

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S. D. A. Directory

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The Field

SOUTHERN CALIFORNIA

That Debate

Repeatedly the assertion has been publicly made that Seventh-day Adventists have "backed down," because both Elder Cardey and Elder Healey, ministers of the Seventh-day Adventist denomination, refused to enter into a public debate with Ernest C. Love, an evangelist of the Church of Christ. A number of inquiries have come to me regarding this matter, and I desire to place before the public the facts viewed from the standpoint of Seventh-day Adventists.

The challenge Elder Cardey issued was to the people of Santa Ana. So far as we have been able to ascertain, Mr. Love represents but a very small fraction of the people of Santa Ana. No considerable number of the people of Santa Ana were ready to endorse him as their rep-

resentative in a public debate on the question of the Sabbath.

After Mr. Love had signified his desire to debate the questions at issue, Elder Cardey sought counsel from the president of the conference, and Elder Healey was asked to go to Santa Ana with Elder Cardey and investigate the situation; and if it was found that Mr. Love was supported by a sufficient number of the citizens of Santa Ana to justify the holding of a public discussion, all arrangements were to be made for the same.

In the meantime I received a communication from the elder of our church in Santa Ana, which has a membership of 57, as follows:

"After having consulted freely with the more active members of the Seventh-day Adventist Church here in Santa Ana, and also talking with a number of people belonging to other churches, we feel that there is very little demand for a public discussion of the question mentioned in the circular issued by Elder Cardey. As far as I can learn, the Rev. Mr. Love is endorsed by a very inconsiderable number of the church-going people of this city. If the ministerial association of Santa Ana are willing to endorse him as their champion in the question mentioned, then I could see light in considering the debate."

That the facts might be fully known, the following letter was addressed to Elder Healey of San Diego, Cal.:

"In the *Daily Evening Blade*, published in Santa Ana and bearing date of April 10, 1911, I find the following statement in an article entitled 'A Correction,' signed by Geo. W. Patterson, committeeman for the Church of God,

and Dr. U. G. Littell, committeeman for the Church of Christ:

"We recognize the fact that the Seventh-day Adventists have no part in this discussion, as they completely backed down from their own challenge."

"Since you conducted a meeting that was largely attended by the citizens of Santa Ana where Mr. Love arose and stated that he accepted the challenge, will you kindly give me the facts regarding this matter, that I may place them before the people of Santa Ana?"

Elder Healey's reply:

"I have read your favor of the 13th inst. We should be pleased that the 'committeemen' are making it known that Seventh-day Adventists 'have no part in this discussion.' If others choose to pick up what we throw away, and feed on that which we reject, we can afford to grant them all the pleasure they derive from it. Agreeable to your request, I made a careful investigation of this proposed discussion, fully intending to hold it if it was the proper thing to do.

"I think I have held more public discussions than any other Adventist minister living. The results have given me no cause to fear or to 'back down.' I have never held a religious debate for personal glory, neither do I propose to be 'dared' into one by those whose principal stock is an ambition to get into the 'lime-light' of notoriety.

"We were in no way bound to debate with Elder Love, because of the 'challenge' of Elder Cardey. It read as follows:

"A Challenge to the People of Santa Ana.

"(1) The Bible teaches that you

must keep the Seventh-day Sabbath, which is Saturday.

“(2) Sunday-keeping came from the Papacy, and is the mark of the beast. Rev. 14:9-11. God holds you responsible to understand this question.”

“Our objection was not to the challenge nor the questions proposed, but to the fact that Elder Love did not represent ‘the people of Santa Ana.’ He has a score or so of adherents to his faith, in the city. Beyond that he had practically no recognition in the city. Not a single representative of any other church advised the discussion, except the ‘Church of God,’ represented by Geo. W. Patterson, the ‘committeeman.’ This church was probably unanimous, because Mr. Patterson is practically all there is of it in the city.

“At the close of one of my meetings, I gave Elder Love an opportunity to tell the people about the ‘backdown’ of Elder Cardey and the Adventists; then informed him, and the audience, which numbered several hundred, that I had been unable to find any demand for the discussion, worthy of our attention. I recognized the fact that a man may be right, although he stands alone, and offered to give my time to talk these things over with Elder Love or any member of his faith. But to hold a public discussion, I must ask for some one who represents a reasonable per cent of the thinking public, not those who take delight in seeing professed Christians wrangle, thereby seeking an excuse for their own wrong doing. I promised them that whenever a reasonable number of persons desiring to know ‘what is truth’ should ask for a discussion, and furnish the man, I would see that they should have all the discussion they desired.

“I think this is sufficient to give you an idea of the kind of ‘backdown’ we had in Santa Ana.”

As a people, Seventh-day Adventists do not believe that frequent public debates on doctrinal points of faith are productive of good, as there is great danger of one or both of the disputants allowing a spirit foreign to that of the Master to control them, especially during the heat of the discussion. We believe that the better way is to present our views of the Scripture to the people in a quiet, dispassionate way, and let

them decide under the guidance of the Spirit of God as to what is truth.

There are times, however, when the public mind is stirred over questions of Bible doctrine, and there is a general demand for a public discussion, when it seems that that is the best way to deal with questions at issue. Under such circumstances, Seventh-day Adventists have always been ready to defend their positions in public debate, and are ready to do so to-day or at any future time, in Santa Ana or any other place, with Mr. Ernest C. Love or any other individual whom the people will endorse.

E. E. Andross,
Pres. S. Cal. Conf.

Pasadena

The work in Pasadena presents a very pleasing outlook at the present time, for which we praise the Lord and acknowledge His blessing.

Soon after camp-meeting, Elder C. E. Ford was appointed pastor of the church here. At his request, and in harmony with the counsel of the brethren, we began a series of meetings Sunday night, February 19. The interest was good from the first. Although there was no great demonstration, yet the result showed the deep moving of the Spirit of God.

Our meetings lasted two months. Baptistal service was held in the church Tuesday night, April 18. The seats were all filled, and some stood at the door. Eighteen presented themselves for baptism. After an earnest appeal by the pastor, these faithful ones were buried with their Lord in baptism. We hope to see others follow. This was a blessed occasion. The Master came very near by His Spirit. All faces seemed lighted with the peace and joy of heaven. It was an experience that will long be remembered by the church.

Sisters Baker and Keough rendered excellent service throughout the meetings, in their faithful Bible work from house to house, as well as making the musical part of our service a success.

The Pasadena church well deserves our commendation for the part which they took in upholding our efforts by their prayers, faithful attendance, and in defraying the expense of the meetings, which amounted to over \$230.

The earnest labor of Pastor Ford is

much appreciated by the company here. The success of an army depends much upon wise generalship.

As a company we are united in rendering praise and thanksgiving to our heavenly Father for His blessing. And we, as unworthy yet trusting children, rejoice in the privilege of having a part in spreading the last message of mercy.

A. S. Booth.

April 21.

NORTHERN CALIFORNIA-NEVADA

Conference Items

We hope that all our brethren and sisters will remember the date of our camp-meeting—June 1 to 11.

The school board of the Lodi Normal met Sunday, April 23, to arrange for the calendar for the coming year.

Elder C. M. Gardner is located at Reno, Nevada, and will commence tent work in that State in the near future.

Brethren Alder, Johnson, and Boehm have had a tent shipped to Farmington, where they will open meetings in a few days.

The Lodi Normal will conduct the restaurant at the camp-meeting, taking daily their vegetables, strawberries, etc., from the school farm.

Miss Lida Ackley, the educational secretary, and leader of the Missionary Volunteers, was with the church at Lodi Sabbath, the 22d.

A nice new book tent will be the first attraction at the entrance of the camp ground. We shall be well stocked with our books and periodicals.

The RECORDER is an excellent means whereby we can communicate with our brethren and sisters. We hope that all our churches will make special efforts to get a subscription for it in each family.

We are told that the water for the camp-meeting is the very best. There are two sources from which this supply can be obtained, and we will have the water tested by the St. Helena Sanitarium.

Elder W. S. Holbrook just returned from a trip among the isolated brethren in the northern part of the conference. He reports them in good spiritual condition, and many are planning to attend the camp-meeting.

We are much in need of pillows, sheets, and comforters for our camp-meeting. If there are those who can donate some of these articles, please send the same to the office, or write, informing us that you will bring them with you to camp-meeting.

The camp-meeting will be preceded by a workers' meeting, beginning May 22. It is hoped that we shall have a score or more in attendance that will gain a practical experience in the work of selling Temperance *Instructors*, magazines, etc., in the city.

Arrangements for the usual reduced rates to the camp-meeting have been made with the Southern Pacific and Santa Fe railroads. Be sure to secure receipt from agent when purchasing tickets, and this, when properly signed by the conference secretary at the camp ground, will entitle you to a return ticket at one third the usual rate.

Brother J. D. Alder reports that the Galt church organized a missionary society the evening after the Sabbath, April 15, its object being to give every person in and around Galt an opportunity to read the third angel's message. Some thirty subscriptions for the Message for To-day Series of the *Signs*, and 135 Temperance *Instructors*, were ordered. Over thirty families are now receiving readings from members of this newly organized society. Let us remember this little church in our prayers.

We have 21 counties in our conference, with about 150,000 population, in which there are no Seventh-day Adventist churches. I do not believe there is any better territory for canvassers in the United States. Much of this is in the fertile valleys situated among the mountains, where the people seldom if ever see a book agent. These folks are very cordial, and always ready to welcome visitors to their homes. What an opportunity there is here for the Christian canvasser to feed these dear souls with

the bread of life! He need not be a drilled worker to enter this field; it matters not what his vocation may be, on short notice he can drop in here, and work for the Lord. Write W. P. Dayton, our field agent, Lodi, California, and let him assign you exclusive right to some part of this great field.

C. L. Taggart, *President*.

Verah MacPherson, *Secretary*.

CENTRAL CALIFORNIA

News Notes

On Wednesday, April 12, five dear souls were baptized and united with the Bakersfield church.

Two new Sabbath-schools have been organized in the conference, and twelve new members added to the home department.

Our supply of the 1911 "Year Book" has just been received. All who wish to be informed about the details of our organized work should have a copy of this excellent publication. Send orders to the conference office at Fresno, Box 1304.

Two new church schools are planned for the coming year in this conference. A prominent feature in our eight church schools at the present time is the interest displayed in missionary lines. About \$75 has been raised by the primary children for missionary publications.

Those desiring tents for the Tulare camp-meeting should at once send their orders to our office. The prices of tents are as follows: 12x17 tent, \$3.50; 12x17 fly, 75 cents; 12x17 burlap, 75 cents; 10x12 tent, \$2.50; 10x12 fly, 50 cents; 10x12 burlap, 50 cents.

Our field canvassing director reports that five workers are now actively engaged in soliciting orders for our denominational publications. He thinks the prospect is good to secure at least a dozen, before the summer is over, that will engage in the same line of work.

The Temperance *Instructors* are called for. About one thousand have been shipped from the office since our last report. About five hundred of the May

number of the *Signs of the Times Monthly* have been disposed of. This is an excellent issue, and should have an extensive circulation.

J. H. Behrens.

CALIFORNIA

Conference Current

Mrs. Alma McKibbin, of Healdsburg, was a caller at the office the first of this week.

Elder Farnsworth is spending this week among the churches in the Sonoma Valley.

On his way from Lodi to Mountain View last Thursday, Brother J. J. Ireland spent a few hours at the conference office in Oakland.

A full meeting of the California Conference Committee was held in Oakland on Sunday of last week. Further plans for the summer's work were considered.

Elder J. A. Stevens and Brother R. S. Fries and company are just closing up a series of hall meetings in San Francisco, and expect to open up in another location soon. Several are on the point of accepting the whole truth.

Elder J. H. Behrens, president of the Central California Conference, was in Oakland and Mountain View last week, shipping tents and other conference property for camp-meeting purposes to that field.

Our newly appointed missionary secretary, Brother W. D. Fleming, is putting in good time at present in visiting the churches in the interests of the special series of the *Signs of the Times*. He spent last week in the Napa Valley.

A series of meetings in a tent pitched at the corner of Twenty-first Street and Twenty-fourth Avenue in East Oakland was opened last week by Elders Snyder and Beddoe and their helpers. Thus far the attendance has increased steadily, and a good interest is shown.

Evening meetings have again been opened in the church building in which our brethren in the Union Street section of San Francisco have been holding Sab-

bath services this winter. A public effort was held in the same place last fall, and a small church organized about the first of the year. Elder James Taphouse is in charge.

The following letter from one of our church school teachers, accompanied by a money-order, shows what some of our schools are doing to help in other fields:

"Enclosed please find an order for \$10 from the Eureka church school, to be applied upon the fund for the education of a colored child in some one of our schools in the South. You may be interested to know that this amount was obtained by the pupils in doing the janitor's work in the church here for one quarter. It goes out with a prayer from our Missionary Band that much good may be accomplished by our offering. This, I am told, is the fourth year these children have made a donation of a like sum to this same purpose."

Claude Conard.

April 23.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union
Conference

To the Principals and Faculties of Our Advanced Schools in the Pa- cific Union Conference

We have reached the season when the announcements of our advanced schools are in preparation. These announcements furnish valuable means for unifying our work throughout the union conference.

It will be remembered that the General Conference Convention, which met at Berrien Springs, Michigan, last summer, adopted courses of study for our academies and colleges. The church school course of study had already been adopted some time before, and is, I think, in general use among the schools of the denomination. The courses of our academies and colleges are not so uniform as are the courses of our church schools.

At the time of the convention last summer, the catalogues of our schools had

already been issued for the year, and hence there was no opportunity for the work of the convention to go into effect during the year; but it was expected that in their new calendars our advanced schools would conform to the recommendation of the General Conference Convention.

I hope, therefore, and as educational secretary of the Pacific Union Conference would most earnestly urge, that as far as possible our advanced schools in this union conference adopt the courses of study outlined by the General Conference. Indeed, if our schools could see their way clear to adopt these courses exactly as presented by the General Conference Convention, I believe great good would result to our educational work.

I have opportunity to know how much dissatisfaction and discouragement are caused to our students who move from one part of the country to another, and find upon entering our schools that the courses of study differ from those of other schools of the denomination which they have been attending. Permit me to urge that this cause of dissatisfaction be removed by our conforming to the recommendation of the General Conference Convention, which was attended by leading educators from all parts of the field.

C. C. Lewis.

FERNANDO ACADEMY

Field Day with the Temperance "Instructor"

Bright and early Thursday morning, April 13, a little company of fourteen young men left Fernando Academy to spend a day in the city of Los Angeles with the Temperance number of the *Youth's Instructor*. We were very enthusiastic, and anxious to get started; so some of the boys began the good work on the car going down.

After arranging with Brother Ernest Lloyd for territory, we started out. As this was the first experience of the kind for some, the first few exhibitions were given with fear and trembling. Many and varied were the experiences of the day. Some, for the first time, experienced the joy of talking to people about their souls' salvation. About two hundred papers were disposed of, and a few yearly subscriptions taken during the day.

It is alarming to note the condition of mind that some of the people are in. It seems that many have turned against all that is good and pure. It only inspires us with greater zeal to go out and gather in the honest in heart that remain in these wicked cities.

All together we had a very profitable day, and thank the Lord for the good spirit that these experiences bring into our school.

The young women have a field day planned for Thursday, April 27, in Los Angeles, and a very profitable time is anticipated.

W. S. Boynton.

Ladies' Home Interests

The young ladies of the home wrap and mail, each week, a large number of the *Signs of the Times*. This is followed by missionary correspondence. In this way the interested ones are discovered, and other literature mailed them. We hope to see souls in the kingdom as a result of this work. The Lord has told us, "Cast thy bread upon the waters: for thou shalt find it after many days."

The recent installation of electric lights in the young ladies' home is proving to be very satisfactory, as well as beneficial to the health of the students. This can be readily understood when one realizes that the students spend from three to four hours in their rooms each evening in the preparation of their lessons. In a united effort the young women raised, by donations and soliciting, \$37 with which to defray the expenses of the electric lights.

A practical interest is taken in Miss Thompson's school for the Cantonese girls; and our young women have pledged a small amount weekly for the support of a little girl there. In a collection taken up last week \$6.00 was raised for Mrs. F. A. Allum's girls' school in Hankow, China.

Mrs. E. C. Davey.

Answering the Call

On Sabbath, April 15, a call was made for those who had definitely planned to go to foreign fields to meet at the close of the morning service. About twenty-five responded, twenty-three of whom signed the pledge.

Officers were elected, and a regular

time appointed for weekly meeting. Plans are made to study the "Call" and the various mission fields.

Irma Lewis.

The English Department

The literature class, in connection with their study of the best English authors, have during the year also made a study of some of the literature of the Bible. They have taken great pleasure in searching out the treasures of expression, as well as of thought, to be found in God's word.

It was with a desire to help others appreciate the beauty of Biblical literature, that a public program on this subject was planned. This program was given to an appreciative audience on the evening of April 17.

Byron Dart introduced the subject by giving, in a general way, the elements of literary beauty to be found in the inspired Word. Maude Vipond recited the impressive poem by Amos Wells entitled, "When I Read the Bible Through." The story of Ruth was related by Kate Hafford in a way that brought out the literary beauty of this simple Bible narrative. Ralph Smith, after giving an outline of the book of Ecclesiastes, repeated the last chapter of the book, which is one of the most beautiful of Biblical poems. The character of Job, as portrayed by Ruth Temple, caused many to appreciate more fully the depth and beauty of this most wonderful of literary productions. The songs of the Bible were full of new meaning to us after listening to the description of them as given by Philip Knox. Florence Lynam presented the interesting story found in the Song of Solomon, and repeated many of the beautiful passages which this book contains. The book of Isaiah, with its wealth of imagery and richness of expression, was given by Portia Price, and its charming descriptions of "Zion Redeemed" were a fitting conclusion.

No doubt all present would agree in saying:

"This precious Book I'd rather own
Than all the golden gems
That are by monarchs shown,
Or all their diadems.
Were the seas one crystal light,
This earth a golden ball,
And all the stars were gems of night,
This Book is worth them all."

Emily Johnson.

Dr. Simpson's Address

On the afternoon of April 13, the regular meeting of the San Fernando W. C. T. U. was held in the academy normal building. After the regular business meeting, Dr. Winegar Simpson, of Long Beach, addressed the ladies of the Union on the subject of healthful dress. The young women of the academy and of the high school had been invited to attend, and a large company was present to listen to the practical instruction given on this important subject.

The doctor emphasized the importance of correct position and correct breathing, as well as comfortable dress. Much interest was shown, and all left with a feeling of greater reverence for the human body, and a stronger determination to do nothing that will mar its beauty and usefulness.

E. J.

Sewing Department

Having just emerged from the world of fashionable dressmaking, I found myself at cross purposes with the reform dress. I searched closely the Testimonies for assistance. Having reached a medium, I found many of the students unwilling to adopt a strict dress reform. However, after having seen the beauty and necessity of the reform dress, they were ready to adopt it.

My classes are divided into three sections. The sewing class has made rapid progress. Some of the girls were unable, at the beginning, to use their thimbles. This was the first thing to teach them.

Then came the different stitches, with darning and buttonholes. This foundation work was mastered in less than two months, and they were then ready to undertake more difficult things, such as drafting and cutting patterns from their own measurements. They entered into this phase of the work with much enthusiasm. Many of the students have drafted, cut, and made a waist themselves, and are now making the underwear according to health principles.

In the millinery department, each young lady is making her hat. We begin with the wire foundation, and form the shapes, sew on the braids or straw, and then put on the trimming. Some of the students show marked ability in this line of work.

Many of the older girls have learned to make their own patterns and dresses. This knowledge, if rightly used, will be of very great benefit to them both at home and in the field as missionaries.

Katherine Weegar.

Music Department

On the afternoon of April 3 the two large rooms of the normal building presented a scene of activity. School desks were carried out, the walls arched with palm branches, and on a large platform in the east end of the room two pianos and the vocalion were placed. The great event of the music department for the school year was about to take place.

By eight o'clock the house was crowded, and in a few sincere words Elder Hibbard thanked God for the blessing of song, and asked that the presence of the Master Musician might be with us. During the two hours that followed, the students showed the result of earnest, careful work and a very good appreciation of the composers studied. The chorus, made up almost entirely of untrained voices, was exceedingly good.

Program

- J. J. Miller — Be Ye Kind Chorus
- Carl Sidus — Piano Duet, York Op.
215 — My Darling Mabelle Campbell
Margaret Bachman
- Carl Heins — In a Gondola
Russel Starr
- Schumann — (a) Cradle Song
(b) The Happy Farmer
Julia Starr
- Carl Bohm — Piano Duet — La Grace
Helen Smith, Doris Miller
- Perry — "Laddie" Winona Yoder
- Wagner — Piano and Organ — Bridal
Chorus, Lohengrin
Geraldine Overton, Leora Warren
- Group of Scotch Songs Miss Lewis
- Godard — Second Mazurka
Lillian McCrimmon
- MacDowell — (a) From an Indian Lodge
(b) To a Wild Rose, Op. 51
Geraldine Overton
- Cuthbert Harris — Organ — Postlude
in D Lizzie Hennig
- F. Masina — The Land of the Swallows
Mrs. Bachman, Miss Lewis
- Chopin — (a) Funeral March
(b) Nocturn, Op. 37, No. 2
Maud Lyman

Sullivan — The Lost Chord
Ladies' Chorus

Wagner — Piano Duet —
Tannhauser March
Lillian and Myrtle McCrimmon

G. Braga — Angels' Serenade
Miss Lewis
(Violin Obligato, Will Potts)

Mozart-Grieg — Two Pianos —
Fantasie Miss Lewis, Mrs. Bachman

Haydn — The Heavens Are Telling
Chorus
Accompanists, Meta Miramontez and
Lizzie Hennig.

Irma Lewis.

Temperance "Instructor"

Miss Irma Lewis and the writer recently spent a day at Ventura in the interest of the Temperance *Instructor* work. We made arrangement to place 350 copies of the paper in the schools at that place, and the same number in the schools of Santa Paula. The teachers and W. C. T. U. workers at each place showed much interest in the work, and we trust good results will come from the effort. Floyd Ashbaugh and Charles Campbell later visited Oxnard and Fillmore, and disposed of 150 copies in these towns, placing some in the schools. The Missionary Volunteer Society will give a temperance rally at the high school auditorium May 11.

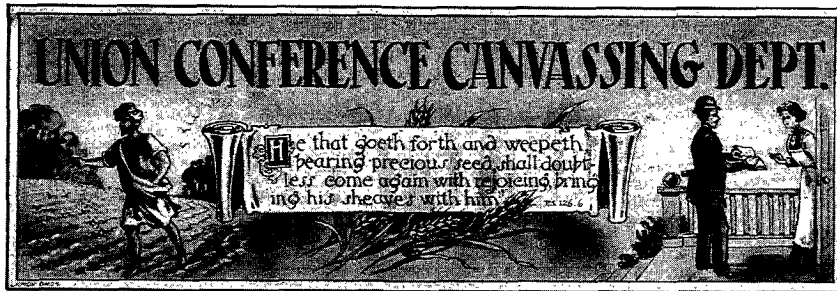
Emily Johnson.

Canvassers' Institute

While other items of interest from the Fernando Academy are presented, we would just like to mention the fact that the chapel room looks somewhat empty each day after the canvassing class leaves for their drill. It would do your heart good to see the interest that is manifested and the progress that is made in preparing for field work this summer.

We think our class of twelve on "Great Controversy" is about the finest one we have ever seen on that book. We can not help wondering how many will be saved in the kingdom as a result of the work done by this faithful band of students this summer. We hear a going in the tops of the mulberry-trees. Do you not hear it too?

A. A. Cone.



"There Is a Reason"

Why you work for the Lord or why you do not; why some have made a success of their work, and some a failure. And now, as it is the time of year when many are planning for their summer's work, I trust some will consider the threefold blessing of the canvassing work.

It is a sad fact that when one begins to consider this line of work, there is always some one to show him the failures of others, and usually his own, thus blinding his eyes to the richest blessings and success. This is not strange, for it is the devil's own work. Satan will work the hardest to keep us out of this branch of the Lord's work, for he knows, as the Testimonies have told us, that it is the quickest and most efficient way of giving the truth; and "where there is now one canvasser in the field, there ought to be one hundred."

The fear of failure (not making it "go" financially) has kept many that could have made a wonderful success, out of the canvassing work. I have known young men that have come to the point of deciding to enter the field for the summer, with full intentions of making that a stepping-stone to further possibilities in the Lord's work; but on being side-tracked onto some line of secular work, possibly for the excuse of needed means, have never again had the same desire or opportunity, and consequently are not in the work of the message to-day.

Some say they will have to make their way through school; others are in debt, and so have to engage in something that will be certain. Who is a more sure paymaster than the Lord? Who knows our need more than He? To those who are doing His will, the Lord says, "Prove Me now herewith." He desires

us to prove Him, and see if He will not reward us.

Do not stay back because a few have failed; some make a failure of everything. If you think to enter a line of work in which there has been no failure, you will enter none, for every perfected work is built over numerous failures. When we yoke up with men, we may fail; but when with God, we can not fail.

The first question, then, is not, "Will I make a success?" but, "Am I in perfect harmony with God, and willing to be led by Him?" If this question can be answered in the affirmative, success will not be an uncertainty, but a reality. Faith and works, as illustrated in the following quotation, will bring results: "Pray as though everything depended upon God; work as though everything depended upon you."

Should we be less diligent and aspiring than those of the world who labor for a corruptible crown, when we labor for one eternal, knowing also that we have the power of all heaven to aid us?

Let those who feel the call, study these quotations:

"Go work to-day in My vineyard."

"All of God's commands are enabling promises."

"Those who will work as if they could see the heavenly universe watching them, will be accompanied and instructed by holy angels, who will go before them to the dwellings of the people, preparing the way before them."

"The love of Jesus abiding in the heart will enable you to devise ways of gaining access to individuals and families."

"Men and women are wanted now who are as true to duty as the needle to the pole,—men and women who will work without having their way smoothed and every obstacle removed."

“Those who put their trust in God will go forward in faith *nothing doubting*. They will work diligently while the day lasts; for the night cometh, when no man can work.”

Let us make these few quotations a part of our lives, and let the Lord demonstrate His wonderful power through us this summer. And if we do, we shall see in every conference of this union an army of gospel soldiers that will hasten the battle to a close.

“All the requisite courage, talent, perseverance, faith, and tact will come as we put on the armor.” “Persevering prayer we must have.”

Who is there that feels the call to join the army of workers, who will search in the mountains, valleys, forests, and mines of these northern counties, for the souls that are longing for the truth?

Think of it! There are counties in our own State in which scarcely one of our books has yet been sold; others that have not been worked for twenty years. Surely the Lord has blessings in store for those who will work this frontier. Shall we not look for great results from the field this year?

W. P. Dayton,
Field Agent N. Cal.-Nev. Conf.

The Canvasser-Evangelist

“The work of the canvasser-evangelist, whose heart is imbued with the Holy Spirit, is fraught with wonderful possibilities for good.” “Our books are to be published in many different languages. With these books, humble, faithful men are to go out as colporteur-evangelists, bearing the truth to those who would otherwise never be enlightened. Those who take up this line of work are to go prepared to do medical missionary work. The sick and suffering are to be helped.” “By songs of praise, by humble, heartfelt prayers, many will be reached.” “From city to city, from country to country, they are to carry the publications containing the promise of the Saviour’s soon coming.”—*Volume 9, page 34.*

While our workers in San Francisco and Oakland have frequent privileges described above, I will relate briefly an experience of one of our workers some time ago. It might inspire you to join this small army of faithful soldiers,

A brother, making a tactful entrance into an Oakland home, and closing up the canvass on “Daniel and the Revelation” with an appeal to be ready (as our names were to be called to judgment in the tribunal above within a short time), inspired a solemnity that started tears, the lady stating some of the troubles that she was having. The brother pointed the bleeding heart to the Lamb of Calvary, and suggested a prayer before he should leave. The lady called in several children who were playing in the yard, and told them the man was going to pray for them; so they all knelt down,—an unusual thing for even those who pretend to pray. As they arose, and the brother started away, the lady, with tear-dimmed eyes, told him how much he had encouraged her when all had seemed a dark tragedy.

This is one of many such privileges which might easily be passed by, but for the God-fearing, truth-loving, soul-winning canvasser. Young man, young woman, have you any burden? Are you going to delay longer? The angel said, “There shall be delay no longer.”

E. S. Horsman,
Field Agent Cal. Conf.

Report of Book Sales in Northern California-Nevada Conference

For Week Ending April 21, 1911

	Hrs. Ords. Value	
	“Patriarchs and Prophets”	
Martha Bordow	19	9 \$31.00
	“Past, Present, and Future”	
Earl Fewell	2	5

Surely Wanted Immediately

A consecrated young man to canvass in the district of the coming California Conference camp-meeting to be held July 6 to 16. Brother H. S. Carter desires a partner. He will be a strong and faithful backing to one beginning work. He has succeeded here since September last with “Heralds” and “Daniel and the Revelation.” Steady work promised.

If a half dozen respond we will not object; but of course not all could work with Brother Carter. I am here dividing my time with those who wish to learn to save souls by this most blessed of all means. May we not hear from several?

E. S. Horsman,
601 Telegraph Ave.,
Oakland, Cal.

Experiences in Selling Relief Book

I am now busy at work in Kern County selling some of our good books. The Lord does bless. Praise His blessed name for it all. Last week I had a long walk in Cummings Valley and other valleys near by. I must have traveled some forty to fifty miles afoot the past week, in the neighborhood of Tehachapi.

Last week was a flat failure on relief books, though in these long walks there were very few people to be seen. I felt that the enemy was trying hard to hedge up the way for “Object Lessons.” That would not do. It must be sold. I went off on the desert near here yesterday morning for God’s special help in prayer to break the spell.

He did answer. By nine to twelve o’clock the Lord gave me six orders for “Object Lessons,” and one more later in the day, besides some over \$20 for other books, outside helps, etc. Today I secured four orders for “Object Lessons,” and several dollars’ worth of other orders. All honor to God alone.

Walter Harper.

April 18.

Report of Book Sales in Southern California

For Week Ending April 14, 1911

	Hrs. Ords. Value	
	“Practical Guide”	
J. G. Smith and		
C. N. Young*	77	23 \$86.50
	“Daniel and the Revelation”	
Walter Harper ¹	9	27.00
Miscellaneous		5.00
		\$118.50
	Deliveries, *\$18.50; ¹ helps, \$1.00.	

Report of Book Sales in Arizona Conference

For Week Ending April 14, 1911

	Hrs. Ords. Value	
	“Bible Readings”	
J. A. Kindsman	34	20 \$60.00
	“Home and Health”	
W. O. James	6	11 35.00
		\$95.00

PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of
Seventh-Day Adventists
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

Editorial Committee

G. A. Irwin, E. W. Farnsworth, E. E. Andross,
J. H. Behrens, C. L. Taggart, H. G. Thurston,
D. A. Parsons.

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THURSDAY, APRIL 27, 1911

To Church School Boards

Feeling the necessity of becoming better acquainted with the needs of our schools, and the work to be accomplished by them, our educational secretaries will hold special meetings for school boards during the camp-meeting. May we each come, earnestly praying for divine guidance in this great work.

Verah MacPherson.

An Event of Three Centuries

There have been a few occasions in recent times when for a brief period people generally were actively desirous of reading the Bible. One such occasion was the first appearance of the Revised New Testament, when large city dailies contained the earliest possible reprints thereof as their chief "selling points."

A similar interest is awakened by the celebration of the tercentenary of the Common Version. With many readers this interest will be only transient, as it is only superficial; but some people whose attention is directed to the Word by this popular movement, will be induced to investigate seriously the claims and teachings of Scripture, and will eventually yield obedience.

What use shall we make of this unusual opportunity to bring to the attention of the masses the message of the Book? To defer till a later and consequently less propitious time a work that is eminently timely *just now*, would be an irrational policy. Happily, a most excellent means of improving this occasion is furnished in the special Bible number of the *Signs of the Times* weekly, the

first of the Message for To-day series. This number is bound to meet an enthusiastic reception. One of the employees of the *Signs* office declared, after the first article had passed through his hands, that he felt as if he might well pay for the privilege of handling such matter, instead of being paid for it—and accordingly he has paid for a club for free circulation. "Go, and do thou likewise." If you do not think you can make good use of a club yourself, won't you furnish one for some of our household workers in the cities who are calling urgently for such?

Here are a few titles merely of articles contained in this special issue: "The Effect of the Bible on the English Language," "The Annals of the English Bible," "The Bible a Living Present Book," *et cetera*. A reading of this number would serve to make most of us far more intelligent on a vitally interesting subject.

Send orders as early as possible, and thus have the papers when they are most timely. One subscription to the entire series of twenty-five numbers is only 90 cents. Clubs of five sent to one person cost \$3.15. If each copy is sent to a different address, the price of five subscriptions is \$3.25.

Science and Mathematics Teacher

If any of our schools in the Pacific Union Conference desire to employ a well-qualified teacher for mathematics and science the coming year, let them address C. C. Lewis, Pacific Union College, St. Helena, Cal., who will place them in correspondence with a well-recommended teacher.

Central California Camp-Meeting

The Central California Conference will hold their general camp-meeting at Tulare, California, May 18 to 28. Both the Southern Pacific and the Santa Fe line pass through this town, and arrangements have been made whereby those attending will be granted the one and one third rate to and from the meeting, providing fifty persons holding duly signed receipt certificates are in attendance.

When purchasing ticket, be sure to secure receipt certificate showing that the full one way fare has been paid. This will be signed at the camp ground, and then entitles the purchaser to return at

one third the full fare rate. In granting these privileges, the railroad companies state definitely that the reduced rate will not be granted to those who do not secure of agent the certificate.

Stopover privileges may be had on going trip if arrangement is made when purchasing ticket. No stopover privileges will be granted on return ticket.

S. G. White, *Secretary*.

Glendale Sanitarium Training School

We desire at least twenty-five young people for our nurses' class beginning June 1, 1911. Applicants will be admitted to class any time during May and June, but it will be well for each one to enter as early as possible.

We are able now to offer a very strong course, one in which an exceptionally large amount of valuable, practical experience can be obtained. Our proximity to Los Angeles enables us to give our nurses thorough training along all lines, each nurse spending some time in visiting nurses' work in this city.

We desire to put at least twelve nurses into the city during the next few months to help do the work in Los Angeles that we are called to do in all of our large cities. We can do this and more, if our young people will respond to this call. The training that we can offer is one that many, if not all, of our young people, should have to prepare them for active missionary service, whether as nurses, canvassers, or Bible workers.

Those desiring to enter, apply as early as possible to Belle Wood-Comstock, Superintendent Training School, Glendale, California.

For Sale

Our home in Mountain View, Cal. Cottage of four rooms, bathroom, pantry, screened porch. Good cellar 22 x 22. City water and sewer connections. Two lots 100 x 150 feet; fenced. Water piped to garden; six outside hydrants. Chicken yard 30 x 100 feet, and barn for 50 fowls. Variety of 32 choice two-year-old fruit trees. Blackberries, raspberries, logan berries, strawberries, and grapes in bearing to supply family. Also garden. Three blocks from Seventh-day Adventist church and church school. The property is good. The price is right. Called to another field, reason for selling. Address J. H. Behrens, Box 1304, Fresno, Cal.