


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

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No. 36

The Church

Make Me a Blessing

Make me a blessing, Lord, to those I love,
To smooth and brighten their oft rugged way;

Give me Thy blessed comfort from above,
That I may comfort others, day by day.

Make me a blessing, Lord, to those I meet,

Even among the hurrying, eager throng;
Give me Thy Spirit, ever calm and sweet,
Thy light to shine through me both clear and strong.—*Selected.*

The Southern California Conference

[From Pacific Union RECORDER, Sept. 26, 1901. It was voted at Fresno conference to republish this.]

During the Los Angeles camp-meeting many important questions came forward for consideration. Some of them were very perplexing. And because similar questions will arise in other young conferences and missions on the Pacific Coast and elsewhere, I will speak of them through the RECORDER.

At the last General Conference the work of organizing union conferences was well begun. This work, carried forward till a thorough and efficient organization is perfected, will prove a great blessing.

At the Oakland camp-meeting it was proposed to divide the large California Conference into two conferences. This is a matter of great importance. In many ways it will be for the advance-

ment of the work. Workers in the southern part of California should not be obliged to wait for the action of committeemen hundreds of miles away before proceeding with conference work which all who are on the ground regard as essential.

And in the management of sanitarium and restaurant work also men of sound judgment should be selected to take the local management, that the work may go forward without unnecessary delay. But the brethren in this new conference should not move forward without taking counsel with their brethren in the sister conferences on the Pacific Coast. The light given me is that the very best talent should be placed on the general boards, and that the brethren in Southern California should ask counsel from these boards when considering the establishment of large interests, such as the starting of a sanitarium, a food factory, or a school. There are interests too large to be left to the decision of a local board of a newly-formed conference. Mistakes or errors of judgment in these undertakings in California will mean more to the cause elsewhere than many suppose.

The question in the minds of some is, Should not the Southern California Conference have the power to act independently? The following is the instruction given me in reference to this question:

The formation of a conference in Southern California does not mean that this conference is to stand alone in its working, isolated from other parts of the union conference. It is not to be a separate entity. Those in that part of the field should not suppose themselves competent to carry forward large enter-

prises without asking advice and counsel from their brethren. They can not work in a restless and independent spirit and have the approval of God.

If the brethren in the newly-made conference understood what is involved in the establishment and conducting of a sanitarium and a food factory, they would not desire the conference to take this work so fully in its own hands. This work does not concern merely Los Angeles and the rest of Southern California. It concerns all California, and goes beyond California to the conferences around and to the parent sanitarium in Battle Creek. In starting a health-food factory, we should remember that its work will affect the entire health-food work.

The formation of the Southern California Conference was a wise move. The matter now to be proved is, Will the men who have been chosen to direct in this conference carry the work forward wisely? If they show that they think they are able to stand alone, plan alone, and work alone, they give evidence that they do not measure their capabilities as God measures them.

It is not God's design that the Southern California Conference shall carry large and important responsibilities, which affect the whole field, without the counsel of the union conference committee and the aid of most trustworthy business men. The movements made to advance the work on the Pacific Coast must be carefully scrutinized, and the work closely knit together. The Southern California Conference is to harmonize with the other conferences on the Pacific Coast. They may have made mistakes, but from these

mistakes the new conference may learn wisdom.

Some conferences have tried to establish sanitariums on an independent basis, entirely separate from all other branches of the medical work; but this experiment has always been a failure. Those who take up a new work for the Master of the vineyard are to receive help from those who have had an experience in this work both in failure and success. This is to be distinctly understood. The workers in one part of the field are never to think that they can stand as an independent whole.

Those who desire complete independence for the Southern California Conference are seeking for something different from what was intended in the separation of that conference from the northern conference. In all the work done there is to be harmonious action. Those who have charge of the work in Southern California are to make solid, intelligent advancement. But they are never to work in a way which says to their brethren: "We want none of your counsel. We are capable of showing what we can do. We will show that we shall prosper if left to ourselves."

My brethren, you are never to look upon the separation of the conference in this light. This is not the way in which God works. The work done in one part of His vineyard is to be done with reference to the work in other parts of His vineyard.

Never attempt to build a sanitarium or a school until you have studied the lesson which Christ gave in regard to building a tower. "Which of you," He says, "intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build, and was not able to finish." The folly of beginning a work without counting the cost is a reproach to God. Let those who are considering the establishment of a sanitarium first sit down and find out what means they can command. Then let them limit their outlay to their means.

Do not rush. This will hinder the work. Before purchasing a site, find out what the wealthy men of the place will do to help the enterprise. If these men are approached wisely they will be quite

willing to help. Do not think that you must give the impression that you have a full treasury from which to draw. Do not think that strength lies in making a display, so that the world will think us a great and influential people.

From the beginning of the work on the sanitarium,—from the selection of the site and the laying of the cornerstone,—let everything be done with modesty, without boasting or display.

In the erection of the Boulder Sanitarium a great mistake was made in this respect. There were wealthy men in Boulder who would have helped in the erection of the sanitarium had they been asked. But a course was followed which gave the impression that Seventh-day Adventists are a rich people, able to erect costly structures.

The Lord has been greatly dishonored because men have followed the inclination of the natural heart. The work of these men stands to-day as a witness against pride of display. Because of their extravagance the work in new fields has been crippled. Foreign missionary fields have been robbed of that which belonged to them.

How does God wish us to work?—In self-denial and self-sacrifice. Not a thread of selfishness is to be woven into the pattern. As those who have been placed in positions of trust establish new enterprises, they are to remember the poverty-stricken fields needing help. The work in the dark places of the earth is to be established. God is not pleased when the appeals for help made by those who are working in these fields are not answered, when years elapse before His truth is properly represented.

Let us seek counsel from God. It is the Lord's money which the wealthy men of the world have, and we should not hesitate to ask them to impart of the Lord's goods for the establishment of sanitariums, which are a benefit to all classes of people. It is the privilege of God's servants to go to these men and solicit their aid for the advancement of the work. As you in Southern California do this, tell those to whom you go of the missionary work being done throughout America. Tell them of the sanitarium in Battle Creek. Do not be afraid to tell them that you need money to establish in California certain lines of missionary work, and that it is in their power to help.

Tell them that Christ gave His life on Calvary's cross to save to the uttermost all who come to Him, and that He has commissioned His disciples to carry on His work, saying: "All power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

Preach a crucified and risen Saviour. If your heart is guided by the Holy Spirit, your words will make a deep impression on minds. Hope will be aroused; courage and faith will be awakened. God gave His only-begotten Son to save sinners. Then will He not exercise His mighty power for the advancement of His work?

I beseech you not to allow human wisdom to come in and spoil the work of God. You need all the sanctified wisdom you can possibly obtain from wise and understanding counselors. And besides this, you need wisdom from above. Look beyond human beings to the divine Counselor. Pray, O pray with heart and voice that God will lead, so that mistakes shall not be made!

I urge you again, my brethren in Southern California, to remember that we are all parts of one great whole. It is not safe for those who so earnestly desire to work on independent lines to be left alone in the work. If God has ever spoken by me, I tell you that at the beginning of your work in this new conference, you must humble your hearts before the Lord and build on the solid Rock. God calls for unity of purpose and action.

The end is near. Satan is working with an intensity of effort. Let none of us work blindly, making our efforts of none effect by striving with one another. In order to have strength to meet the increasing power of those who are opposed to God, we must drink deeply of the water of life. God desires His people to constantly gain new power; but we are not all doing this. Christ speaks to us the words He spoke to His disciples, "Watch and pray, lest ye enter into temptation."

Paul writes: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit,

if any bowels and mercies, fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. . . . Do all things without murmurings and disputings: that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world."

"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness."

Ellen G. White.

The Field

SOUTHERN CALIFORNIA

Pomona

Some months ago, Elder F. I. Richardson and wife located at Pomona, and have been laboring there and assisting in the work at Ontario. The Lord has blessed their labors during their stay there.

The church at Pomona felt that it would be better for them if they had a more suitable church building than they possessed. The church was quite an old building, and the lot upon which it was located was rather small; hence it was decided to sell the church property, and build in a more suitable location. This was done. A lot located on the corner of Sixth and Imogene Streets, in Pomona, was purchased. Plans were drawn up for a very neat and commodious church building. This was erected; and Sabbath, March 25, it was dedicated to the worship of God.

Elder Richardson and Elder Hibbard were present to assist in the service. Following the Sabbath-school, Elder Hibbard spoke to the church at Pomona, and Elder Richardson at Ontario. At three o'clock in the afternoon, a large audience assembled in the Pomona church, including most of the Ontario church-

members, and the dedicatory service was held.

The chairman of the committee, Brother Smith, read the financial report, showing that all bills had been paid, and that there was a credit in the treasury of thirteen cents.

Following the report of the committee, two deacons, who had been previously elected, but not ordained, were set apart for their work by prayer and the laying on of hands. The dedicatory sermon was then presented by the writer. After this a suitable Scriptural lesson was read by Elder Richardson, and then in prayer by Elder Hibbard the church was set apart to the worship of God.

Suitable music had been provided in advance by the church, and all together the service was one of interest and profit. The decorations in the building were very tasty indeed, and it presented a beautiful appearance.

It is fitted up with a very neat baptistery and two dressing-rooms; and besides this, two very convenient class rooms, one opening up into the auditorium, increasing the seating capacity of the church by about forty or fifty.

We are very glad that the Pomona church is so well provided with such a beautiful and convenient house of worship, where they can hold regular services, and also invite strangers to hear the last message of mercy. I sincerely hope that this may be kept sacred to the worship of God.

I have sometimes felt that we were not giving due attention to the sacredness of God's house. I believe it would be well for all our people to read carefully the instructions given to us in the Testimonies, on the question of behavior in the house of God, found in Volume 5, page 491.

E. E. Andross.

March 29.

Santa Barbara

The work in Santa Barbara is better established now than it has been at any time in the past. For a number of years it seemed as though the organization might have to be abandoned, but a few faithful souls held on and were active in their missionary endeavors, until Dr. M. E. Eastman came a few years ago. With the establishment of his sanitarium, and his own devotion to the missionary

work, the organization was strengthened, and the members encouraged to greater activity.

Three years ago Elder Kime commenced work in Santa Barbara, and was later joined by Elder Booth. Their labors added several to the membership, among them our present elder, Noah Paulin, who, in addition to being a diligent worker, possesses abundant musical talent. In Brother Paulin's studio one sees his motto suspended on the wall: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

One year ago last September Elders Parsons and Booth took up work in a different part of town; but the effort was a short one, and these brethren were soon called to other localities.

As we increased in numbers, it became evident that we must have more suitable quarters. While we were planning to build, the Baptist people, who were about ready to move into their handsome new building, offered us their old church and lot for twenty-five hundred dollars. They finally accepted two thousand dollars cash, and left the church fully equipped for us, with benches and cushions, baptistery, plumbing, stoves, floor coverings, etc. This building originally cost six thousand dollars, and we practically got it for five hundred dollars, as the lot is easily worth fifteen hundred.

An arrangement was made to trade the church lot for a corner lot diagonally across from the beautiful stone high school building, and the church has now been moved about eight blocks across town to the new location, which is in the church neighborhood, and near the car lines. The building has been put into good shape and painted, and we expect to resume our services there next Sabbath.

About the middle of April we count on opening a series of Sunday night meetings. Elder F. R. Shaffer and wife came to this place last month to take charge of the work. Since then their work has been delayed by the almost incessant rain up to one week ago. However they are planning advance work, and we hope for success.

R. W. Miller.

March 25.

NORTHERN CALIFORNIA- NEVADA

Conference Items

The camp-meeting in this conference will be held in Stockton, June 1 to 11.

The conference committee met at the office Monday, and laid plans for the summer's work.

The normal school board was in session Sunday, March 26, selecting the faculty for the coming year.

The president, Elder C. L. Taggart, has just returned from a trip among the churches lying north of Lodi. He reports those visited as being pleased with the division of the conference. The prospects before us are favorable for a large work this summer.

Our newly organized church at Salida held its first quarterly service Sabbath, March 25. Elder H. C. Basney, of the Central California Conference, presided at this communion, as he was instrumental in organizing the church. The missionary secretary being present, thirty minutes was given him, preceding the communion, in which he presented the many opportunities and open doors just now for sowing the precious seeds of truth. Sister Van Horn, who has served her Master for many years, was the first to respond by taking five Message for To-day Series of the weekly *Signs*. Thirty other subscriptions immediately followed. A missionary society was organized, and arrangements were made to handle our tracts and do a lively missionary work. Sister M. E. Darling then expressed her determination to handle the *Signs Monthly, Life and Health*, and the *Temperance Instructor* in Modesto during the spring and summer, ordering a good supply of each of these magazines. May God bless this good sister in her work.

Verah MacPherson,
Secretary.

March 31.

CALIFORNIA

California Conference Current

Elder G. A. Snyder visited the churches at Santa Cruz and Watsonville Sabbath and Sunday of this week.

Elder E. W. Farnsworth left evening after the Sabbath for Loma Linda, to attend the annual meeting of the sanitarium and school board.

Elder Andrew Brorsen conducted quarterly services last Sabbath with the Healdsburg church. He also ordained two elders elected for this year.

At the time of the Fresno conference, Brother W. H. Covell was one who was voted missionary credentials whose name has not been previously reported.

Elders G. A. Snyder and B. E. Beddoe are looking for a location for a tent meeting in Oakland. They expect to begin meetings in about two weeks.

Elder R. A. Underwood, of the Northern Union Conference, stopped for a day in Oakland last week on his way to Mountain View and Loma Linda to attend board meetings.

Tents are beginning to be called for to begin the season's meetings. The first one shipped from the warehouse was to J. R. Patterson at Bakersfield, in the Central California Conference.

The Pacific Union Conference missionary secretary, Brother J. R. Ferren, is assisting Brother W. D. Fleming this week in becoming acquainted with his new duties as local missionary secretary.

The newly elected president of the California Conference, Elder E. W. Farnsworth, and his wife, arrived in Oakland the fore part of last week. Since that time they have been getting acquainted with the conference work and the workers.

Returning from China on account of sickness, Elder W. A. Westworth and Dr. H. W. Miller and their families arrived in San Francisco on the steamer Persia last Friday. They went direct to the St. Helena Sanitarium, where they will remain for a time.

A meeting was held in Oakland, a week ago last Sunday, of all the workers of the California Conference who were

easily available, to consider plans for the coming season's campaign. This was followed in the evening and on Monday by a meeting of the conference committee.

At the meeting of the California Conference Committee held in Oakland last Monday, the following-named persons were chosen as departmental officers for the coming year: missionary secretary, W. D. Fleming; educational secretary, Miss Katherine B. Hale; director canvassing work, E. S. Horsman; Sabbath-school secretary, Miss Rosamond Ginter; young people's work, Miss Ginter and Mrs. Alma E. McKibbin; Elder J. O. Corliss was asked to look after the religious liberty department in connection with work in the Pacific Union Conference along the same line.

Claude Conard.

April 2.

St. Helena Sanitarium Siftings

The new 1911-1914 class of nurses are just beginning to come in. Several will come from Hanford and Armona, and the prospects for a good, substantial class are bright indeed.

Elder R. A. Underwood spoke to the family of helpers Sunday evening, March 26. Those present were unanimous in declaring the address a feast of good things. The special thought presented was the need of the Holy Spirit.

At this writing the patronage of the institution is constantly on the increase, and the rooms are practically all occupied. As a rule, the patients are a very fine class of people, and seem interested to learn all they can concerning the principles of our work.

It is interesting to note that our people throughout the field are anxious to know of the standing of their children, and that they carefully study the reports sent out by the faculty. Frequent inquiries are made, showing that the sanitarium and its work lie near to the hearts of Seventh-day Adventist fathers and mothers. This is as it should be. The sanitarium is one of God's agencies for bringing present truth home to hearts

that could not be reached in any other way, and it certainly is blessed in the effort. Really, there is no place in the world where missionary work may be so easily done. The people are hungry. Many are the blessings that come to consecrated workers as they seek to reach the hearts of the sick. Not a day passes in which some one does not reach out to find a better and fuller knowledge of the Lord Jesus, and the faith of the workers is strengthened as they seek to impart that knowledge.

At the recent meeting of the California Medical Missionary and Benevolent Association, it was voted to erect, as soon as possible, a new main building. Of course, the management will seek to keep free from the entanglement of added debt, and if prosperity continues to attend our work, the improvement can be made without embarrassment. A new modern, up-to-date building will of necessity greatly enlarge the field of sanitarium work and influence. It will open the way to receive a class of wealthy guests not now coming this way. The Lord has spoken to the effect that we should make earnest efforts to help the poor rich, and by this addition it would seem that we shall be able to do it. A larger patronage, and especially a larger number of the educated and wealthy, means a loud and long call for the best and most intelligent young people the denomination can possibly furnish. Truly a wonderful prospect is in view; and now as never before, our youth may plan to find a grand and lasting work in saving people from physical and moral evils. Who are planning to become medical missionaries? * * *

Mountain View Items

Elders J. O. Corliss and H. W. Cottrell conducted the ordinances of the Lord's supper last Sabbath.

Elder E. W. Farnsworth met with the church last Wednesday evening. All were glad to meet the new conference president. Elder Farnsworth took for the basis of the evening's talk some of his observations at Battle Creek, where he and Mrs. Farnsworth recently spent several months.

This week Mr. and Mrs. C. N. Lake leave our number. About two weeks are to be spent in Oakland and at St. Helena Sanitarium, after which they start East to visit Elder W. T. Knox's family. Brother and Sister Lake plan to return to California before leaving for Japan in August.

Wednesday, April 5, Mr. and Mrs. T. F. Culhane left for Shanghai, China. For about ten years Brother Culhane has been connected with the Pacific Press, and it is with regrets that he is released. However, we are thankful that they have accepted the call to this great and needy field. A farewell service was given them Tuesday evening at our church.

The donations of the Mountain View Sabbath-school amounted to \$130.59 for the first quarter of the year 1911. This is an average of \$10.88 per Sabbath. The mark that had been set was \$125. Inasmuch as this mark was passed last quarter, a vote was taken Sabbath to raise the standard to \$130. All the donations of this school are sent to the conference secretary, for missions.

The Missionary Volunteers had the privilege of listening to Brother C. G. Howell, of Daylight, Tennessee, Sabbath afternoon. Brother Howell is spending a little time at the Pacific Press on business. A systematic campaign for the distribution of the Temperance number of the *Youth's Instructor* in our town and vicinity is planned by the society. It is the aim of the members to have ours a working society. We are sorry to have our enthusiastic and able leader, Brother C. N. Lake, leave us, but wish him Godspeed as he soon undertakes new duties.

L. M. B.

**ARIZONA
Safford**

Last Sabbath I organized at Safford, where, Brother Orozco has been laboring, a company of fourteen members. Some of them are new converts. I ordained officers; and after this solemn season, we had the ordinances of the Lord.

We trust that the work among the Mexican-speaking people will increase. I ask your prayers for my people.

March 25. M. Serna.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union Conference

Trust the Children

Trust the children. Never doubt them;
Build a wall of love about them;
After sowing seeds of duty,
Trust them for the flowers of beauty.

Trust the children. Don't suspect them;
Let your confidence direct them.
At the hearth or in the wildwood,
Meet them on the plane of childhood.

Trust the little ones. Remember
May is not like chill December.
Let no words of rage or madness
Check their happy notes of gladness.

Trust the little ones. You guide them,
And, above all, ne'er deride them,
Should they trip or should they blunder,
Lest you snap love's cords asunder.
— Selected.

Normal Certificates and Diplomas

A correspondent asks the following questions concerning the granting of normal diplomas:

"Do I understand that a student who has completed ten grades of the academic course and in addition two grades of normal work receives a normal diploma, and that one who has completed twelve grades of academic and two grades of normal work receives an advanced normal diploma?"

This question is answered by the 48th recommendation of the General Conference educational convention held at Berrien Springs, June 10 to 20, 1910, which reads as follows:

"48. *We Recommend*, That the elementary normal course follow the work of the tenth grade, on the completion of which a two-year normal certificate, recommending the teacher for two years in our church schools, be granted; and that the normal diploma be granted to students completing the advanced normal course, the prerequisite of this course being the academic course."

This recommendation will be better understood in the light of the normal course as outlined on page 201 of the report:

Normal Course*First Year*

Education 1-3, Psychology 1-3, Pedagogy 1-3.	CREDITS
Bible, 11th grade (1)	1
Bible (elective) (2)	
Reviews and Methods I (including music)	1
Manual Training and Art I	1
Observation and Teaching I	1

Second Year

Missionary Training	1
Science (elective) (1)	
Child Study 1-3, History of Education 2-3.	
Reviews and Methods II (including music)	1
Manual Training and Art II	1
Observation and Teaching II	1

Notes

One year in wood work is required before entering Manual Training II.

One year organ is required for graduation in advanced course.

(1) Refers to elementary course.

(2) Refers to advanced course.

The attentive reader will perceive that the student who finishes two grades of the academic course and in addition pursues satisfactorily for two years the foregoing normal course, except the subjects marked "2," should be granted a normal certificate. Students who complete the full academic course of twelve grades and in addition study successfully for two years the subjects specified in the normal course, including those marked "2," should receive a normal diploma.

C. C. L.

NORTHERN CALIFORNIA- NEVADA

Lodi Normal Academy Notes

A pleasant call from Mr. Hawkins and sister from Kansas was enjoyed by the normal. These young people will locate in Lodi for normal privileges.

An interesting report from the intermediate room comes in the form of work done the last quarter:

Little Friends sent away, 114; *Instructors*, 51; *Reviews*, 17; *Life and Health*, 26; *Signs*, 29; letters written, 5; donations, \$1.46 for California House in Burma.

Mrs. W. B. Taylor, at teachers' conference, spoke upon the "Cultivation of

the Voice." Principles from the Spirit of prophecy formed the basis of these remarks, which were simply and logically brought out. It was declared that a cold is not in the vocal cords except in laryngitis. Reasons for nasal tones were given, and methods for correction, making a melodious voice and mellow quality. Further, the principle that "the brain sings rather than the voice," was advanced.

The literary friends of the school enjoyed an hour listening to the old time songs last Saturday night. On the platform were gathered the Underwood family impersonated by the music students. At this reunion came an hour devoted to songs of childhood days, and each one of the family took his turn. Perhaps the most taking parts were rendered by Grandpa and Grandma Underwood, the selections being "I Can Not Sing the Old Songs" and "When You and I Were Young, Maggie."

The arrival of the young people's hour on Sabbath found nearly every seat in the main auditorium full. These are epoch-making days for the Volunteer Society of Lodi. The program was under the auspices of the Foreign Mission Band. Over twenty young persons filed up to the places previously planned for them. A few minutes were devoted to a glimpse of the regions beyond. Following this, Ray Colby gave an oral biography of John Paton. Miss Miriam Clarke gave some of her experiences in Cuba, to which field she anticipates returning, for she believes her normal course, combined with her knowledge of the Spanish language, will help her to do effective work in that field. The offering for the hour, amounting to nearly \$7.00, will be applied upon the fund that this band is raising for the purpose of sending an organ to Cuba.

Pleasantly surprised were the normal inmates to be awakened Wednesday night a little after 12 P.M. by Prof. M. W. Newton and family. With great effort they had plowed through the muddy roads of the Sacramento River, reaching here six hours later than planned. Professor Newton took charge of the chapel hour. On Friday morning we were surprised again when Prof. C. C. Lewis appeared in the dining-room.

His experience had been very different from that of Professor Newton, and sometime in the quiet hours of night he had found his way up from Stockton on a late electric, and finding some of our students coming up on the same car, he was fortunately stowed away, few knowing of his arrival, which we were planning for twenty-four hours later. Professor Lewis gave a rousing message to the young people, making pre-eminent four essential elements of success, which were: (1) Desire for Greater Good, (2) Indomitable Will, (3) Strenuous Effort, (4) Untiring Perseverance.

Lotta E. Bell.

CENTRAL CALIFORNIA

Armona

Over twenty dollars is to be sent by the school to aid the famine sufferers in China.

A quantity of dried fruit has been sent by the school to the Japanese mission in Oakland.

Brother J. R. Patterson gave a very helpful and interesting address at chapel last Thursday morning on "Concentration of the Mind in Study."

Four pupils of the Central California Intermediate School—Misses Lorena Dahl, Rose Foster, Nellie and Mabel Black—will enter the nurses' class at the St. Helena Sanitarium this spring.

The pupils of the school have been selling the Temperance number of the *Instructor*. About two hundred have already been sold, and more are to be ordered. When we consider that much of this work has been done in country territory, we think this a good record.

Recently the patrons of the Central California Intermediate School were invited to spend a social evening at the schoolhouse. The pupils bore the entire responsibility of the entertainment. A varied and interesting program was given in a very creditable manner. Dainty refreshments were served from a prettily decorated booth.

The annual meeting for the election of the board of directors of the Central

California Intermediate School was held at the Armona church on Saturday evening. After song and prayer, Elder Behrens was called to the chair. The principal of the school, Elder B. L. Howe, gave a report of the work of the school for the past year, and also of the financial standing of the school. After speaking of his love for and interest in the pupils of the school, he expressed a desire to be released from the burdens that he has carried for the past five years.

Brother S. G. White was present, and spoke of the excellent work done by the canvassers who have gone out from this school.

Myrtle B. Hudson.

March 30.

Missionary Work

The Message for To-Day Series to Ministers

Shall we continue sending the **SIGNS OF THE TIMES**, with its presentation of the third angel's message, to the denominational ministers in Oakland? There are sixty-five of them now receiving the paper, and it does seem that they ought to be continued on through the coming special series. In view of this, instead of notifying **THEM** of the date of expiration, we send the notice in this way to our missionary societies, believing that they will wish every one of these ministers to be kept on the list.

The cost for the six months, if five or more are ordered renewed, is 65 cents each; sixty-five copies for six months, at 65 cents, \$42.25.

Are there not a number of individuals and societies that would like to help keep this good work going? Believing this is so, we have withheld, as stated, any renewal notice, and will continue the paper on receipt of renewal. Order in regular way through your tract society, stating number of copies for "Oakland ministers."

There are also upwards of fifty public libraries and reading-rooms and missions in San Francisco and

Oakland where the **SIGNS** is being sent. These, too, should be renewed in the same way. Will you help?

Fifty copies for six months at 65 cents, \$32.50.

J. R. Ferren,
Miss. Sec. Pacific Union Conf.

SOUTHERN CALIFORNIA

Temperance "Instructor" Items

Total orders to date, 16,300 copies.

Mayor Alexander, of Los Angeles, is very favorably impressed with the *Instructor*. His endorsement will be valuable to the campaign.

Temperance rally—short but lively—was held in the Y. M. C. A. building here last week. One hundred copies of the Temperance special were bought by the association, and given to the eighty-five boy leaders who represent the 1,450 boy members in this Y. M. C. A. These fellows promise coöperation in the plan to place the *Instructor* in the hands of their associates and comrades. Another little rally is scheduled for the last week in April at the same association. Pray for us.

Sister Augusta C. Bainbridge is assisting us in securing the coöperation of the W. C. T. U. Many members of this organization regard the *Instructor* as superior to anything else of its kind in the field. One of the national lecturers, whose home is in Southern California, ordered fifty copies for her own use. Sister Bainbridge is to speak before the one thousand young men in the principal high school of Los Angeles next Thursday morning. We hope to circulate a good lot of *Instructors* among these young students.

Dr. Ervin S. Chapman, the veteran temperance lecturer and author, head of the Anti-saloon League and editor of the *Searchlight*, heartily recommends the *Temperance Instructor*, and promises to give it a write-up in his paper. Dr. Chapman very kindly wrote to the superintendent of the Los Angeles schools, urging him and his associates to consider the matter of placing the *Temperance Instructor* in the hands of our city youth through the schoolroom. The Board of

Education has a conference of its members next Friday morning; and the secretary, who is a strong temperance worker, informed us that attention will be given the matter. It is hoped that the school men will decide to use our paper as supplementary reading in connection with the temperance instruction. Miss Mabel Noggle, one of our sisters teaching in the public school at Glendale, has greatly aided us in getting the *Instructor* before the school people of the county.

The *Temperance Instructor* is winning its way rapidly. It is going to make friends for us, and remove the false impression from certain minds regarding the attitude of Seventh-day Adventists to the temperance question. Let us go on—praying and working.

Ernest Lloyd.

San Diego, March 31.

Report of Book Sales in Southern California

For Week Ending March 24, 1911

	Hrs.	Ords.	Value
S. McJannet ¶ ¹	45	14	\$42.00
"Practical Guide"			
J. G. Smith	29	16	58.00
C. N. Young *	22	11	41.50
	96	41	\$141.50

¶ "Mark" reached; ¹ helps, \$12.65; * delivery, \$8.00.

Report of Book Sales in Arizona Conference

For Week Ending March 17, 1911

	Hrs.	Ords.	Value
"Practical Guide"			
B. Waterman-Findlay ¹	6	3	\$10.50
"Home and Health"			
W. O. James ²	23	31	95.00
	29	34	\$105.50

¹ Helps, \$2.00; ² helps, \$1.80.

For Week Ending March 24, 1911

	Hrs.	Ords.	Value
"Home and Health"			
W. O. James ¹	29	42	\$128.00

¹ Helps, 60 cents

PACIFIC UNION RECORDER

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Editorial Committee

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D. A. Parsons.

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der the Act of Congress of March 3, 1879.

THURSDAY, APRIL 6, 1911

Brother J. W. Rich and family were in Mountain View several days recently to prepare for the shipping of their goods to Fresno. Brother Rich is to take up the work of State canvassing agent in the Central California Conference.

A board meeting of the Loma Linda Sanitarium and College is in session at Loma Linda. It was expected that there would be quite a full attendance of the members. Mrs. E. G. White and company left last week for Southern California, and will be at Loma Linda during the board meeting.

Brother Edmund C. Jaeger, who is lecturing in the schools of Southern California on healthful living, has secured an opening for the presentation of the sanitarium methods of treating disease at the Riverside County W. C. T. U. convention to be held at Riverside, April 17 to 20. Dr. Julia White, of Loma Linda, will present the lectures and demonstration.

Wanted

A man who understands caring for a steam-boiler and is a practical plumber. Wages good. Correspondence solicited. Address 470 28th St., Oakland, Cal.

A Few Interesting Facts and Figures

The "mark" has been reached twice in Southern California. Some forty-hour-a-week records have been made. The report this time shows one record

of forty-five hours for one week's work.

The Lord says that patient, persistent effort will bring success. Can we not have some forty-hour-a-week records from the other conferences in this union to put by the side of these?

The following figures will show you what conferences have taken the lead in the Pacific Press territory for the past eight weeks, and will also show what was done last year in these conferences in the corresponding eight weeks:

	1910	1911
Southern California	\$791.05	\$891.50
N. California-Nevada	470.45	731.40
South Missouri	546.20	625.25
Arizona	352.25	434.25

These figures show the actual deliveries.

We are told that columns of figures do not make interesting reading-matter; but I want to give you some figures that correspond favorably with some that have interested me for months, and I believe they will interest you.

These figures are according to the last three reports received from each of the conferences in this union. The losses are figured on the basis of forty-hour-a-week work.

UTAH

3 weeks, 156 hours; average, 17 1-3 hours per week per agent. Sales for 3 weeks, \$240.90; average per hour, \$1.54. Loss for three weeks, 204 hours, \$314.16. Loss per year at this rate, 3,536 hours, \$5,445.44. Loss per year by each agent at this rate, 1,178 hours, \$1,815.14.

NORTHERN CALIFORNIA-NEVADA

3 weeks, 277 hours; average, 11 1/2 hours per week per agent. Sales for 3 weeks, \$402.05; average per hour, \$1.45. Loss for 3 weeks, 684 hours, \$991.68. Loss per year at this rate, 11,856 hours, \$17,191.20. Loss per year by each agent at this rate, 1,482 hours, \$2,148.90.

SOUTHERN CALIFORNIA

3 weeks, 215 hours; average, 35 hours per week per agent. Sales for 3 weeks, \$386.85; average per hour, \$1.79. Loss for 3 weeks, 30 hours, \$53.70. Loss per year at this rate, 520 hours, \$930.80. Loss per year by each agent at this rate, 260 hours, \$465.40.

ARIZONA

3 weeks, 90 hours; average, 18 hours per week per agent. Sales for 3 weeks, \$230.15; average per hour, \$2.55. Loss for 3 weeks, 132 hours, \$336.60. Loss per year at this rate, 2,288 hours, \$5,834.40.

Loss per year by each agent at this rate, 1,144 hours, \$2,917.20.

SUMMARY FOR THREE WEEKS

Total number of hours worked in Pacific Union	738
Total number of hours lost in Pacific Union	1,050
Total of sales in Pacific Union	\$1,259.95
Total lost by lost time	1,696.14
Average time put in per week in Pacific Union by each agent	13 hours
Average time lost each week by each agent	27 hours
Average sales per week per agent	\$30.00
Average loss per week due to lost time	40.37

And We Wonder Sometimes Why So Many Agents Fail!

Brethren and sisters, my only comment on the above is found in Volume 9 of the Testimonies, page 46, paragraph 3, and this quotation taken from the same book: "The Lord is coming; the end is near, yea, it hasteth greatly! In a little while we shall be unable to work with the freedom that we now enjoy. Terrible scenes are before us, and what we do we must do quickly."

A. A. Cone,

*Can. Agent Pacific Union Conf.
March 28.*

Field Notes

Hereafter the names in the RECORDER will be arranged according to the number of hours put in, regardless of the dollars and cents. If the full amount of time is put in, we can rest assured that the sales column will show up accordingly.

Word comes to us that one of our faithful canvassers, Brother L. R. Ackerman, has been called to another field. He will be field agent in Western Kansas. We are very sorry to lose Brother Ackerman, but we believe the Lord is directing in this matter, and we pray God's blessing to go with him to his new field.

But we must have some one to take his place here. Who will it be? If it were possible, no doubt you would like to wear the stars that will be in his crown as a reward for the work he has done here. This you can not do, but the Lord has given you talent to carry on the work he has been doing. Who will say, "Here am I; send me"?

C. C. Morlan,

State Agent of S. Cal. Conf.