each 1c
 Certificate of Scholarship for Inter-
 mediate Schools, each 5c
 Church School Diploma, each 5c
 Clerk's Order Blank, each 1c
 (20 cents for book of fifty)
 Daily School Register, each 15c
 Church School Manual, each 75c
 This material should be ordered from
 your tract society.

Have you a list of the books for use
 in our schools? If not, send at once to
 your tract society. C. C. L.

Lodi Normal Academy Notes

Miss Katherine Hale met the children
 in the training school, telling them of an
 old, old story, yet one ever new, "Second
 Coming of Christ."

Prof. M. W. Newton from Pacific Union
 College spent the evening after last Sab-
 bath with us, delighting the students
 with an illustrated lecture on Germany.

Mrs. Alma McKibbin took charge of
 the teachers' conference on Tuesday
 morning, using as her subject "Soul At-
 titude of the Teacher toward the
 Church."

We feel quite proud of the fact that

we have partially succeeded in grading
 our music in the training school. The
 children are "making haste slowly," in
 their new music readers.

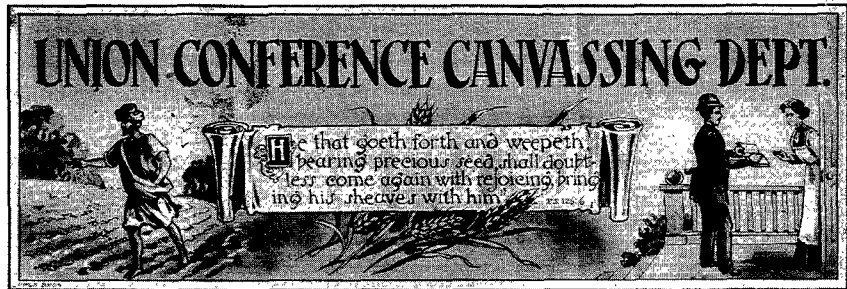
On Friday, about twenty-five students
 left Lodi on an early car with a good
 supply of *Review and Herald* to dis-
 tribute in Stockton. The experiences of
 the day were reviewed in the evening
 meeting.

The evening before Thanksgiving
 found the normal chapel full to over-
 flowing with interested patrons who had
 assembled at the early hour of 6:15 to
 enjoy a most interesting program ren-
 dered by the training school department.

Thanksgiving at the normal meant a
 great deal to the students in the homes.

A rest for a day from school duties was
 welcomed. An ideal Thanksgiving din-
 ner was served in the prettily decorated
 dining-room. A few outside friends,
 most closely connected with the school,
 were invited to share the bounties. In
 the evening came the "Conference of
 Nations." Uncle Sam, in the person of
 Mr. Baldwin, sat as head of the council.
 Each student was presented in turn;
 and when the symbol of his country,
 which he wore on his coat, was recog-
 nized, he was seated with the people of
 his nation. The most interesting part
 came when each delegate was called upon
 to state his message, telling why he had
 been sent, and giving the needs of his
 country. Some brought interpreters with
 them, and spoke in their native tongue.
 About twenty countries were represented.

Lotta E. Bell.



Report of Book Work, California Conference

For Week Ending November 25, 1910

	Hrs.	Ords.	Value
"Daniel and the Revelation"			
W. D. Fleming	24	10	\$13.75
* H. S. Carter	15	6	10.25
"Story of Daniel"			
W. L. Kizziar	31	17	25.00
"Practical Guide"			
F. De Witt Gauterata			64.00
Mr. Lawrence	20	10	38.00
Total			\$151.00
* Delivery, \$14.50.			

Report of Book Work in Southern California

For Week Ending November 25, 1910

	Hrs.	Ords.	Value
"Practical Guide"			
L. R. Ackerman *	30		
Chas. M. Cottrell	28	14	\$53.00
Alex Martin	29	11	46.00
Charles Parrett	18	11	38.50
Small Books			
Miscellaneous **	48	12	16.25
Totals	153	48	\$153.75
* Delivery, \$165.50.			
** Delivery, \$2.25.			

Book Work in the Union Conference

The Utah Conference president writes,
 "While the agents are not making great
 records, yet, I want to tell you that I
 am greatly pleased with what they are
 doing." He says that the ministers
 who are canvassing are meeting with
 excellent success, and that Mrs. Nichols
 and Miss Jensen are doing wonders for
 new workers.

The field agent is right where the fight
 is thickest, and besides assisting the
 other agents, he sold \$40.00 worth of
 books right in the Mormon stronghold
 (Salt Lake City).

I quote the following from one of his
 letters: "Last Thursday I enjoyed the
 experience of taking \$14.00 worth of
 orders in the Mormon part of Salt Lake
 City known as 'The Bloody Third.'"

The Lord is working for the people in Utah, and to those who know something of the awful darkness that surrounds those people, this will be encouraging news. Let us remember the faithful canvassers in that needy field when we bow in prayer.

The work that Brother E. S. Horsman and his faithful band are doing in the cities around the bay is sure to yield results in the kingdom. I wonder if we all realize the trials that attend such an effort, and if we are lending a helping hand by, remembering them in our prayers and writing them an encouraging word now and then.

Why not write the field agent a good, encouraging letter, and tell him that you are praying for his success in this difficult undertaking? I am sure that we do too little of such helping and encouraging. A wonderful work is being done there in those cities, and I am sure that very few know about it, and are watching the developments.

Brother C. C. Morlan has learned that if he never lets go the other fellow will have to. He writes that he now has several workers who will enter the work at once. The work is gradually regaining its equilibrium there, and each week marks an advance.

We enjoyed a good time at the conference in Arizona. We had two hours each day in which to talk book work, and the people in that conference seemed just as much interested in the book work as in any other branch. Brother W. O. James gave us some very interesting accounts of their experiences the past summer, which only go to prove further that the Lord cares for His own, and that He will withhold no good thing from those that obey Him.

After the conference we had an institute, and the committee voted that the ministers should stay and receive the institute instruction, and they also invited the members of the Phoenix church to attend. It was a great help to us to have the ministers there, as we received many helpful suggestions from them. Several new canvassers took up the work, and we are now waiting anxiously for their first week's report.

The territory in Arizona is badly scattered, but Brother James knows all about

it, and he seems to know just how to handle the work in that field where many are Indians, many are Mexicans, and there are many miners and scattered ranches.

Brethren, the Lord is with us, and we are well able to go up and possess the land. What we want now is the earnest prayers of those who can not go out in the field and do active work in carrying the printed page. Write a short letter to your field agent, telling him that you are interested in this branch of the work, and that daily you remember the faithful canvassers at the throne of grace. You do not know how much this will help.

A. A. Cone,
General Agent.

Field Notes from Southern California

We are glad that we have some good encouraging reports for this week even though the canvassers could not work Thanksgiving. They worked the day after, and some of them made their best records on Friday.

Brother Parrett says: "I will write you a few lines to send with my report for this week. The number of hours is small; one reason is the loss of one day for Thanksgiving. As you notice all my orders were for the cloth binding. I will endeavor to keep my plain binding out of sight a little more. I am of good courage, and hope to do better in getting in full time next week." Brother Parrett's orders for six hours Friday amounted to \$24.50. It was a "good Friday" I think by the looks of other reports for the same day. Brother Cottrell worked five and one half hours on Friday, and took orders amounting to \$23.00.

We are glad to see that some of the canvassers put in more time, and that they are endeavoring to do better yet. I wonder how many would like the idea of starting a roll of honor in the RECORDER, in which will appear only the names of those who have worked thirty hours or more. Suppose we try it a while, and I believe we will all have our names in the list next week; and of course if we once get them there, we will want to keep them there.

And I believe there are others who are not in the field who will want to join our corps of canvassers and start out on the roll of honor. Do you know that the kind of books we are putting out, and

the reports that are coming in week after week, are causing agents and business men of the world to want to sell our publications? Only a few days ago a man not of our faith came into the office to see about taking up the sale of one of our books. He was a man who has made a success in the business world. He has some of our books in his home. Brethren and sisters, what does this mean?—It means that hearts are being stirred, and that if we do not awaken out of slumber and get this message before the people, the Lord is going to prepare some one else for the work that we have been asked to do. Shall I let some one do that which God has enjoined upon me? Will you be willing for another to step in now and take your place when the race is so nearly over; and not only take your place in the race, but receive the reward and wear the stars that you might have worn?

Are there not those who will take hold of this great work? Surely, if men of the world can see things in our books that would cause them to want to sell them, much more should we see reasons why we should desire to get them into the homes of those who "know not the time of their visitation."

Who will step out upon the promises of God and help give this last warning message to the world? If there are any who are doubting any of these promises, or doubting the success of the work, just remember, "Our doubts are traitors, and make us lose the good we oft might win, by fearing to attempt."—*Shakespeare*. The longer we wait the less good we will be able to do. Shall we wait until it is too late to do any good for ourselves or neighbors? No, we can not afford to wait; we must keep eternity in view. Who will answer, "Here am I [not some one else]; send me"?

C. C. Morlan,
Canvassing Agt. So. Cal.

(Continued from page 8)

the reading of the *Review and Herald* will certainly qualify you for life's greatest duties at this time. Why not do it right now? Send us an order for the *Review* at once. Enclose \$1.75 to the California Bible House, 601 Telegraph Ave., Oakland, Cal., and you will get the first number of the *Review* for the year 1911.

W. H. Covell,
Periodical Agent Cal. Conf.

PACIFIC UNION RECORDER

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THURSDAY, DECEMBER 8, 1910

The week of prayer begins next Sabbath, December 10. May each individual in our conference, whether privileged with church advantages, belonging to a company of believers, or isolated, receive a richer blessing from, and deepen his consecration to, the soon-coming King as has never before been realized.

Relative to the Loma Linda school and sanitarium, from a recent letter written by Elder J. A. Burden we quote these encouraging words: "The school is progressing nicely. There are about forty students in the medical department, eighty-five in the nurses' department, and about thirty-five or forty special students. The sanitarium is also filling up."

In acknowledging receipt of funds from a member of our union conference, Brother O. R. Staines, dean of the Hillcrest School, Nashville, Tenn., says: "We are glad to report that our work here is onward; that we have a very good class of students who are doing perhaps better work this year than at any time in the past. They are, without exception, very anxious to get out into work for and among their own people just as early as possible. We are just purchasing the farm adjoining, which will be a great deal of help to us in providing profitable work to those students who have to make their way through school. We were much pleased a few days ago to have the pleasure of entertaining even for a short time Elders W. C. White and J. O. Corliss,

and Brother C. H. Jones, from your part of the country."

Wanted

Address of Mrs. Bachells, who lived in San Francisco in 1906. Please write to Mrs. Mary Walker, 421 East Twentieth Street, Oakland, California.

Notice

Persons desiring employment as waitresses, serving girls, chambermaids, dishwashers, clerks, call-boys, etc., should correspond with —

L. M. Bowen,
Sanitarium, Cal.

Wanted

Five young men to work half their way through school. We should be glad to correspond with any young man who is desirous of entering school, and can offer work on our farm and buildings so that half of his way may be paid in labor. If interested, correspond with the business manager, Lodi Normal Academy, Lodi, Cal.

What About the Petition Work?

Is it being carried along throughout the state? We should remember that in a few days the legislature will convene, and a Sunday bill will be among the first offered for consideration. One brother in the southern part of the state has already sent in three thousand signatures, but this will count for little unless all the brethren take hold to swell the number to the proper size.

You doubtless remember that at the last session of the legislature you sent in forty thousand protests against Sunday legislation. To fall below this number now will reveal a weakness to the enemies of truth that will be made much of. Can we afford this? I believe you will with one voice emphatically say no.

Why shall not every church now organize for a strong campaign of at least one week in behalf of securing signatures to the legislative petition? If any need blanks for their work, send at once for them to Pacific Religious Liberty Association, Mountain View, California.

Come, brethren, let us see what can be

done in petition work before Christmas. Petitions should all be in the Mountain View office before New Year's Day. Shall we have the one hundred thousand names desired, by that time? You have not disappointed us before, and we believe you will not do so now.

J. O. Corliss.

Something Better

Something better is the watchword of education, the law of all true life.

The Bible and the "Review"

Every Seventh-day Adventist that is sound in the faith finds in the Bible and the *Review* facts of experience that enable him to keep step with the progress of the faith now believed and taught by those who proclaim special Biblical truth for this time, and the most stubborn kind of infidelity can be put to flight by any one who will carefully review the facts of progress that are chronicled each week in our old paper, the *Review and Herald*.

The time was when it went without saying that every Seventh-day Adventist took the *Review and Herald*. We find by a close analysis of our subscription list that there are a large number who are falling away relative to the reading of the *Review and Herald*. This fact seems to be a comment on the present situation that ought to cause every Seventh-day Adventist to sit up and take notice as to whether he or she has lost sight of the old way-marks, and as to whether the first love is waning. And if you find that you are in the rear, what can you better do than to make yourself a Christmas present of the *Review and Herald* for the coming year, 1911, or for that matter send along eight or ten dollars and subscribe for the *Review* for several years to come? How could you do better? Why not?

It will be the most interesting paper in all the world from this out until the gospel of the kingdom has finished its work in the earth. Shall we not have a literary revival in the interests of the *Review and Herald* just at the beginning of the coming new year?

Thus duty becomes a delight, and if you must sacrifice to do so, the sacrifice will be a pleasure; as you will remember that in honoring Christ we become like Him, and to work for Him is life's highest ambition, and its greatest joy, and

(Continued on page 7)