

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

Mountain View, California, June 22, 1911

No. 47

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—G. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, E. W. Farnsworth, E. E. Andross, J. H. Behrens, C. L. Taggart, D. A. Parsons, H. G. Thurston, J. J. Ireland, C. H. Jones, J. O. Corliss, C. W. Irwin, J. A. Burden, W. C. White.

The Field

CALIFORNIA

An Appeal to Fathers and Mothers

The time of the camp-meeting in Oakland is drawing near. This meeting will mean a great opportunity and privilege to all who attend it. When it is past it will be gone forever.

We are anxious beyond expression that this meeting may be a great blessing to all who attend it. We are especially anxious that it shall be a blessing to our young people and the children. Permit me to say a few words to parents in behalf of their children.

We hope that in your plans for the meeting you are planning to bring the children. Of course the meeting can not benefit those who do not attend. To the absent ones it will be as though it had never been. We greatly desire that the children and young people shall attend this meeting; and we appeal to you to arrange your affairs so that they

can come. Whether or not they are there, depends upon you.

We have arranged for Elders C. L. Taylor and B. E. Beddoe, men of experience, who feel a special burden for this work, to have charge of the young people's meetings. Miss Rose Ginther and Miss Katherine Hale, with others to assist them, will have charge of the children's meetings, and all the workers will labor diligently that the youth and children may be instructed and converted. Will your sons and daughters share the benefits of their labors?

It may be your children have reached a crisis in their lives. They may be on the point of deciding between the world and its pleasures, and the Christian life and God's work. Your hearts are burdened for them. Will you not make a special effort to bring them under influences that will help them to reach right conclusions? It may mean expense and self-denial to bring them to the meeting, but we feel confident you will have your reward if you do bring them. Come yourselves, brethren and sisters, and bring your sons and daughters with you.

Elders of churches, superintendents of Sabbath-schools, those who see the needs of the young people in their home churches, should labor with parents and with the youth, that they may attend the camp-meeting and receive the blessing.

Come to the camp-meeting, old people. Come, young people. Come, children. Come, all; and let every one who reads these lines say, "COME."

E. W. Farnsworth.

Tithe and Offerings to May 30, 1911

	Tithe	Offerings
Alameda	\$257.59	\$ 83.52
Arcata	109.40	50.50
Berkeley	190.11	150.10
Calistoga	88.63	17.86
Eureka	272.46	85.20
Fernvale	43.20	21.35
Fortuna	127.00	8.10
Guerneville	25.40	5.15
Healdsburg	583.33	134.71
Haywards	15.50	
Keelseyville	72.75	11.86
Los Gatos	41.50	12.20
Melrose	429.45	31.05
Morgan Hill	115.20	10.15
Mountain View	1,701.63	174.43
Napa	164.21	28.23
Oakland	1,127.42	219.20
Park, San Francisco	149.57	39.80
Pepperwood	100.00	
Pacific College	475.87	552.96
Petaluma	41.08	15.40
Richmond	133.34	39.57
San Francisco	4,345.61	290.46
Sanitarium	2,548.35	1,254.10
San Jose	421.26	43.08
Santa Cruz	272.80	29.46
St. Helena	579.00	76.01
Sebastopol	114.09	43.38
Santa Rosa	49.00	19.90
Sonoma	31.85	16.21
Union, San Francisco	150.36	36.19
Ukiah	35.85	24.68
Vallejo	47.45	8.35
Watsonville	349.71	6.78
Personal	289.18	459.58

Total \$15,499.15 \$4,006.78
Claude Conard, Treas.

Conference Current

Those returning early from the Eureka camp-meeting report a good time spent at that gathering.

Word has been received that in all probability Elder S. Mortensen, in charge of the Swedish work in the United States, will be in attendance at the Oakland camp-meeting.

Brother W. D. Fleming, our missionary secretary, is gathering in workers for our magazines in Oakland and San Francisco. He has just started two new workers, and they are succeeding nicely.

Elder J. H. Behrens, president of the Central California Conference, and S. G. White, formerly missionary secretary of the California Conference, but now also located at Fresno, are expecting to attend the Oakland meeting.

A car of tents and other camp-meeting equipment is sent this week from Mountain View to Oakland. Also some tents from the central part of the State. Work will commence on the camp ground next Monday morning, June 26.

In response to invitations sent out to singers and players on instruments by the committee in charge of the music for the camp-meeting, a number of letters have been received which indicate that this important feature of the services will be well provided for.

From the orders that are coming in for tents at the Oakland camp-meeting, the indications are strong that there will be a good-sized gathering of our people at that time. Also word is received from some of the churches that members who have not attended our camp-meetings for years expect to be there. The Lord's blessing will be in abundance for all who come prepared to receive it.

In acknowledging receipt of funds sent by a brother in the California Conference through our office, Brother L. Zecchetto, in charge of our work in Italy, writes: "It will soon be proved that our good Lord has been with us all along, for we have nothing else but praise. Our courage has never been as good as now. The interest is also good, and we are

glad that our people are coming to this wonderful truth."

Elder D. A. Parsons, president of the Utah Conference of Seventh-day Adventists, made a short call at the office last week. He attended the Stockton camp-meeting for a few days, and was en route from there to Mountain View or St. Helena. Although difficulties present themselves, he reports the work onward in Utah. We understand that he secured one or two workers from California for that field.

A brief meeting of the directors of the old Pacific Sabbatarian Association was held at the conference office in Oakland last week to adjust some legal matters connected with title to property formerly held by that body. Those members in town were C. H. Jones, J. J. Ireland, E. E. Parlin, T. A. Kilgore, and Claude Conard. The resignation of Elder W. T. Knox as a member of the board was accepted, and W. E. Whalin was elected to fill the vacancy.

A number of petitions against the Johnston Sunday bill in Congress have been received at the conference office and forwarded to Senator George C. Perkins and Representative Julius Kahn in Washington, D. C. Letters have been received from each of the gentlemen, stating that the protests would be properly filed. After the formal reference and acknowledgment, Representative Kahn personally appends the following note: "I am personally opposed to the legislation."

Under date of June 12, Elder Isaac Morrison writes from Willits, California: "I have been over the town and country somewhat, and find five families in which one or two members keep the Sabbath; but these families are not acquainted with each other. There are two families that used to keep the Sabbath. One of the families, living two miles from town, I found to-day, and had prayers with them, hoping that they may keep the truth again. It may be that we can have a Sabbath-school in Willits."

Announcement should be made in all the churches next Sabbath regarding the midsummer collection for missions to be

taken up on the first Sabbath in July. This is a very important matter, as a liberal offering is needed, that the work may not languish in the mission fields. Letters received from those in foreign lands indicate that they feel keenly the shortness of funds for the furtherance of the work, or even the maintenance of that already begun. Shall the work there be allowed to come to a standstill? The answer lies in the support we give at this time. Last year \$16,400 was realized from the midsummer collection; and it is hoped that at least \$25,000 can be secured this year.

Our ship missionary, Brother Charles W. Peter, is starting an enterprise the influence of which may be unlimited. It is to furnish neat, substantial binders, one for the *Signs* weekly, and another magazine size, for the purpose of keeping a complete file of these periodicals in the reading-room of every ship that regularly visits the San Francisco harbor. He believes he can place these on at least fifty of the leading vessels. Then with a club of 100 *Signs* a week, and clubs of magazines, Brother Peter can keep these supplied with up-to-date copies, and the entire file will be kept in permanent form before the readers. When we think of the class of passengers on these great ocean liners, such a plan must appeal to us as practical. These binders will cost about \$2.00 each. When Brother Peter gets them ready to be filled, we feel sure there will be no delay in getting him the subscriptions to furnish the papers. We have individuals and missionary societies that will be glad to have a part in that work. Now, let us take hold to supply the binders. Claude Conard.

June 18.

The Oakland Camp-Meeting

As previously announced on several occasions, the date of the Oakland camp-meeting will be July 6 to 16, 1911, and the location on Alcatraz Avenue between Telegraph Avenue and Racine Street.

The usual services will be held for the children and young people, and the various departments of the conference work will be represented. There will be a book stand well stocked with Bibles, denominational books, tracts, and periodicals; a food store where health and

other wholesome foods may be secured; and a restaurant conducted by the St. Helena Sanitarium. Meals will be served on the cafeteria plan throughout the meetings except on the Sabbath, when the restaurant will not be opened. Arrangements will be made, however, so that cooked foods and fruit can be secured at the store on the preparation day, where each may provide for himself over Sabbath.

The customary tent rents will prevail: 12 x 17 tent, \$3.50; 12 x 17 fly, 75 cents; burlap, 75 cents; 10 x 12 tent, \$2.50; 10 x 12 fly and burlap, each 50 cents. Send orders to Elder A. Brorsen, 828 34th St., Oakland, or to the conference office. An effort will be made to have wire springs and mattresses for rent; but as these are becoming harder to procure every year, all those who can do so should bring straw ticks.

Rates have been secured over the railroads centering in Oakland upon the receipt-certificate plan. No reduction can be secured unless receipt is obtained. Checks for baggage may be left at the book stand, from which place arrangements will be made to have trunks delivered upon the grounds.

To reach the camp ground from Sixteenth Street Southern Pacific Station, take either Sixteenth or Twelfth Street car, transferring at Broadway to Telegraph Avenue car going north; get off at Alcatraz Avenue. From First and Broadway Southern Pacific Station or the Western Pacific Station at Third and Washington Streets take Telegraph Avenue car going north on Broadway to Alcatraz Avenue. From the Santa Fe Station at Fortieth and San Pablo Avenue take Berkeley Key Route trailer, and transfer to Alcatraz Avenue car, which runs by the camp ground. Those coming from San Francisco should take the Key Route Berkeley train to Alcatraz Station, and there take Alcatraz Avenue car to camp ground, or walk east on Alcatraz Avenue about five blocks to camp.

Railroad Rates

When buying a ticket, the purchaser should state that he is attending the Seventh-day Adventist camp-meeting at Oakland, and ask for a receipt for amount paid. This receipt, when signed upon the camp ground by the secretary of the

meeting, will serve as a certificate, upon presentation of which, the railroad agent at Oakland will sell a return ticket at one third the fare paid in coming. No reduced rates can be secured unless party takes receipt for fare paid in coming when ticket is purchased.

Stopover privileges will be allowed on the going trip provided the same are arranged for when ticket is purchased. Tickets for attendance on these conditions may be secured at any time from June 16 to July 16, and are good for return from July 6 to 18.

The rates here granted are good from all stations in California on the principal railway lines, and as far as Reno, Nevada, provided fifty or more persons who have paid full fare in coming are in attendance at the meeting.

Claude Conard,
Sec. Cal. Conf.

A Psalm to the Helpers

The ways of the world are full of haste and turmoil;

I will sing of the tribe of helpers who travel in peace.

He that turneth from the road to rescue another,

Turneth toward his goal.

He shall arrive in due time by the foot-path of mercy.

God will be his guide.

He that taketh up the burden of the fainting,

Lighteneth his own load.

The Almighty will put His arms underneath him;

He shall lean upon the Lord.

He that speaketh comfortable words to mourners,

Healeth his own heart.

In his time of grief they will return to remembrance.

God will use them for balm.

He that careth for the sick and wounded, Watcheth not alone:

There are three in the darkness together, And the third is the Lord.

Blessed is the way of the helpers,

The companions of the Christ.

—Selected.

Missionary Work

Berkeley

Last Sabbath Brother W. D. Fleming, missionary secretary, and I met with the church at Berkeley. The service was given to a study of our relation individually to God's work, and the giving of recent encouraging incidents that show how the efforts of even the weakest of lay members are used of God to bring persons to the blessed truth. We found the Berkeley friends of good courage. One of the elders stated that he had made a practise of lending our books, and although he had lost many, he intended to keep doing that work, believing that some souls will be brought to the truth in that way. Brother and Sister A. J. Giddings, who come in contact with hundreds of the university students while serving lunches in the dining-halls, are doing splendid work. Beginning the 26th there will be a summer school in Berkeley, to which seven or eight hundred State school-teachers will go. These will doubtless board at the halls, where Brother Giddings plans to make a special effort to display and sell such books as "Education," "Ministry of Healing," "God's Two Books," and the magazines *Life and Health*, *Christian Education*, and *Signs of the Times*.

The Berkeley church is mailing a large club of the *Signs*. One copy goes to a colored man, the keeper of the grounds and building where our meetings are held. He was in the yard when we left, and on being asked if he is getting his *Signs*, replied, "Yes'm, I'm gettin' it, and there's some wonderful readin' in that paper."

May the Lord bless the work in Berkeley.
J. R. F.

Periodical sales, including subscriptions, in the California Conference, for May, amount to \$851.48. \$535.95 of this amount represents subscriptions for the "Message for To-day" series of the *Signs*. May the Spirit of the Lord go with these publications. There is reason to believe that many will accept the truth as a result of this faithful seed sowing. Let it continue strongly.

Book Work

Report of Book Sales in Arizona Conference

For Week Ending June 9, 1911

	Hrs.	Ords.	Value
"Practical Guide"			
M. H. Shelton *	97	58	\$253.25
"Home and Health"			
W. O. James	22	33	99.00
Totals	119	91	\$352.25

* Five weeks' work not previously reported.

SOUTHERN CALIFORNIA

Field Notes

We are glad to report that the work is getting on nicely in this field. It is certainly inspiring to see so many students go out from this school to engage in this line of missionary work. The Lord is proving to us that it is His plan for those who are preparing themselves as missionaries to have some practical experience in evangelistic canvassing.

All will be glad to see so many new names added to our list of the King's Messengers in Southern California. And we hope that all will endeavor to live up to our mottoes for 1911; namely, *spiritual canvasses*, and *forty hours* a week. From the reports we have been getting, we are sure that all have been giving the spiritual canvasses, and one has reached the forty hour mark. Brother Rhodes worked forty-six hours. He writes: "An active worker in another church, who is also high in the social circles in Ventura, said: 'I think this is a fine plan that you have adopted by which to do home missionary work, and may the Lord bless your efforts. I want the book in the library binding.'"

Brother Findley sends in his first report, and we note that he lacked only one hour of reaching the forty hour mark, but he is known for the long hours he puts in canvassing. In his first letter he says: "A small beginning. Now it does not matter how small you start, if you only keep on growing. Doubtless the will to do, will strengthen every one of the King's Messengers for service." We trust that every one will see to it that their reports "keep on growing."

Report of Book Sales in Central California Conference

For Week Ending June 9, 1911

	Hrs.	Ords.	Value
"Past, Present, and Future"			
Nels Johnson	27	31	\$73.75
"Great Controversy"			
Berger Johnson	22	9	31.00
"Practical Guide"			
J. D. Thompson *	16	3	11.10
Pearl Purdy	15	1	5.50
"Daniel and the Revelation"			
G. W. Eddy **	12	1	3.00
Totals	92	45	\$124.35

* Deliveries, \$7.25.

** Deliveries, \$23.00.

Miss Temple relates to us the following experience, which proves that spiritual canvasses will reach the people when any other kind will not: "When I had finished canvassing a man, he said: 'Should my pastor find such a book in my home, he would say, "Out with it."' He did not believe the doctrine, because the people, he said, were so inconsistent. I told him that all Adventists were not inconsistent, but that they were trying to follow the instruction given in God's word. Finally he came to a state of mind where he really desired the book, but pleaded hard times. I told him I was sure he would appreciate the book, and that I believed in prayer, and so did he. Then I suggested his ordering the book and trusting God to give him the money, and that I would pray each day that the Lord would not disappoint him. He then signed his name."

Brother Floyd Ashbaugh writes that he met a woman who had "Christ's Object Lessons," "Heralds," and "Coming King." She said her son got to reading those books, and the more he read, the worse he got, until he became an "Advent." Surely our books are accomplishing the Lord's purpose.

Ray Miller, who is working with Floyd Ashbaugh, writes: "We have been out making a call this evening, and secured one order. We have had a pretty good day, our sales amounting to \$26.00." This is a good way to put in time—making evening calls; and it gets orders, too.

Miss Ashbaugh, who is working with "Christ's Object Lessons," says she

Report of Book Sales in Southern California

For Week Ending June 9, 1911

	Hrs.	Ords.	Value
"Great Controversy"			
J. D. Rhodes	46	15	\$44.00
Ruth Temple	16	15	45.00
Neva Axtell	18	2	6.00
Beatrice Price	20	3	8.00
Gus Cocheran	5		14.00
Floyd Ashbaugh and Ray Miller			67.00
"Practical Guide"			
W. B. Findley	39	11	40.00
"Bible Readings"			
D. W. Frazier	24	8	30.00
"Heralds of the Morning"			
J. D. Livingstone and H. R. Miller	77	33	67.50
"Christ's Object Lessons"			
Luella Ashbaugh	20		25.00
Hulda Messie	22	9	11.25
Otis Hudson	10	7	12.25
Mable De Groot	23	7	8.75
Reathel Jenkins	26	8	10.00
Eugene Walker	15	18	22.50
Miscellaneous			14.00
Total			\$425.25

would not quit the work for anything, and is having some very good experiences.

Eugene Walker reports eighteen orders in fifteen hours. He also is working for "Christ's Object Lessons." Mr. Walker is the student of whom you read that was seen giving his canvass to a tree. It pays to get your printed canvass well, if you do have to practise on an image of wood.

Let us watch for other reports from the faithful canvassers; but while we are waiting and watching, let us not forget to pray for them.

C. C. Morlan,

W. S. Boynton,

Field Directors in Southern Cal.

Pass the Word Along

June 20, and over 32,000 copies of the July *Signs* magazine have been mailed out to agents and subscribers. The June number was completely cleaned out, and about 5,000 short. Students are taking hold in earnest. The July magazine is proving a very popular one, and will no doubt reach the largest circulation of any number in the history of the magazine. It is an attractive and appropriate message-filled magazine.

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union
Conference

Pacific Union College Normal Department

First Year

In spite of disadvantages, we have been able to finish the first year's work in our normal department as required in the calendar. The first term was spent in studying the theory of school management and pedagogy as given by White and Roark. At the close of the term the pupils wrote the required theme on the above subject. The second term they began to prepare a series of lessons in geography and arithmetic. These they keep for future reference. There is a lesson for each day of the school year in both branches for grades one to eight. We continued this line of work through the third term, also taking practise teaching through one forty minute period each day, working from these outlined lessons. More than this, the teachers have completed one out of their set of large-sized maps. These are a prize to our teachers, because so few church schools are provided with maps. When the course is completed, each teacher will have eleven of these large, beautiful maps, with lessons and instructions as to the proper use of each.

Practise Teaching

Our geography work is given as formal and descriptive. This I will not have space to explain, but I am certain that teachers who plan to take this course will feel doubly repaid. Our graduate teachers will have had actual experience in teaching all of these prepared lessons through the two years they are with us. We plan to have them teach two and one half consecutive hours a day, while at the same time they manage the schoolroom, just as they must do when they take a school of their own. Some may think this too much time to put into practise work, but I am sure that when they get into actual teaching they will be glad of all previous ex-

perience. But before we can use so much time as above stated in preparation, we must have completed the twelfth grade studies. This is the plan upon which we wish to start next year. It takes time and work to get ready to do successful teaching. We can not be too well prepared.

Importance of Normal Training

I truly feel anxious about this phase of the Lord's work, and so must every teacher who stops to consider that his or her work will produce eternal results, either for good or for bad. The impressions we make upon the young and tender minds will be lasting. For this reason it seems proper and just that the students go carefully over the grades they expect to teach. Hence, in addition to the work accomplished this year, we will go on preparing and teaching the lessons in each of the other branches. We have, also, a beautiful set of lessons, with corresponding illustrations, all worked out in painting, crayolas, and drawing. The student has a copy of the full set as he works it out. Our lessons are gone over in our conference periods before the teacher comes to her class. We follow her to the recitation, and observe her at work with the children, so as to be satisfied she is making an efficient teacher. Experience shows that some teachers either do not prepare well, or else do not have the ability to make good teachers. The best time to find out these facts is before the teacher gets the full burden of a school upon her hands.

Plans for Next Year

We hope to have a larger class in the future, as well as to do better work. Ours is a progressive work, and we must keep up with it.

Our plan is to have the various departments supervised next year by the ones professionally prepared for such work. Mrs. Alma McKibbin will have charge of the Bible instruction to our teachers, showing them her plan of using her books. This will be of value. Miss Sierke will instruct in vocal lessons to children. Mrs. Paap will have charge of the instrumental music and art work. Special work will be given in the manual training line. From time to time we will have profitable talks from the president, Professor Irwin, as well as from each of the other teachers head-

ing the different departments. Prof. C. C. Lewis will teach the more advanced educational subjects. Miss Hattie Andre will show us how to interest the children in missionary work, also in the Testimonies. Thus our normal department is supported and upheld by each member of the faculty.

We can think of no better work than that of teaching. Our Saviour was a teacher, and will be throughout eternity. May He guide us who seek to follow Him.

Mrs. M. W. Newton.

Sanitarium School

Another interesting and pleasant school year at Sanitarium closed May 26. Teachers and pupils feel that it has been a good year, a year of pleasant labor together, with harmony and good feeling throughout; and we trust it has been profitable to all concerned, pupils, teachers, and parents.

Ten grades of work have been carried, with interesting classes in every grade; in the eighth, fourteen; in the ninth, an average of about eight; in the tenth, six. The classes of special interest in these upper grades have been those in English and history, both general and United States history. Both classes outlined the work, and have valuable note-books as the result of their labors; and the mental note-books are correspondingly valuable. The regular Bible work was carried in the two lower rooms. The three upper classes worked together on Bible doctrines, covering all the points of our faith, outlining, memorizing, and comparing scripture with scripture until practically all were well grounded in the truth. An excellent spirit has always accompanied the work of the Bible classes, and we have faith to believe that lasting results may be looked for.

One interesting feature of our work has been the organization of a Christian Courtesy Club in the school. We have the usual officers, constitution, by-laws, and declaration of principles. The purposes of the club are to promote true courtesy, and to provide for general training along parliamentary lines. A lively interest has been manifest, and we plan to carry the work on another year.

Another feature of the work at Sanitarium is the school "Bee." Pupils and parents gather at the school and work together to improve the grounds. Elder

Taylor heads the band with drills and dynamite to clear out the rocks, of which there are many; and at the last gathering, the brethren came with teams and scrapers and filled in the low places with broken rock and soil. It is not all finished yet, but the work is nicely started, and we hope to have model grounds some day.

And you should see our fountains! They are simply water pipes with bowls made of two-inch pipe at the top and with faucet arrangements for turning on the water when we drink. No more common drinking-cups for us!

Our closing exercises were simple. Prof. H. A. Washburn, of Pacific Union College, addressed our school and patrons Sabbath, May 27, drawing splendid lessons from the experience of Daniel. On Sunday evening following, the entire school gave a program in the sanitarium chapel. So we close the year's work with good courage, hoping to take it up again in September with renewed vigor, and determined to do all in our power to train the children and young people for usefulness in earth's wide harvest-field.

Max Hill,
Beulah M. Wiles,
Lylon N. Hart.

Mountain View Church School

One of the most impressive school closing exercises it has been our privilege to attend was held in the Mountain View church last Thursday evening. The teachers of the church school, Miss Clare Hodges and Miss Pearl Smith, have worked hard since taking the school about four months ago, and the closing exercises were a credit to their efforts, and to the work of the pupils in making them a success.

At eight o'clock the church was filled, and the line of pupils marched in cheerily and took their places on the platform, and sang a song of welcome. Elder A. O. Tait offered prayer, and the school repeated in concert the 100th Psalm. The program was "missionary" throughout, every recitation, reading, and song having some reference to the love of God, His work, and the student's relation to it. Three of the older ones in their turns took their places at the board, drew an outline map of South America, Africa, and Asia respectively, and gave excellent presentations of the conditions in those

countries, and the progress of our work there, marking the places where our mission stations are located.

Four of the eighth grade girls took part in a singing exercise, in which one represented the master asking at the close of the day what each of the others in turn had to show for the day's labors. The first of the three responded, as she marched in, that she hadn't been able to bring anything, so came empty-handed; the second had spent her time following vanity's calls, came gaily dressed, but had to acknowledge sorrowfully that this had taken all her attention; but in contrast, the third came telling of her busy gleanings, and carrying in her arms a large sheaf of gathered grain. This little exercise could not help but impress all, old and young, who heard it.

At the close of the program, all were invited to the schoolrooms, where the drawing, painting, sewing, writing, pasteboard, and other work of the classes were on exhibit. This also spoke creditably for the work of the school.

Notice to Teachers

We find it necessary to make this final announcement in regard to the Educational Convention, and we hope our teachers will give it careful attention.

Railroad Rates

Teachers who do not expect to attend the summer school at Lodi, but who wish to attend only the convention and camp-meeting, may purchase tickets to Oakland any time after June 16, asking your agent for receipt, stating that you will attend the Seventh-day Adventist camp-meeting at Oakland. These certificates will be good for return passage to July 16. Teachers wishing to attend the general meetings of the N. E. A., will find it necessary to pay a membership fee of \$2.00, but this they may do after reaching San Francisco.

Those teachers who are planning to attend the summer school at Lodi, and who wish to return to their homes by way of San Francisco, should purchase tickets to San Francisco, paying full fare plus \$2.00 N. E. A. membership fee. Each ticket will bear a railroad membership coupon, which must be exchanged at the N. E. A. headquarters at the Ferry Building on arriving in San Francisco. Tickets must be validated at the

San Francisco offices of the respective railroad companies before purchasing return tickets at one third rate. The time of return extends to September 16. Admission to the general meetings at the N. E. A. is granted to those only who pay the \$2.00 membership fee. Admission to the afternoon meetings of the various sections is free.

What to Bring

Teachers should bring bedding, toilet furnishings, work aprons, text-books, Bible, "Christ in Song," Testimonies (especially volume 6), and "Education." The bedding should include straw tick, since the camp-meeting managers are unable to secure a sufficient number of mattresses to accommodate the teachers.

Accommodations

We are happy to state that the California Conference is planning to furnish the convention with a new assembly tent, surrounded by a block of tents set apart especially for the teachers. Meals will be taken at the camp-meeting restaurant. Teachers should notify Claude Conard, 601 Telegraph Ave., Oakland, California, of their purpose to attend the convention, so that ample provision may be made for their entertainment.

Notice to Southern California Teachers

Some weeks ago I said, in a notice, that the conferences, in coöperation with the union conference, would meet the expenses of their accredited teachers at the convention and summer school, supposing the teachers of the Southern Conference would understand their exception, and not desiring to call public attention to the matter. Later, in connection with the publication of the program, I said more plainly, but still as delicately as possible, that "the northern conferences, in coöperation with the union conference, would meet the expenses of their teachers." But my overcarefulness may have been misunderstood, and I have been requested to correct the first notice, so that teachers of the Southern Conference may not be disappointed. I therefore announce that, on account of financial stringency, the Southern Conference deems it inexpedient to meet the expense of its teachers at the coming convention and summer school.

C. C. Lewis.

NORTHERN CALIFORNIA- NEVADA

Stockton Camp-Meeting

That the Lord "is able to do exceeding abundantly above all that we can ask or think," was verified in what was realized at the Stockton camp-meeting.

We had labored and prayed, and expected good attendance and a rich feast at this time; but it went away beyond our expectations. The meeting began with over four hundred present, and this number was augmented by half as many more before the close.

The remark was made by some of our laborers from abroad, that they had not seen a more ideal place for a camp-meeting. The large, spreading oaks casting their cool shade over nature's green carpet, and smiling faces greeting one upon every hand, were all that heart could wish in making the surroundings pleasant at this great gathering. While this was a regular outing, yet the real object of our coming together seemed to be uppermost in the minds and hearts of our brethren and sisters. The Lord certainly did bless throughout in a marked manner. The very atmosphere seemed laden with the Spirit of God. The conduct of parents, youth, and children, was such that the park tender said he never saw such a people, and he wished we might remain another ten days.

From the early morning meeting, all through the day, the attendance was good. All seemed to feel that an unusual blessing was to be had, and no means was spared in obtaining it.

With such a good representation of our people from all over the conference, having come for a spiritual feast, how glad we were for the valuable services of Elders E. E. Andross, E. W. Farnsworth and wife, J. N. Loughborough, J. O. Corliss, M. C. Wilcox, C. L. Taylor, Brother C. H. Jones, Doctors Rand and Hudson, Elder D. A. Parsons, president of the Utah Conference, and others, together with our own conference workers.

All lines of the work were considered. Material support was given the missionary work, both at home and abroad. One hundred and twenty-four dollars' worth of tracts, wholesale, were purchased for the six companies that will go into the field directly after this meet-

ing, and the larger part of our pro rata of the \$300,000 Fund was raised in bona fide pledges.

The education and training of our children was in no way forgotten, as we were favored with the general outline of school work in the Pacific Union Conference by C. C. Lewis. At 9 A.M. Sunday, the 11th, a meeting was held in the interest of the Lodi Normal Academy. The report of the financial standing was good. Notwithstanding the uncertainties of a faculty and opening of the last school year, the actual running expense exceeded but a few hundred dollars the income. From the interest that was taken in this meeting, and the unanimous support promised by our brethren, we have great hopes that another year the expenses will be more than provided for.

An hour in the large tent was given to the canvassing work. Presidents of conferences, and leading workers, as well as Brethren Cone and Dayton, who have the direction of this branch of the Lord's work, placed before the general assembly the high and holy estimate that should be put upon the evangelistic canvasser. A strong band of these noble workers for God, will go to all parts of our field.

The young people's meetings, under the direction of Elder C. L. Taylor, Miss Lida Ackley, our educational secretary, and others, were very profitable, as here young men and women accepted their Saviour, and identified themselves with the remnant people.

That we have not overestimated the good that was accomplished at this glorious feast, is evidenced by what took place last Sunday afternoon. Forty-seven were buried with their Lord in baptism. One man and his wife, with two nearly grown children, went down into the water arm in arm. Each, after having been laid low in this watery grave, took his or her place in line, and then together they came out of the water. More than a dozen went to their home churches to be immersed. Shall we not pray for these new-born babes, and give them all the help we can, that they may move right along now, and with us all soon enter the kingdom?

May the good results of this camp-meeting abide with us forever, is the prayer of —

Your servant,

C. L. Taggart.

Young People's Work

The first Sabbath of the camp-meeting found about one hundred twenty-five fine young people in attendance. Two meetings were held daily. Most of these meetings, until Thursday, were conducted by Elder C. L. Taylor. He presented studies of inestimable worth to the youth, holding ever before them a complete surrender to God, and His power and willingness to keep all that is committed to Him. Elders Corliss, Gardner, and others gave valuable assistance in the meetings. The numbers increased daily. Each meeting found the tent full to overflowing. Although the Spirit of God was felt many times, yet there seemed to be a cloud hanging over the work, and in some ways it looked discouraging until the last Sabbath, when there were nearly one hundred seventy-five young people present. At the close of the eleven o'clock meeting a call was given to all who wished to consecrate themselves wholly to the Lord. The young people were the first to press to the front, until it was necessary to call them to a separate tent. The Spirit of the Lord came in in a very marked degree. The cloud seemed to rise, and we enjoyed such a manifestation of God's presence as had not been felt before.

The meeting continued for more than three hours. Nearly fifty young persons presented themselves as candidates for baptism. The greater number of these were baptized the following day. Some desired to wait until they returned to their home church.

As "the wide-spread use of books of fiction at this time is one of the cunning devices of Satan to divert the minds of old and young from the work of preparation for the things that are coming upon the earth and from God's word," the youth were entreated to spend more time in the study of God's word. Eighty individuals pledged themselves to avoid all literature that tends to separate one from God, and to give themselves more fully to the reading and study of the Bible and the writings of the Spirit of prophecy, and to such other good works as will aid in giving the third angel's message to the world. Surely our youth, if thoroughly converted, will be a mighty power for good in the world.

Lida M. Ackley,

Sec. Miss. Vol. N. Cal.-Nev. Conf.

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J. H. Behrens, C. L. Taggart, H. G. Thurston,
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THURSDAY, JUNE 22, 1911

“An unqualified impossibility — a
happy selfish person.”

A booklet containing complete programs for the Pacific Union Educational Convention and the summer school, is being sent out to all the teachers in the union conference. If any teacher should fail to receive it, it may be secured by addressing Miss Katherine B. Hale, Mountain View, California.

Work on the new building at the Pacific Union College is going forward. Several thousand lath have been sawn, and will go on soon. A car-load of sand and plaster has been ordered, the plumbing is being put in, and it is hoped that work may proceed without delays.

On hearing of Brother C. C. Morlan's being forced to leave his work in the field because of poison oak, Brother A. A. Cone hurried to Los Angeles the last of the week to give the help needed by canvassers just now starting out. We hope Brother Morlan's experience will not be serious, and that it will be over in a few days. Beware of the oak.

Wanted — A Barber

A Seventh-day Adventist barber to work in Los Angeles. Must be first-class workman. Steady employment for the right man. Single man preferred. Write to C. H. Gordon, 4879 Compton Ave., Los Angeles, Cal.

Miss Florence Shull has just returned to Mountain View after a month's vacation which she, with her mother, has spent in Washington and Oregon, with

her brother and sister, of Walla Walla College. She reports a most pleasant time. The office force is glad to welcome her back to her place of responsibility as secretary for the manager of the Pacific Press.

A request for change of address indicates that Brother and Sister L. E. Leavett, who have been working in the Northern California-Nevada Conference, are soon to connect with the work in Utah. We wish them God's blessings in that needy and difficult field. They may be reached by addressing Room 7, Eagle Block, Salt Lake City, Utah.

The Central Union Conference is to be congratulated on the appearance of its first union paper, the *Central Union Outlook*. If the succeeding issues are as interesting in telling of the progress of the work in the conferences as are the first two, we feel sure the paper will soon win its way into the home of every Seventh-day Adventist in the union, and many outside who wish to keep in touch with that progressive section. The paper is published at College View, Nebraska, and costs fifty cents a year.

A few weeks ago we reported the interest of a manager of a San Jose store, and a copy of “Great Controversy” being lent to him by one of our Mountain View members. Last evening this brother had another talk with the gentleman, found him delighted with the book, having read it more than half through, and he has gotten a friend of his so interested in it that he wants a copy too. Reader, won't you pray for this particular case, that these interests may develop into conviction, and acceptance of the truth? It started with the sale of a copy of the *Youth's Instructor*. Are you willing to do the little things for God, those that may open the way for such interests to develop?

We acknowledge with thanks a kind invitation to be present at the graduation exercises of the senior class of the Glendale Sanitarium Training School for Medical Missionary Nurses, Wednesday evening, June twenty-first. Sixteen young women are graduating from the course. May the blessing of God

attend these workers as they accept greater responsibilities in the work to which He has called them is our prayer. The program is:

March	Mrs. Wessels
Solo	Mrs. Fullmer
Prayer	E. E. Andross
Piano Duet	Mrs. Wessels and Miss Eggers
Address	E. J. Hibbard
Duet	Messrs. St. John and Lloyd
Presentation of Diplomas	D. D. Comstock, M.D.
Valedictory	Miss Nicholson
Song, “Never Give Up”	Congregation
Benediction	H. J. Hoare, M.D.

Do Not Forget

Forget what?—The midsummer offering to our needy missions. For several years Seventh-day Adventists have taken an offering for foreign missions in midsummer. The date on which the offering comes this year is July 1, which is the Sabbath.

This offering has been a great help to our missions in the past. Last year about \$30,000 was given. All can see what a relief this was, and yet this amount would pay the current expenses of our missions for only about one month, as it now takes nearly a thousand dollars a day to sustain them. The Mission Board would hardly know how to get along without this offering. How thankful we should be that the work has grown so that so much is needed for its support!

We hope all our people will take a special interest in this offering this year. Let us make it as large as possible. Let those who are able, bring hundreds; let many bring tens and fives; let all bring something, as God has prospered them.

We ask the elders and leaders in our churches to speak of this matter the last Sabbath in June, in order that the brethren and sisters may come prepared to give July 1. Brethren, think of it. Pray about it. Let us come before the Lord with an offering. Let us make a real sacrifice, “that there may be meat in Mine house, saith the Lord.”

E. W. Farnsworth.