

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vcl. 11

Mountain View, California, August 17, 1911

No. 3

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

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Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

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The Church

Sketches of the Past — No. 114

In his account of the wonderful Randolph meeting mentioned in our last, Brother Nichols said of Sister Harmon: "Immediately after the Bible was laid upon her, she walked into the middle of the room with the Bible open in one hand, lifted up as high as she could reach, and with her eyes steadily looking upward, declared in a solemn manner, 'The inspired testimony from God,' or words of the same import. And then, while the Bible was extended in one hand, and her eyes looking upward, and not on the Bible, she continued for a long time to turn over the leaves with her other hand, and place her finger upon certain passages, and correctly utter their words with a solemn voice. Many present looked at the passages where her finger was pointing, to see if she spoke them correctly; for at the same time her eyes were looking upward.

"In this state she continued all the

afternoon, until nearly sunset [over six hours, the longest vision she ever had], when she came out of the vision. When Ellen arose upon her feet in the vision, with the heavy Bible open in her hand, and walked the room, uttering the passages of Scripture, Sargent, Robbins, and French were silenced. For the remainder of the time they were troubled, with many others; but they shut their eyes, and brazed it out without making any acknowledgment of their feelings."

It was indeed a matter of deep interest to me to hear Brother Nichols give a relation of these wonderful incidents, and that, too, in the very room where the Lord gave the vision defeating the purpose of the enemy through Sargent, Robbins, and French.

On the Sabbath of our tarry in Boston we held meetings with our people in a rented hall. We had an encouraging meeting there, but learned, on assembling, that this was the meeting hall of the Boston Spiritualists. In fact, the editorial rooms of the *Banner of Light* were on the same floor. Although occasionally some of their workers would come from one room into the side of the hall, stop and listen for a few minutes, and then go into another room, it did not mar our peace. Yet it did seem to us that we were very near to one of Satan's forts.

From Boston we passed on to Rochester, New York. There we held meetings for several days in the spacious rooms of Dr. Narramore, a noted dentist in the city. At that time Elder H. L. Hastings was laboring in Rochester and vicinity. In fact, his residence was in the house that I formerly owned, next door to Brother Orton's. He also had a depository for his books in one of the

rooms connected with Dr. Narramore's dental office, in the heart of the city. Both he and the doctor requested that we hold meetings at the doctor's residence. Brother and Sister White were very hospitably entertained under the same roof while we were in the city.

Elder Hastings and wife, the doctor and family, as also Elder Phineas Smith, who had been bitter against our people, listened with interest to the presentation of the truth of the messages in these meetings with the Rochester company. Elder Hastings presented no objections to what he heard, and was apparently convicted of the truth, for when questioned with reference thereto his only answer would be, "Brethren, pray for me."

In one of these meetings Sister White was in vision for nearly half an hour. He had opportunity to know for himself her condition in vision, and to realize the evident presence of the Spirit of the Lord accompanying the manifestation. The next night after this he had an appointment away from the city. On returning the next day, he said to me, "What subject do you suppose I spoke from last night?"

I replied, "I can not say."

"Well," said he, "I spoke on the subject of the perpetuity of spiritual gifts."

It was evident to us all that he was strongly convicted on the truth of the three messages. I do not think he ever openly opposed the work. But he, like many others, failing to act according to convictions on time, seemed to settle down to a state of indifference to the importance of the message. It was reported, however, that for several months his wife refrained from labor on the

Sabbath. But she never fully identified herself with the Seventh-day Adventists. While our Rochester meetings were a source of encouragement to that company, and also abated prejudice in some, there was no direct addition to their number as the result.

From Rochester we returned to Battle Creek, Brother White to attend to office and editorial work, and Sister White to engage in important writing.

J. N. Loughborough.

"Going After" Souls

Some time ago I came across an unusual little story. It seemed that face to face with Vicksburg the Eleventh Indiana was badly cut up, and they sent home for reserves. "They came, but they did not know anything about fighting. They had never been in a battle, and they were to enter a hard one at the very first. Among them was a gaunt, tall Hoosier who rejoiced in the euphonious name of Peter Apples. Now, Peter had never fought. All that he knew about soldiering was that a soldier was supposed to do as he was told. So when his commander said, 'Forward march, double quick,' why, Peter double-quickened. There was nothing else to do. He was long and lank, and away he went. The rest kept pace with him for a while, but the fire of the enemy was so hot that they began to shiver and tremble, and fell back. But Peter was going so fast, like another Peter, that he could not stop. He went on, and finally ran up the low earthworks of the enemy. A gunner was ramming home a charge, and Peter brought him a clip on the head and took him by the nape of the neck, and turned him around and started with him towards camp. When he turned away, the enemy did not dare to shoot, for fear they would kill their own man. So Peter kept on running. When he came panting into camp, the soldiers rallied round him, and they said, 'Peter, where did you get him?' 'Get him!' said Peter; 'I got him up there! *There's lots of them up there.* Every man of you could have one if you had only gone after him!'"

As we look out and see the stream of humanity in our great cities and elsewhere, men and women being swept down in the awful maelstrom, we hear that cry, "There are lots of them there,

and you can every one of you have one if you will only go after him." And that was the Master's word—"GO YE." Sister White says, "Many of our brethren act as though the people were to come to them." Such forget that they are *debtors* to the people. Remember that in this sense we are *everlastingly in debt*. We need more and more to sense our individual responsibility in this matter of doing personal work—*going after the individual*. It is said of Andrew, the first Christian missionary, that "*he brought him [Peter] to Jesus.*" Three times we read of Andrew—"the obscure disciple"—but each time he is out *bringing somebody* to the Master. No Christian is so "obscure" that he can not bring at least one to the kingdom. Too many of us are indifferent to the great importance of personal work. Such indifference is criminal. *The ministry of personal work is given to all*, and can not be set aside or neglected just because we may be busy with platform work or any other form of work. The Lord wants us to get into closer contact with individuals where they are. When the young Roman soldier was given a broadsword by his mother, and he complained that the sword was too short, she wisely said, "My son, add a step to your sword, and it will be long enough." And history records the fact that as the Roman soldiers shortened their swords, so they extended their kingdom. I venture the assertion it will be the same with the King's business. His agents must move more among the people, "talking to the next man to us," speaking the word of hope or warning in the car or by the roadside, scattering the leaves of truth that "publish good tidings," and in every way that the tactful love of Jesus may suggest reaching the souls around us. The Lord grant us a revival of personal work. May the Sun of Righteousness expel all frosty indifference, and send us out after the lost. Let us pray for each other, that no discouragement may cause us to hesitate in performing this all-important work.

Ernest Lloyd.

The price paid for our redemption, the infinite sacrifice of our heavenly Father in giving His Son to die for us, should give us exalted conceptions of what we may become through Christ.—"*Steps to Christ.*"

The Field

NORTHERN CALIFORNIA-NEVADA

Conference Items

President Taggart and family left for the Pacific Union council and camp-meeting at Long Beach, Wednesday, August 9.

Brethren B. E. Baldwin and Le Roy Knott have just shipped their tent to Stillwater, Nevada, where they will start a series of meetings this week. We trust that the Lord will bless them richly in this effort.

Miss Lida Ackley, having just returned from a visit to the Turlock church, reports that the coming year they will have nine months' school instead of eight as heretofore. Miss Lois Baldwin and Miss Edith Oakes have been secured as their teachers. Arrangements have been made for the painting of the new school building, new blackboards, and other necessary supplies.

We understand that the Modesto church school referred to in a recent issue of the RECORDER is really nearer Salida than Modesto, and is to be known as the Salida church school. The public school building previously used in this district has been purchased, and an acre of ground has been donated on which to place the building. Miss Iva Ackley will have charge of this school the coming year.

Verah MacPherson,
Secretary.

Names and Addresses of Church Elders in Northern California-Nevada Conference

Occasionally we have inquiries made as to how many churches are in this conference. The accompanying list gives the names of the elders and the place of each company. It would be well for this RECORDER to be preserved, or this directory cut out, and put away for reference. Allow me to suggest that it would be profitable if our elders would exchange letters once in a while, and

thus be benefited by the various experiences.

Especially is it a pleasure now for our workers to report for the RECORDER, since they know it is going to all the homes of our people in this conference. Inasmuch as it will cost but one cent a week to have this valuable paper every week, we feel sure none will want it to stop. Remember that our conference is sending you this paper six weeks free. We hope every one will subscribe right away, and your paid subscription will date from the close of the six weeks' campaign. The price is 50 cents for one year; 25 cents for six months. We hope our church leaders will look after the flock, and see that this is attended to at once. It is easy for us to put off a matter of this kind until the paper runs out; but if we are reminded by the librarian, elder, or missionary leader, we find it was not a lack of the few cents it costs. Remember to send your subscription to the California-Nevada Missionary Society, 332 East Pine Street, Lodi, California.

It is possible that we may have the wrong names of some of the elders. If so, we hope the churches will inform us. We have revised the list as far as we have been informed. Remember you have a visit promised your church, and it will be made just as soon as it is possible for me to get around.

- Atwater, David Black.
- Chico, L. E. June.
- Corning, J. B. Lukens.
- Dos Palos, Dr. J. J. Myers.
- Fallon, Nevada, J. S. Harmon; C. N. Hicks.
- Galt, Henry Winn.
- Hughson, F. B. Johnson, Ceres, R. F. D. 1; Ira Emmons, Ceres, R. F. D. 1.
- Janesville, Hayden Gilstrap.
- Lodi (English), C. H. Abbott; Lodi (German), Valentine Leer.
- Manteca, L. O. Lyman, Lathrop.
- Le Grand, C. F. Campbell.
- Merced, _____.
- Modesto, J. C. Rasmussen, Ceres, R. F. D. 1.
- Oakdale, M. C. Israel.
- Oroville, Frank Yeoman.
- Paradise, S. C. Crawford, Orloff, R. F. D. 1, Box 27.
- Placerville, C. E. Leland.
- Redding, J. C. Duncan, Oak P. O.
- Red Bluff, H. B. Parker.
- Reno, Nevada, H. L. McKubbin, 354 W. Fourth Street; A. B. McKinley; S. K. Shannon; F. A. Lashier.
- Sacramento, F. DeWitt Gauterau, 2301 K Street.
- Susanville, J. R. Glass.
- Salida, L. A. Johnson.

Stockton, J. C. Miller, 829 No. California Street.

Turlock, A. J. Osborne; B. E. Baldwin; S. H. Colvin.

Woodland, O. H. Spring.

Peters, J. N. Webb.

C. L. Taggart,
President.

Modoc County

Monday, July 10, two of the company left Stockton to spy out the land in Modoc County. The way led along the Western Pacific railroad, up the scenic Feather River Canyon. After traveling five hundred miles by rail, one hundred fourteen on wheels, and one hundred by stage, the company, with outfit, is located in Fort Bidwell, the northernmost of the four towns in Surprise Valley, one of the most fertile sections of California.

Meetings were opened Sunday night with an attendance of over a hundred. The people are very hospitable, and some manifest a deep interest in the message. We are also holding cottage meetings five miles from here three times a week. Three families gather together there, and one of us goes out there while the other two conduct meetings here. Quite an interest is manifested in the work. We request an interest in the prayers of God's people.

W. S. Holbrook,
J. D. Alder,
W. A. Johnson.

CALIFORNIA Conference Current

Returning from the Lodi summer school, Miss Katherine Hale spent a short time in Oakland the latter part of last week.

Plans are being laid for Elder B. E. Beddoe to follow up the interest in East Oakland created by the recent tent effort there.

The church school at Melrose is opening well. Already thirty pupils are in attendance, and others will enter soon. Two teachers are employed.

Elder J. A. Stevens and Brother L. K. Dickson are shipping a tent outfit for meetings in Suisun or vicinity. Mrs. Moler will no doubt also join this company.

Elder Farnsworth and wife and Elder Brorsen left last week for the Southern California camp-meeting at Long Beach. They will be gone about two weeks.

Considerable interest is still maintained in the meetings on the Oakland camp ground. Elders Snyder and Rine are in charge of this work at the present time.

Elder J. H. Behrens called at the Oakland office last week while passing through on his way to Fresno. He reports progress in the work in the Central California Conference.

Miss Ida Salton, one of the teachers employed in the church school at Melrose, was suddenly called to Walla Walla, Washington, last Friday evening by the illness of her mother, and will not be able to return.

Brother E. E. Beddoe, for some time connected with Elders Snyder and Beddoe in the work in East Oakland, is engaging in the canvassing work for the summer. With Brethren Peterson and Magill, he is working in Humboldt County.

Claude Conard.

August 11.

ARIZONA Globe

For the past two months we have been spending two days each week in a little mining district known as the Inspiration and Key Stone, nine miles northwest of Globe, and holding a preaching service in the evening. There has been a good interest. Several have decided to take their stand for the Sabbath, and we are expecting others, who are convinced, to do so very soon. A Sabbath-school will be organized there next Sabbath.

When we opened meetings there, the Presbyterians were conducting a Sunday-school and holding a preaching service once each week, with a very small attendance at each. When the minister learned that we were having such good success in our efforts, he did all he could to turn the people away from the message; and when this failed, he decided not to hold any more meetings.

Every other Sunday we are spending at Wheat Field, a small farming settlement twelve miles north of Globe. We give two studies there at each visit, and the Lord has wonderfully blessed in the presentation of the message. An excellent interest has been developed. At the evening services the schoolhouse is full. We have not yet reached the testing points of the message; but all the people know who we are, and we are expecting the Lord to reap a good harvest of souls as a result of this effort.

Last Sabbath, July 22, three additions were made to the Globe church, two by baptism, and one upon profession of faith. One of these was a man who has been very bitter against us, and has done a great deal to oppose his wife, who has been obeying the message for several months, and was baptized with him. There have been four additions to the church here since my last report.

We are all of good courage in the message, and hope to help carry it to its final triumph.

J. Ernest Bond.
Mrs. Ethel H. Bond.

July 27.

CENTRAL CALIFORNIA

Hollister

We pitched a 35 x 55 tent here, and began meetings the fourteenth of July. Three Adventists only have been living here, one of whom is old Brother Moore, who was the first convert to the message—under Elder Loughborough's work in Petaluma—in the State of California. Thus far the attendance has not been large. The ministers have been busy circulating false reports. We are working hard to overcome this, having visited every home now for the fourth time, and believe that with the help of the Lord the attendance will increase. A few seem to be interested. We appreciated a visit from our president, Elder Behrens, recently. Pray for the effort here.

E. H. Adams,
J. E. Patterson,
J. A. Stevens.

The heart of God yearns over His earthly children with a love stronger than death. In giving up His Son, He has poured out to us all heaven in one gift.—“Steps to Christ.”

Educational

Close of the Summer School

The summer school closed Sunday, August 6. The examinations were completed Wednesday. By the terms of the plan adopted by the convention, normal graduates were to receive certificates without examination, first grade to those who had completed the advanced normal course, and second grade to those who had completed the elementary normal course. All others were to pass examinations. Carrying out these instructions, the examining board, consisting of the secretary and the superintendents of the conferences, voted to grant certificates as follows:

First Grade Certificate

Good for Five Years

Max Hill, Lylon N. Hart, Beulah M. Wiles, Ira R. Abbott, Mrs. Lela M. Brown, Pearl Smith, F. A. Lashier, Jr., Mrs. Genevieve O. Lashier, Mayte Landis, Iva Ackley, W. A. Gonter, Lois Baldwin, Edith Oakes, Mary E. Clark, Vinna H. Hart, and Clare N. Hodges—sixteen in all.

Second Grade Certificate

Good for Two Years

Addie Laurel De Voe, Mary E. Gregory, Mrs. T. D. Gauterau, and L. W. Schram—four.

Special Certificate

Good for One Year

Marie Coombs, Winnifred James, Mrs. E. L. Startzer, Mabel Robertson, Mrs. O. F. Clough, Jessie Woodbury—six.

Other teachers will take examinations later in their respective conferences, especially in the southern conference, where examinations will be held and certificates issued at the time of the camp-meeting.

The General Conference Department is preparing forms for the certificates, and typewritten certificates will be issued until the blanks are ready.

School boards should see that teachers hold certificates from the Pacific Union Conference Department of Education before entering into contract with them.

C. C. Lewis,
Secretary.

Responsibility of Normal Departments

By recommendation of our recent educational convention, the examining board of the union conference is charged with the duty of issuing teachers' certificates to graduates from the normal courses of Pacific Union College, Lodi Academy, and Fernando Academy. In order that this plan may prove efficient and satisfactory, the board desires to call the attention of these schools to two matters upon which there should be uniformity; namely, names of courses and standard of attainment.

The General Conference Department employs but two names for these courses—elementary normal and advanced normal. On the diplomas submitted to them, the board found “normal,” “academic normal,” “elementary normal,” and “advanced normal.” Hence it was sometimes difficult to tell from his diploma which certificate the applicant should receive. The board would request that, whatever terms may be used in their current calendars, only the terms recommended by the General Conference Department of Education be placed in their diplomas, and that in the future both calendars and diplomas be made to conform to the generally accepted terms.

The standard for the elementary normal course is ten grades of literary work as outlined in the General Conference course of study, and two years of review work, professional studies, and practise teaching. The standard for the advanced normal course is twelve grades, or the full academic course, besides two years of professional work, reviews, and practise teaching.

From their recent experience the board are convinced that in some instances normal students have been allowed to take their professional work during the time of their regular academic studies. This course should rarely, if ever, be permitted. It is a process of cramming too evident and too hurtful to be tolerated by any school, much less by Christian schools. In the end it will prove disastrous to both pupils and schools. Teachers are rightly judged more by their efficiency than by their diplomas, and schools by the character and work of their graduates rather than by their number. In rare instances, it might be wise to permit teachers of experience working for a diploma, to fin-

ish the course in less than the prescribed time, because of their teaching experience and the fact that much of their work is reviewing; but the ordinary student, passing over the ground for the first time, should be required to occupy the full time prescribed for the work—twelve grades for the elementary normal and fourteen for the advanced normal. And it would usually be better if the academic work were completed before the professional work were begun.

Hereafter the examining board will insist that the foregoing standard be maintained by our normal departments if their work is to receive full recognition in the certification of teachers.

C. C. L.

Lodi Normal Institute

After studying for some time the dress question as related to our schools, we came to the conclusion that a uniformity of dress would help to solve many problems. Hence after planning and studying, looking at it from every view-point, we finally presented the following costume as neat, serviceable, cheap, and in every way adapted to our needs. While this is not at all compulsory, and no one need wear it who does not feel so inclined, we are hoping that all ladies attending the Lodi Normal Institute this year will choose to do so. Hardly one to whom we have presented it thus far has made any objection. It will greatly lessen the cost of dressing, and also lessen the desire to ape the fashions. Samples of the goods may be obtained of the committee; also more definite information.

The pattern: a perfectly plain seven-gored skirt, fastened to the waist by a belt, a narrow bias one preferred. For the waist, a Butterick pattern, No. 4405, is the one chosen. It buttons in the back, and has three plaits over the shoulder. The sleeve is leg o' mutton, buttoned up a way in order that it can be put back when at work. A narrow band at the neck will admit the wearing of any kind of collar. Also a fancy white apron can be worn if desired. A princess slip of the same color and material worn underneath will greatly lessen washing. But this is only suggestive. This is for school; any suit may be worn Sabbaths. The cloth is a blue chambray of a shade that can be worn by any one.

As stated before, this is not at all

compulsory, but we sincerely hope all will gladly fall into line.

Mrs. Viola Miller,
Mrs. I. C. Colcord,
Mrs. Alice Mina Mann.

St. Helena, California,
August 7, 1911.

To the Patrons of Seventh-Day Adventist Schools:

I have seen the model of the uniform dress proposed for the girls in our schools, and I heartily approve of its adoption. It is neat, appropriate, economical, and serviceable. It will tend to break down the barriers that sometimes exist between students because some have finer clothing than others. It will allay the mental unrest of those who feel that they must dress as well as their companions, and will be a financial relief to those who must pay for this feeling. It will discourage pride, and will encourage the noble sentiment that we all belong to the one great family of our heavenly Father. I hope the uniform may be used in all our schools, and I wish the movement might be extended to the boys.

C. C. Lewis,

Ed. Sec. Pacific Union Conf.

Book Work

The "Big Week" and Other Weeks

Before this, most of you will have heard of the "Big Week" and the special effort we were going to make all over this union conference.

We all realized that it was going to be hard to get to work again right after the Fourth, that is, for those who did not work that day. (Oliver Shrewsbury worked the Fourth, and sold \$14.00 worth of books.) So we decided that for one week, beginning July 9, we would all do our very best to put in full time and see what we could do.

The California coast conference could not join with us in this effort, as their camp-meeting was going on at this time.

Brother James, in Arizona, was just breaking in a new book, and he was also having severe throat trouble. Consequently their report for that week was not a fair showing, although we know they did their best.

But Southern California, Central Cal-

ifornia, and Northern California-Nevada made records for themselves that have acted as an inspiration to their workers ever since.

The following reports from these three fields show the results of the special effort for the week after the Fourth as compared to the week before the Fourth:

	Week ending June 30		"Big Week"	
Conference	Hrs.		Hrs.	
S. Cal.	311	\$385.75	413	\$509.25
Cal.-Nev.	250	350.15	449	474.25
Gen. Cal.	220	343.00	344	414.25

The gain in hours for the "Big Week" is 425, and the gain in sales is \$318.85.

Forty agents were engaged during this time; and this shows that there was a gain of ten hours per agent, and a gain in sales of \$8.00 per agent, for that week. Worth making the extra effort for, wasn't it? Think of it, \$8.00 for those extra ten hours. The average per hour, too, is better for the "Big Week." The Lord blesses according to the effort put forth, doesn't He?

But this is not all. Think how many more had a chance to receive the truth that week! I ask you all candidly, Was it worth while to make the effort? Did it pay?

There are still other results. We speak of some results that are "lasting." That is the kind we got from this special effort.

Many of the agents got started that week, and now they don't care to go back to the old way. They want a big week every week, and they are doing their best to have it.

Southern California's report for last week was \$561.75, the best report they have had this year. California-Nevada's report was \$425.85; and in spite of the fact that Central California had to part with several of their agents because of lack of territory, they report \$301.75 for the same week.

Central California's average per hour was \$2.40, this being the best record per hour made in the union for last week.

In closing I want to show you a few of the good reports that have been coming in since the "Big Week":

Central California		
Name	Hours	Value
Tressa Belvail	40	\$152.50
Mrs. Shackelford	15	46.50
Nels Johnson	16	32.00

California-Nevada		
H. L. Jones	31	67.50
Goldie Fisher	22	74.50
O. H. Shrewsbury	45	72.00
Mrs. Davis	19	67.00
Chas. Eib	41	49.50
Irl Fewell	34	57.00
Southern California		
E. C. Hackett	30	99.50
Ray Miller and Floyd Ashbaugh	80	121.00
Ruth Temple	12	77.00
Edith McLain	10	58.75

These are only a few of the good reports that are coming in every week.

Many are now calling for another big week. It IS encouraging, when you are making a special effort, to know that the rest of the workers are heart and soul with you in it, isn't it?

Several have suggested that we have a big week each month. We think it would be a good thing. What do YOU think about it? What week in the month do you think would be the best week for the special effort?

Write to your field agent at once, and tell him what you think about it, and tell him that he can count on you for that week.

Let us thank the Lord daily for the privileges that are ours.

A. A. Cone.

Report from the Parent Conference

All, including canvassers, will be glad to see reports from this field again. Some may have thought that the old parent conference was through with his toils and trials, as the children are all married off and doing well. No; because the oldest son, the Southern California Conference, has been so prosperous, and the daughters, too, are in favorable circumstances, is no sign that he will depend on them for care in the future. You will see by the first report after the camp-meeting institute, which turned out a dozen well-trained canvassers, that the fight is on here.

The tenor of a few reports will convince you.

From Walter Harper: "This week my orders are \$160. Last Sunday, \$61. It 'is the Lord's doing; it is marvelous in our eyes.' 'Hitherto hath the Lord helped us.'"

Misses Belle Williford and Elsie

(Continued on page 7)

REPORT OF BOOK WORK FOR WEEK ENDING JULY 28, 1911

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Southern California						
E. C. Hackett	P. G.	22	26		\$113.00	
J. G. Smith	P. G.	40	21		79.50	
W. B. Findley	P. G.	31	11		39.50	
Gus Cocheran	G. C.	30	16		49.00	
Beatrice Price	G. C.	28	13	\$3.75	43.00	
Blair Miller	G. C.	20	7		21.00	
Hazel Baldwin	G. C.	14	5		19.00	
Zetta Baldwin	G. C.	25	4		12.00	
Neva Axtell	G. C.	22	6		15.00	\$3.00
Ray Miller and Floyd Ashbaugh	G. C.	30			118.00	
C. T. Adams	S. C.	12	20		14.80	
Luella Ashbaugh	C. O. L.	20	10		12.50	
Reathel Jenkins	C. O. L.	30	18		22.25	
Bessie Milholland	C. O. L.	8	6		7.50	3.75
Hulda Messick	C. O. L.					42.50
Miscellaneous	C. O. L.				15.50	
16 Agents		332	163	\$3.75	\$581.55	\$49.25
Arizona						
J. A. Kindsman		8	7		\$24.00	
M. H. Shelton		20	4		17.60	
W. O. James		25	10	\$52.00	31.00	
3 Agents		53	21	\$52.00	\$72.60	

REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 4, 1911

Northern California-Nevada						
Ina Davis	P. G.	28	29		\$104.50	
Chas. R. Eib	P. G.	26	4		17.00	\$4.50
Eva Travis	P. G.		1		3.50	70.50
Philip Cloos	Heralds	1	3		6.00	22.00
John Osborne	S. of D.	14	18		21.25	7.00
5 Agents		69	55		\$152.25	\$104.00
Central California						
Tressa Belvail	Heralds and P. G.	12	24		\$64.00	
G. B. Morrison	P. G.	32	16		65.00	\$41.50
Mrs. P. Rosenfeld	P. G.	4	3		10.50	
Mrs. M. Shackelford	P. G.	18	2		7.00	121.50
Mrs. E. Morelock	G. C.	14	6		19.00	
Nels Johnson	P. P. F.	22	17		38.25	
Edith Willetts	P. P. F.	36	14		26.00	1.75
Wm. McCluskey	P. P. F.	39	9		20.25	3.75
J. V. Pierson						45.00
9 Agents		177	91		\$250.00	\$213.50
California						
D. M. Lawrence	P. G.	80	19		\$75.50	
Will Winterberg	Heralds	67	40		87.50	
Otto Woensner	Heralds	71	36		79.50	
Walter Harper	D. R.				160.00	
Walter Peterson	P. P. F.	24	10		21.25	
E. E. Beddoe	P. P. F.	22	10		20.00	
Jennie Lukens	P. G.	20	5		17.50	
Mrs. E. D. Mills	P. G.	23	4		16.00	
8 Agents		307	124		\$477.25	

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Southern California						
C. N. Hewitt*	G. C.	50	7	\$21.00	\$21.00	\$9.00
Beatrice Price	G. C.	7	9		30.00	55.00
Leslie Ward	G. C.	11	2		5.00	
E. C. Hackett	P. G.	28	31		125.00	
Gearhardt Brown	C. O. L.	31	25	2.00	31.25	
Bessie Milholland	C. O. L.	6	1		1.25	7.50
Reathel Jenkins	C. O. L.	22	12		15.00	
Miscellaneous					11.50	
7 Agents		155	87	\$23.00	\$240.00	\$71.50
*Two weeks.						

Arizona						
J. A. Kinsman	B. R.	23	14		\$47.00	
W. O. James	P. & P.	19	17	\$36.00	55.00	
2 Agents		42	31	\$36.00	\$102.00	

Report of Periodical Sales in California Conference

For Week Ending August 5, 1911

	Hrs.	Copies	Value
Mrs. W. D. Fleming	27	484	\$52.05
Emma D. Olsen	24	126	12.95
Ruth A. Crane	33	210	21.00
Mrs. L. Johnson		100	10.00
Misses Hazelton and Simmons		250	25.00
Miscellaneous		150	15.00
		1,320	\$136.00

Report from the Parent Conference
(Continued from page 6)

Green: "We are both of good courage."
 D. M. Lawrence: "My courage is at fever heat. Tell the workers 'My help cometh from the Lord.'"
 Brethren Peterson and Beddoe: "Having a rich experience for beginners. Expect to do a great work in the Lord."
 Mrs. E. D. Mills: "I will start out in the morning with good courage."
 Brethren Woesner and Winterberg: "Good courage' is the word."
 How many will say these words as they go to the battle: "Not by might, nor by power, but by My Spirit?"
 E. S. Horsman,
 Field Director Cal. Conf.

Items from Central California

Motto: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."
 Sometimes we get the idea that the Lord does not mean exactly what He says in this text, so we presume a great deal, and then try to ease ourselves with the thought, "Well, it is all right this time," and thus we are cheated out of

many blessings that we might otherwise have enjoyed. Our canvassers in this conference, however, are not reasoning thus in their work, and are sowing some seed that will bear fruit in eternity.
 I just wish you to note the way in which the work is done. "I have not much of a report to offer this week, but I am glad for this much. We canvassed every little out-of-the-way place we could hear of and left Pine Ridge this morning with clear consciences. Some days we would have to go over twenty miles in order to put in two hours or less canvassing. Next week we will work in the foothills, and see if we can find a few families who need books. It is in new territory, and so we do not know what is in store for us. We do know, though, that the Lord will bless us no matter where we are."
 From another I gather the following: "The Lord has surely blessed me this week, and I have had a one hundred per cent delivery. I found every one looking for me and ready, although I had failed to send them cards. Every one seemed pleased with the book, and I enjoyed delivering it." This agent took several orders for the book, while delivering, that she was unable to secure while canvassing before. I am glad to note that our agents are leaving a good influence where they have been canvassing, and the people seem glad to see them again.
 Mrs. Morelock sends in the following: "I would be happy if I could put in full time, for I enjoy this work very much. I meet many people who are interested in the things of God, and I have had the privilege of giving several Bible

studies. Tuesday as I was canvassing a lady, her son, a young man of twenty or twenty-one years, entered the room. I noticed he was interested in the canvass. When his mother refused to take the book, he came forward and asked to look at it. As soon as he glanced at the contents, he said, 'This is the very book I am looking for.' He told me that they had been at Long Beach for several weeks. While there he had attended a course of lectures conducted by the Seventh-day Adventists, and was very anxious for further study. As he signed his name, he remarked that the Seventh-day Adventists seemed to dig down and search for the deep things of God.
 "I must tell you of another experience that I had Thursday which pleased me very much. As I was leaving a house, I inquired of the people who lived in the next house. The lady replied: 'You need not go there. They are French Catholics. They will not buy your book.' I told her I would at least give them an opportunity of looking at it. I called on them, gave them a canvass, and in a few minutes secured an order for a copy in French."
 I have a number of letters containing more just such experiences as these. Truly the Lord is going before our God-fearing canvassers, and is preparing hearts to receive the truth as it is brought to them in the form of the printed page.
 These experiences help us to realize the fact that the Lord will do a quick work in the earth, and that to-day He is preparing a people to meet Him when He comes in the clouds of heaven.
 J. W. Rich,
 Field Director Cent. Cal. Conf.

Special Training Class
 To meet the demands of our young people, the St. Helena Sanitarium and Hospital Training School for Missionary Nurses have just decided to start a fall class in nursing beginning Tuesday, October 3, 1911.
 Those interested, if they have not already done so, will please send for calendar and application blank immediately, so that there may be no delay.
 More favorable terms and a stronger course than ever before are now offered.
 Address Mrs. S. J. Whitney, Secretary, Sanitarium, Napa County, Cal.

Pacific Union Recorder

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J. H. Behrens, C. L. Taggart, H. G. Thurston,
D. A. Parsons.

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THURSDAY, AUGUST 17, 1911

After a stirring discourse delivered by Elder H. W. Cottrell at the San Jose church Sabbath, the 12th inst., he baptized six candidates, three adults and three youths, on profession of faith.

Seventy subscriptions for the PACIFIC UNION RECORDER were secured the first morning of the Southern California Conference camp-meeting. This is a good beginning, and we trust the number will be greatly enlarged before the 20th inst.

Dr. L. H. Wolfson and wife, who for several years have been engaged in private practise in Merced, California, have accepted an invitation to connect with the sanitarium at Hinsdale, Illinois. We believe the Lord's blessing will attend them in this wider field of labor.

In a personal letter to his brother, Elder M. H. St. John wrote that he had recently baptized seventeen persons in the surf at Long Beach. About fifteen others have promised to go forward in a week or so. This is a partial result of the efforts put forth by the tent company at Long Beach this summer.

Ten years ago the Southern California Conference was organized with a membership of less than one thousand. To-day the membership is about three thousand, and still the work moves rapidly forward. Besides this membership, there are in this field three large sanitariums, a medical college, and an academy, all of which have been well patronized during the past year. Some may say that our work is not advancing; but when we stop and look at what is accomplished, we find unmistakable evidence of God's leading hand.

The September *Signs Monthly* is meeting with extraordinary favor. It was necessary to issue this number a week early, and on August 13 over 17,000 copies have been sent out. This is unusually good. The magazine is now getting a foothold in the bay cities, where Brother W. D. Fleming, the California missionary secretary, is doing some good work. Several hundred papers a week are used by the agents there. Sister Fleming is averaging better than one hundred a day. Other good reports are coming in from all over the field. Indications are that the September number will not be sufficient to fill the orders, and the October number will be hurried through. The October issue is remarkably appropriate for city work, and every one should plan on using a few copies at least in his near-by city.

"With us is the Lord our God to help us, and to fight our battles."

When the Japanese vessel *Chiyo Maru* sailed from San Francisco Bay Wednesday of last week (August 9), two of our well-loved California workers were aboard. Their deep interest in spreading the third angel's message, particularly in Japan, led Brother and Sister Charles N. Lake to dispose of their lovely Mountain View home, and leave relatives and associates for this needy heathen field. The courage and resoluteness exercised, when bidding farewell to the many friends that had gathered at the wharf to say "Good-by," were truly inspiring. Brother Lake goes to Japan to take charge of the publishing work, and give it a new impetus. The following wireless message was received from them by Brother H. G. Childs, of the Pacific Press, last Sabbath: "Both well. Calm sea. Seven hundred miles out."

In harmony with the published announcement, the annual session of the Southern California Conference opened Monday evening, August 7, at Long Beach, California. At this time there were present on the camp ground a large number of delegates from the local churches. After the conference was organized, and eight new churches were admitted, the committees were appointed. During Tuesday, Wednesday, and Thursday, up to 5:30 P.M., all of the time was devoted to the transaction of the conference business. The result is that as

the camp-meeting proper opens, the delegates find nearly all the business of the conference completed, as but a few meetings will be necessary for the closing of that work. On Thursday afternoon the conference officers for the ensuing year were chosen as follows: president, E. E. Andross; secretary and treasurer, Frank Lane; executive committee: E. E. Andross, J. A. Burden, H. G. Lucas, F. W. Paap, J. W. McCord, A. G. Christian- sen, and C. E. Ford.

A spirit of unity and devotedness has graced the consideration of all of the important questions that have come before the delegates. While some of these questions involved an entire change in methods of procedure, yet, when clearly set forth that they were all for the best interests of the work, they were adopted heartily.

The synopsis of the proceedings of this conference, with the president's address, will be published in an early number of the RECORDER, so that all our readers may learn of the progress of the work in this important field.

The camp-meeting proper was opened Thursday night. Elder E. W. Farnsworth, of the California Conference, spoke to a congregation that filled the large pavilion, which is 60x135 feet. With so large an attendance at the opening meeting, we can expect this camp-meeting in Long Beach to be the largest gathering of our people ever held on the Pacific Coast.

A large number of workers are in attendance. Among those from without the conference we find Mrs. E. G. White, and Elders G. A. Irwin, W. C. White, J. O. Corliss, E. W. Farnsworth, Andrew Brorsen, Valentine Leer, Daniel A. Parsons, J. N. Loughborough, and D. E. Robinson besides the secretaries of the union conference. Before the meeting closes, a number of others will come in, as there is to be a meeting of the executive committee of the Pacific Union Conference on the 16th inst.

When the records of heaven shall be opened, the Judge will not in words declare to man his guilt, but will cast one penetrating, convicting glance, and every deed, every transaction of life, will be vividly impressed upon the memory of the wrong-doer.—"*Patriarchs and Prophets.*"