

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 11

Mountain View, California, September 28, 1911

No. 9

## Pacific Union Conference S. D. A. Directory

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## The Church

### Retrospect

Sitting alone in the dusk one eve

After an idle day,

Watching the shadows longer grow,

And the sunlight fade away,

Thoughts that were not all pleasant came,

Forcing me to hear:

"How have you spent the hours to-day?

Why are you idling here?"

"Is to-day but the symbol of wasted years

That into the past have flown?

Will the future still but idle be,

Seeking for pleasure alone?

And when you stand in the dusk of life,

Watching the shadows grow,

Shall an idle life, as this idle day,

Be all you have to show?"

Father, forbid that my life be spent

Without some work for Thee.

Give me some task my thoughts to keep

Ever from evil free.

Let not Thy servant in selfishness spend

Hours that belong to Thee.

Then shall mine eyes not be ashamed

Thy glorious face to see.

C. D. Stone.

## Sketches of the Past — No. 115

While on the Eastern trip with Brother and Sister White, she said to me one day: "There is a wonderful vision that was once presented to me, but it does not come distinctly before me so that I can relate it. I hope it will be repeated so that I can relate it. It is just wonderful."

After our return to Michigan, in the month of October, there was a general gathering of our people held in the meeting-house on Van Buren Street. The Sabbath-keepers from Allegan County and Southern Michigan assembled for a three days' meeting. It was an interesting time, but the climax of all came on Sunday, the last day of the meeting. It was expected that Brother J. N. Andrews would speak at 10:30 A.M., and Brother J. H. Waggoner at 2 P.M.

In a social meeting at 9 A.M. Sister White arose to speak. Her countenance was lighted up with the power of God that rested upon her, and she began to tell us of things we had never heard her talk before. The said vision opened vividly before her. It was the vision of the great controversy, beginning with Satan's revolt in heaven. As it opened then and there clearly before her, she related it to us.

As she spoke, the mighty power of God filled all the room where we were sitting. As some expressed afterward the sensation we felt, "it seemed as though heaven and earth were coming together." Those present on that occasion, it seems, could never forget the evident presence of the power of God accompanying her relation of the facts connected with the great controversy between Christ and Satan in heaven, and

the continued conflict of the ages on earth, with the final triumph of right, and the defeat of Satan.

As the subject opened up before her, Sister White talked on till noon. No hint was made that any one else had an appointment. It was evident to all that it was the Lord's meeting; and almost spellbound, we listened to the instruction the Lord had for us in the relation of "the heavenly vision." While she was earnestly relating the facts in the great controversy, a Presbyterian deacon, a next-door neighbor of mine, was passing the church on his way down to his own meeting in the city. He had never been known to attend our meetings. Somehow he was attracted to the door by the sound of Sister White's voice. He stepped inside the door and sat down. There he sat, listening with almost breathless attention the whole forenoon. We supposed he must, for the time being, have forgotten his Presbyterian meeting.

Sister White was at last told, "It is noon." She replied, "Well, I have only just got fairly started in relating what opens up before me." Brother White inquired, "Will you go on with your talk at one o'clock?" She replied that she would. Promptly at one o'clock all were present to hear the remainder of the vision; and among the rest, the deacon sat in a seat near the front of the congregation. The afternoon talk was for four hours, closing at five o'clock P.M. The testimony of our people was that such a day they had never seen in their lives. This was the first time that Sister White had ever related her vision of the great controversy between Christ and Satan.

Of course none of us were satisfied simply to hear this matter related once. We wanted it in a form that we could read and study it. Sister White also was impressed with the importance of writing it out for publication, not only for our people, but for the information of those who need to know of Satan's wiles in the warfare he is waging in the world. The work of Sister White in the winter of 1858-59 was the writing out and publishing of her first book on the great controversy, which volume is now the last part of "Early Writings," the pages entitled "Spiritual Gifts."

During the winter of 1859 I was busy meeting with the companies of our people in Michigan, and also holding forth in some new places in Northern Indiana. This led up to June 3-6, when we had another rally of our people in Michigan to plan for the summer's work. Such gatherings, in those days, were called "general conferences," although we as yet had no formal conference organization.

I have in my library a thirty-two page tract, of which the first four pages are an account of that meeting; the next four are a record of all the business proceedings. Brother Bates was chosen chairman, and Uriah Smith secretary, of the meeting. The business of the meeting consisted, first, in hearing read and adopting an address by Elder James White on "systematic benevolence." This address occupies thirteen and one half pages of the tract. The second point of business was a motion to raise \$500 in the State of Michigan, to meet a debt of \$160 on the previous year's tent expenses, and to provide for the summer's tent campaign in the State. \$388 was provided in pledges and cash during the meeting, and it was thought the rest might be made up by those not in attendance. The third point of business was to appoint three brethren as a missionary board to receive and distribute such funds. Nine pages more completed this "bulletin" of that conference. It was a discourse on the subject of vows, delivered during the conference. The meeting recommended that Elder Cornell go with the tent in Ohio, and that Elders Andrews and Loughborough use the Michigan tent.

The new book on the great controversy, made its appearance about the time of

the said meeting, and gave new vigor to the work.

J. N. Loughborough.

### Harmony

"Try to unite the workers in confidence and love. . . . Select Christian youth and train them to be, not workers with hearts of iron, but workers who are willing to harmonize."—*Testimony*.

'The first thing that comes to my mind when I read the word "harmonize" is thought of the musical chord or harmony. When a number of notes are played on any instrument, if these all chord or harmonize, the listener has a sense of pleasure. But let one of these notes be a little high, or a little low, and although the others may be correct, yet this one wrong note will spoil them all. What an illustration is this of our position before the world! We are an instrument upon which the Lord could play the most glorious music were we but willing to let Him do it. How many, do you think, listening for those divine harmonies which they have a right to expect of God's church, have turned away in disappointment because of the discordant tones produced by some string out of harmony?

In Rom. 12:4 is given another illustration. The church is compared to the body. Christ is the head, we are the members; and as not all the members of the body have the same work to do, neither do all the members of Christ's body have the same kind of work. Paul speaks of the different workers as apostles, prophets, teachers, etc., and says that to each one is given the grace to do his own work. To-day, one goes out to preach, one to sell papers, another to heal the sick, another stays at home and gives of the money he earns to help those who are in the field.

And it is evident that as such workers become more and more imbued with the Spirit of the Master, they will more and more put aside personal considerations, and work for the furtherance of the one common aim—"till we all come in the unity of the faith."

There is an inspiration in that word "unity." Even in the world it is recognized that "in union there is strength." It is an inspiration to know that the one who is at your right or your left is working in the same cause with you,

and if you stumble, even for the good of the cause, he will reach out and help you. How much more, then, when that union includes the Creator of all things, will it give strength to do and suffer all things that His cause may go forward in the earth!

And as the great principle which animates God's dealings with His children is love, when we are in harmony with Him, and our hearts are filled with His love flowing out to our fellow men, what room can there be for anything but complete harmony? And when this condition is reached, as it must be, and soon, then we shall hear the "loud cry" of the third angel's message going out with irresistible force, and then shall be brought about that condition for which the Saviour prayed, "That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me."

C. D. Stone.

## The Field

### UTAH

#### The Utah Conference and Camp-Meeting

In company with Elder J. N. Loughborough and Brother J. J. Ireland, I attended the tenth annual session of the Utah Conference, held in Salt Lake City, August 28 to September 4. The camp-meeting was held in connection with the conference, though it could hardly be called a camp-meeting, as there was but one tent pitched, and that was the pavilion in which evening services were held. Meetings in this tent had been held evenings for some time by Brethren W. L. Sims and L. E. Leavett. There was a good interest manifested by the people who came.

The conference and other meetings held during the day convened in the church. This building is a modest structure, yet large enough to accommodate all who came to the conference. The meeting was small, not more than one hundred being in attendance at any time; but the conference membership is small, the Year Book showing a membership of only 200,

and probably the usual per cent of membership is absent.

Though the meeting was small, yet it was a good one. Not a discordant note or impatient remark was heard in any of the proceedings. The Spirit and blessing of God were present in every meeting, and harmony and brotherly love prevailed.

There was great freedom in speaking the Word both to our own people and to those who came from without. Elder Loughborough's labors were very helpful, and were greatly appreciated by all.

The business of the conference was transacted with despatch and harmony. Elder D. A. Parsons was elected as president, with Brethren W. L. Sims, W. O. Willard, Samuel Elsner, and L. E. Leavett associated with him on the committee. Otis J. Fisher was elected secretary and treasurer, and J. G. Smith field missionary agent.

Resolutions were adopted expressing gratitude to God for His goodness and for prosperity sent; expressing sympathy and love for Sister B. Winifred Hunter, the former secretary and treasurer, in her extreme illness; in favor of raising their portion of the \$300,000 fund during the present year; approving the plan of starting a conference school; discontinuing the health food department in the tract society; guarding the sacredness of the tithe; in favor of raising funds for the poor by contributions; contributing ten per cent of their tithe to the General Conference; in endeavoring to raise fifteen cents per capita each week for foreign missions; and in favor of reviving the missionary spirit in distributing our truth-filled literature.

In the discussion of all these resolutions much interest was manifested, and the brethren and sisters showed a willingness to do all in their power to forward the message. Utah is not an easy field in which to labor. The "gentile" element, as it is known; is not numerous. The Mormons control and mold everything except in Salt Lake City. Their organization is so complete, their opposition so intense, their prejudice so blind, it is difficult to make rapid progress, and yet there is a steady gain.

It is in Utah as elsewhere,—opposition from without may do something and may hinder somewhat; but that which hurts and hinders the cause the most, and wounds it the deepest, is the wounds

"with which I was wounded in the house of my friends." The church, the cause, can truly say with the individual member:

"But of all the foes we meet,  
None so apt to turn our feet,  
None betray us into sin,  
Like the foes we have within."

The laborers in Utah are drawing together, and the brethren and sisters are drawing near to one another, and God is drawing near to each. We confidently expect there will be prosperity in the third angel's message in that conference the coming year.

E. W. Farnsworth.

## SOUTHERN CALIFORNIA

### Glendale Sanitarium Notes

The patronage at the Glendale Sanitarium is good for the time of the year.

The sanitarium buildings are being painted, and will soon be spick and span.

Twenty-five or thirty bright young persons have joined the new missionary nurses' class.

Gas has been installed in various departments of our building. This makes it very convenient, and we believe will prove a saving.

We have enlarged our church school building, and have employed two noble teachers for the work this year. The enrolment is good.

We have just purchased the Baptists' church, and will move it onto our grounds at once. The building is well furnished, with fine oak pews, etc., and will seat about 250 persons.

We are soon to commence arranging our wards. After this is done we will be able to care for many of the poorer classes. Let those who have pledged toward this fund be faithful in sending on their shares.

The town of Glendale is fast building up. This increases our responsibilities. May the Lord help us to prove true to our stewardship.

J. J. Wessels.

September 16.

## NORTHERN CALIFORNIA-NEVADA

### Conference Items

School begins October 2. Everything is in readiness.

The president has been assisting Elder F. D. Gauterau in Sacramento the past week.

Brethren B. E. Baldwin and LeRoy Knott report some accepting the faith in Stillwater.

The Reno church school commenced work last Monday under the direction of Miss Mayte Landis.

Miss Lottibelle Maxson is on the field of action at Red Bluff, ready to begin school next Monday.

Mrs. F. De Witt Gauterau, at Sacramento, has several new pupils added to her school this year.

We have several new schools this year. The school at Merced and also at Esmerelda will begin work the first of October.

The new church school at Salida has an enrolment of nineteen. Miss Iva Ackley, of the Lodi class of 1911, has the school in charge.

Brother W. C. Baldwin takes the business management of the Lodi Normal Institute. Dr. O. O. Osborne will follow other lines of work in the conference.

Brother Harvey Wolfson has been elected elder of the Merced church to fill the vacancy made by Dr. L. H. Wolfson's removal to Hinsdale, Illinois. He was ordained last Sabbath.

As the Lodi Normal Institute will soon begin, Prof. J. A. L. Derby has found it necessary to leave Modesto and return to Lodi to prepare for the opening of the school. Arrangements are being made to send some one to take his place.

Much interest is manifest throughout the conference in the Missionary Volunteer work. Many of our young people are preparing to follow the Missionary Volunteer Reading Course. A goodly

number are striving for the Standard of Attainment.

Some of the churches are already laying plans to do all they possibly can in the Harvest Ingathering campaign. We hope that none of our churches will fail to plan at once to take hold of this work.

Some sample copies of the Harvest Ingathering *Signs* are now upon our desk, and we feel sure that from the contents we can interest our friends and neighbors in this missionary work, so that they will be willing to donate for the support of these missions.

The president has just sent out a second letter concerning the Harvest Ingathering campaign. We trust that all will read and ponder this subject well. We have over 1,000 members in our conference. We have ordered from the Pacific Press 10,000 Ingathering *Signs*. This is only ten copies per capita on the above basis. If we receive only ten cents per copy, this will mean \$1,000 for missions. Can we not expect this, and more too? Order at once from the missionary society, 332 East Pine Street, Lodi, California. Don't fail to organize and begin at once.

The missionary secretary visited the little church at Hughson last Sabbath, September 16, and wishes to report good work being done at this place. One little boy about nine years old has been spending considerable time selling the Temperance number of the *Instructor, Life and Health, Signs Monthly*, and the *Watchman*. He says he enjoys the work; and we are sure that if he continues, he will make a successful canvasser as he grows up. During the meeting the matter of church school was mentioned, and an appointment made for our educational secretary, Miss Lida Ackley, to meet with them the following Wednesday evening; and we are pleased to see her report, as follows:

"The church at Hughson is making preparation for a church school. The Lord says, 'Where there are six children, schools should be established.' Will not some of our brethren, who desire to move where they can have church school privileges, consider these small churches, and thus increase their numbers?"

Verah MacPherson.

September 22.

### MODESTO

Owing to the fact that the city permit for the use of the ground for the tent meetings in Modesto ends with September, it has been necessary to begin early on the testing truths of the message. Last Sunday evening the state of the dead was discussed before a crowded tent; and notwithstanding the various phases of the Sabbath question have been given this week, the tent is comfortably filled each evening. One lady has already decided to be baptized and join the church. At least a dozen others are much interested. It is a critical moment with souls at Modesto. Let the church pray for the interested ones here.

A. J. Osborne,  
J. A. L. Derby.

### CENTRAL CALIFORNIA

#### Young People's Educational Program at Armona

At the morning services, Sabbath, September 16, the Armona church was well filled with visiting members of the Hanford, Lemoore, Laguna, and Island churches, together with a very good representation of the Armona church. The day was especially devoted to the interests of the educational work, as will be seen by the outline of the services for the day.

The first speaker of the day was Prof. J. L. Jones, principal of the Armona Academy. The theme of the talk was primarily to make clear the fundamentals of Christian education. The principles that should actuate the educational work of the denomination were so forcefully placed before us that those in attendance, who comprise largely the student body of the academy will endeavor to have the academy just what it should be, not only in giving thorough training, but in giving the right kind of training in the right way. Among other fundamentals, we were impressed with the fact that God is the fountainhead of all true wisdom, and that any method of training failing to make this prominent was not up to the standard; also that the system recognizing this was the system, and the only one, that would make the requisite preparation for entrance to the school of eternity.

Following this, Mrs. T. D. Robison, educational superintendent of the conference, gave us a very stirring talk on the

comparison of the educational standard of the world and the standard as held by us as a denomination. The world recognizes the inefficiency of their standard to make practical men and women, and therefore we were doing ourselves an injustice to hold up the standard of the world by which to raise our own. The polytechnic school does not have the same standard as does the high school, neither does the agricultural school; and yet we never hear of these schools endeavoring to copy after the high school. The object is different, and therefore the work to train for that object must necessarily be different. So it is with our own schools. The reason for their existence is to give a different training than could be obtained at any other place or school. Why, then, should we copy after a standard that can not give the training that we are endeavoring to secure? Compare every standard that you may desire, and see if there is any other to be found that will satisfy in actually producing results as will the standard we already have. Results will reveal the efficiency of the standard.

The afternoon session was opened by a brief talk on the relation that should exist between our young people and our schools, by J. W. Rich, secretary of Young People's Missionary Volunteers of the conference. Since our own schools are the only ones that will satisfy in reaching the standard set, the relation that should exist should be one of the most friendly. The prophecies clearly teach that there would be an educational reform in the closing work, and in the establishment of our schools we see this prophecy being fulfilled. Had the schools of the world been giving the necessary training, the calls for our own schools would not have been made. From the conditions that prevail in the leading schools of the world, it is evident they are not the ones that are bringing about this reform.

Following this, Elder J. H. Behrens, president of the conference, gave a very interesting talk on the increased calls for workers, and the part that Armona should sustain in supplying workers for as many of these calls as possible. It is not so much because of the need of money to carry the message, as because of lack of the consecration of talent and energy now in possession of many of our strong young people, that these calls are not an-

swered with more readiness than we see at the present day. Unless our schools help in answering these calls, they are not what they should be; and the goal held up for Armona was that it would be in the lead in this work. There is a definite message, from a definite Saviour, for a definite world, for the young people of this age to give.

Special renderings of music were interspersed.

From the attentiveness of the audience, we trust that the exercises of the day will result only for good.

J. W. R.

September 21.

### Obituaries

Stephen A. Anderson was born in Happy Valley, Shasta County, September 29, 1899, and died in Vancouver, British Columbia, June 16, 1911. Brother Anderson accepted the present truth some years ago, and has ever since lived a consistent Christian life. At the time of his death he was a member of the Vancouver church. He attended our school at Chico; and although hindered from close application to study by weakness of the eyes, he had hoped he could earn sufficient means to continue his studies and fit himself for some line of work. It was with this object in view that he was working on a building in Vancouver when he met his sudden death by a fall from a high scaffold.

The funeral services were conducted by the writer at the Cloverdale schoolhouse in Happy Valley, June 21, 1911; and interment was made in the Cloverdale cemetery.

Fred Brink.

LE GACY.—Mrs. Amanda Ward Le Gacy, a member of the San Pedro church, died of tuberculosis at Los Angeles, July 13, aged 66 years, 9 months, and 2 days. Sister Le Gacy has been a member of the Seventh-day Adventist Church for years, and the hope of the coming Saviour gave her comfort during the years that she was called to suffer, and sustained her in the last struggle, ere she laid down the armor, and ceased the struggle of life. Services were conducted by the writer.

B. E. Fullmer.

## Missionary Work

### Points You Can Use

All through our ranks there are persons who could preach the third angel's message in a quiet effective way by taking up the sale of our beautiful magazines.

Two years ago a lady sold the *Signs of the Times* magazine in a large mining town in Montana. Recently a letter accompanied by \$15 came from a gentleman there, the amount to be applied, he wrote, to the work in some needy field. He stated that he had never knowingly seen a Seventh-day Adventist except this lady, but is keeping the Sabbath, has influenced several others to join with him, and now he offers to support personally an effort in that city until the work can get a start. It is all the result of his buying a copy of the *Signs* magazine, and later getting hold of some of the *Signs* weekly copies, and giving his subscription.

A subscription for the *Signs* and copy of "Questions and Answers" has just come from a former mayor of the city of Indianapolis. He saw the advertisement in the August monthly *Signs*, of which he says:

"I accidentally bought a copy of paper from a young lady who was passing through the building where my office is located, not knowing what it was, and have become interested. Maybe I shall try to interest others after a time."

Instances might be multiplied illustrating the influence of the *Signs*. Taking for granted that many would take up the work of selling the magazines were a little help given, it is the purpose of this effort, and succeeding ones, to pass on points to help those at work, and those who wish to begin.

### Getting Started

The only way is, to start. Order 25 or 50 copies of the current number, get in mind and heart the contents of the magazine, pray earnestly, and start. Go with the purpose of helping some one, and you will not be disappointed.

### Talking Points on "Life and Health"

The following is not a canvass, but simply sentence statements, clearly and forcefully explaining the help magazine will be to reader. One or two well in

mind will accomplish more than much disconnected talk in presenting the paper.

"You will be interested, I believe, in this number of *Life and Health*. It contains well-written articles on life and its laws, health and its requisites, disease and its cures."

"Its pages are full of good things, teaching you how to avoid the causes of ill health."

"*Life and Health* is a family health educator. Its purpose is to teach how to avoid sickness, cultivate health, and live so as to get the most happiness out of life. It will visit you every month for a year for a dollar, and, I will venture to say, save you many dollars in doctor's bills, to say nothing of the pain and inconvenience of sickness."

"*Life and Health* introduces into your home the methods of right living and cure for illness taught in eighty successful sanitariums and treatment rooms. These institutions treat more than 30,000 persons a year, and teach them how to go home and live healthfully."

"Every housewife may get help from the department on healthful cookery."

"It contains authoritative articles by specialists who have made a thorough study of their subjects."

"Tells in simple language how to detect, prevent, and cure disease; also how to cook, eat, and dress for health."

"This article alone [turning to some special article] is worth many times the price of this number, which is only ten cents."

### Talking Points on the "Signs of the Times"

To the busy man:

"A magazine which combines a presentation of current happenings and conditions with a study of the Scriptures, showing how these fulfil to the letter Bible predictions, and giving their true meaning and outcome."

"Gives opportunity for systematic study of the Bible, and takes up subjects not usually explained in the press or pulpit of to-day."

"A magazine which is shedding forth the light of Scripture upon present-day conditions."

"Edited by Christian men, students of the Word, and has a message for our time."

"Rich in study of Bible and history, and gives the very best help for the home."

"You will enjoy this number."

To woman in home:

"A magazine for home reading and study. Has articles on health and home topics; makes Bible study easy and interesting, and is applying the light of the Scripture to events and conditions of our time."

"It is a magazine with a message—a message of hope and cheer for every condition of life. It points past the threatening and discouraging things of life to Jesus, who helps in every time of need. I know you will enjoy this helpful number. Its price is only 10 cents."

Those who are most successful in magazine work carry but one publication at a time. Some feel that their interests are stronger for the health work, and take *Life and Health*. Others desire to give their time to the circulation of that which is purely doctrinal, and have a burden for the magazines presenting the points of faith. Use your own preference and judgment in making selection. Remember that the Lord is blessing this work; and if at all possible, plan to have some part in it each month. The magazine prices are uniform—in quantities of fifty and over, 4 cents per copy; less than fifty, 5 cents. Order of your tract society.

J. R. Ferren,

Miss. Sec. Pacific Union Conf.

## SOUTHERN CALIFORNIA

### Missionary Paragraphs

It has been very gratifying to note the increased activity along home missionary lines, in many of our churches, since the camp-meeting. We expected this. And the splendid missionary influence of the Long Beach encampment is extending through the entire conference.

Judging from the recent reports and correspondence coming to the office, the local leaders are impressed with the thought that this year must witness a strong forward movement in home missionary work. I believe that movement is on. The attitude of these dear leaders is most consistent with their belief, since they are already working the plans for local campaigns, especially the one which is to reach every home in a community.

"And daily . . . in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42. That is the reach

of the proposed campaign we wish to inaugurate at once. We need your prayers.

### Santa Barbara

The comrades here, as in some other places, will have a right to expect greater things—*because they are attempting greater things*. When a church goes whole-heartedly into a systematic house-to-house campaign, embracing the entire town or locality, and covering a period of three months, be assured that some people are going to be blessed by the effort. And the workers will be blessed in doing it. An aggressive campaign for three months! It will no doubt go beyond that. But the friends there have ordered *and paid* for enough literature to last for that time. Now, let us all lift with our prayers.

### Ventura

Here in Ventura-by-the-sea two faithful sisters have been holding up the standard, alone, for many months. And a fine little church building out on the main avenue, owned by our people, closed and locked, waiting to be vitalized! But good news has arrived. Elder Samuel Thurston goes there at once, to foster the work in that vicinity. And a family or two from our larger churches will soon locate there. So the hearts of those two little women who held the fort will be made glad as re-enforcements arrive.

I must add, however, that these sisters have done good work in scattering the printed pages, and a few days ago they ordered another nice supply of papers and tracts for their work in that Catholic center. Remember this spot in your prayers for the home field.

### Fernando

On the return trip from Ventura I called at Fernando overnight, and found our diligent school friends busily engaged in cleaning, papering, and tinting among the academy buildings. What splendid improvements these good workers were making, and what a nice surprise for the incoming students! Sister Davey, who has charge of the ladies' dormitory, kindly gathered up a lot of old magazines and papers, accumulated during the previous term, and these I brought to the city for our house-to-house workers.

Just here let me say that more than six thousand homes in Los Angeles have

been visited and supplied with our literature since the first of last January. It is readily seen that a large amount of material is constantly needed to furnish these volunteer workers. Likewise the brethren who are faithfully placing the literature on the vessels anchoring at San Pedro, Terminal Island, and Santa Barbara, must be remembered.

So we remind you again that we want your surplus of old papers, magazines, and tracts for these various points. This material should be sent direct to the Southern California Tract Society, and we will dispense it from there. Send us all you can spare. Thank you!

### Pasadena

Another of those big five dollar packages of tracts has just been delivered to Brother Balzer's treatment rooms in Pasadena. This well-appointed, health-building establishment is also acting as a medium for present truth literature. Neat little holders hang in the dressing-rooms, and daily dispense their messages to the patrons. Also clean copies of the back issues of our magazines are given free to all comers.

So every business house or office with which we are connected should be an agency for scattering the message.

More and more our sincere members are giving place and time and thought to the great work that demands our first consideration. And results surely follow such an attitude. Brother Bartlett, a leading electrician in this place, has just ordered five hundred copies of back numbers of the *Signs* magazine to scatter gratuitously, as he goes about the town and country.

If a man can't preach, let him help scatter sermons. And those who are doing it, will surely share in the ministers' dividends at the last. But the satisfaction that comes even now, in doing the thing that is right, and that God *expects* of us, is a good reward.

We may be glad, too, that some blessed surprises are waiting in the results that shall be made known at the last.

Miss Hull is still faithfully carrying on her work here with the traveling public, distributing hundreds of papers, magazines, and tracts each month of the year. Too, she is mailing our journals and leaflets, each week, to scores of prominent men and women throughout Amer-

ica. She is not laboring in vain; nor are those who do a similar work.

**Cafeterias**

The workers in the two vegetarian cafeterias here in Los Angeles also possess "the gift of continuance" in keeping the literature—*Signs* weekly and tracts—before the people. It is not uncommon to see several business men or tourists reading our papers at the close of a meal. And they frequently ask permission to carry them away.

In the San Diego cafeteria, Brother Hollister has a generous display of our magazines on a conspicuous shelf near the door, and also a nice rack stocked with tracts. So these commercial agencies reach a class not generally touched by the ministry. We are thankful for the cafeterias.

**Temperance Work**

Sister Augusta C. Bainbridge is aiding us with this important line of work, in her spare time. Her influence has helped us place a number of the Temperance *Instructors* in the large department stores. These are distributed among the employees by the management. Sister Bainbridge has arranged with certain stores for health and temperance lectures through the winter season. Several stores provide lecture courses for their workers, and the opportunity to address them is certainly worth while.

Open doors on every hand! May we not hesitate to enter these in the name of our Master, remembering our personal responsibility for these waiting ones, and that He is counting upon our faithfulness in *going after them*. Whoever comes to understand Christ's message, will understand at the same time his duty to pass that message on to others. Blessed and made a blessing! "Now thanks be unto God, who always leads us forth to triumph with the Anointed One, and who diffuses by us the fragrance of the knowledge of Him in every place." 2 Cor. 2:14, literal translation.

Ernest Lloyd.

**Wanted**

A young man to act as assistant engineer at Glendale Sanitarium. State experience. Apply to J. J. Wessels, manager Glendale Sanitarium, Glendale, Cal.

**REPORT OF BOOK WORK FOR WEEK ENDING SEPT. 8, 1911**

| Agent          | Book  | Hrs. | Ords. | Helps   | Value   | Delivered |
|----------------|-------|------|-------|---------|---------|-----------|
| <b>Arizona</b> |       |      |       |         |         |           |
| J. A. Kindsman | B.R.  | 15   | 5     | \$ .50  | \$17.50 |           |
| W. O. James    | P.&P. | 17   | 8     | 10.50   | 34.50   |           |
| 2 Agents       |       | 32   | 13    | \$11.00 | \$52.00 |           |

**REPORT OF BOOK WORK FOR WEEK ENDING SEPT. 15, 1911**

|                           |        |                                 |    |        |          |        |
|---------------------------|--------|---------------------------------|----|--------|----------|--------|
| <b>Arizona</b>            |        |                                 |    |        |          |        |
| J. A. Kindsman            | B.R.   | 17                              | 13 |        | \$46.00  |        |
| <b>Central California</b> |        |                                 |    |        |          |        |
| J. V. Pierson             | S.D.   | 60                              | 25 | \$6.30 | \$43.80  |        |
| Mrs. P. Rosenfeld         | P.G.   | 19                              | 8  |        | 32.00    |        |
| V. Ryder                  | P.P.F. | 23                              | 12 |        | 23.50    | \$2.35 |
| Mrs. J. H. Hodge          | G.C.   | 21                              | 4  |        | 14.00    |        |
| 4 Agents                  |        | 123                             | 49 | \$6.30 | \$113.30 | \$2.35 |
| Average hours, 32.        |        | Average sales per hour, \$0.92. |    |        |          |        |

|                            |       |      |  |         |          |         |
|----------------------------|-------|------|--|---------|----------|---------|
| <b>Southern California</b> |       |      |  |         |          |         |
| F. H. Warren*              | G.C.  | 45   |  |         | \$55.00  |         |
| Mr. and Mrs. B. J. Bowen   | B.R.  | 41   |  | \$8.70  | 29.70    |         |
| C. O. Blincoe              | P.G.  | 37½  |  |         | 154.50   |         |
| Minnie E. Dye              | P.G.  | 37   |  |         | 47.00    |         |
| Beatrice Price             | G.C.  |      |  | 18.75   |          | \$72.00 |
| C. T. Adams                | Misc. | 5    |  |         | 10.90    |         |
| 7 Agents                   |       | 165½ |  | \$27.45 | \$297.10 | \$72.00 |
| *Sold some Spanish P. & P. |       |      |  |         |          |         |

**Wanted**

First-class housemaid. Also an office attendant, who understands shorthand and typewriting. Address Naubeim Sanitarium, 470 28th Street, Oakland, California.

**A Bargain Sale**

A nice home at Lodi, California, one half mile from the Lodi Normal Academy, consisting of a six room bungalow with electric lights, bath, toilet, stationary wash-bowl and sink with hot and cold water, barn, windmill and tank, large lot with lawn and plenty of fruit and flowers, for sale. For price and terms address C. P. Moon, College Place, Washington.

College at St. Helena make arrangements with their home churches to bring their letters with them. This will make it possible for them to join the Pacific College church at the opening of the school year. Any correspondence necessary to effect this transfer of membership should be addressed to Mrs. Emma B. Washburn, St. Helena, Cal., Care Pacific Union College.

Claude Conard.

**The Ingathering "Signs"**

The work on the beautiful Ingathering number is progressing rapidly. About 300,000 copies have now been finished and are corded up in our large warehouse, ready to be sent out to our people. Lists of orders are now coming in nicely, but the bulk of the orders is expected in the next week or ten days. Every effort should be made by church elders and librarians to have their orders in promptly. If it has not already been sent to the tract society, it should be sent at once.

September 20.

**Membership Transfers**

As it is always desirable that church-membership be where the individual resides even if for but a few months, it has been requested that students who are planning to attend the Pacific Union

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE

PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

Mountain View - - - - California

Subscription Price - - - Fifty Cents a Year

## EDITORIAL COMMITTEE

G. A. Irwin, E. W. Farnsworth, E. E. Andross,  
J. H. Behrens, C. L. Taggart, H. G. Thurston,  
D. A. Parsons.

Entered as second-class matter July 6, 1906, at  
the Post-office at Mountain View, California, under  
the Act of Congress of March 3, 1879.

THURSDAY, SEPTEMBER 28, 1911

After an absence of four weeks, Elders  
G. A. Irwin and J. O. Corliss have re-  
turned to California.

Elder A. O. Tait has just returned  
to Mountain View from a week's work  
at Pacific Union College. The Pacific  
Press released him for this time to  
assist there in response to an invitation  
by Elder W. C. White, sent out to a  
number of our institutions for each to  
send a man. This has been a great help  
to the school.

From the last number of the *South-  
western Union Record*, published at  
Keene, Texas, we note that Prof. H. E.  
Giddings, who was connected with the  
Fernando Academy the first three years  
of its history, was elected educational  
secretary of the West Texas Conference  
at their last annual meeting. His name  
also appears as a member of the execu-  
tive committee.

The third year of Pacific Union Col-  
lege opened Tuesday, September 26,  
1911, with a fair attendance of students.  
Many of the rooms in the new dormitory  
are occupied by the ladies, and it will  
not be very long until the entire building  
will be in service. The kitchen and  
dining-room will be ready in a short  
time. The young men now have a dor-  
mitory for their use which will be much  
appreciated.

Miss Tressa Belvail, who has had such  
excellent success selling our books dur-  
ing the past summer, has now accepted  
an invitation as stenographer and office  
assistant in the Central California Con-  
ference and tract society at Fresno. Miss

Belvail's touch with the field will make  
her a valuable worker in connection with  
the office. She is planning to give some  
of her spare time to the circulation of  
our magazines and books in the city of  
Fresno.

How little we know of the influence  
of one of our publications! A Los  
Angeles business man who recently  
bought a copy of the *Signs of the Times*  
magazine, was so interested that he sub-  
scribed for a year. He now believes that  
it teaches the right solution to present-  
day problems, and has given his order  
for the weekly *Signs of the Times* and  
the *Watchman*, each for a year. These  
publications will surely give him oppor-  
tunity to investigate the truth fully.

## The Harvest Ingathering

As the works of God are studied, the  
system and order that have been main-  
tained in the botanical, the zoological,  
and the astronomical world become most  
interesting. And mankind has con-  
cluded from this observation that the  
work he has to do is best carried for-  
ward when order and system are care-  
fully followed. This is very true in  
the administration of the affairs of the  
government; and when the work of the  
army and navy is observed, the impor-  
tance of system and order is very  
strongly impressed upon the mind. In  
the business world, it is studied and  
practised as never before. And in the  
administration of the work of giving the  
last message of salvation to the world,  
its importance should not be lost sight  
of in the least. Hence in planning for  
their Harvest Ingathering campaign, our  
conference and church officers should  
plan for a methodical, well-arranged pro-  
gram. This will mean that the right  
people will be in the right place at the  
right time, and that all will take hold  
and do their very best until the task is  
accomplished.

The special issue of the *Signs* is now  
ready, and the conference secretaries are  
to see that all the churches and the iso-  
lated are supplied with the proper  
amount. Our isolated members should  
address their secretary, if they find that  
they have been overlooked.

## Appointments

Elders E. W. Farnsworth and Andrew  
Brorsen will meet with the churches of  
Sonoma Valley as follows:

Napa, September 27:

Healdsburg, September 28-30 inclusive.

Ukiah, October 1-3 inclusive.

Sebastopol, October 4, 5.

Santa Rosa, October 7, 8.

Petaluma, October 11.

## Paradise Valley Sanitarium Training School for Missionary Nurses

Our next class will start work the first  
Monday in November. We need eight or  
ten more applicants to fill the class. Let  
only those apply who wish to prepare  
for a place in the Master's service. We  
have an efficient corps of teachers and  
delightful climate, both summer and  
winter. Write for application blanks to  
Mrs. Winifred Frederick-Lindsay, Na-  
tional City, California.

## Arizona Annual Conference

The tenth annual session of the Ari-  
zona Conference of Seventh-day Advent-  
ists will be held in the Seventh-day Ad-  
ventist church in Phoenix, Arizona,  
November 6 to 13, 1911. The first meet-  
ing of the conference session will be  
held at 10 A.M., Monday, November 6.

The purpose of calling this meeting  
is for the election of officers, and for  
the transaction of such other business  
as may properly come before the meet-  
ing.

Special rates can be secured by all  
attending this meeting, on account of the  
Territorial Fair being held at the same  
time.

H. G. Thurston, *President*.

M. T. Poston, *Secretary*.

## The October "Signs"

The "Graft" number is certainly go-  
ing well. On September 24 about 8,000  
copies more than were sold for the en-  
tire month last year had been mailed.  
An extra large edition was printed in  
anticipation of its good sales, and now  
it looks as if a second edition would be  
necessary. Some record-breaking sales  
for this month are being made. Agents  
are sending in excellent reports.