

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 11

Mountain View, California, October 5, 1911

No. 10

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—G. A. Irwin, office address.  
Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. O. Corliss, office address.

General Agent.—A. A. Cone, office address.

Executive Committee: G. A. Irwin, E. W. Farnsworth, E. E. Andross, J. H. Behrens,

C. L. Taggart, D. A. Parsons, H. G. Thurs-ton, J. J. Ireland, C. H. Jones, J. O. Corliss,

C. W. Irwin, J. A. Burden, W. C. White.

## The Church

### Sketches of the Past — No. 116

During the summer of 1859 Elder Andrews and I, with Brother Ira Andrews as tent master, held meetings in Marshall, Centerville, and Parkville, Michigan. The efforts in the first two places mentioned were not protracted ones. The latter was more extended, and resulted in bringing out a number of persons in the truth. They erected a meeting-house in Parkville, which was dedicated on the 12th day of January, 1861.

In harmony with the recommendation of the spring conference in Battle Creek, Elder Cornell went with the Ohio tent during the summer of 1859. While erecting his tent in Findlay, a man who lived a few rods off came into the tent and inquired, "Are you going to have a show here?"

"Yes," said Elder Cornell; "come in, and I will let you see what we are going to show." So he unrolled the prophetic

chart, and told him the "show" was to be an explanation of those symbols presented in vision to Daniel and John.

The man told him he should surely attend, for he was deeply interested in those things. True to his word, he was on hand at every meeting, a most enthusiastic listener. As he accepted the truth as fast as presented, he was free to converse with Elder Cornell, and finally opened up his history. He was a Pole-lander, and had received a liberal education in Cracow, and for four years was a Catholic priest. Having been raised in that faith from childhood, he supposed it was the true faith, and did not see reason to judge otherwise. He said, "I had been for four years an honest Catholic priest." Then, as he associated with other priests, he saw their base and dissolute manner, and kindly admonished them in regard to it. They laughed at him. He gave them to understand that if they did not amend their ways, he would report them to the bishop. They made light of this, and counted him as silly for being particular of his deportment.

He watched his opportunity, and prepared to attend a gathering of the bishops. There he reported the case of the priests in the parts where he lived. The bishops smiled, but commended his earnestness to do right. But he had not long been with them until he witnessed the drinking and laxity with them that he had reported in the case of the priests. When he saw this, he admonished them that it would be a blemish on their "holy cause" for them to be so lax in their ways. He, in his honest earnestness, gave them to understand that, if they did not reform, he would report them to

the pope. This, of course, aroused their mirth, that he, a plain, common priest should think of such a feat as visiting the pope.

Nothing daunted, and with a real desire to see his "holy church" freed from reproach, he began the study of the Italian language, fully determined to make a trip to Rome, and to have a personal interview with Pope Pius IX. On he went until he found himself at the door of the Vatican, fully believing that he should have an interview with the true representative of Christ on earth, and that his cherished scheme of reforming bishops and priests in his part of the world would be fully approved by the pope.

The doorkeeper of the Vatican gave this man, whose name was M. B. Czelowski, to understand that before he could be admitted he would have to send a message to the pope stating just what he wanted. This he did, but was kept waiting, standing at the door until 5 P.M. Then he was informed that it was too late that day. He must come at 9 A.M. the next day. There he was kept standing again until 5 P.M., and told again that he must come the following day at 9 A.M. This he did; but as the day again began to wane, he rushed by the doorkeeper, saying he "should wait no longer." He was "going to see the pope." His highness, the pope, learning of the "rumpus" at the door, said, "Let him in." So, after going through the appointed ceremony, the pope graciously listened to his recital of the case, and then said, "Belina," which was his second name, "it is too bad, but we shall have to put up with it. I am glad you are so conscientious about it. You go

back to your parish, and in three years I will make you bishop of Jerusalem."

Brother Czehowski told me that "with the priests, going to Jerusalem to serve was considered a high honor, but it did not take with me, for I decided in my mind, right there before the pope, he also was corrupt, and that the whole papal system was false." In an audience with the pope they went into the Vatican by the front door, and went out by the back door. He said, "I went into the front door of the Vatican a devout Catholic, and went out at the back door, a few minutes after, a Protestant, and with a determination to expose the whole thing, from the pope down."

And, as you might expect, from a man who so apparently rashly rushed into the Vatican, some rash doing even in Rome itself, this indeed was the case, for he began right in the city to report his grievances, and his failure before the pope. That, remember, was not in these times of Italian independence, but before 1870, and when Rome and the Vatican were guarded by French soldiers. How this case came out we will notice in our next article.

J. N. Loughborough.

## The Field

### The Latest from China

A letter written from Shanghai, China, by Sister Myrtie B. Cottrell, dated September 3, 1911, has just come to hand. Much that it contains is of general interest, so we copy it, in part, for the readers of the RECORDER. She says:

"Someway it seems as though you were almost our neighbors again, now that you are in California. Of course we are interested in what you are doing along the line of raising the \$300,000 fund. Naturally it lies very near our hearts; and although we will soon be enjoying our part of this fund, we shall still be anxious to see others who are just as needy, as well provided for as we shall be. You will want to know about our mission house; for as the little boy said about our missionary ship Pitcairn, 'I own part of that ship,' so it is with our cottage nearing completion in Chang-Sha, and I like to think of the friends who have provided us with these necessities

and comforts. This cottage will be very pleasant for us this winter, and we shall really be able to be warm and comfortable, a pleasure we have had but one winter since we came to China.

"But I suppose you are wondering why we are in Shanghai, and what we are doing. I was overworked after Brother and Sister Sparks left, and Dr. Selmon advised me to go to bed for two or three weeks, and drop all care as far as I could, although I still had the mission books to keep for the division. After a few weeks I was up again, and have been rather slowly improving since, though the care and responsibility of the work, together with the heat of the summer, have hindered my recovery somewhat.

"About the middle of July Roy [Elder Cottrell] was taken with congestion of the liver, accompanied by jaundice. He was greatly troubled with nausea and vomiting; and as we had no ice, we did not succeed in overcoming this till we took him away for a change. We very much disliked to leave the work, but it seemed necessary. So after *four weeks in which he was unable to keep anything on his stomach*, we decided to bring him to Shanghai. After we left Chang-Sha he had no further difficulty, as we could get ice on the boat, and he has continued to improve right along. He was quite reduced in flesh when we started, and, of course, very weak. When we reached Shanghai he was able to walk off the boat, and weighed 100 pounds, and I weighed 98, so you see neither of us were of much account. But Roy has gained seven pounds in the two weeks we have been here. Soon after we arrived I came down with the same difficulty; but as we were able to get ice, we conquered the nausea in about a week. We have rented a flat, and are living camp-meeting style for the few weeks we expect to remain here.

"Although Satan has seemingly tried very hard to hinder the work here in China, the truth marches victoriously onward, and every year shows marked advancement. Last January we made out the estimate for our field, the South Central China Mission, for this present year. We have since been asked to make an estimate for the fall council of the General Conference Committee to act upon. We ourselves were much surprised at the result. We put everything down on what was considered the very lowest basis on

which we could meet the demands of the work without crippling it, and still found that our estimate for the coming year was *nearly double* that of last year, and this is not reckoning on any new workers.

"Little companies of Sabbath-keepers are continually springing up as the result of the literature sales, and we seldom know anything about them till we hear that fifteen or twenty people are keeping the Sabbath in some little village where we ourselves have never been; that they themselves have rented and fitted up a chapel, and then they call for some one to come and instruct them more fully in the truth. These calls are urgent, and we dare not turn a deaf ear. Still our estimate for the coming year does not provide for any more advance work than we have done this year. Workers may be ill and be obliged to return, but the work goes on just the same, or rather with ever-increasing rapidity, as we near the end. I truly believe that we shall see the end of this great warfare in the near future. O, if we can only be ready for the great struggle that lies between us and the kingdom! But here again comes the peace-giving promise, 'He shall cover thee with His feathers, and under His wings shalt thou trust;' so why need we fear?"

Such reports should be as goads to push us forward in the work of providing the needed funds for our faithful missionaries who endure illness, suffering, and privation that the truth may go even in heathen lands. This letter was written with no thought of its being published; but it reveals conditions and a fortitude that should lead us to strain every nerve to provide the means, that the truth may go where it is now unknown. It should encourage us to do our part in raising the \$300,000 fund, that the lives and health of faithful workers may not be imperiled, and the work languish in their hands. Let us be "strong and of good courage, and do it."

E. W. Farnsworth.

On the part of too many parents there is a blind and selfish sentimentalism, miscalled love, which is manifested in leaving children, with their unformed judgment and undisciplined passions, to the control of their own will. This is the veriest cruelty to the youth, and a great wrong to the world.—"*Patriarchs and Prophets.*"

### Georgetown, British Guiana

To the dear ones of our acquaintance in the home land, we take this opportunity to send greeting. We are nicely located here in our new home, thankful to God for His care. We sailed from New York June 29, by the British Steamship Company's Quebec liner Guiana. We had a very pleasant and interesting voyage, stopping on the southward journey through the trackless deep, at eight different islands, belonging to Denmark, England, and France.

One week out brought us to St. Thomas Island. Glad indeed we were to land. Eagerly we kept in view the faint outlines rising into prominence against the horizon. Night was approaching; but when morning broke, our eyes beheld a beautiful tropical island, with the village resting on four projections, and the homes scattered away from the town in the most available directions.

Here the wife and several daughters of one of the most prominent business men, who had been in New York for a year for the educational advantages, left us. With this lady I had become quite well acquainted; and she being religiously inclined, we soon were speaking of "the blessed hope." This led to Bible studies; and when we went ashore and met Elder Walleker and family, they were happy to know of this, and will do all in their power to get further light to her. They are holding aloft the truth, and a small church and church school stand as witnesses. The making of bay rum is the chief home industry there.

St. Croix Island was our next stop. Here sugar-cane is the chief product. Palm-trees fringe the blue water's edge. The rare beauty of the tropics must be seen to be enjoyed and appreciated.

St. Kitt's came next, and Nevis joined it but for a dividing channel. It was in this channel Lord Nelson's fleet lay when they rushed out to intercept the French fleet. Lord Nelson, it is said, was married in an old church on Nevis Island, and Alexander Hamilton was born on Nevis.

The next island was Antigua. At none of these islands were we able to go to the wharf, on account of shallow water. Small "lighters" came out, manned by natives, to take off cargo and passengers; but at Antigua we could not go closer than three miles, although it seemed much nearer, the air was so clear.

Tropical fruits and curios were brought to the sides of the ship for sale. One of the passengers bought a razor strop made from the pith of a tree, which the natives brought for sale, and gave it to Mr. Boger. Not the least among the curiosities were the specimens of humanity which swarmed about; and those who had money for no higher purpose, threw coins overboard at every stopping place to see "the fun" and the expert diving.

These last-named islands are British possessions. Now comes a French possession—Guadeloupe. It was the Sabbath, so we did not go ashore, but were impressed by the ancient appearance of the buildings and the habits of doing work. The flamboyant tree, brilliant with its red blossoms, made the shore very attractive.

At the beginning and close of the Sabbath, as we had worship in our cabin, one of the lady passengers bound for Barbados Island, came in with us. I had some talks and Bible studies with her. She bought a "Johnson's Bible Text-Book."

At Dominica an Adventist brother came on board, and Mr. Boger went ashore and visited one of our colored ministers, Elder Giddings, who we feel is doing a good work there among his people. We visited the botanical gardens, and walked up on the hillside amid the beauty. Many limes are grown there, and are the chief export. We are trying, all the way, to learn to like the native fruits.

As we passed St. Pierre, the sun had gone down, and although the captain went as close to the land as he dared, that we might see the ruins of the former metropolis of the Caribbean, yet we could but dimly see them; but lava streams could plainly be seen, and we thought of the "cities of the plain," and realized that God speaks not in vain. We reached another port of Martinique that night, and on account of some trouble between our captain and the superintendent of the ship's company, who was on board, our ship was held there all the next day, which caused much dissatisfaction among the passengers.

St. Lucia was our next stop. There several thousand boxes and barrels of mangos were placed on board for ports beyond. It is the special home of the mango, and truly the natural food of the native. Although we are trying to be-

come natives in taste as regards fruits, we have not succeeded entirely.

Barbados, the health resort of British Guiana, was our last stop before reaching Georgetown. It is a fine island, and has a beautiful white sand beach. Here we visited Dr. Cave and wife and sister. They have a little private sanitarium, and are doing a good work. Elder Widgery was there also, and we gave him the name of the lady with whom I had held studies. We were indeed sorry to reach our destination on the Sabbath; but Sister Davis, wife of Elder O. E. Davis, was at the wharf to meet us with a cab; and a few moments at the custom-house, where Mr. Boger explained he would return Monday and pay any duties necessary, was sufficient to pass us.

Little did we realize, when we met her smiling face, that never on this earth would we be privileged to see Elder Davis. Almost daily was she expecting some word from him saying he was out from the interior at the landing. But no word came. He had started the last of April to travel in to carry the message to a tribe of Indians who had asked that the "God man" come and tell them about the second coming of Christ.

He was not in robust health, and felt to shrink from the tedious and perilous journey. But Sister Davis assured him all would be well at home, and he started, taking four Indians. The 10th of June was the date of his last letter; then into the jungle and across broad savannas on foot day after day toward the great Roraima Mountains (only great for these parts, however), where this tribe lived.

We watched and waited until, when two weeks had passed and we had found a good location at a very reasonable figure, we moved in. Nothing was heard until September 2, when Professor Crampton, Ph.D., professor of zoology of Columbia University, New York City, and head of the department of invertebrate zoology of the American Museum of Natural History, returned from a journey of investigation from Mount Roraima, on the Brazilian border.

Professor Crampton knew nothing of Elder Davis's having gone in, and even while at Mount Roraima he saw nothing of him, and heard nothing, although he noticed that his Indians acted strangely. But knowing their treacherous nature, he thought best not to show any concern, nor to inquire. Three weeks passed on

the homeward journey before a word was spoken, by his interpreter, of the death of the "God man." He then hastened to inquire, and found out all he could. But Indians who fear suspicion, suddenly are not able to understand you at all.

He found out, however, that sometime about the second or third week in July a "God man," with clothing like that worn by Elder Davis, had been killed, and buried by Chief Jeremiah in the chief's hut at Mount Roraima. But fearing they would be suspected, they remained silent, as some of the Indians were new recruits, loaned by old Jeremiah, and it is quite probable they were instructed to be silent on the subject.

Further inquiry through another Indian—a "captain"—revealed the fact that at this time in July, Elder Davis came to Chief Jeremiah's hut with a young Indian, saying he had been poisoned at the Ackawa village, where he had told men living with two wives they must put one away.

He then wrote two letters. One he sent back by a boy. The other he left with Chief Jeremiah with his canister. He soon died, and was buried far away from home and friends, in the wilds of the tropical forest. What a shock to Sister Davis, worn by anxiety and longing! It seemed almost more than she could bear.

But the blessed Christian's hope, which through all time has soothed the aching hearts of God's grief-stricken children, has lost none of its power.

Sister Davis is bearing up bravely. She looks forward to that joyous morning when God's faithful pilgrims shall have been called forth to meet Him, that with her hands filled with sheaves, she may not be ashamed to meet him. His plans for her future she desires to fulfill as much as possible, and she is looking forward with great anxiety to receiving his canister and the letter. We trust God will guide in the matter, as He has already guided in our receiving information thus far.

His death is a shock to the workers. But he fell faithful at his post, as was his request. Sister Davis is with us. Pray for us, brethren, that the work shall go forward more rapidly than ever.

Mrs. E. C. Boger.

September 10.

## NORTHERN CALIFORNIA-NEVADA

### The Work

Our workers are all busy, pushing the work into new fields. In this they are following the instruction given us by the Spirit of prophecy, that we are not to spend all our time and energy in assisting the churches. The tendency in the past has been to hold a short tent effort or two, and the remainder of the year has been spent largely with the churches. I feel sure the plan our workers are following will show good returns, by the close of the year, in accessions to the faith. Furthermore the churches are learning to care for themselves. The elders are giving Bible readings, occasionally asking others to lead out. Another thing they are doing that is commendable: they are praying for the success of their ministers who are laboring for sinners.

Another item that will be pleasing to our brethren throughout the conference: as laborers we are studying economy. It is the Lord's money we are using, and we are trying to eliminate all unnecessary expense. We are getting all the donations we can, and selling books, turning over the profits to the conference. Should there be those who are not faithful in tithe paying, I felt that it might be an encouragement to them, and thus stimulate to more faithfulness in rendering to the Lord His own.

We have a large territory to warn, and we would like very much to place more workers in the field. Suppose we all ask ourselves if we are as careful in our tithing as we should be. We remember the Saviour told us, as recorded in Matt. 23:23, that we ought to tithe our little gardens.

It would do you good to read some of the letters we receive from the workers. The harvest is certainly ripe in these parts of the Lord's heritage. Souls are simply waiting for the message to come to them.

Brethren Holbrook, Alder, and Johnson at Fort Bidwell are meeting with good success. Brother Johnson writes: "It is the cream of the town who are interested. Among the Sabbath-keepers are a Baptist minister and his wife."

Elder Osborne is at the decisive point in the effort at Modesto. The experience here is singular. Prof. J. A. L. Derby

assisted for a time, until it became necessary for him to leave. Elder Fero is now there, but will soon have to take up his work in the normal, making it necessary for other help to be furnished. Let us hope and pray that these changes will not make against the interest of the work at this place.

Elders Watson and Brink are getting well started in their effort at Orland. May some precious souls be won for the cause there.

The Lord is blessing the efforts of Elder Gauterau in Sacramento. Brother King and Sister Griffith are working with him. We hope to keep the work going there during the winter, and next spring open again with a strong tent effort.

Our Bible worker, Miss Alice Brayshaw, has several interested readers in Stockton. We must plan to do more for this place in the near future.

Brother Le Roy Knott, recently from Utah, is locating at Colfax. This is an entirely new field. We shall all look with interest upon the effort at this place.

Elder Gardner and Brother Baldwin are manning the work in Nevada. Souls are embracing present truth over there.

Elder Shultz is still in the Middle West. He writes he will return home sometime in October. We shall welcome him back to our staff of laborers.

Our conference secretaries find plenty to do along their lines of work.

Last but by no means the least, we are glad to report to you that the prospects are good for a large attendance at the Lodi Normal Institute, which will begin Monday, October 2.

As never before, let us pray that God will crown our efforts to advance His cause, and to Him ascribe all praise for what is accomplished.

C. L. Taggart.

September 23.

### Conference Items

Elder M. C. Israel met with the company at Yam Sabbath, September 23, and reports a good interest at this place.

Thursday, September 21, Prof. I. C. Colcord informs us, the boys' dormitory of the Lodi Normal was nearly as full as it was during the last school year, and there were still five days before the opening of school.

The conference president and secretary had the pleasure of meeting with the Dos Palos church Sabbath and Sunday, September 23 and 24, at which time the new church building was dedicated. Two meetings were held Sabbath, and three Sunday. The dedicatory service proper was held at 2 P.M. Sunday, Elder C. L. Taggart presiding. The church was prettily decorated, and nearly every seat filled. A good orchestra of seven pieces provided suitable music for the occasion. The local Presbyterian minister was on the rostrum, and pronounced the benediction. A general temperance rally was held at the church Sunday evening, and the house was full, as our president presented this subject from a Bible standpoint only. The Christian Church dismissed their service so that they might attend. A good representation from the local W. C. T. U. was also present. Let us pray that God will richly bless the efforts put forth by these His children, and that their influence will reach out for many miles around and build up a strong, united company at Dos Palos.

Verah MacPherson.

### CALIFORNIA Suisun

After the camp-meeting closed, we remained for a time to assist in the series of meetings that were continued on the camp ground, and follow up the interests of the work in the various localities we had left. In response to an urgent call, it was recommended that we hold a series of tent meetings in either Fairfield or Suisun.

In harmony with this instruction, the tent was pitched in the only available location, and meetings were begun in Fairfield, the evening of August 27. This is the county seat of Solano County, the railroad separating it from Suisun, the shipping point. The combined population of the two places is about 1,600. There is but one resident Protestant minister in the two places, and religion is more of a form than a power.

The attendance at the opening service was about sixty, and has ranged between seventeen and ninety, with an average attendance of late of thirty. The testing truths have been presented, and three have signified their determination to walk in the light. A number of others are deeply interested, and we hope for more fruit. A thorough canvass of both towns for readers for the Family Bible

Teacher resulted in placing the truth in one hundred and fifteen homes. We feel that the people have had an opportunity to know the message, but the interest will be carefully cultivated, and we feel encouraged to believe that the seed sown will yield a harvest to the glory of God.

After this week we will hold but four services during the week, and will close the evening of the fifteenth.

From the beginning we have had a good Sabbath-school, and a lively interest has been manifested in the work. Elder B. E. Beddoe was with us for a short time, and his assistance was much appreciated by the public as well as ourselves. All are of good courage, and rejoicing that fruit has been manifested as the result of the efforts made thus far. Pray the Lord of the harvest that His Spirit may water the seed sown, and yield yet more fruit as we shall continue our labors.

Mr. and Mrs. L. K. Dickson,

Mrs. Bertha Moler,

Mr. and Mrs. J. Adams Stevens.

September 27.

### Notes from the Pacific Press

August was the largest month in the history of the book department. Our shipments totaled twenty-five tons, and their wholesale value was \$15,000. September's shipment amounted to fifteen tons. In all, the weight of publications going out from our book department thus far this year is 129 tons.

Those who are acquainted with Brother T. H. Davis, formerly of this State, but who has been in Chile for a number of years, will be sorry to hear of his severe illness. Brother Krieghoff, the secretary of the Chile Tract Society, refers to it as follows:

"Brother Davis's sickness is a hard trial for him and for the work. He is now more than two months in bed, and at this date there is very little hope to have him do any work in the near future. His doctor told him he should remain in bed for two months more. So you can easily judge in what condition we are with reference to our canvassing leader. It seemed it would almost stop the colporteur work entirely, but now the 'boys' make earnest efforts to go forward, and this month there is a good increase in our sales."

Brother J. A. P. Green gives us the following list of names to whom he and his associates recently sold "Patriarchs and Prophets" in the Spanish: J. R. Cano, governor of Puebla; C. Garcia Cano, chief of police; Francisco Cortes, his secretary; Gabriel Reyes, judge of the civil court; F. Duque de Estrada, government official and also lawyer; Rodolfo Bello, government official, treasury building; Ignacio Gomez Daga, lawyer; Rafael Vargas, lawyer; Manuel Vital, lawyer; P. F. Valderame, principal of the Methodist college.

We recently forwarded 1,100 copies of this same book to Brother Trummer and his associates in Argentine. It is certainly an excellent book to use in Catholic fields. It arouses but very little prejudice, and opens the way for "Daniel and the Revelation" and "Great Controversy."

Brother John L. Brown, who is now in Spain, had quite an experience last week. He refers to it as follows:

"The day after I wrote to you last, I took fourteen orders for 'El Rey.' I came home for Sabbath, and then went out to another town for another experience and trial. I worked there ten hours, and took twenty orders. Satan could not stand that. He got into the alcaldí (chief of police), and made him mad because I had so much success with my Protestant book. He sent me home after I was examined and questioned. I was arrested and taken to the train. I am going back, however, to finish the town with a special permit from the governor of the province. Satan can't stop our work that easy. I came back because I didn't have my license or *cédula* with me. I can only see success before us, although we may have some hard fights with the priests and devils before we get the victory.

"The new worker that came to Barcelona to receive instruction and help in the book work is doing very nicely. He has just completed his third week in this city. He has worked about ninety-four hours and has taken \$90 (U. S. gold) worth of orders, including my help, but I only worked with him one week. This is very encouraging to me, as well as to the rest of the workers in Spain. It means that we are going to have a nice band of book-

sters in this country. We will by God's help move onward and have success.

"Thus far I have put in seventy hours in actual field work, besides helping workers, etc. I have taken orders to the value of \$104.37 (U. S. gold) in that time for 'El Rey.'"

We have already forwarded Brother Brown 300 copies of "El Rey" ("Coming King") Spanish by mail. We are looking for a larger order in a few days. Certainly nothing but the power of God has enabled Brother Brown to take orders under the conditions he is meeting in old Spain. Let us pray for his continued success.

H. H. Hall.

October 1.

### California Conference Seventh-Day Adventists

#### Tithe Receipts

	Sept. 30, 1910	Sept. 30, 1911
Alameda	\$ 743.52	\$ 560.38
Arcata	368.43	266.15
Berkeley	340.81	321.47
Calistoga	98.10	193.88
Eureka	375.89	478.59
Ferndale	145.95	115.20
Fortuna	434.53	355.13
Guerneville	48.40	51.60
Haywards	154.50	76.00
Healdsburg	961.21	755.61
Kelseyville	330.05	100.65
Los Gatos	265.39	192.09
McKinleyville	32.25	
Melrose	1,237.57	1,036.39
Morgan Hill	441.59	171.70
Mountain View	3,151.35	3,523.21
Napa	492.26	378.27
Oakland	2,335.01	2,211.48
Pacific College	591.23	746.52
Park St., San Francisco		252.67
Pepperwood	61.85	100.00
Petaluma	135.39	97.98
Richmond	208.01	300.30
St. Helena	1,159.68	1,072.69
San Francisco	2,378.02	2,918.63
San Francisco, special		3,100.00
Sanitarium	4,207.77	4,638.89
San Jose	1,157.34	848.90
Santa Cruz	433.79	630.85
Santa Rosa	211.95	181.35
Sebastopol	609.69	364.48
Smith River	24.00	10.00
Sonoma		74.48
Soquel	30.90	
Ukiah	527.65	397.35
Union St., S. F.		323.87
Vallejo	101.50	132.95
Watsonville	168.16	475.38
Personal	1,087.40	1,026.26
	\$25,051.14	\$28,181.35
	Claude Conard,	
	Treasurer.	

### REPORT OF BOOK WORK FOR WEEK ENDING SEPT. 15, 1911

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Northern California Nevada</b>						
Mrs. Ina Davis	P.G.	28	12		\$44.00	\$250.00
	P.G.	10	12		50.00	
Irl Fewell	P.G.	31	9		33.50	
H. L. Jones	P.G.	14	8		32.00	
Bert Lambert	P.G.	32	3		10.50	
J. C. Rowe	P.G.	7	3		10.50	
M. C. Warren	G.C.	5	3		10.35	117.10
Philip Cloos	Heralds	38	12		24.00	48.00
O. H. Shrewsbury						365.50
D. R. McMains						90.00
Chas. Eib						72.00
10 Agents		165	62		\$214.85	\$942.60

### REPORT OF BOOK WORK FOR THREE WEEKS ENDING SEPT. 22, 1911

<b>California</b>						
E. S. Horsman	Ministry and P.G. in sets	39	17		\$124.50	
"	P.G.		10		35.00	
D. M. Lawrence	P.G.	90	36		135.00	
Claude Magill	P.P.F.					
	Heralds	48	48		95.75	
W. W. Peterson	Heralds Sw.	44	3		6.00	
"	Heralds Eng.		13		29.00	
"	P.P.F.		14		27.50	
Mrs. Gaylord and Miss Lukens	P.G.	27	10		41.00	
E. E. Beddoe	P.P.F.					
	Heralds	49	17		35.00	
Elsie Green	P.P.F.	5	6		13.00	
8 Agents		302	174		\$541.75	

### REPORT OF BOOK WORK FOR WEEK ENDING SEPT. 22, 1911

<b>Arizona</b>						
J. A. Kindsman*	B.R.	24	10	\$16.50	\$50.50	
Miscellaneous					32.20	
*Two weeks' work.						
<b>Northern California-Nevada</b>						
Geo. Morrison	P.G.	14	8		\$36.00	
J. C. Rowe	P.G.	13	6		21.00	
2 Agents		27	14		\$57.00	
<b>Central California</b>						
Tressa Belvail	P.G.					
	Heralds	18	38	\$2.50	\$91.00	
Milton K. Dymot	Heralds	24	25		47.50	
G. W. Eddy	D.&R.	30	9		32.00	
3 Agents		72	72	\$2.50	\$170.50	
Average sales per hour, \$2.37; average hours per agent, 24.						
<b>Southern California</b>						
F. H. Warren	G.C.	42	5		\$19.00	
Minnie Dye	P.G.	37	7		26.50	
C. O. Blincoe	P.G.	32	15		57.50	
L. R. Hunter	G.C.	16	3		11.00	
B. J. Bower	B.R.	18	9	\$4.35	35.35	
5 Agents		145	39	\$4.35	\$149.35	

## Missionary Work

### Notes

Our home missionary workers will be glad for the inspiration and help on letter writing contained in the new booklet entitled "Missionary Work by Correspondence," gotten out for circulation throughout our churches in this union. A supply has been passed on to each society, and from there will reach the church missionary secretaries. If you have not received a copy, inquire of your church missionary secretary; or if isolated, send postal to your tract society, if you are interested in reaching people with the truth through the mails. It is a most effective method. The booklet is sent free on request.

These are times when many send the *Signs* and other periodicals direct from the office of publication to their friends. It is an excellent plan. Remember, however, that your effort is likely to accomplish more if a note accompanies the first paper or reference to subscription is made in some way, so the receiver will feel perfectly free to take the paper from the office. The way in which some publications are sent out leads many to be suspicious when receiving something they have not ordered. Therefore, let us make it clear, with papers we send, that they are a gift, so our friends will take them from the office and read them.

In one missionary meeting I attended recently, two very definite calls for help were presented. A lady from a near-by colony had come in to the tract society located there and bought a copy of "Christ Our Saviour." On her next visit she told the secretary that there were three families out in the colony who wanted very much to have some one from the Adventist Church come out and study the Bible with them. She said they might come to her house, and her neighbors would come in. Could a better opening be asked for?

Twice that week an elderly gentleman had been in from a mountain town twenty-four miles away, and had really pleaded for an Adventist worker to come up to that town and hold meetings in a

little church there, which he said could be used as long as desired. He is not an Adventist, and says they have none up there, but the people have heard of them, and want to know more about them. You can imagine that these openings touched the hearts of those present at that meeting, and they are going to arrange for them to be filled. May the Lord help us to believe that it is a fact that there are those on every hand waiting for the truth. Shall they wait in vain?

Last Sabbath toward the close of a missionary service in the Mountain View church, its local work received attention. There was a splendid missionary spirit present. While the first part of the program pertained to the work in Russia, Italy, and Korea, the members recognized that what had been accomplished there was through the blessing of the Lord on the home missionary effort. The "lay members had been encouraged to greater devotion," said one report. Another told of twenty in Korea who through the influence of a tract had been brought to the truth. That was doubtless passed on by some humble believer among the laity. So God works; and these reports, with others of how the work is going in our own field, cheered our members in Mountain View, and made them want to continue the work the church is doing. The senior society is using 250 copies of the *Signs* a week; the young people, something like 150. Over a hundred of these are sent each week to workers in San Francisco and Oakland. At the meeting Sabbath, it was arranged to continue the work right through the coming series, and increase it if possible. While, during the rush of work, it is easy to look upon what we are able to accomplish in a missionary way as small, let us remember the promise: "Every one of us can do something, if we will only take the position that God would have us take. My brethren, every move that you make to enlighten others brings you nearer into harmony with the God of heaven."—*Special Testimony, "Encouragement to Workers,"* page 17.

J. R. Ferren,  
*Miss Sec. Pacific Union Conf.*

### Have a Part in the "Free Literature Fund"

"Haven't you some tracts I can get, Brother ———? I am going out in a

district to-day, and can use a lot of our tracts if I can only get them."

It seemed too bad to have to send this man away empty-handed from the tract society where he called, when we knew of his faithfulness in giving out literature, and knew he would *purchase* were he able. The "Free Literature Fund" had been drawn upon until exhausted, and every bit of surplus literature had been used; and without the fund or literature, it seemed impossible to supply any at all.

"We need another \$5.00 tract package up here to use with our tent meeting," comes the word from a minister. "We haven't the funds for it, but feel sure you will send it to us some way."

What would you do if you were the one in charge of the tract society? I believe you would send on the package, and trust to some of our people who can, to pay for it.

What we need is to make possible the answering of calls where the needs and circumstances are fully understood, by building up in each conference depository

#### The Free Literature Fund

This has always been a blessing. The giver can not know fully the results, but will share in the rewards, with the one who sows the seed.

Our missionary organization and touch with the field are such that the use of this fund will not be abused. It simply provides a way for placing literature, where it is known it is needed, through those who are at the front and sacrificing to get the truth to the people.

You help supply the means, and it will be carefully used, and reports of work done will be given as accurately as possible.

Send donations to your conference tract society secretary. Let them go through regular channels as far as possible.

J. R. F.

#### A Bargain Sale

A nice home at Lodi, California, one half mile from the Lodi Normal Academy, consisting of a six room bungalow with electric lights, bath, toilet, stationary wash-bowl and sink with hot and cold water, barn, windmill and tank, large lot with lawn and plenty of fruit and flowers, for sale. For price and terms address C. P. Moon, College Place, Washington.

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE

PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

Mountain View - - - - California

Subscription Price - - - Fifty Cents a Year

## EDITORIAL COMMITTEE

G. A. Irwin, E. W. Farnsworth, E. E. Andross,  
J. H. Behrens, C. L. Taggart, H. G. Thurston,  
D. A. Parsons.

Entered as second-class matter July 6, 1906, at  
the Post-office at Mountain View, California, under  
the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 5, 1911

Kindly send any denominational tracts and periodicals that you can spare, excepting the *Missions Review*, to Brother James Harvey, 1373 Grove St., Oakland, Cal. We assure our readers that Brother Harvey is carrying forward a most commendable work with our literature in Oakland, and what you can do to assist in this line of home missionary endeavor will be highly appreciated.

Brother C. C. Crisler is spending a little time at the Pacific Press this week. He brought down the manuscript for the last chapter in the new book "Acts of the Apostles," by Sister E. G. White. Sister Mary Steward is at the Press also assisting in the proof-reading on this book. It is being pushed forward as rapidly as possible, as our people everywhere are looking forward to its publication with much interest. Orders may be filled by December 1. About two hundred advance orders are in hand now.

## Paradise Valley Sanitarium Training School for Missionary Nurses

Our next class will start work the first Monday in November. We need eight or ten more applicants to fill the class. Let only those apply who wish to prepare for a place in the Master's service. We have an efficient corps of teachers and delightful climate, both summer and winter. Write for application blanks to Mrs. Winifred Frederick-Lindsay, National City, California.

## Arizona Annual Conference

The tenth annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Ad-

ventist church in Phoenix, Arizona, November 6 to 13, 1911. The first meeting of the conference session will be held at 10 A.M., Monday, November 6.

The purpose of calling this meeting is for the election of officers, and for the transaction of such other business as may properly come before the meeting.

Special rates can be secured by all attending this meeting, on account of the Territorial Fair being held at the same time.

H. G. Thurston, *President*.

M. T. Poston, *Secretary*.

## What Studies Do You Want?

The Fireside Correspondence School, Takoma Park, D. C., is now giving instruction in the subjects in the following list:

### Preparatory Studies

Grammar.  
Composition-Rhetoric.  
Literature.  
Arithmetic.  
Algebra.  
Physiology and Hygiene.  
Bible Doctrines.  
New Testament History.  
United States History.  
General History.  
Pedagogy and School Management.  
Penmanship.

### Collegiate Studies

Advanced Rhetoric.  
Journalism.  
Geometry.  
Bookkeeping.  
Stenography.  
Typewriting, Office Routine.  
Church History.  
New Testament Greek I.  
New Testament Greek II.  
Latin I.  
Latin II.  
Hebrew I.

If any who are interested will check off the studies they would like to take up, cut out this list, and mail it to the school, a calendar of full information will be sent, showing how to enroll for the third annual opening.

### For Sale

A fine twenty acre ranch near Los Angeles. Good for alfalfa. Plenty of water from twelve-inch flowing well, distributed by underground pipe line. Good new house and barn. Write for terms and detailed description, Box 200, Artesia, Cal.

## The Ingathering

I will go,  
Not in my strength, but in the strength of  
God, whose work it is;  
And by His help will interest others in  
The rapid progress of this message.  
Heathen are dying. The  
Earth must be quickly filled with a knowl-  
edge of God.  
Reports from all countries show that the  
time has come.  
Idleness must not longer continue, for  
Nations are waiting for the truth, and  
God is cutting His work short in right-  
eousness.

O, that this spirit may take hold of every believer, as the work with the beautiful Missions *Signs of the Times* is planned!

To begin the work here in the California churches, we have arranged a missions program to be given October 21. This has gone out, with suggestions that committee on arrangement be appointed that day, and with outline of points to assist that committee. The program is based on the reports in the paper itself, and will be intensely interesting.

We earnestly trust that our people will enter heartily into this, and that all will plan to join in the great ingathering work, remembering that the amounts of all sizes gathered by the individuals will make up appropriations needed to send on the message.

Cal. Conf. Ingathering Committee.

### For Sale

Good Southern farm, 69 acres, one half cleared and cultivated; plenty wood, fine water, good buildings. Well located for climate and markets. Desirable opening for any Sabbath-keeper wishing to locate South. Address M. H. Brown, Greensboro, N. C., or J. B. Greenwood, 3699 West St., Oakland, Cal.

### For Sale

A good 12 acre vineyard of tokay grapes, one half mile from Forest Lake switch, seven miles from Lodi. Small house, barn, and windmill.

Also 10 acre vineyard mostly tokay grapes. Four-room house, hot and cold water, bath, tank house, windmill and tank, fruit shed, barn, chicken yard, family orchard. Four miles from Lodi, five from Lodi Normal Institute, three fourths mile from good church school. Good reason for selling. Address C. H. Abbott, R. R. No. 3, Lodi, Cal.