

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

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Religious Liberty Secretary.—J. O. Corliss, office address.

Medical Secretary.—Dr. Maria L. Edwards, Sanitarium, Cal.

General Agent.—A. A. Cone, office address.

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The Church

Duties of the Church Officers

(Continued)

Following are the prices of books used by the church officers:

Church Record (Clerk)	\$1.00
Financial Church Record (Treas.)	1.00
Librarian's Record	.35
Librarian's Order Book	.10
Individual Report Slips, per 100	.05

Treasurer's receipt books and all other blanks are free.

Auditing Church Accounts

The plan is followed in some of our churches of electing an auditor, or appointing an auditing committee, to look over and report upon the accounts of the treasurer and all other officers who are entrusted with the care of funds. This is a safeguard against errors in the account keeping, and also gives the church opportunity to know from some one besides those directly responsible that the moneys have been handled in a

proper manner. A resolution favoring this procedure was passed by the California Conference some time ago.

Remitting Funds

All funds remitted by the church treasurer, librarian, or any other person sending money to the general office, should be made payable to the office instead of to any individual in that office. This often saves delay and confusion, as for instance where there is a change in the incumbency of an office, or where the one in charge is absent for a time.

Likewise all business correspondence should be addressed to the house instead of to individual parties.

Church Membership Lists

Perplexity often arises in the handling of church membership lists. Individuals move away without taking church letters, and their whereabouts are unknown. It often happens after several years that a goodly number of such names are found upon the list, and it is something of a problem to know what to do with them.

This plan is followed in some of our larger churches: If an individual has not been heard from for a year or more, the name is entered upon a retired or unknown list, and not counted in the regular church membership. When such members are again heard from, if still in the faith, they may be reinstated, and should be urged to join their nearest church. If they have apostatized, the church votes to drop them from its roll.

There are three ways of receiving members—by baptism, by vote on profession of faith, and by letter. Regarding the second named, it often occurs that a person has been baptized sometime previous, or is satisfied with his baptism in

another denomination; in which case, he is simply taken in by vote. The same may be true if a church has been disbanded, and the members composing it have thus lost their membership. Upon satisfactory evidence that they are in good standing, another church may accept them by vote.

In accepting transfers of members by letter, the name is usually read before the church and action deferred for one week, thus giving opportunity for any investigation which may seem necessary. The same should be done in granting letters to members wishing to join other churches. An individual is considered a member of the church from which transfer is made until notice of acceptance into another church has been returned; and then the transfer is dated from the time the vote was taken in the receiving company.

A person may be dropped from the church by letter, by violation of the church covenant, and by death.

The Quarterly Meeting

If possible to arrange the time to this end, a minister should be present on quarterly meeting occasions. However, if he is not available, the service should not be omitted, but should be conducted by the church officers.

After the usual opening, and a short sermon or reading and remarks, the members may be requested to respond in testimony to the roll call. The following suggestions from "Duties of Church Officers" outline the remainder of the service:

"After this the members separate for the ordinance of humility. All necessary arrangements should have been made by the deacon and deaconess, that every

thing may be done in a quiet and orderly manner. During the celebration of this ordinance, it is well for the members to unite in singing some suitable hymn.

"After this is done, all gather together again to partake of the Lord's Supper. The wine has been put into the decanter, the table spread with a clean, white, linen cloth, on which are placed the wine, goblets, and plates with unleavened bread in small cakes. All is covered with another cloth.

"The elder removes this cloth, prayer is offered, the bread blessed and broken, and handed to the elders or deacons, and by these given to the people. When they return to the table, the presiding elder gives to them, and takes for himself.

"After a brief interval for silent prayer, prayer is offered, and the wine poured into the goblets, and this, in like manner, is given to the people and the officers. Where individual glasses are used, they are handed round until all are supplied, when all drink together."

The scriptures relating to the institution of these rites are found in John 13: 1-17 for the ordinance of humility; and Matt. 26: 26-30; Mark 14: 22-25; Luke 22: 19, 20; 1 Cor. 11: 23-34 for the Lord's Supper. Where nothing else is provided for the service, the simple reading of these verses in whole or in part is very appropriate. Also portion of chapters seventy-one and seventy-two in "Desire of Ages" makes an acceptable reading.

In preparing for the communion, the deaconess should not break the bread, this being done later by the presiding elder or minister. If individual glasses are used, they should be filled before the service; otherwise the elder pours the wine.

Claude Conard.

The Field

On the Way — No. 2 Observations at Nashville

Early Monday morning, November 7, Elder Corliss and the writer took a look at the buildings and grounds of the Nashville Sanitarium. It is a fine institution, beautifully located and fully equipped for the accommodation of about thirty-five patients. This institution, as it becomes better known, is destined to exert a strong influence for

the strengthening of our work in the Southern States.

After breakfast we were taken to the home of Elder R. M. Kilgore, who has recently moved to Nashville, and with him visited the medical department of the universities of Nashville and Tennessee. There we met Dr. Newton Evans, who is one of the regular teachers, and Professors E. A. Sutherland and P. T. Magan, who have recently begun the study of medicine in this institution. The reason why these busy men have begun to take a regular medical course will be referred to in another article. There are four others of our young men here, making six in all, who are taking studies in the medical schools in Nashville.

With Elder Kilgore as our guide, we visited the memorial church on Fatherland Street, the Negro church on Winters Street, and the Rock City Sanitarium on Foster Street.

The Rock City Sanitarium for colored people has a capacity for twelve resident patients. It has been open about two years. It is well equipped now, and is doing a good work. Dr. Lottie Ysbel Blake informed us that during the summer there was a fine patronage, including some of the most influential colored people of the State. Brother Blake, who is in the third year of his course at the Mahara Medical College, has been acting as chairman of the Y. M. C. A. Bible class in that college. As yet the Rock City Sanitarium has not earned sufficient to pay all its expenses. In a recent letter, Brother Blake writes:

"We are not getting a dollar for every dollar's worth of work that we do, but we know that the institution is fulfilling its work as outlined by the Spirit of prophecy, one feature of which is the placing of the message in the colleges. Time would fail me to give even a brief report of this particular phase of the work."

In the heart of Nashville, in the Cole building, we found the offices of the Southern Union Conference, the Southern Missionary Society, and the Tennessee River Conference. Here we met Brethren W. A. Wilcox, P. E. Palmer, and T. E. Pavey.

Our next visit was to the Southern Publishing Association. It is located about a mile and a quarter northwest

from the heart of the city. There we found about fifty workmen, in a substantially built brick factory, turning out over fourteen thousand dollars' worth of books and periodicals a month. Twice during 1910, this office shipped a carload lot of books to its branch house in Fort Worth, Texas.

Near to the publishing house are the homes of Brethren McVagh and Wilcox of the union conference; Brethren Hook and Smith, and several of the foremen of the publishing house; also Dr. A. J. Harris and my brother J. E. White. And about three blocks away is a little meeting-house which the church recently bought, and which is used for the church school during the week, and for meetings on Sabbath afternoons.

In the evening we went to Madison. Afterward, as I thought of all we had seen that day, my mind reverted to my first visit to Nashville, ten years ago. On our way to the General Conference of 1901, mother and I, in company with several of our brethren from the Pacific Coast and others from different parts of the Southern States, stopped off at Nashville for a council regarding the work in the South.

There we met Brother L. A. Hansen, who is now field secretary of the Relief Department. He, with his wife and several faithful helpers, was successfully operating hydropathic treatment rooms near the heart of the city.

My brother, James Edson White, had recently moved to Nashville after his eventful labors in Mississippi. With his characteristic largeness of heart and breadth of plan, he had rented a grand old mansion, and furnished it for the occasion. He met us at the trains, and took us to see the city and country, in an immense carryall, and entertained the whole delegation from the West in camp-meeting style.

About a dozen of us slept in what had been the great dining-room. One night after my brother had been telling us what needed to be done, a brother from California told the story of a young man who put twenty-two eggs under a "sitting" turkey, and explained his action by saying that he wanted to see her "spread herself." After this, as my brother laid out before us the needs of the field, and suggested plans to meet these needs, a brother from Graysville would count,

"twenty-three, twenty-four, twenty-five," and so on to forty.

We all laughed and wondered what part of the many plans would ever work out. But if that same company could meet to-day in Nashville, they would be astonished to see how many of these forty eggs had hatched, and at the activity of the brood.

At that time there was only a handful of Sabbath-keepers in and about Nashville. Now the city is nearly encircled with institutions holding up the light of present truth. Four miles to the south is the Nashville Sanitarium. On the east side are the two churches and the Rock City Sanitarium. To the northeast are the Madison school and the Sanitarium Health Food Factory. To the northwest are the publishing house, the church school, and about sixteen cottages built by our brethren for homes. And three miles farther out to the northwest is the Hillcrest school for the training of colored Christian workers.

On the aristocratic West Side, where Vanderbilt University, and the homes of many of the wealthy, are located, there is room for another light.

Not only in Nashville, but throughout the Southland, great changes have been wrought in these ten years. During this time, there have been established sanitariums in Graysville, Atlanta, and Orlando, also in Nashville and Oakwood, near Huntsville. Schools and meeting-houses have been built, congregations have multiplied, conferences have been divided and developed, and the ministry has been strengthened.

Behold what God hath wrought!

W. C. White.

CALIFORNIA

Berkeley

At the close of the general camp-meeting held in this place, the conference committee selected Elders E. D. Sharpe, G. W. Rine, B. E. Beddoe, and the writer to follow up the interest.

Mrs. Lola Hibbard and Miss Mabel McCart also remained to assist in distributing literature and giving Bible readings. Elders Rine and Beddoe were both recalled before we had made a beginning, and Elder Sharpe was soon suffering from poor health to such an extent that he was able to bear but little responsibility. Notwithstanding these

very serious hindrances we went ahead with the meetings for six weeks with an excellent attendance and interest, which was due largely to the faithful work done in distributing tracts and other literature.

About November 15 Sisters McCart and Hibbard were both called away, and the writer was so nearly exhausted with continuous labor that it became necessary to suspend active operations for a time. About December 1, by earnest persuasion and labor with the conference committee, we secured the assistance of Brother L. E. Leavett and wife, and Sister Moler, since which time we have been trying hard to revive the former interest, and withal have been scarcely able to keep our helpers from being called elsewhere.

For six weeks ending January 15 we conducted nightly meetings in an empty store building near the business center. The attendance and interest were very good indeed, although the holiday season came near the middle of the series. We are now holding Sunday evening meetings in a hall previously occupied by the Y. M. C. A., who moved to their new building near by just in time to make room for us.

We are spending most of our time in house-to-house work with interested people, and are arranging for several cottage meetings, two of which have already begun with good prospects. Sister Moler and Mrs. Snyder have just returned from a cottage meeting where there were eleven very much interested attendants.

Seven souls have been baptized and united with the Berkeley, Oakland, Alameda, and Melrose churches. Three others are now keeping the Sabbath, and at least seven more are fully convinced and almost persuaded to obey. Besides these, several others moved away from here just at the time when they had confessed the truth. Berkeley is not an easy field, and the constant changing and removal of workers has not made it any easier. We hope and pray that some less scattering, and more thorough, all-round, systematic plans may be set in operation for the furtherance of the city work.

The members of the Berkeley church have rendered good service in missionary work. The campaign for the missionary *Review* netted about \$130, an average of

nearly 20 cents per copy. The regular annual offering for foreign missions amounted to \$175, an average of \$2.50 per member, counting absentees and children.

I trust that the readers will pardon this somewhat lengthy report, as it is the first from my pen for a somewhat lengthy period.

Geo. A. Snyder.

Visalia

Old Visalia has stood the storm of the message for the past thirty years and never yielded. One man living here states that he attended a series of meetings thirty or more years ago conducted in a tent by Elder Healey, yet none accepted the message. Others have spent time and energy sowing the seed, yet the power of darkness has held the balance of power. But a change has come; we are nearer the end now; the work is going faster, and is being cut short in righteousness. I never entered a place before where so many obstacles kept springing up, and yet never have I seen so much of the manifestation of the power of God to clear them away.

At the close of the Visalia camp-meeting, a strong company of workers and canvassers was left here to open battle with the enemy who has held the gates shut to our work so long. But the Lord made the opening in His own good way, and a church of eleven was organized November 26. By this time our company had greatly scattered, and our attendance at the tent was very light. Brother C. W. Fuller and wife, Brother W. T. Mogle and wife, and the writer, were left to carry forward the work. The tent was moved to another location, and meetings were opened. A new interest sprang up, and we took our tools and began the erection of a house of worship, working hard by day and holding meetings in the evening.

The men stayed close to the building, while the sisters kept up the visiting. As a result, we have several others added to our company. Three more were baptized last Sabbath; others are waiting. Seven more are convinced of the truthfulness of the message.

Our meeting-house is now completed except pews and paint, and is free from debt. The size is 26 by 40 feet. Truly we rejoice to see the darkness giving

way to the light of the remnant church in old Visalia, with a nice little church of faithful workers owning their own building.

Remember the work here, that those who now see may also become fully established, and that the work may continue until every honest soul shall be gathered out.

F. E. Brown.

January 24.

Missionary Resolutions and Reports

The tract society secretary of the Utah Conference, Sister B. Winifred Hunter, has hardly had time as yet to give to the pushing of the church missionary work. However, she is looking forward with determination to bring a revival. She refers to her plan as follows:

"As to the present status of our tract and missionary work, it seems to have been at a standstill since my arrival; but I trust that we can soon revive it. I am writing the churches, and asking our workers to get the churches interested in distributing our literature in a personal way, by means of distributors, etc. I am hoping that soon we may have an active missionary society in each church—the society of the good old-fashioned type. These, I think, were formerly a great factor in our work, and I wish it might be revived.

"Our Bible worker, Miss Jensen, had wonderful success for two or three months with the magazines, *Signs* and *Life and Health*, sometimes averaging a paper a minute for the time put in. I hope she may soon take up this work again. I am much interested in the little booklet, 'Fireside Companions,' and I shall send it out to our people, and encourage them to circulate our tracts."

Reader, let us pray that the Lord will indeed bless Sister Hunter as she carries out these plans which look toward more widely circulating the truth in that difficult field.

Elder H. G. Thurston, president of the Arizona Conference, very kindly reports concerning their Arizona church missionary work:

"Am unable to report for our entire field, owing to lack of reports from various churches. We expect to do better work this year than ever. Last year we put forth an effort and placed the *Review* in quite a number of homes where

it had been making no weekly visits. Quite an encouraging work was done with the *Signs*, but not all that should have been done. Our young people's society of Phoenix has done some excellent work in missionary lines. A good tract campaign was carried on last year, our church circulating 25,250 tracts, or something over 400,000 pages."

When Brother James, field agent for Arizona, was in Mountain View, he told me of several persons who had accepted the truth as a result of literature work, followed with personal effort, and of a number more who are interested and now studying. Arizona has reason to feel encouraged because of what has been accomplished, and we are all glad for the determination to increase the efforts during the months in the present year.

Work Near Home

Brother S. G. White passes on a letter from a home worker, Sister Utt, living at Atchison, Cal., which is worthy of sending on for the encouragement of others. This refers to an effort with our books taken up about holiday time simply for the missionary work that could be done. She writes:

I have been so busy since receiving your letter requesting a report of the book work done here that I could not answer until now. I started in with "Daniel and the Revelation," but some wanted other kinds of books, and asked me what we had, so I took some orders for the small books for the holidays. I could work I should say only one or two half days in a week on an average, hardly a whole day at any time; but I delivered every order except one, and may yet deliver it. It seemed to me so little, and such a variety of kinds, that I could not think it worth reporting, but if what the dear Lord has helped me to do will encourage some other one similarly situated to try, I am glad to tell what He has done through me. I have some promises for "Daniel and the Revelation" after the holiday season. My work was mostly in my own immediate part of the town. Following is the report:

Book	Number	Value
"Daniel and the Revelation"	8	\$11.00
"Story of Daniel"	4	6.00
"Best Stories"	7	5.25
"Glorious Appearing"	8	4.00
"Paradise Home"	3	2.25

"Gospel Primer"	3	1.80
"New Testament Primer"	2	1.20
"Steps to Christ"	2	1.60
(one Hungarian)		
"Ministry of Healing"	2	3.00
"Practical Guide"	2	7.00
"Home and Health"	1	1.50
(Special price to a sister for a gift)		

\$44.60

Does not such a report, showing the possibilities in a few hours' work in placing the message in the homes, stir one with a desire to do more? The Lord has set His hand to this work. Individual responsibility, definite action, is the call; "More effective service for 1911," our watchword.

J. R. Ferren,

Miss. Sec. Pac. Union Conf.

San Francisco Ship Mission Annual Report Ending Dec. 31, 1910

In giving a report of the work on the ships and territory adjacent thereto, I will speak of some of the ways and means by which the field is worked. It will not be necessary here, for me to say anything of the number of people, or extent of the field to be covered. Suffice it to say San Francisco ranks high as a land locked harbor, and flags of various colors representing all maritime nations of the world drop anchors in her safe and spacious waters. The Orient with the Occident are mingled in the host.

The visit to a ship, meeting the captain and crew, includes holding Bible readings, sale of books, papers, handing out papers and tracts and rolls of assorted literature, loaning books, and placing books in the ship libraries. On some steamers we have reading racks, where papers and tracts are placed; on other vessels they are placed in the beautiful cabins and staterooms just before sailing. This literature is printed in the various languages, and the distribution of literature in Chinese and Japanese must be increased, necessitated by the large increase of ships and travel of those nations. Hundreds of Japanese leave and arrive at every sailing and arrival of the large Oriental liners.

The visits to the battle-ships and transports, training schools of the cadets and soldiers, receiving stations, naval prisons, emigrant stations, hospitals and libraries, call for a larger supply

of literature than we have had in the past for this work.

Space will not allow me to speak of other lines of work that are closely associated with the marine life. Early in the fall we secured an office room to store the literature supplies. This is in a new building, corner of Market and East Streets, opposite the Ferry Building, in the heart of the field. This is a great help to us in the distribution of literature. Books and interested people have been heard from in Europe and on the Eastern seaboard. One young man writes from the United States Ship Tennessee, which lately left the Pacific for the Atlantic Squadron. Men of the Pacific Mail Line and Revenue Service are interested, and time alone will tell the extent of the influence of this work.

To reach the ships, including the revenue cutters that lie at anchor in the harbor, a boat has been purchased. This is complete with the exception of an engine. Funds for the same are now being solicited. This gasoline launch is owned by the conference, and donations to this fund will be applied to the purchase of the engine.

During the year 19,515 papers and magazines, 10,283 tracts, and 304 books were distributed; 1423 magazines and 279 books sold, 150 reading racks filled, 11 subscriptions taken, and 25 volumes of books placed in reading racks; 128 Bible readings given, 127 missionary visits made, and 812 ships visited.

My courage is in the Lord, the Eternal, the ultimate triumph of the truth, and the soon appearing of our Lord and Saviour Jesus Christ. Our counsel is in the testimonies of the Lord and the third angel's message.

Chas. W. Peter.

ARIZONA

"Get Ready"

Phoenix has recently been agitated in a manner heretofore unknown. A Mr. King, an ex-priest, is here, and his utterances are not at all liked by many of the people whose religious views and practices are assailed. The police practically withdrew any protection they might offer, and Mr. King appealed to the governor, but as the condition had not ripened up sufficiently, the chief executive of Arizona thought it wise to call out the militia.

King was then arrested, and if reports are correct, was thrown into a very bad nest of toughs, whose joy was manifested by using their new comrade very roughly. Later he was bailed out and had his trial in the police court of this city. The police judge listened to the arguments and testimony for parts of three days, and decided Mr. King was not guilty as charged. This aroused anew the haters of this ex-priest, and the police judge was given to understand that in the very near future "he would be taught better manners," evidently referring to the coming election.

Because the mayor would not use his good offices to run this man out of Phoenix, he too was bitterly attacked by the press.

While we are not in particular sympathy with much of Mr. King's work and manner, we believe he should have protection, for he is now in a land where free speech is said to prevail. He should have the same protection that his enemies would claim and should have if they needed it.

But what a pity that those claiming to be followers of the meek and loving Saviour should call down wrath upon those who may differ in matters of conscience! By these mutterings, we may clearly obtain our bearings.

During the trial it was stated by the prosecuting attorney that the Catholics, the Seventh-day Adventists, and one or two minor sects, have been living peacefully together. As the matter was put, it struck us very forcibly that Rome and our people might be the next to appear in the arena; but armed with truth and the Holy Spirit, we are sure what the future will bring to those who keep God's holy law.

Brethren, danger signals are appearing all along the way. "Get ready, get ready." "Agitate, agitate, agitate."
H. G. Thurston.

Globe

At the time of our last report, we were expecting soon to leave this field, to spend the winter in the Mexican work of Arizona. But the Lord had more work to be done here, and at our recent conference it was thought best for us to return for a short time, to get the church more fully established. While doing this we have been working with

the "Family Bible Teacher," holding cottage meetings, and house-to-house Bible readings. This work has developed considerable new interest, and as a result several have begun to walk in the light on the Sabbath question, and many more are deeply interested.

Some of our work has been among members of other churches, and this has stirred up the pastors of these churches to a united effort to overthrow our work. The Baptist minister told some of his members, with whom we are working, that they were going to run us out of town. A week ago last Sunday night, the Methodist minister took for his theme, "Which is the Sabbath: Saturday or Sunday?" We had no meeting that night; but instead, all of our members went to hear him.

It was very evident that our presence was a surprise to the minister, and at the beginning of his discourse, he was very much confused. But later he waxed bold, and classed large portions of the Old Testament with the fables of Babylon and Egypt, doing away with the story of creation, in his effort to get rid of the Sabbath. He also told the people that the apostles were so saturated with those heathen ideas, that the New Testament was very highly painted.

This talk was a great blessing to the cause of God here. He went so far that the people did not like it. So when we replied to him the following Thursday night, nearly every seat in a large theater, which we had for the occasion, was taken. And as a result of this we have three new Sabbath-keepers. God wonderfully blessed as we replied to his attacks on the sacred Word and the law.

We are now making arrangements to get a hall, in a central part of the town, where we can have a lecture one night each week on the different points of truth, but especially on the theme of national reform, as this is a live topic here now. We especially ask the prayers of all for this effort.

One week ago last night we opened a series of meetings in a little neighboring mining camp, Copper Hill, four miles from Globe. This place has about four hundred inhabitants, a store, post office, and schoolhouse. We were offered the use of the schoolhouse for our meetings; but it was away to one side, so we thought best to get another building if

possible. We found a small house that had been used for a gambling place, which the owner kindly offered us free. We took some of our benches from Globe to seat it, so have a very comfortable meeting place, with the exception that it is small. The first night the place was almost filled with children, and a few adults. The Lord blessed in presenting Daniel 2 in a very simple way so all could grasp it. The next night there were a few more grown people, and the last two nights, the room has been packed to the fullest capacity. I never saw a more interested company any place.

They all know that we are Adventists, and a good many of them have begun to ask about the Sabbath. As they have seen how plain the Word is on other points, they want to know if it is just as plain on the Sabbath question. We feel much encouraged at the outlook here, and are praying that God will guide in all that we do. Our courage is good in the Lord. As we read the splendid reports from laborers all over the great world field, and see the opening doors, we know that soon the work will be cut short, and He, for whom we have waited, will come.

Last year was very dry here. Thousands of cattle in this vicinity died for lack of water and feed. But we have been having an abundance of rain of late, the hills are growing green, and the prospects are good for the coming year. So the showers of the latter rain are making glad the hearts of God's children.

J. Ernest Bond,
Mrs. Ethel H. Bond.

January 25.

In working for perishing souls, you have the companionship of angels.—*Volume 9.*

Help Wanted

An experienced forelady for steam laundry, nurses, stenographer, chambermaids, dining-room help, ironers, and call-boys.

Permanent employment. Good wages. Also wish to correspond with those who desire a training as sanitarium clerks, stewards, cooks, and matrons.

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EDUCATION

and Young People's Work

Conducted by C. C. Lewis
*Educational Secretary Pacific Union
Conference*

Pacific Union College Items

Several boxes of books from the library of Healdsburg College were recently shipped to the Lodi Normal Academy.

Professor Newton visited San Francisco during the recent meeting of the aviators, and on his return gave the students a very interesting account of what he saw. His description of the flying machines was so vivid that all must have had a clearer idea of this new invention than ever before.

Professor Newton and some of his pupils visited the court-house at Napa last week in order to obtain diagrams and records that will enable them to make a new exhaustive survey of the college estate. This work will begin as soon as the weather will permit, and will be conducted by the surveying class.

Since vacation matters have been running along smoothly at the college. Students were all back promptly at the opening of the school, January 1, and with them the following new students: Mr. Claude Bussey, of Fresno; Mr. Johnson, Buenarise; Mr. Voorheis, Los Angeles; and Mr. and Mrs. Lukens, Corning, Cal.

President Irwin and Elder Tait were absent from the school on Monday and Tuesday of last week to attend the annual meeting of the Pacific Press Publishing Association, at Mountain View. They report a very interesting and enthusiastic meeting, which was largely attended by leading men in this part of the field. The past year has been a prosperous one in the book work, the gains of the association amounting to over \$20,000. The retail value of the Spanish books sold during the past year was almost \$70,000, nearly three times the value of the Spanish books sold the year before.

Brother H. H. Haynes, of Portland, Oregon, visited the college on Friday and Sabbath, January 20 and 21. He is engaged in the health food business in Portland, and was visiting the health food factory at the sanitarium. He is much interested in church school work, since it is just now proposed to establish a central church school for the eight churches in and about Portland. He expressed himself as much pleased with the progress the college is making and with the principles which he could see being put into practise; and prophesied a large patronage for the school as soon as accommodations are completed that will permit the receiving of more students.

One pleasant feature of the past month was the visit of Miss Hale, the educational superintendent of the California Conference. She spent two days visiting the primary school and the normal department. She also addressed the students at chapel exercises, speaking of her pleasure at seeing reminders of her Alma Mater, Healdsburg College. These reminders were the chapel desks and the faces of some students who were in the primary department at Healdsburg six to ten years ago. Referring to the church school work, she said that there are thirty churches in the conference now conducting church schools, and that more schools would open if efficient teachers could be obtained to take up the work.

The first of a series of Bible studies on the origin, the importance, and the organization of the church of Jesus Christ was given by Elder G. A. Irwin in the college chapel Thursday, January 26. The church was defined as a formally organized body of Christian believers observing the same rites and acknowledging the same authority. He preferred the definition of Dr. Young; namely, that which is called out; because this is the meaning of the Greek word *ecclesia*, from which the word "church" is derived; and also, because it is in harmony with the calling of the people of God out from the world, as spoken of in several places in the Scriptures. These studies on the church will be continued from time to time as Elder Irwin returns from his journeys as president of the Pacific Union Conference.

C. C. Lewis.

January 30.

Lodi School Farm

We have just received a report from the school farm at Lodi, which we think will be interesting to the readers of the RECORDER, and therefore pass it on to them.

Some of our friends seemed to think that because the Lodi school had only a few acres, they could not accomplish much in the way of farming industries. But this report seems to be in harmony with what the Testimonies have said, that a few acres well tilled, with the blessing of the Lord, would be as prosperous as a large farm. We quote from the report as follows:

"We have bought no vegetables, with the exception of our winter potatoes. We raised enough sweet potatoes to last us five months. Up to January 9, the first four months of school, we sold from our garden \$26.10 worth of vegetables. We have growing in our garden at the present writing the following vegetables: cabbage, cauliflower, kohlrabi, turnips, onions, beets, lettuce, radishes, brussels sprouts, rutabagas, salsify (or oyster plant). We will have enough vegetables from our garden to more than supply our school for the school year. In fact, we plan on selling from ten to fifteen dollars' worth of vegetables per month this spring.

"Then, I might mention that we have a large and very fine patch of asparagus, also of rhubarb, and one of artichokes that will come on later in the spring. We have a little over two acres of different kinds of berries, that will give us several thousand quarts for canning next summer, besides supplying our table with fresh berries each day.

"We have in our poultry yard about 260 white hens. They have given us in eggs since the opening of the school, September 20, 1910, just four months, 592 dozen eggs. Out of this we have probably sold nearly 200 dozen. These hens were all hatched last spring in our own incubators. We have at this date nearly 420 little chicks from three days to four weeks old. We plan on hatching 1000 chicks this spring.

"At the opening of the school in September we were milking only two cows, and I had to buy fifteen quarts of milk per day for a while. We paid five cents a quart for this milk. I bought two more cows, so that we now get from

45 to 48 quarts of milk per day. The school now owns five good cows. I might mention here that our Christmas dinner was made up entirely from our own farm, and we had on that day strawberry shortcake of fresh strawberries from our own patch; also green peas from our garden.

"We hope another year we will be able to make a still better showing, as we are developing our farm and making added improvements each month."

S. N. Haskell.

KING'S MESSENGERS

Bay City Work

A brief note to say that our city colporteur evangelists are back at the books and papers again. All feel that the experience in the religious liberty work has given a new view of the need of these wicked cities and the impending doom hanging over them. Our workers resolve to keep you better informed by brief letters as to just what they are doing, and their special desire that they may help others to nourish any desire for this work.

Our company is made up of Brother D. M. and Mrs. Lawrence, Brother W. D. Fleming and wife, Miss Sadie Scott, Brethren H. S. Carter, Williams, Alex McCrackin, Roy Hazelton, and James Boehne. Brethren Hazelton and Boehne are away at present on short vacations.

We have two homes for workers, one in San Francisco and one in Oakland. To make it as inexpensive as possible, we rent the rooms at a very reasonable rate per month, and the workers board themselves. Our principal aim is to have our workers in small companies, so that they may meet often for prayer, experience, and counsel meetings.

May God stir up many of the consecrated young people who wish to prepare for the storm that is just upon us, in the prayer of our faithful bands in the cities.

Last week I visited and assisted Brother and Sister George Truesdell at Winters with "Practical Guide." Pray for these recruits.

E. S. Horsman,
State Agent.

I delight to do Thy will, O my God: yea, Thy law is within my heart. Ps. 40:8.

Report of Book Sales in Arizona Conference

For Week Ending Jan. 27, 1911
Hrs. Ords. Value.

	"Practical Guide"		
Mrs. W. B. Findlay*	19	9	\$37.00
	"Great Controversy"		
L. Bond	34	5	16.00
	"Home and Health"		
W. O. James**	8	3	9.00
	61	17	\$62.00

*Helps, \$4.50.

**Helps, \$0.60.

Report of Book Sales in Arizona Conference

For Week Ending Jan. 20, 1911
Hrs. Ords. Value

	"Heralds of the Morning"		
Mrs. Mognett	3	3	\$ 6.00
	"Practical Guide"		
Mrs. W. B. Findlay*a	12	5	20.00
	"Home and Health"		
W. O. James**	12	12	38.00
	27	20	\$64.00

*Helps, \$1.50.

**Helps, \$0.60.

a Delivery, \$38.85.

Report of Book Sales in Southern California

For Week Ending Jan. 27, 1911
Hrs. Ords. Value

	Miscellaneous		
S. McJennet*	50	22	\$66.00
Miscellaneous	13	5	14.50
	63	27	\$80.50

*Two weeks' work.

O give thanks unto the Lord, for He is good: for His mercy endureth forever. Ps. 107:1.

As a people, we must come into a sacred nearness to God. We need the light of heaven to shine into our hearts, and into the chambers of our mind; we need the wisdom that God alone can give, if we carry the message to these cities with success.—Volume 9.

PACIFIC UNION RECORDER

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G. A. Irwin, S. N. Haskell, E. E. Andross,
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THURSDAY, FEBRUARY 9, 1911

Three persons were baptized last Sabbath at the Oakland church by Elder H. W. Cottrell.

Under date of February 1, Eureka, California, Elder S. T. Hare writes the following interesting item: "Our hearts were made glad a few Sabbaths ago by a fine family of four uniting with us in church fellowship, by baptism. The father, mother, and two daughters thus put on Christ together. The Lord blessed Brother A. Glatt's efforts in teaching them the full message."

Northwestern Pacific Railroad

The Northwestern Pacific Railroad has made provision for reduced rates on the certificate plan over its line for all who wish to attend the Fresno session of the California Conference, February 9 to 19. Let all who go over this line be sure to ask for a certificate from the agent.

Claude Conard.

Railroad Rates to Fresno Conference

Word has just been received from the Southern Pacific and Santa Fe railway companies that the usual convention rates of one and one third round trip fare will be granted to those attending the annual conference session at Fresno, California, February 9-19, 1911.

The reduction in rates will be given on the receipt certificate plan, the same as has been previously followed in our conference sessions and camp-meetings. At the time of securing ticket to Fresno,

the purchaser should ask the railway agent for a receipt for the amount paid, stating at the time that he is going to attend the annual conference of the Seventh-day Adventists. When signed at Fresno by the secretary of the meeting, this receipt will serve as a certificate, upon presentation of which to the ticket agent at Fresno, a return ticket will be sold at one third of the rate paid in coming. This, of course, is with the understanding that there are more than fifty persons in attendance holding receipts for full fare paid in coming to the meeting.

Receipts entitling the holder to the reduction may be secured upon tickets purchased at any time between January 30 and February 19, and are good for the reduced rates in returning February 9-21.

Stopover privileges may be secured on the going trip provided the same are requested and paid for at the stopover rate when the ticket is purchased. Receipt should be taken the same as in the case of the limited ticket. No stopover will be allowed on the return trip.

It is understood that if through any fault of the one attending the meeting receipt has not been secured for the fare paid, or he is unable to secure the benefit of the reduced rate, the railway companies will not consider any claims for refund. The rates mentioned herein are good from all stations on these lines in California and including Reno, Nevada.

Claude Conard,

Sec. California Conference.

California Conference Association of the Seventh-Day Adventists

Notice of Annual Meeting

The fifteenth annual meeting of the California Conference Association of the Seventh-day Adventists, a corporation, will be held in connection with the fortieth annual session of the California Conference of Seventh-day Adventists, at Fresno, California, February 9 to 19, 1911, for the purpose of electing a board of seven directors, and transacting such other business as may properly come before the meeting. The first meeting will be held at 9:00 A.M., February 13, 1911.

G. A. Irwin, *President.*

J. J. Ireland, *Secretary.*

California Conference Seventh-Day Adventist Annual Meeting

The fortieth annual meeting of the California Conference of Seventh-day Adventists will be held at Fresno, California, February 9 to 19, 1911, for the purpose of electing the officers for the ensuing year and the transaction of such other business as may come before it for consideration.

The first business meeting of the session will be held at 9:00 A.M., Friday, February 10.

The following sections from the constitution of the California Conference give the basis of representation of the churches:

"Each local church shall be entitled to one delegate in the sessions of this conference, without regard to numbers, and one additional delegate for every twenty church members.

"Unorganized companies of Sabbath-keepers shall be represented by the delegates at large."

S. N. Haskell, *President.*

Claude Conard, *Secretary.*

Notice

It is expected that the attendance at the California Conference this year will be large. In order to accommodate all it will be necessary for those coming to bring bedding. Your room will be furnished free, but it could not be expected of the Fresno church to board such a large delegation. Men who have bicycles can have excellent rooms that are a little ways from the street cars. Wheels can be checked as baggage. Your bedding will be transferred to your rooms free of charge. The reception committee of young men, wearing badges, will meet you at the train or at the church at the corner of O and Mariposa Streets. Any one wishing further information will address the writer, 2855 McKenzie Ave., Fresno, Cal.

C. L. Taggart.

When I consider Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained; what is man, that Thou art mindful of him? and the son of man, that Thou visitest him? Ps. 8:3, 4.