

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 10

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Pacific Union Conference S. D. A. Directory

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A Question Answered

Recently, at one of our good camp-meetings, a young lady who was thinking of entering one of our institutions, approached the writer and modestly asked, "Is it true that at the St. Helena Sanitarium the nurses are obliged to work so hard that they break down in health and are obliged to give up their course and return home?"

Having been acting as chaplain of the St. Helena Sanitarium for many years, and having been especially interested in the welfare of the young people whom our parents have sent there for training, it was very natural that the question of the young lady should come home to me with particular force. At first I was quite surprised that any one should come into possession of such an idea; but after some reflection, I have come to understand, I think, how impressions of this kind gain a place in the minds of our people in the field, and it is a privilege to make a statement regarding the facts as they seem really to be.

First, allow me to state, I am glad that I could conscientiously say to the

one who put the question: "No, it is not true. Careful and long continued observation has failed to reveal such a condition of affairs, and statistics show that the report is without material foundation."

A long connection with the faculty of the Sanitarium Training School for Nurses, has convinced me that its members are men and women who fear God, and who desire to make the work such as will contribute to the spiritual and physical uplifting of all who are joined together in its prosecution. The faculty recognizes what is apparent to all, that the sanitarium can not succeed in its heaven-appointed work without the constant coöperation and support of our own people, whose children are to be dedicated to its service, and whose Christian experience must ever prove its very heart, and life, and strength.

Those who are bearing the heavier responsibilities of the sanitarium work are fully awake to the fact that the physical well-being of the workers is second to nothing else. An overworked, tired out young man or woman is one who can not long be used at the bedside of the sick. It is of greatest importance to the sick that those who minister to them be bright, active, cheerful, rested. The nurse must not be a disappointment to the patient. Were it so, the sanitarium would soon find itself without patronage. *Selfishly*, therefore, it would be to the interests of the management to have all its nurses in the best physical condition.

But this is the point: The great rule of life is, that the broken-down, nerve-racked person can not do his or her best for God. Are the nurses able to help the suffering ones to Christ? This is the

question. If they are, it is because they themselves are working with God, and rejoicing in Him. How important, then, that the nurses' welfare—both physical and spiritual—be carefully guarded!

Of course, humanity is liable to err. The sanitarium management may make mistakes. It is true, however, that to do just right by all, to follow the principles of the golden rule, and so to plan that God's blessing may always rest upon the work and the workers, is the purpose of those in charge at the sanitarium.

It has already been stated through the RECORDER that the workers at the sanitarium experience very little illness, taking into account the large number found there. Good health is the rule. Instead of breaking down, the great majority build up and really grow stronger. It is a very common matter to see workers increase their weight from ten to forty pounds.

In cases where real sickness has developed, examination discloses the fact that there has been some irregularity in the life. Possibly there has been a failure to observe the laws of health. The medical superintendent reports that a large proportion of illness has been due to absolute carelessness on the part of the workers.

The faculty tries very earnestly to choose as workers only those who are truly converted, and who are prepared intelligently to hold up the principles of the institution. Sometimes, however, they are disappointed, and learn that this and that one are not seriously in earnest. Especially do they find those who are not in harmony with health principles. These continue old habits of eating and drinking and dressing, and ere long there

comes the break. But the broken health may not be charged to the work; for others who do the same work under the same conditions, but who live conscientiously, are blessed with increased health.

The fact is, our sick ones at the sanitarium may, almost without exception, trace their troubles back to the habits of the dining-room, or to unwholesome customs and practises which they have entertained at other times or places. And it is not strange, of course, that they, in writing to friends, should err in placing the responsibility of failing health upon the wrong thing. They simply made a mistake in supposing it to be the work.

There are few *young* people who break down from hard work. This is a fact now almost universally recognized. But while this is true, it is a fact that many who have been allowed to grow up without much physical labor, find it difficult at first to engage in any line of work that calls for muscular exercise. They become very weary, and experience various aches and pains, which tend to discourage them, and lead them to *think* they are breaking down when they are not. We have had such cases, and have known of their writing home most discouraging reports. In the end, however, they won their battle, and came out strong and courageous for the right.

Many things might be added; but suffice it to say, in conclusion, that the work of the sanitarium is neither harder nor longer continued than the average work of life everywhere, and the wages offered compare favorably with those Sabbath-keepers generally receive. Young persons who are physically well when they enter the service, and who are careful to live in harmony with the laws of health, find no difficulty in keeping well and strong in our sanitarium work.

Brethren and sisters, we want your young people; we want the best you have. The work is one of the grandest that God ever placed in human hands to do, and you can find no calling which will more quickly develop our youth and more firmly hold them for the truth than the calling of the medical missionary nurse.

C. L. Taylor.

The people of God are His representatives upon the earth, and He intends that they shall be lights in the moral darkness of this world.—“*Patriarchs and Prophets.*”

EDUCATION

and Young People's Work

Conducted by C. C. Lewis

Educational Secretary Pacific Union Conference

The Music Department of Pacific Union College

Were it not for music, we might almost say the beautiful is dead; for do we not hear it in the singing birds, the whispering wind, the babbling brook? In fact, God speaks to us through all His created works.

The aim in all our music, whether vocal or instrumental, should be the worship of our Creator. We bring our best to Him. Upon it no pains are too great to take, no labor is too much to give; for when we have done all in our power, is it not still as nothing in comparison with the highest ideal? “Higher than the highest human heart can reach is God’s ideal for His children.” Is not this as applicable in music as in any other branch of the work?

The value of good music, beautifully rendered, can not be overestimated. There are cases in which men and women have been turned into an entirely new course of life through its influence; and in addition to these cases, there are doubtless multitudes who have been changed for the better by its subtle, softening power. Probably there are a few who are impervious to its charms, but it is to be hoped that “the man that hath no music in his soul” is a rarity.

It is often suggested that highly finished music is artificial and unreal. True art, like nature, is natural, felt by the performer and the listener alike, and is real and genuine. What we need is consecrated skill.

Again, music is an educator. In intellectual development no other study can contribute greater stimulus to the mind. It necessitates concentration and precision of thought, and is closely allied to mathematics in its demands upon the calculative faculties. The leading educators of the day freely admit that a

good musical training is indispensable to a well-rounded development, and that, introduced into the school curriculum, it becomes an aid to conscientious, systematic study along other lines as well.

We would not say that every one should aim at the highest degree of proficiency in this line, but that all, the young people especially, should have a sufficient knowledge of music to enable them to play creditably any hymn, or lead in the singing when called upon.

Have we not as a people been lax along this line? Then let us improve. Let us put forth the greatest possible effort to develop the talents the Lord has given us to be used to His honor and glory. Let us set ourselves to raising the standard.

“Music forms a part of God’s worship in the courts above, and we should endeavor to approach as nearly as possible the harmony of the heavenly choir.”

In our music department at Pacific Union College, we have enrolled of instrumental students thirty-five, of vocal twenty-two. A number of them are giving their entire attention to music work, and therefore are not following the rule of one lesson per week.

The chorus class of thirty voices has rendered a number of pleasing selections during the year. The orchestra, though small, is doing good work.

A number of private recitals have been given from time to time during the school year. We have had one public recital, and are now preparing for the closing exercises, of which music is to be a leading feature. The exercises are to be opened by the cantata “The Holy Infant,” given by the college chorus.

Genevieve Johnson,
Kate Sierke.

Reno Church School

The closing exercises of the Reno, Nevada, church school were held Sunday afternoon, May 28, 1911. By two o’clock the little room was crowded with patrons, parents, and friends interested in the school work. The opening hymn, “Stand by the School,” expressed the feelings of all present.

Sister Cooper then asked the blessing of God to rest on the work that had

been done. The children sang, "Jesus Lives," and the teacher explained the manner of the program to be given.

Instead of the usual routine of recitations, declamations, duets, and solos, a typical day at school was given, the pupils reciting in such a way as to give credit to themselves and their instructor. The studies — Bible, arithmetic, reading, spelling, and physiology — were taken up and discussed during the recitation. After some time thus spent, the pupils were dismissed, and the remainder of the time spent in examining the drawings, note-books, and samples of the manual training work.

As only very few who were present had ever visited the school, the program was intensely interesting, and enjoyed by all. Nearly all expressed thanks to God for such a gift — a school where their children may learn the truth.

Elizabeth Gregory, *Teacher.*

Close of Arroyo Grande School

We have had a school of nine pupils, three of whom were in the ninth grade, three in the eighth grade, two in the fifth, and one in the first grade.

God's blessing has certainly been ours. We have had some precious Bible studies together, and have searched in the great treasure-house. I must confess that too often the human in actions has marred the divine.

There is something so solemn about the close of a school year — in fact, about the beginning and close of each school day! Just once we may cross its threshold, just once pass through its hours, just once close the door on its departure. Suppose we make a mistake in our dealings with the most precious things, the minds of others! The effects of that day's work are eternal. At times the weight of this fact almost bears us down. How much we need a Guide who knows every step of the way!

Four of my pupils were baptized last Sabbath. I do not count this the work of the school, however, for I think they had anticipated taking the step sometime in the future; but our lessons and a few words from the teacher caused them to decide to take the step now.

I am sending you my parting words to my school, which, you will see, are in the form of a plea to the Father, and the message is in His reply; therefore I

have given the verses the title found at their head.

A Plea and a Message for My School
 Nine precious souls! Is this the charge
 That Thou didst give to me, dear Lord,
 To stand before each day?

O, can it be that Thou didst trust
 To such a feeble worm of dust,
 This treasure rare?

And now has come the day, at last,
 When all this work is in the past
 For weal or wo.

Too oft, I fear, a human mold
 Did o'er Thy light its shadow hold,
 To mar the work.

O, may they all forget the mold,
 And some rich treasure from Thee hold,
 Gained day by day!

Pray, what message shall I give each
 heart,

As from our school work now we part,
 Some other task to find?

"Tell them," says the still, small voice,
 "If work for Me shall be their choice,
 Self must sink low.

"A purpose they must have to reach.
 A measure true I've given to each —
 The fulness of their King."

But can these youth of mortal frame
 The "stature of Christ's fulness" gain
 In this dark world of sin?

"If in their hearts to will be found,
 I will My arms of love throw round;
 I'll teach the way."

But, Father, their feet have ne'er before,
 This wondrous path of life trod o'er,
 And ne'er again will tread.

"Tell them that they may have a Guide,
 Who all the way, will walk beside.
 He knoweth every step."

O, Guide, do Thou their Teacher be,
 That they may rise to live with Thee,
 To learn for ay.

E. L. Startzer.

Pasadena Church School

We are glad to report encouraging results of another school year in Pasadena.

The children have taken a good interest in the year's work, and have shown special enthusiasm in the manual training. In emphasizing this work during the year we have had in view the value of the manual training art, and worked to turn it into a missionary enterprise. We were obliged to take up some manual work aside from gardening, and found great satisfaction in making models of reed and raphia and sewing. The cardboard boxes wrapped with raphia, served nicely as handkerchief, necktie, and glove boxes; the Indian

and wicker basket work was very fascinating and profitable, many of the children showing great skill and forethought in designing.

Under my wife's direction, the girls received some instruction in sewing. They made handkerchiefs, kettle holders, sewing bags, and laundry bags. About twenty minutes a day was usually devoted to this work, and at the close of school the work was placed on exhibit for sale. The people of Pasadena (both church-members and others) showed appreciation by buying everything we made. The proceeds, amounting to \$25.25, will be applied to the support of a native missionary in China.

We are convinced that there has been a power at work on the hearts of the children. During the term, four of the girls followed their Lord in baptism; and we trust that still others will respond to the pleadings of the "still small voice."

As God's undershepherds, shall we not do all we can to see that these tender lambs of the flock are safe within the fold, securely sheltered from the ravages of Satan?

W. B. Miramontez.

Summer Courses

College of Medical Evangelists
 Loma Linda, California

July 2 to August 11, 1911

So many demands have been made for classes in the preparatory studies, that the College of Medical Evangelists offers a six weeks' course in preliminary work:

SUBJECTS

German II, Latin II, Spanish II, Geology, Elementary Chemistry.

If as many as three students desire the course, classes in the following subjects will be organized: algebra, geometry, physics, physiology, German I, Latin I, Spanish I.

EXPENSE

(Any Course or part of Course)

Tuition, one subject - - - \$10.00
 Tuition, two subjects - - \$15.00
 Board and room, \$3.50 to \$4.00 a week

INSTRUCTORS

Prof. J. A. L. Derby, Prof. G. M. Price, Miss Grace White.

(Other instructors as needed)

Address College of Medical Evangelists, Loma Linda, California.

The Field

NORTHERN CALIFORNIA-NEVADA

Conference Items

President Taggart is spending some time among the churches of the San Joaquin Valley, and will probably be absent for about three weeks. Mrs. C. L. Taggart is spending a few weeks in Fresno.

Brother J. D. Alder just stepped into the office, and informed us that he starts for Modoc County next week. With him and Mrs. Alder will be Brother W. S. Holbrook and wife, and Brother W. A. Johnson and family. May the Lord bless them in this neglected territory.

We are very sorry to lose one of our conference laborers, Brother John H. Boehm, who has gone east to take more advanced studies in the German school at Clinton, Missouri, so that he can do more efficient work among his people. We are glad to say that his connection with this conference has been most satisfactory.

From Ceres Elder A. J. Osborne tells us: "We began our meetings last Sabbath, the 24th, at eight o'clock P.M., with about seventy-five present, and have had from forty-five to seventy-five in attendance. The people who attend, and most of those we have met in the homes, seem very friendly, and we feel encouraged thus far in our work here. Pray for us."

We are rejoiced to get the following report from the Galt church: "Twenty-five celebrated the ordinances and Lord's Supper at the Galt church last Sabbath, June 24, 1911. All were touched by the Holy Spirit, and there was great rejoicing when another dear soul, a brother, came forward and united with the church by profession of faith. The Lord alone be praised." It is especially encouraging to those who are acquainted with this new brother, to realize the direct answer of prayer, for many prayers have ascended in his behalf the last two months. We rejoice with the Galt church.

Partial List of Laborers for the Coming Season

Sacramento: Elder F. DeWitt Gauterau, Mrs. Irene Griffith, Miss Alice Brashaw.

Stockton: Elder D. T. Fero, P. J. Boehm and wife, Miss Daisy Morse.

North San Joaquin Valley: Elder A. J. Osborne, Artell Philbrick, Brother Jefferson.

Modoc County: W. S. Holbrook and wife, J. D. Alder and wife, Brother W. A. Johnson.

North Sacramento Valley, Elder T. H. Watson and wife, Elder Fred Brink.

Reno, Nevada: Elder C. M. Gardner.
Merced: Brother Joseph Strever.

Verah MacPherson,
Secretary.

At the Capital City

"Praise God in His sanctuary: praise Him in the firmament of His power."

If we begin to praise Him here, we shall continue that happy work in heaven; and we shall praise Him without imperfection and without cessation. It is done but poorly here; but it will be well done there.

"Praise Him for His mighty acts," and for "His excellent greatness," "everything that hath breath"—every creature that breathes, and above all, every man who has a heart to feel and a tongue to utter thankfulness. Having breath, let it be perfumed with the praise of God. Let it be to us as the air we breathe, without which we can not live. Soon we shall breathe God's praises in a purer and better air. And shall we be silent? Shall we be dumb when all creation sings to God's glory?

O Lord, quicken these dull hearts of ours, and tune them to sing Thy praises. May we catch something of the psalmist's spirit, and with him praise our God throughout eternity. Nothing will give us more cause for rejoicing than to see souls for whom we have labored, take a definite stand with God's people.

Last Sabbath was held a baptismal service, and four more were added to the church at Sacramento. It came as a spiritual refreshing, and especially to one sister of the church, who saw one for whom she had been laboring united in church fellowship.

Brethren and sisters, this is as it should be—each member of the church

should be able to show results as a test of his discipleship. Two others were to be baptized, but they were called away by telegram.

At our recent conference session two Bible workers, Sisters Griffith and Brashaw, were appointed to assist in the work here. They expect soon to begin labor.

Brother B. E. Baldwin, of Turlock, is with us, looking after the conference affairs. His short and spirited talk on the work of the Holy Spirit, last Sabbath, was very fitting for the occasion.

We are all of good cheer in the Lord. Let that new life which God has kindled in our souls, never die out, but be daily nurtured within us.

F. De Witt Gauterau.

CALIFORNIA

Oakland Camp

The brethren and sisters will be interested to know that work on the camp ground in Oakland for our soon-coming camp-meeting is progressing rapidly. The tents are mostly pitched at the present writing (Friday), and everything will be in readiness for the camp-meeting when the appointed time comes.

We expect our teachers' institute will begin on Sunday, and their tents are now in readiness for them. We hope there will be a large attendance of our brethren and sisters from all over the conference, and we greatly desire that they will come out and camp, and stay until the close. The weather is beautiful, and everything favorable for a good meeting.

Elder Andross, from Southern California, will be present. Sister White told me the other day she would attend; and other laborers will be present to add to the interest of the meeting.

"I was glad when they said unto me, Let us go into the house of the Lord."

E. W. Farnsworth.

The One True Friend

Lock whatsoever moves thee,
Within thy heart's close shrine,
And give to God alone

That little key of thine.
Discuss with Him alone

Whatever may befall;
He is the only friend

Who understandeth all.

—Johanna Ambrosius.

Eureka Camp-Meeting

This meeting was a blessed occasion to those who were present. We were glad to meet and get acquainted with the laborers and many of the brethren and sisters in Humboldt County. The tents were pitched and all was in readiness when we arrived at the ground, and Elder S. T. Hare and his fellow workers had done all they could to make the meeting a success.

There was a fair representation of our people present, but we could wish more might have come to share the blessing with us. The meeting was in a good location, one that was of easy access to the people living in Eureka. The interest increased till the close, though we did not have a large outside attendance at any time. Elder Hare and Brethren Bressie and Hutchinson will remain to follow up the interest as long as may seem best.

Elder Andrew Brorsen accompanied me to the meeting, and Elders C. L. Taylor and H. A. Washburn came later and labored faithfully for the youth and children who were present. Some of these young people plan to attend our schools the coming year.

Sister Hicks has taught a church school at Eureka the past year, and its influence was seen during the camp-meeting in the conduct of the children who had attended it. The brethren and sisters in Humboldt County are deeply interested in Christian education, and the question of starting an intermediate school for that part of the conference was carefully considered. A committee was appointed to ascertain what can be done toward establishing such a school.

The revival services held both Sabbaths of the meeting led many to seek a deeper experience in God, and some started in the Christian life for the first time. God blessed in speaking the Word, and many bore testimony to the blessing the meeting brought to them. Eight were baptized by Elder Hare, the most of them being young people and children.

The brethren and sisters did nobly in doing their part to raise the \$300,000 fund. Over \$600 was pledged, and the people were blessed in giving. No doubt others not present will bring the sum to a higher figure.

I feel a sincere interest in the work in Humboldt County, and believe we shall see greater progress in the different de-

partments of our work in the future. The brethren bought books and tracts amounting to \$110 to take to their homes, with which to do missionary work; and I am sure God will bless their efforts. I feel very thankful for this good meeting.

E. W. Farnsworth.

Some Interesting Facts Concerning the Bible

It is said that the learned Prince of Granada, heir to the Spanish throne, was imprisoned by order of the Crown, and kept in solitary confinement in the old prison in the Palace of Skulls, Madrid, for fear he would aspire to the throne. After thirty-three years in this living tomb, death came to his release; and the following researches taken from the Bible, and marked with an old nail on the rough walls of his cell, tell how the brain sought employment through the weary years:

‘In the Bible the word ‘Lord’ is found 1,853 times; the word ‘Jehovah’ 6,885 times; and the word ‘reverend’ but once, and that in the ninth verse of the 111th Psalm. The eighth verse of the 118th Psalm is the middle verse of the Bible. The 9th verse of the 8th chapter of Esther is the longest verse; the 35th verse of the 11th chapter of St. John is the shortest verse. In the 107th Psalm four verses are alike; the 8th, the 15th, the 21st, and the 31st. Each verse of the 136th Psalm ends alike. No names or words with more than six syllables are found in the Bible. The 37th chapter of Isaiah and the 19th chapter of 2 Kings are alike. The word ‘girl’ occurs but once in the Bible, and that in the 3d verse and 3d chapter of Joel. There are found in both books of the Bible, 3,586,483 letters, 773,693 words, 31,173 verses, 1,189 chapters, and 66 books. The 26th chapter of Acts is the finest chapter to read. Psalm 23 is the most beautiful chapter in the Bible. The four most inspiring promises are John 14:2; 6:37; Matt. 11:28; Ps. 37:4. The first verse of the 60th chapter of Isaiah is the one for the new convert. All who flatter themselves with vain boasting of their perfection should learn the 6th chapter of Matthew. All humanity should learn the 6th chapter of Luke, from the 20th verse to its ending.’

‘Love often conquers where argument utterly fails.’

Southern California Conference Notice

The twelfth annual session of the Southern California Conference of Seventh-day Adventists will be held on the camp ground at Long Beach, August 7-12. Commencing with the evening of the 7th, at 7:30, and daily until the evening of the 10th, these meetings will be devoted entirely to the transaction of conference business. The session is called for the purpose of electing the officers of the conference for the ensuing year, and for transacting such other business as may properly come before the meeting.

All churches in the conference are entitled to a delegate representation at this session on the following basis; one delegate to represent the church organization, and one additional delegate for each twenty-five members or fraction thereof.

The camp-meeting proper will commence August 10, at 7:30 P.M.

E. E. Andross, *President*.
Frank Lane, *Secretary*.

Southern California Association of Seventh-Day Adventists Notice

The twelfth annual session of the Southern California Association of Seventh-day Adventists will be held on the camp ground at Long Beach, California, August 7-12, in connection with the annual meeting of the Southern California Conference of Seventh-day Adventists.

The first meeting of the session will convene August 7, at 7:30 P.M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

E. E. Andross, *President*.
Frank Lane, *Secretary*.

Southern California Sanitarium Association

The fourth annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists at Long Beach, California, for the purpose of electing the officers of the corporation and transacting such other business as may come before the body. The first meeting will be held at 10 A.M. Tuesday, August 8, 1911.

E. E. Andross, *President*.
Florence Nightingale, *Secretary*.

Book Work

Report of Book Sales in Arizona Conference

For Week Ending June 23, 1911

Hrs. Ords. Value

"Practical Guide"

M. H. Shelton 26 4 \$22.40

Report of Book Sales in Northern California-Nevada Conference

For Week Ending June 23, 1911

Hrs. Ords. Value

"Past, Present, and Future"

J. E. Schmidt 43 14 \$33.15

L. N. Osborne 23 10 20.50

"Practical Guide"

H. L. Jones* 40 29 119.50

Eva M. Travis 35 9 34.50

Goldie Fisher 30 8 31.00

Bessie Yager 18 6 22.00

H. L. Jones 28 14 57.00

"Patriarchs and Prophets"

Martha Bordow 17 5 15.00

Claude Striplin 2 1 3.50

\$336.15

*Week before.

Report of Book Sales in Central California Conference

For Week Ending June 23, 1911

Hrs. Ords. Value

"Past, Present, and Future"

Nels Johnson 25 22 \$49.50

Edith Willetts 12 5 8.75

Melinda Rider 1 1 2.25

"Practical Guide"

Geo. B. Morrison 20 11 39.00

Mrs. M. Shackelford 12 8 30.50

"Heralds of the Morning"

Will Winterberg 29 13 32.00

Otto Woensner 34 12 31.50

"Daniel and Revelation"

J. V. Pierson 36 8 26.00

"Great Controversy"

Berger Johnson 28 6 21.00

Mrs. E. Morelock 23 3 11.00

\$251.50

A well-ordered Christian household is a powerful argument in favor of the reality of the Christian religion,—an argument that the infidel can not gain- say.—"Patriarchs and Prophets."

Report of Book Sales in Southern California

For Week Ending June 23, 1911

Hrs. Ords. Value

"Heralds of the Morning"

J. Livingston and

Howard Miller 55 56 \$136.00

"Great Controversy"

G. E. Cochran 34 8 23.00

J. D. Rhodes¹ 40 5 17.00

Beatrice and

Portia Price 27 4 13.00

Neva Axtell 23 4 12.00

George Ashbaugh¹ and

Ray Miller 80 61.00

"Christ's Object Lessons"

Otis Hudson² 24 18 22.50

G. Brown³ 24 17 21.25

L. Jenkins⁴ 35 15 18.75

Hulda Messick 17 11 13.75

Bessie Milholland 12 10 12.50

Luella Ashbaugh 14 7 8.75

George Walker 5 11 13.75

Miscellaneous 2.50

\$375.75

¹Forty hours; ²delivered, \$2.50; ³delivered, \$1.25; ⁴delivered, \$2.50.

Walter Harper delivered, April 30 to May 22, \$242.35.

Notes from the Field

"The Lord gave the word: and great was the company of those that published it." This statement has become a reality with us here in Southern California now since so many of the students have taken up the canvassing work. All these faithful workers are of good courage, and report some excellent experiences.

Howard Miller and John Livingston report \$70.50 worth of orders for "Heralds of the Morning" in one day. And it may be of interest to know that they worked eleven hours that day. Long hours will always get orders.

Floyd Ashbaugh writes that one lady gave her order before he had a chance to give her an exhibition. He says further: "I believe the message will close soon. 'My heart is fixed, O God, my heart is fixed,' is my motto for this week. I canvassed a French professor to-day who, after reading a few statements from the chapter 'The Scriptures a Safeguard,' gave his order for the best binding. This summer's experience has already been of inestimable value to me."

Beatrice Price tells of canvassing a man and his wife who had been brought up in the Catholic Church, but had now departed from the faith, and were not trying to live up to any creed. She took their order for "Controversy," and invited them out to church the next Sabbath. At the time appointed for the meeting the next Sabbath they came and brought their brother with them. They expressed themselves as having enjoyed the services. Miss Price says that she hopes to see them keeping the Sabbath sometime.

Gus Cochran writes that he is not discouraged, but that he has "really begun to love the canvassing work," and is glad that he can have a part in the Master's work.

G. Brown, who is working with "Christ's Object Lessons," and who at one time said he would never be a canvasser, writes, "I can say that I enjoy my work, and I am glad that I have a place in the Lord's work to-day." Such is the testimony of every one who has entered the canvassing work after they had resolved that they never would canvass. The more they work at it, the better they love it. If you, dear reader, have made such an unwise resolution, just give the Lord a chance to help you to love this sacred work which God has ordained to be equal to that of the gospel ministry.

C. C. Morlan,
Field Agent S. Cal.

Northern California-Nevada Field Notes

A few experiences of some of the canvassers this week, make the experience of Jacob more real to us. He told the angel, "I will not let thee go, except thou bless me." It is the privilege of every canvasser so to prevail with God in prayer, that he can have the assurance of success before he rises from his knees. It means more than formal prayer.

Jacob Schmidt: "Tuesday morning early found me on my way to Diamond Springs. There is little regard for religion in that place; but in Missouri Flat I found some people who have been waiting for me. Those who had been looking for light, received my words with joy. The Lord is blessing our efforts here; and if we trust Him, He will be our guide. He answers prayer."

Brother Schmidt worked hard for two days without an order, then he got down on his knees out in the mountains and prevailed with God. He had the assurance of success before he arose, and began to take orders at once.

Shall we not all bring God personally into our summer's work?

Herbert Jones has been having some wonderful experiences up in Modoc County. The Lord opened the way in a remarkable manner for him to get a horse and buggy at very little cost,—the result of earnest prayer.

His week's report shows that he has taken orders from half the people he canvassed. In a recent word from him, he states that his horse got away, and he had to travel one hundred miles to find her, consequently his last report is smaller. He is of good courage, and asks a part in our prayers.

We are glad to see how some are getting hold of the time proposition. Would it not be well for all, as some have done, to resolve to put in a certain number of hours every week, and then not fall below the mark?

We shall watch with interest the four young men with motorcycles in the counties of Merced, Stanislaus, Butte, and San Joaquin. In Merced County Irl Fewell has been averaging a sale in every other house where the ranches are from two to five miles apart.

The summer weeks are fast going by, and with them golden opportunities; so let us redeem the time, and sow the seed while the soil is moist.

Warren P. Dayton,

Field Agent N. Cal-Nev. Conf.

An attractive display of our educational text-books will be made at the National Educational Association convention in San Francisco. A well-located booth at the rear of the rink pavilion has been secured, and from here will be circulated thousands of copies of a specially prepared booklet outlining the books in use in our school system. The "Bible and Nature" series of text-books will be the general advertising announcement. Here some competent person will have charge, and will work to acquaint all who are interested, with these books; and it is hoped that many who carry away the literature will be interested to investigate these principles, and to study the source

from which they are given. Other of our denominational books, especially "Education," will be on display. The union conference unites with the Pacific Press in this exhibit; and it is believed that it will create an influence that will not only help our schools, but reach many with the truth for this time.

Our magazines are creating an interest among all classes of society. They are handled by the rich, by the poor, by the common people, and by those in the professions. We have as our special representatives doctors, clergymen, Sunday-school superintendents, Y. M. C. A. officers, a manager of a telegraph company, college students, professors, busy housewives, children, old people, mechanics, day-laborers, bookkeepers, etc., etc. Our last recruit is the manager of a postal telegraph cable company in one of the large cities in the South, who has just ordered twenty-five copies of the last issue of the *Protestant Magazine*. So you need not be backward about mentioning the excellence of our magazines, and the advantages of magazine salesmanship to those about you, no matter what their religious, political, or social opinions may be. Supply them with sample copies of *Life and Health*, *Liberty*, and the *Signs of the Times*, and put them in touch with the tract society.

Obituaries

Thursday, June 1, at Chico, Brother A. F. Horning was laid in the tomb to await the call of Jesus.

Brother Horning was born in Germany in 1834, came to this country in early manhood, was married in Sacramento to Miss C. M. Happe, was converted to the truth in 1876, and joined the Chico church as a charter member, and has lived in the vicinity about thirty years. Sister Horning and three sons and a daughter survive him. All but the daughter were present at the funeral, she being unable to reach it.

Two marked testimonials to the character of our brother are given. First, his brethren and neighbors say of him, "He lived his profession;" second, his family are all in the truth, and faithful members of the church, E. F. Horning of San Jose being the oldest son.

The funeral was largely attended, and it is needless to say that the family and

the church keenly feel the loss, but thank the Lord for the blessed hope.

Services were conducted by the writer.
D. T. Fero.

SLACK.—Gelinda Hunt was born in Lawrence County, Missouri, on April 2, 1863. She was married to Philip Slack October 1, 1880. She was converted in early youth to the Baptist faith, and ever lived a conscientious Christian life. She, with her husband, accepted the third angel's message in Colorado, about seventeen years ago, and has been identified with our people since. She has been a patient sufferer from bodily afflictions for a number of years, which finally culminated in a stroke of paralysis, and she peacefully fell asleep in Jesus on June 13, 1911, at Watsonville, California. She leaves a husband and four children to mourn their loss, but they sorrow not as those that have no hope.

Services were conducted by the writer.
W. E. Frisbie.

CRISLER.—Carolyn Hathaway Crisler was born in Paw Paw, Michigan, May 22, 1873. She received her college education at Battle Creek College. On November 24, 1904, she was united in marriage to Clarence C. Crisler, to which union there was born a daughter, December 1, 1908.

Since her marriage she and her husband have been very intimately connected with the literary and clerical work of Mrs. E. G. White.

Sister Crisler officiated at the organ, as usual, last Sabbath at the Sanitarium church. She was taken with a severe headache on Monday, which grew continually worse until Tuesday night, when the "silver cord" was broken, and she passed peacefully away without a struggle. The immediate cause of her death was heart trouble. We believe she rests in the keeping of the divine Redeemer, awaiting His call to an endless life in the morning of the resurrection. To mourn her loss she leaves a husband, an aged mother, little Beatrice, and a half-brother, besides many other relatives and friends.

The funeral service was conducted by the writer and D. E. Robinson, words of assurance being spoken by the writer based upon Mark 14:8; John 14:1-3.

H. W. Cottrell.

June 30.

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the Post-office at Mountain View, California, under
the Act of Congress of March 3, 1879.

THURSDAY, JULY 6, 1911

Brother Ireland reports a busy time
auditing in Southern California.

One thousand copies of the educators'
number of *Liberty* have been mailed,
since the Tulare camp-meeting, to the
public school-teachers in the Central Cal-
ifornia Conference.

Found

At the Tulare camp-meeting, a foun-
tain pen. Owner may have same by
proving property and addressing J. H.
Behrens, Box 1304, Fresno, California.

Wanted

A young man to work on the school
farm this summer, his wages to apply
on his school expenses next winter.
Good wages to one not afraid to work.
Address Lodi Normal Institute, Lodi,
California. O. O. Osborne.

Brother Wallace McBain, who has for
two years been assisting in the tract
society in Oakland, has just connected
with the accounting department of the
Pacific Press. Charles Utt, formerly
connected with the tract society, but
during the past year in school at Pa-
cific Union College, has consented to re-
turn again to the tract society to fill the
vacancy made by this change.

A visit to the camp ground on Alca-
traz Avenue in Oakland last Friday left
some most favorable impressions. At
this early date we found almost all the
tents pitched. The workers were in
splendid spirits, and everything was mov-
ing rapidly. I wish you could have been
in the workers' prayer-meeting, where
there was indeed a striving with God

for His power to attend the efforts of
those upon whom the responsibility of
this meeting rests. The Spirit of God
was present, and we fully expect that the
Lord is going to work mightily for our
people, and those who attend from the
outside, at this meeting. Pray with us
that this may be so. The first meeting
will be held Thursday evening, July 6.

Reaching Attorneys with "Liberty"

The publishers of *Liberty* recently
received an order from the Oregon Con-
ference requesting them to send this
magazine one year to 546 of the leading
attorneys in that conference. The in-
fluence that such a move will have upon
the future legislation of the State of
Oregon will be productive of great good
to the cause of religious liberty in that
part of the field. Are there not others
who want to send in lists of attorneys,
sheriffs, mayors, public school-teachers,
and judges, with a request that *Liberty*
be sent to them for one year at the
special low rate offered? When ten or
more copies are ordered at one time, for
one year, to one address, the price is
only fifteen cents per year, instead of
twenty-five cents. Address your tract so-
ciety, sending at the rate of \$1.50 for
ten yearly subscriptions.

What a Sample Copy Did

"I had the privilege of looking
through a copy of the *Protestant Maga-
zine* for the first time to-day," writes
a gentleman living in Alberta, Canada,
"and as a Protestant, it appealed so
strongly to me that I enclose postal
note for twenty-five cents in payment for
one year's subscription. Wish you great
success."

The present standing of the circulation
of the *July Signs* testifies to its merit
and popularity. On July 3, over 43,000
copies had been sold. Prospects are
that the entire edition of this valuable
number will be sold early. It will be a
good seller all through the month.

The publishers report that their edi-
tion of 50,000 copies of the June num-
ber of *Life and Health* was all sold by
June 7. Their first printing order of
July is 65,000. Half of this was sold by
June 20.

The following opinion of our maga-
zine *Life and Health* has just been re-
ceived from one of our foreign missio-
nary workers in Ecuador:

"*Life and Health* is all O. K. It has
improved greatly during the last few
months. The articles are coming closer
to the individual and home life. Articles
that touch the civic side are good, but
those that reach the individual person
in his own home have a positive effect
on the concrete unit. Spiritual and
physical salvation are both by units."

The *July Signs* is appreciated for city
work. One city has now used 4,500, and
another 3,000, and others less, of this
important number. Every issue of this
magazine is a *special city* number.

The Pacific Union Conference Edu-
cational Convention opened Sunday eve-
ning in Oakland with a general recep-
tion given the teachers by Prof. C. C.
Lewis, union conference educational
secretary. The evening was perfect, and
this was a very pleasant meeting.
Teachers continue to arrive, and an ex-
cellent convention is expected.

Friends of Brother J. Delmer Baker,
who is working among the natives of
Africa near Kisumu, will be glad to hear
that, in spite of much sickness among
the workers, the work has gone forward
at the mission station. Brother Baker
and family are just leaving for Germany
for a temporary change of climate, this
being positively necessary if they continue
work in that country. Notwithstanding
sickness, and the death of one of their
workers, there is a note of hope and
courage in his personal letter just re-
ceived. After speaking of the good pros-
pects for fruit and vegetables on the
mission farm, he says:

"But best of all, in this spring-time
we can begin to see fruits of our work.
In fact we are looking forward to the
baptism of several of our boys before
we leave. And by the end of the year
there will be at least a dozen baptized
at this station, and fully that many at
Gendia. Surely the Lord is great and
merciful. To think of these boys step-
ping out of this awful heathen darkness
and wickedness and becoming thorough
Christians is a marvel to us. Indeed,
it is only by the power of God that they
are able to do it."