

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

Mountain View, Cal., January 19, 1911

No. 25

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.
President.—G. A. Irwin, office address.
Secretary and Treasurer.—J. J. Ireland, office address.
Missionary Secretary.—J. R. Ferren, office address.
Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.
Religious Liberty Secretary.—J. O. Corliss, office address.
Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.
General Agent.—A. A. Cone, office address.
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A New Year Resolution

"Do it all as unto Jesus,
And not once as unto men."
Had you heard and had you heeded,
Listened o'er and o'er again,
Would you speak the word so sharply,
Like an angry, poisoned dart?
Would you wound another's spirit
Till it made the tear-drops start?

Would the coin of thought or action
Be paid back in kind for kind,
If in place of friend or brother
Jesus stood and read your mind?
Would you gratify the turbid,
SINFUL impulse of the flesh
If you saw the gentle Saviour
Hung upon the cross afresh?

He receives this cruel treatment;
'Tis His word, as you can see,
"As 'twas done to these, My brethren,
Ye have done it unto Me."
"Whatsoever ye do," then think it,
Act it, o'er and o'er again,
Till all is done as unto Jesus,
And not once as unto men.

Florence Welty Merrell.

The Field

Trust Funds for 1910

The total contributions for the year 1910 from the Pacific Union Conference to general work are as follows:

California	
Sabbath-school	\$8,662.46
Annual	6,494.71
First day and second Sabbath	3,684.17
Thanksgiving	2,583.00
Midsummer	1,366.37
Southern Field	766.49
\$300,000 Fund	2,109.31
Special	2,082.90
Ministry of Healing	96.45
Total for 1910	\$27,845.86
Total for 1909	\$20,542.05

Southern California

Sabbath-school	\$4,331.46
Annual	4,618.22
First day and second Sabbath	2,177.66
Thanksgiving	1,792.71
Midsummer	872.75
Southern Field	1,538.16
\$300,000 Fund	4,206.17
Special	1,398.38
Total for 1910	\$20,935.51
Total for 1909	\$10,557.43

Arizona

Sabbath-school	\$ 573.73
Annual	321.46
First day and second Sabbath	217.49
Thanksgiving	169.21
Midsummer	98.20
Southern Field	15.35

\$300,000 Fund	360.83
Special	1.00
Total for 1910	\$1,757.27
Total for 1909	755.76

Utah

Sabbath-school	\$ 263.00
Annual	88.20
First day and second Sabbath	46.01
Thanksgiving	199.73
Midsummer	43.79
Southern Field	2.49
\$300,000 Fund	113.30
Special	45.09
Religious Liberty	2.65
Total for 1910	\$804.26
Total for 1909	\$454.20
Grand Total for 1910	\$51,342.90
Grand Total for 1909	32,309.44

J. J. Ireland,

Treas. Pacific Union Conf.

How the Work Goes

We are now well settled in our work in Sacramento. Petitions are coming in well; every mail brings a thousand or more signatures. We wish it were expedient to send a personal letter to every one who has sent in petitions; but if this were attempted, we would have no time for other pressing duties. So we hope that all who have thus contributed to our common cause will accept this note as a reply to them individually. To these we are glad to say that you have done nobly, one and all.

The present steady storm of petitions indicates quite plainly that our people are ever ready, in cases of emergency, to do their duty. We now have about

40,000 signatures against any Sunday bill to be presented, and the prospect is that we will get in the aggregate at least 60,000. We wish it could be 100,000, and by this speak so loud against religious legislation that the lawmakers would hesitate to vote in favor of a measure against which such a storm of protest was being directed.

Little definite work has as yet been done by the legislators, beyond some political moves that indicate where each one stands in relation to party affiliation. Next week they will get down to business, probably, and do things. The standing committees have been appointed, and a close friend of our work is chairman of the Public Morals Committee, and one or two others of the same complexion are associated with him. If a mere statutory Sunday bill is presented, it will probably go to this committee; but if a constitutional amendment is offered, the bill will go to the committee on constitutional amendments. On this committee also there are some of our staunch friends, who would stand for the right.

All together we are encouraged to believe that we shall again weather the storm; but we hope not to let our convictions make us careless about watching the movements of those who are set for the overthrow of religious liberty. We shall need the earnest prayers of our people everywhere, and therefore crave the same, that God may order the battle to His own glory.

J. O. Corliss.

January 10.

The California-Nevada Conference

The coming California-Nevada conference to be held at Fresno, February 9 to 19, will be one of the most important conferences ever held in California. There are many questions to be decided in which every church will be interested.

First: Owing to the prospering hand of the Lord, this conference has increased in membership until it is much larger than any other local conference in the country, the membership being over five thousand. It is thought by some that, if the conference were divided, the churches could receive more help, and the neglected portions be worked more effectively. Therefore one of the most important questions before the conference will be, Shall the conference be divided?

If so, into how many divisions shall it be divided?

Second: The election of officers for the new divisions of the conference. These two questions will be of great interest to every member in the conference, and will affect every church.

Third: The General Conference has recommended that each local conference pay a portion of its tithe into the Foreign Mission Fund. This will give the Foreign Mission Board a regular fund to sustain the foreign work throughout the year. It is very unsatisfactory to the Foreign Mission Board to depend only upon voluntary donations to support that work; and on account of this our laborers in the foreign fields suffer. This is an important question, and one in which all our brethren and sisters, individually, will be interested.

Fourth: The General Conference has also recommended that a certain per cent of the tithe of each local conference be paid into a general Sustentation Fund; that is, a fund to care for those of our ministers who have worn themselves out in the cause, and have given their substance, that they had received from the conference, to forward the work. This will embrace those who have come back from foreign fields broken down in health; and also the wives and children of ministers who have died in foreign fields and are dependent upon some fund for their support. It is not a charity fund, but is a fund to aid these worthy cases. These matters, also, will be considered at the conference, and we are sure will commend themselves to every Seventh-day Adventist in the California-Nevada Conference.

Fifth: Our proportion of the Three Hundred Thousand Dollar Fund, and also the school debt that is hanging over this conference, will need to be considered. This money should either be raised before the division of the conference, or the indebtedness be apportioned to the different divisions.

In view of these important matters, we hope that every church in the conference, however small it may be, will send its full number of delegates. Every church, however small, can send one delegate, and one additional delegate for every twenty members. We expect that this will be the largest conference of delegates that has ever been held in California, as well as the most important one.

Let all our brethren and sisters earnestly pray that the business will be transacted according to the mind of the Lord, so that God can make the coming year the most prosperous one that has ever been in California.

S. N. Haskell,
Pres. Cal. Conf.

January 12.

California Conference Current

Elder S. N. Haskell left last Friday for Bakersfield and the southern part of the conference. He was absent several days.

A card dated January 6 from Elder S. T. Hare, of Eureka, states that he will be at Shively for the next few weeks holding meetings.

Several hundred more signatures to the petitions have been received during the past week, and forwarded on to Elder Corliss at Sacramento.

Elder B. E. Beddoe and Brother W. H. Covell have been visiting some of the churches during the past two weeks in the interests of the relief books.

The laborers in San Francisco still report encouragingly of their work among the people. They are doing principally house-to-house work at the present time.

A letter just received from Elder T. H. Watson states that he recently baptized eight persons who were taken into the Lodi church. These were brought into the truth mainly through the efforts and influence of the teachers and students at the normal.

Through misinformation the membership of the newly organized Union Street Seventh-day Adventist Church in San Francisco was reported last week as twenty-three instead of sixteen. Nine of these were new members, the remainder being the workers and older members living in the vicinity.

Claude Conard.

January 15.

Thou wilt show me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures forevermore. Ps. 16:11.

Railroad Rates to Fresno Conference

Word has just been received from the Southern Pacific and Santa Fe railway companies that the usual convention rates of one and one third round trip fare will be granted to those attending the annual conference session at Fresno, California, February 9-19, 1911.

The reduction in rates will be given on the receipt certificate plan, the same as has been previously followed in our conference sessions and camp-meetings. At the time of securing ticket to Fresno, the purchaser should ask the railway agent for a receipt for the amount paid, stating at the time that he is going to attend the annual conference of the Seventh-day Adventists. When signed at Fresno by the secretary of the meeting, this receipt will serve as a certificate, upon presentation of which to the ticket agent at Fresno, a return ticket will be sold at one third of the rate paid in coming. This, of course, is with the understanding that there are more than fifty persons in attendance holding receipts for full fare paid in coming to the meeting.

Receipts entitling the holder to the reduction may be secured upon tickets purchased at any time between January 30 and February 19, and are good for the reduced rates in returning February 9-21.

Stopover privileges may be secured on the going trip provided the same are requested and paid for at the stopover rate when the ticket is purchased. Receipt should be taken the same as in the case of the limited ticket. No stopover will be allowed on the return trip.

It is understood that if through any fault of the one attending the meeting receipt has not been secured for the fare paid, or he is unable to secure the benefit of the reduced rate, the railway companies will not consider any claims for refund. The rates mentioned herein are good from all stations on these lines in California and including Reno, Nevada.

Claude Conard,

Sec. California Conference.

San Francisco

We closed our third series of meetings in the Sunset District of San Francisco Sunday night, December 25. The following Sabbath, December 31, we organized the Park church with a membership of twenty-two. Others are about ready to join. The house-to-house work is still going forward, and precious souls are being found.

Our workers' meetings Sabbath afternoons are seasons of refreshing as we relate the movings of God's Spirit upon the people. We sense as never before the nearness of the end. Pray with us for workers and more of God's Spirit in the cities.

J. Adams Stevens.

Geo. A. Kuhns.

Lottie B. Kuhns.

R. S. Fries.

St. Helena and Calistoga

Our brethren are taking hold nobly of that Heaven-appointed work—the placing of our “relief books” in the hands of the people. Have just enjoyed the privilege of meeting with the St. Helena and Calistoga churches.

The brethren at St. Helena have started the work there by taking thirty copies of “Ministry of Healing.” Many of the young people each took a copy of “Ministry” to sell, and then plan to take more. Twenty copies were placed at Calistoga. We hope to see hundreds of copies of this good book going out to do service in the next few weeks.

B. E. Beddoe.

Sacramento

Week of Prayer

Judging from the manner in which the Sacramento church took hold during this special season of seeking God, it will mean that the members will be strengthened and the principles of the cause advanced. All set their faces Zionward, and seemed to invite God into their hearts and homes. The occasion was characterized by the putting away of sins so the Holy Spirit could come in in rich measure.

Mrs. Gauterau and I came to this church to enjoy the special blessing of God, and have since both taken an active part. Here we met Elder M. C. Israel,

busy as ever with the petition work. His long experience in the cause of truth counted much during the prayer season.

Since coming here I have preached each Sunday night, and considerable interest is awakened by these meetings. One Sunday night, after the close of the sermon, a stranger put one hundred dollars into the collection box with a note, “From a Baptist, for foreign missions.” We are getting in touch with this brother now by visiting him at his home. He wishes to withdraw his name from the Baptist Church, but thinks it will be difficult, as he aids greatly in their support. This brother is just about taking his stand for the Sabbath; and as he is well-to-do, and of rich Christian experience, this step will not be so difficult. He has two brothers who are Baptist ministers. Pray for him, brethren.

Last Tuesday we were called to lay away a faithful member of the Sacramento church. Sister Laura Carlow died at St. Helena December 24. The remains were brought to the undertaking parlors here, where the services were held. A large number of relatives and friends attended. Many remember what a faithful worker Sister Carlow was, and can realize how much her labors and influence will be missed by this church.

The church school is in excellent condition at the present writing. Mrs. Hodges, the teacher, because of ill health was compelled to give up the school, much to the regret of both pupils and parents. Mrs. Gauterau has been engaged to teach until May.

F. DeWitt Gauterau.

January 9.

Mountain View Sabbath-School

For the first Sabbath of the new year (January 7, 1911) it was indeed encouraging to see present for study at the Mountain View Sabbath-school so many individuals; namely, 164. The donations amounted to \$11.55.

After the regular preliminary service, the divisions separated. The lesson under review in each division was on tithe-paying.

Dr. L. A. Reed conducted an interesting study in the senior department, clearly showing that the tithe (one tenth) belongs to the Lord, and that, by withholding it, we are robbing God.

Beside a comprehensive outline on the

Do not pass by the little things, and look for a large work. You might do successfully the small work, but fail utterly in attempting a large work, and fall into discouragement.—Volume 9.

blackboard to make plainer the lesson, Mrs. G. O. Wellman had instances recited to the juniors where people had been especially blessed by complying with the Lord's requirements with reference to paying tithe.

Should a party rent a house and then refuse to pay his dues, he would be stealing. So if we use the tenth of our income which the Lord says is His, are we not guilty of the same wrong? This was an instance used by Mrs. C. C. Lewis to the primary children, explaining how important it is that we do not treat this matter carelessly or unheedingly.

Do not give to Jesus the last tenth. The first should always be set aside for Him.

Mrs. D. L. St. John opened the review in the kindergarten by showing a few pretty pictures of some of the creatures in God's out-of-doors, and having the children tell of some of the beautiful things they noticed on their way to Sabbath-school. She made the subject of the review plain to their little minds by telling a few stories of some children who were faithful in paying tithes of their small earnings, and were happier because of it. Many of the little tots were able to repeat the memory verse.

Mr. Clyde Lowry interested the intermediate pupils. How young should children be when they begin to think of tithes and offerings?—As soon as they can think. Who is Creator of everything? To whom then does everything belong?—God.

Should we not, therefore, as stewards of the nine tenths of our earnings, be careful to use this part in a manner acceptable unto God?

F. H. Gage, *Superintendent*.
Lela Bullock, *Secretary*.

I acknowledged my sin unto Thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and Thou forgavest the iniquity of my sin. Ps. 32:5.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my Redeemer. Ps. 19:14.

Shake yourself from every human prop, and lean heavily upon Christ.
—Volume 9.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis
*Educational Secretary Pacific Union
Conference*

Raising a Crop of Young Farmers

F. G. Moorhead in *Technical World*.

(Concluded)

Last summer the boys and girls not only had their clubs, but a summer camp was held in connection with the Chautauqua assembly, and all the pleasures of camping were commingled with instructive lectures by members of the faculty of the State Agricultural College. Miss Field is careful to remember that "all work and no play makes Jack a dull boy," and has been as diplomatic as Tom Sawyer when he induced his playmates to whitewash his aunt's fence for him. She has made fun out of work, pleasure out of study, and by infusing the element of competition has added a dramatic touch to a system of education which is rapidly becoming the model for the agricultural belt. The past summer her schools were visited by a party of Southern educators, among whom were the superintendents of the public instruction of twelve States. The party marveled at the practical knowledge and all-around proficiency of the scholars; but as the day passed there grew up in the minds of some a fear that the "eternal boy" might have disappeared in the precocious, practical farmer. How this fear was dispelled is best told by a newspaper reporter who accompanied the party:

"At the next school, after listening to a drill in vocal music, and some pretty kindergarten motion songs, one of the boys was called upon to give an example of corn judging. Frank Johnson was his name. He was fourteen years old, and a bright country boy with open countenance and blue overalls. He had a basket of ears of corn which he went through and minutely differentiated. Watching his skill, it was easy to understand why he is one of the three champions of the county, and has won a short course at Ames, at the Iowa Agri-

cultural College, as a prize. Frank was a little bit embarrassed during the first part of his exercise; but when the questions began he was aroused to a superb forgetfulness of self. He told those men exactly how to raise corn, from the time the grain was first selected in the spring until the best ears were chosen for seed-corn in the fall. When they tried to get him to say that this ability was learned at school, however, he said he learned it of his father, and Miss Field beamed approval. She wants the school to create the interest, but the father to direct the work. That Frank and his father were full partners was illustrated by his answer to the question, 'What variety of seed-corn do you use?' He said, 'It is a kind we developed ourselves sixteen years ago.' Then there were questions as to his other studies; and finally as he was about to take his seat one educator asked Frank, 'How do you like grammar?' 'Well,' Frank hesitated, 'well, just fair;' and so he was only a human boy after all."

The work of Miss Field has borne fruit grandly. Not only have the boys and girls been interested, and the movement to the town school stopped, but the parents have begun to drop into the schoolhouses to read the farm papers and bulletins on the racks, and to absorb (always with an air of looking on) useful knowledge of which they are themselves in need. "You know a farmer will never come out and say he wants to learn a new thing," comments one who now admits his interest was selfish; "but if he can look over the fence and see it he will sneak home and try it on the back forty."

All over Page County, farmers are secretly trying what their boys have learned and taught them. They are honest enough to give credit where it belongs, once the secret experiment has been made and success has crowned their tentative efforts. And the mothers are learning, too; for while Miss Field is partial to the boys, she is teaching the girls to sew, to test milk, to raise poultry, and to cook good, wholesome meals. The Southern educators were treated to a true country dinner of fried chicken, mashed potatoes, and all that goes with these, cooked and served in one of the schoolhouses by the girls of the domestic science department. They picked the bones clean, polished their dishes empty,

and asked for more. Nor could their appetite be attributed solely to the weather and the drive along splendidly dragged roads; past rolling fields of grain, and through a countryside of general contentment and prosperity. The girls are coming to be culinary artists. When they grow up they will not feed their liege lords on soggy potatoes and sodden biscuits. They will do their share toward keeping the boys and girls on the farm, by giving them wholesome, attractive food, served daintily, amid artistic surroundings. The boys and girls are beginning to see the error of the ways of those who were tempted to the city before the new order of things had come about in the country. Miss Field recently offered prizes for the best essays on the subject, "Why I Like to Live on the Farm." A girl won the first prize in this manner:

"I like the farm because we have good fresh air to breathe. We have pure food to eat, and know it is pure, because we raise most of what we eat on the farm."

(The end)

Among the Advanced Schools

I have been enjoying a great privilege, the like of which I have not had for many years. I embraced the opportunity of a vacation during holiday week to visit some of our advanced schools, and spent five days at Loma Linda and Fernando. At Loma Linda I was greatly surprised to see the progress which our medical college has made. There are two dozen students in the first year class, and nine students in the second year class. They have a small but well-selected medical library; their laboratories are sufficient for the present year's work; and they have a new laboratory building and greater laboratory facilities planned for next year's work.

One student, who had taken his preparatory work at Union College and the Nebraska University, and had pursued the first year of his medical course at Omaha, assured me that the instruction and laboratory work at Loma Linda compare favorably with those of the other schools he had been attending; while the beautiful surroundings and the splendid moral influence were not to be compared with the conditions prevailing in other medical schools. He expressed himself as being well satisfied with the work

done. They are greatly crowded for room; but the completion of the new dormitory will in a few weeks relieve this embarrassment. If our people will rally to the support of this our only medical college as they should do considering the important relation it sustains to our work, we shall soon have an institution for the training of Christians whose influence for good will extend throughout the world.

I reached Fernando in time for the opening of school on Wednesday, the day after vacation. A little more than half of the students were in their places, and some had not returned at the close of the week. I think it might be as well if our schools were generally planned for a week's vacation between the holidays. At the Pacific Union College, vacation lasted throughout the week, and nearly every student seemed to be in his place on the Monday following.

I think I visited every teacher's room at Fernando, not forgetting the primary and intermediate departments; and I was much pleased with all I saw and heard, and with the good deportment of the students. Good work is done, and the underlying motive of it all seems to be the preparation of laborers for the various departments of the Lord's work. There are quite a number of mature students, who are making definite preparation for missionary work.

Since I visited Fernando last summer some important improvements have been made in their buildings. A new building has been fitted up for the primary and intermediate departments and the normal training work. In this building are also provided well-equipped treatment rooms, and a dormitory for about a dozen young men. The old church school building is now occupied by the store and business office, the academy having purchased the stock of goods of the two stores formerly conducted by Seventh-day Adventists.

By traveling Saturday night and Sunday, I reached my own schoolroom, at the Pacific Union College, Monday morning, and took up again my regular duties, feeling refreshed and strengthened by a week's association with some of my fellow teachers.

C. C. L.

Preserve me, O God: for in Thee do I put my trust. Ps. 16:1.

Lodi Normal Academy Notes

The music department has increased in work until it has been found necessary to put in an assistant.

The students have returned from their Christmas vacation rested, and are entering upon their school duties with new zeal.

A large porch is being added to the west side of the normal building, which is not only a necessary appendage, but a much desired improvement in appearance.

The new students entering this term are: John Hart, from Cool; Floyd Butcher, from Napa; Mr. Findley, from Mountain View; Edward Cooley, from Sacramento; Ethel Greer, from Eureka; Mr. Fagen, from San Jose; and Miss Fasig, from Kansas.

The cold weather which we have had has dealt a serious blow to our garden. Nevertheless casaba melons have kept well up to the present time. Providence has placed untold resources within our reach, a few of which we are developing. The students are enjoying home-made bread from our bakery, which is giving good satisfaction.

Volunteer Report: Letters written, 48; letters received, 17; missionary visits, 30; subscriptions taken, 1; papers sold, 129; papers mailed or given away, 143; books sold, 123; books lent or given away, 33; pages tracts given away, 270; hours Christian help work, 49; number meals provided, 1; offerings to foreign missions, \$107.05; offerings to home missions, \$8.59; offerings to local society work, \$4.50; harvest ingathering, \$15.35.

We have two hundred sixty fine little chicks, three and four weeks old, an incubator hatching and two more "sitting." You may guess how many we will have when they come off. Our aim is to have one and one half and two pound broilers at eight weeks old. Any one wishing some fine utility stock in Rhode Island Reds, Plymouth Rocks, or White Leghorns, may obtain eight and ten weeks' old pullets or cockerels, by addressing The Normal, care of W. C. Baldwin.

Elder E. L. Cardey and wife, who have been laboring in the southern part of the State, have been spending a few days with Lodi friends. Elder Cardey addressed a large congregation in the church Sabbath afternoon, giving an interesting discourse on the advantages of being awake and active in the closing work of the message. He will visit the students in the normal, giving them several talks, before leaving for New York, where he has accepted a call to relieve the cry of the distressed in the great Eastern cities. Our prayers attend Elder and Mrs. Cardey to their new field.

Volunteer day proved to be a well-attended service. It was a typical Sabbath day, and all hearts responded to sunshine from without as well as from within, and entered heartily in the program. The talks of the hour were delivered by Lottie Angell, Addie DeVoe, and Mr. Philbrick. The music for the service was furnished by the choir, a solo by Mrs. Taylor, a trio by Misses Scoggins and Page and Mr. Jefferson. A report of work done for the last two months was given by the leader. This will appear as a separate item. An offering was taken up for local Volunteer work. The best part of all was when the call for baptism came, to see eight of our young people, six of whom are students, respond by offering themselves as candidates. We feel that the Volunteer work is on, and we trust each young person will keep abreast with the move.

On Sunday afternoon the baptismal services for our young people were conducted in the Christian church. The house was well filled. Elder Watson performed the rite, and it was truly a beautiful scene.

Lotta E. Bell.

Southern California

Good reports of the week of prayer have been coming in from our teachers. The following is from Miss Messick of the Florence, Los Angeles, school: "We are enjoying this week of prayer. Elder Warren was here yesterday, Elder M. H. St. John to-day, and Dr. Fullmer will be here to-morrow. School work is the best thing in the world."

Miss Swanson, primary teacher of San Diego, writes: "During the week of

prayer, I used the children's lessons in the *Review* for my room, and found them excellent. One that was particularly impressive was that on the 'Game of Life.' I had each child keep count in a little book which they made, how many times Satan won by making them whisper, or do something else they ought not; and how many times they won by overcoming his temptations. They took a great deal of interest in this, and Satan did not get very many marks. I am hoping that some of the seed sown in their little hearts during that week of prayer will bear fruit in eternity."

Miss Jensen, of Edendale, says: "We have had some precious times with the children during the week of prayer. We devoted half an hour or more each day to special work for them. The Lord came near, and I know many of their young hearts were touched, and desires to live wholly for the Saviour awakened. It did Miss Marchus and me good to hear many of them lift their voices to Jesus in prayer and testimony. We pray that this may simply be a beginning of a great work for these children, who are becoming dearer to us each day."

There were many good reports, and the teachers feel very much encouraged.

Although it was Sunday, and a lovely day for the children to be outside, twenty met in the principal's room and were interested in the lesson for that day. Many of the children took part in prayer, — and nearly all testified.

The writer's greatest regret is that there was not a report from a church school teacher from every Adventist company where there are six or more children. The Lord has work for every child. Is your child being prepared to fill that place?

Ada C. Somerset,

Asst. Supt. of Church Schools, So. Cal.

Obituary

KILEY.—After being confined to her bed for more than six months, and a great sufferer, Sister Sarah Kiley fell asleep in Jesus. Her faith never wavered at any time, but she was strong in courage, and had the full assurance of an acceptance of God. She passed away December 29, and the 30th was laid in her last resting-place to await the call of the Life-giver. An only daughter and the little company of believers at Fern-

dale will miss Sister Kiley very much.

The services were conducted by the writer, whose remarks were based on Ps. 116:15. J. R. Patterson.

January 4.

RODMAN.—On December 23, 1910, the writer was called from Mountain View to attend the funeral of M. S. Rodman which was held from our church in Fresno, December 24.

More than ten years ago, Elder H. H. Dexter held meetings in Aubery Valley, and among those who embraced this message, Brother Rodman and his entire family took a firm stand; and in the hope of immortality at the advent of our Lord, he closed his eyes in death's slumbers, December 22, at the age of nearly 59 years.

Those who were well acquainted with our sleeping brother, saw in him most commendable traits, and though years of continued and most severe suffering had greatly weakened him, his love for Jesus was often expressed, the last time but a little while before he died; and we confidently laid him to rest as the sun slowly sank behind the western hills, believing his loved ones will, if faithful, meet him again, clothed in glory and eternal health, not many years hence.

Elder C. L. Taggart assisted in the funeral service.

H. G. Thurston.

KING'S MESSENGERS

Bay City Work

At the request of Elder Haskell and Elder Corliss, the book and paper workers in the cities have engaged in the religious liberty work the past two weeks.

As I worked with these faithful messengers on the streets and in the large stores and office buildings in Oakland and San Francisco during the past few days, I realized that our fight is not a sham battle. I myself had a professed Christian man walk up and shake his fist under my nose; and many times our workers were called "you Advents." I remember that the Reverend Mr. Bain, superintendent of the Anti-Saloon League of California, passed our tables on the street, and with a sneer said, "I know who you are; you're Advents."

Our tables placed along the most prominent streets in Oakland and San Francisco, with large signs three feet

square in red and black ink, "Sign against the Sunday law," proved the best plan for securing names against the bill, and especially important for the reason that we could give away large quantities of literature. I received permission to place one table on the busiest corner in Oakland, where we secured 1000 names one day, and gave away many hundreds of sheets of literature. It created a great stir, and many frowning ministers were seen standing back listening to our workers call to the passing throngs, who would stop in crowds of five to fifty around our tables, sign the petition, and walk away reading the tract, "Should California Have a Sunday Law?"

Several of the daily papers took up our cause and gave notice that we were on the street. Large numbers of signers carried the news around and sent their friends to sign.

At least 25,000 signatures were received, and best of all more than 30,000 papers and leaflets were given out. Let us give God the glory for thus scattering the message as the autumn leaves. "The night of trial is nearly spent. . . . The truth must not be muffled now. Plain statements must be made. Unvarnished truth must be spoken, in leaflets and pamphlets, and these must be scattered like the leaves of autumn."—*Volume 9, page 231.*

Two weeks ago, as Brother Corliss started for the capital city, he stated that his courage was down about four feet—13,000 signatures as against 42,000 two years ago would make our cause look sick before the legislature. But now that 65,000 names have been sent in, let us ask the Lord to increase the strength of these brethren, far above the high-water mark, as they appear before these lawmakers.

May God help us to realize that the thickening storm-clouds are about to burst, and probationary time to pass when we can engage in warning and saving souls.

E. S. Horsman,
State Agent Cal. Conf.

Notice

Canvassers' Sunday meetings will continue as before—2:30 P.M., study and drill on religious books; 3:15, "Practical Guide" drill; 4 P.M., health

lecture; 5 P.M., prayer, counsel, and experience meeting, at the Oakland church.

"Where are the reapers," young, strong, and brave, for city work?

"Be Not Deceived"

In Paul's letter to the Galatians he admonished them that they be not deceived. We who are living in this day and age will do well to take heed to this same admonition.

There are many ways in which we may allow ourselves to be deceived. I believe that Satan is deceiving many of our people to-day by persuading them that the third angel's message will go to the world, and they will receive their reward with the people of God, whether they have an active part in giving the message or not.

It is true that the message will go if we do not help carry it; but if we have no part in warning the world of its impending doom, we will have no part with those who have the pleasures of eternity as their reward.

"We have come to a time when every member should be a working member," and that in a definite way. The Lord has ordained a work in which every one may engage to help spread this truth, and that is by circulating our "God-given" literature.

Some are deceiving themselves by thinking that there are branches of the Lord's work that are more important than that of getting these truth-laden books before the people. "Be not deceived." "The intelligent, God-fearing, truth-loving canvasser should be respected, for he occupies a position equal to that of the gospel minister." "Many of our young ministers and those who are fitting for the ministry would, if truly converted, do much good by working in the canvassing field." "Let none think that it belittles a minister of the gospel to engage in canvassing as a means of carrying truth to the people." Many other such statements might be quoted from the Spirit of prophecy which define very clearly the character of the canvassing work.

Others are deceived by thinking that they can wait a few months or a few years, and then enter the Lord's work. Those who wait for a more opportune time to enter the work, will always wait;

that is, they will wait until it is too late to work. I would repeat, "Be not deceived."

"My soul was agonized as I saw the indifference of our people who make so high a profession. The blood of souls will be on the garments of very many who now feel at ease and irresponsible for souls that are perishing around them for want of light and knowledge."—*"Canvassers' Manual," page 55.*

We are glad that some are responding to the call for workers; but "where there is now one in the field there should be one hundred." So few realize the magnitude of the work of giving the truth to the people.

If all could realize the shortness of time and the need of consecrated workers, I am sure that many would leave the farm, the shop, and various other lines of work, to help carry on the Lord's work. If you do not realize these things as you should, it will be well to study God's word, and the Spirit of prophecy, until you see the need of immediate action on the part of every individual. The King's business demands haste.

Will you, dear reader, consider carefully and prayerfully the matter of entering the canvassing work, if you are not now engaged in some line of the Master's service?

It may be that you have planned to go onto a farm next spring. If so, be sure that there is where the Lord wants you. You may be deceived by thinking that the Lord wants you on a farm, when it is the devil that wants you there. "Be not deceived," but give heed to the still small voice. Will you give answer, "Here am I; send me"?

C. C. Morlan,
Canvassing Agt. So. Cal.

Report of Book Work in Southern California

For Week Ending Jan. 6, 1911

	Hrs.	Ords.	Value
"Practical Guide"			
C. W. Parrett	15	14	\$57.00
Alex. Martin	7	4	15.00
W. H. Blosser*	14	5	19.00
Miscellaneous**		5	18.50
Total	36	28	\$109.50

* Delivery, \$19.00.

** Delivery, \$27.50.

PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of
Seventh-Day Adventists
Mountain View, Cal.*

Subscription Price - - - Fifty Cents a Year

Editorial Committee

G. A. Irwin, S. N. Haskell, E. E. Andross,
H. G. Thurston, S. G. Huntington.

*Entered as second-class matter July 6, 1906, at
the Post-office at Mountain View, California, under
the Act of Congress of March 3, 1879.

THURSDAY, JANUARY 19, 1911

For Sale

Three and one half acres bearing
prunes in Morgan Hill, California. Fine
location on main street. Within half a
mile of Seventh-day Adventist church.
Good school privileges. No saloons.
Ideal climate. Price \$1,000. Address
B. J. Snow, Mountain View, California.

For Sale

One of Mountain View's prettiest and
most modern houses. Consists of nine
rooms, two baths, three toilets (sewer
connection), presses, closets, and base-
ment, electric lighted. House erected
since the earthquake. Lot 100 by 150
feet. Iron fence in front. Fruit of a
variety of kinds. Fine lawn. Good in-
come property. Price, forty-five hun-
dred dollars. Will sell furnishings with
house if desired. Called to Washington,
D. C. Address H. W. Cottrell, Mountain
View, Cal.

Attention

The annual religious liberty collection
for 1911 should be taken up in all the
churches Sabbath, February 4, 1911.

We hope all of our churches will re-
member this offering, and that there will
be a liberal donation, as the expenses
of the religious liberty campaign now
going forward have to be met.

The collection of February 4 will be
divided equally among the General
Conference, the Pacific Union Confer-
ence, and the California-Nevada Confer-
ence religious liberty work.

S. N. Haskell,
Pres. Cal. Conf.

A Golden Opportunity

Everybody appreciates the value of
precedence, particularly in legislative and
court procedures. For years the National
Reform Association has been endeavor-
ing to secure a joint resolution favoring
an amendment to the Constitution, the
effect of which would change our form
of government from the American idea
to that of papal Rome. A measure is
now before the House of Representatives
looking to this end.

We are pleased to announce that our
Religious Liberty Department has found
a precedent with which to confront the
pending measure. It is the report of
a House committee of the Forty-third
Congress. A facsimile of this report
appears in the January issue of *Liberty*.
In view of the fact that a strong effort
will be made to push the proposed
constitutional amendment through the
present session of Congress, a wide cir-
culation should be given this issue of
Liberty. Just now every liberty-loving
citizen should be aroused concerning the
proposed legislation, and we who have
the message for this time should lose no
such opportunity as is here offered to
make known the principles of religious
liberty.

Notice of Annual Meeting of the Stockholders of the Pacific Press Publishing Company

Notice is hereby given to all whom it
may concern, that the annual meeting of
the stockholders of the Pacific Press
Publishing Company, a corporation, or-
ganized and existing under, and by virtue
of, the laws of the State of California,
will be held at the office of the Company,
on Villa Street, in the town of Moun-
tain View, California, on Monday, the
23rd day of January, A.D. 1911, at 10
o'clock A.M. By order of the directors.

H. W. Cottrell, *President*.
H. G. Childs, *Secretary*.

Notice of the Annual Meeting of the Members of the Pacific Press Publishing Association

Notice is hereby given to all whom it
may concern, that the annual meeting
of the members of the Pacific Press
Publishing Association, a corporation,
organized and existing under, and by
virtue of, the laws of the State of
California, will be held at the office of
the Association on Villa Street, in the
town of Mountain View, county of Santa

Clara, State of California, on Monday,
the 23rd day of January, A.D. 1911, at
10 o'clock A.M.

The election of directors for the en-
suing year, the advisability of amending,
repealing, or adopting new by-laws, and
such other business as may be necessary
or proper to be transacted, will come
before the meeting.

By order of the directors.

H. W. Cottrell, *President*.
H. G. Childs, *Secretary*.

California Conference Association of the Seventh-Day Adventists

Notice of Annual Meeting

The fifteenth annual meeting of the
California Conference Association of the
Seventh-day Adventists, a corporation,
will be held in connection with the forti-
eth annual session of the California Con-
ference of Seventh-day Adventists, at
Fresno, California, February 9 to 19,
1911, for the purpose of electing a board
of seven directors, and transacting such
other business as may properly come be-
fore the meeting. The first meeting will
be held at 9:00 A.M., February 13, 1911.

G. A. Irwin, *President*.
J. J. Ireland, *Secretary*.

California Conference Seventh-Day Adventist Annual Meeting

The fortieth annual meeting of the
California Conference of Seventh-day
Adventists will be held at Fresno, Cali-
fornia, February 9 to 19, 1911, for the
purpose of electing the officers for the
ensuing year and the transaction of such
other business as may come before it for
consideration.

The first business meeting of the ses-
sion will be held at 9:00 A.M., Friday,
February 10.

The following sections from the con-
stitution of the California Conference
give the basis of representation of the
churches:

"Each local church shall be entitled
to one delegate in the sessions of this
conference, without regard to numbers,
and one additional delegate for every
twenty church members.

"Unorganized companies of Sabbath-
keepers shall be represented by the dele-
gates at large."

S. N. Haskell, *President*.
Claude Conard, *Secretary*.