

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

Vol. 11

Mountain View, California, February 8, 1912

No. 28

Pacific Union Conference S. D. A. Directory

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BOOK WORK

What We Did at the Conventions

Our conventions have been held in connection with the various union conferences this year, with the exception of the one in the Pacific Union. This was held during Christmas week. These meetings have been far more practical and helpful than ever before, because many advance steps have been taken during 1911, and they formed the subject of our counsels. Some of these topics are as follows:

The Union of Divine Power with Human Effort

In Brother Cone's opening talk at our Loma Linda convention, on the life of Joshua, and in Brother Bellah's talk at College View on "The Spiritual Basis of Our Work," it was made very clear that success rests upon our doing all that human energy can do and then crying in faith for divine aid. On page 509 of "Patriarchs and Prophets" we read:

"Joshua had received the promise that God would surely overthrow these ene-

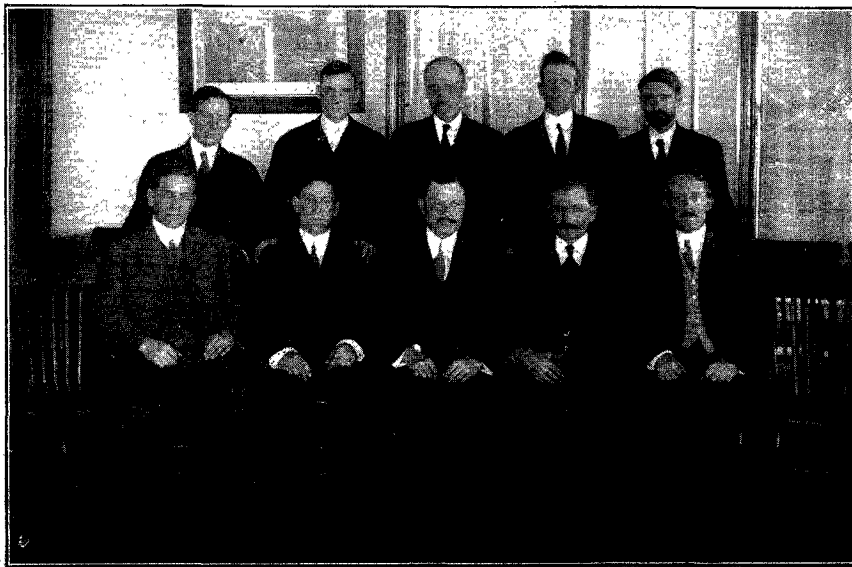
mies of Israel, yet he put forth as earnest effort as though success depended upon the armies of Israel alone. He did all that human energy could do, and then he cried in faith for divine aid. The secret of success is the union of divine power with human effort."

How to Approach and Persuade Men

During the past year our most experienced bookmen have come to appreciate as never before that salesmanship is the art of approaching and persuading men, and that the principles upon which it is based are beautifully illustrated in the Bible and the "Testimonies." Some months ago Brother Bellah was asked to

make a special study of this question and present it at our conventions. He was given one hour for that purpose each day during the sessions. As text after text and example after example were brought forward to illustrate the four steps in salesmanship,—namely, attention, interest, desire, and resolve,—it began to dawn upon us that what we had known as salesmanship is nothing less than the great science of persuading men, the work to which the apostle Paul gave his life, and which was consecrated by the example of our Saviour when upon the earth. For example, on page 187, "Desire of Ages," we read:

"As Jesus spoke of the living water,



General, union, and publishing house men at College View convention

Standing, beginning at left, James Cochran, manager Kansas City Branch; S. J. Abegg, his assistant; Elder N. Z. Town, assistant secretary publishing department General Conference; G. C. Hoskin, manager periodical department Pacific Press; H. H. Hall, manager book department Pacific Press. Those seated, beginning at left, A. A. Cone, union agent Pacific Union; W. R. Beatty, union agent North Pacific Union; C. G. Bellah, union agent Central Union; W. L. Manfull, union agent Canadian Union; F. E. Painter, union agent Northern Union.

the woman looked upon Him with wondering *attention*. He had aroused her *interest*, and awakened a *desire* for the gift of which He spoke. She perceived that it was not the water of Jacob's well to which He referred; for of this she used continually, drinking, and thirsting again. 'Sir,' she said, 'give me this water, that I thirst not, neither come hither to draw.' "

Canvassing Bands

Brother Cone's enthusiastic description of the progress of canvassing bands in the West, and his suggestions as to how these bands may be made more practical during the next year, were warmly received by the conventions. He introduced proof in abundance to show that the ideal education consists of a few months in school and a few months in the field. He concluded, therefore, that it should be our duty to recommend young people to the school just as much as it is the duty of the school men to recommend their students to enter the field during the vacation. Prof. W. S. Boynton, of San Fernando, who was with us at Loma Linda, and Prof. Frederick Griggs, who was with us during the meeting devoted to this topic at College View, spoke strongly along the same line. We believe the coöperation between our educational and publishing departments was greatly strengthened by the studies.

Field Work

After Brother Manfull was through telling us of the nine weeks he had spent with "Daniel and the Revelation" in Western Canada, during which time he had taken \$1,500 worth of orders, our union and field agents all united in pledging themselves to spend not less than two weeks in the field with the prospectus during 1912. It was suggested that so far as possible these two weeks be spent with books with which the bookman had had the least experience, thus enlarging his vocabulary of selling points and consequently his ability to assist his workers.

Plans for 1912

At the close of our conventions, extended study was given the work of the new year. The books on which we would specialize, suggestive dates of institutes, probable sales, etc., were considered. The consideration of these topics was characterized by an enthusiasm that seldom, if ever, has entered into these annual gatherings. The estimates made indicate that our sales as a whole will

REPORT OF BOOK WORK FOR WEEK ENDING JANUARY 19, 1912

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
A. G. Westphal	P.G.	28	10		\$54.00	
J. L. Hoffman	P.G.	36	8		35.00	\$17.00
H. L. Hoffman	P.G.		1		5.50	14.00
3 Agents			19		\$94.50	\$31.00

REPORT OF BOOK WORK FOR WEEK ENDING JANUARY 26, 1912

Central California						
A. G. Westphal	P.G.	26	8		\$42.00	
Southern California						
Minnie Dye*	P.G.	55	21		\$81.50	
E. R. Button	P.P.F.	19	19		51.10	\$30.35
F. H. Warren*	G.C.	55	13		42.00	7.00
Miscellaneous			3		7.00	17.00
3 Agents			56		\$181.60	\$54.35
*Two weeks.						

exceed those of 1911 by about forty thousand dollars. Through "the union of divine power with human effort" we believe this may be realized.

H. H. Hall.



Sketches of the Past — No. 120

In accordance with our plan made on October 6, I attended the council at Kirkville, New York, and other Eastern appointments, and had a very interesting and profitable time. Brother White in the Western appointments, was confronted by the fanaticism that was then developing in Wisconsin, of which he knew not until brought face to face with it. It would have been a trial for me of a sort in which I had no experience. We could now clearly see the providence of the Lord in leading to the change of the previous arrangements.

The question may arise: How can fanaticism grow out of the doctrine of sanctification? Does not the Bible teach sanctification? — Yes; but it is, as expressed to the Thessalonians, "sanctification of the spirit and belief of the truth." 2 Thess. 2:13. As expressed by Peter, "sanctification of the spirit, unto obedience." 1 Peter 1:2. As expressed by the Saviour, in His prayer for all believers, "Sanctify them through Thy truth: Thy word is truth." John 17:17. In the "Testimonies," volume 1, page 339, we read of sanctification: "It is not merely a show or outside work. It is sanctification received through the

channel of truth. It is truth received in the heart, and practically carried out in the life."

Not long ago, a person spoke to me of a meeting he was invited to attend. The one inviting him said, "The minister who leads the meeting was not satisfied, but wanted more power; so he has started these meetings, where they pray for power, and they have it." The person said to me, "I went to the meeting. They did have power, but O, such confusion and noise!" I said, "Your description of that meeting is like Sister White's description of fanatics, 'all making loud prayers, some crying one thing and some another; and it is impossible to tell what is piped and what is harped.'" The party replied, "That describes the meeting I attended."

In contrast with this we will quote a description of true and false sanctification, as given by Sister White, as found in the *Review* of October 14, 1886: "We need no other evidence in order to judge of men's sanctification; if they are fearful lest they shall not obey the whole will of God, if they are listening diligently to His voice, trusting His wisdom, and making His word the man of their counsel, while they make no boast of superior goodness, we may be sure they are seeking to attain to perfection of Christian character. But if the claimants of holiness even intimate that they are no longer required to search the Scriptures, we need not hesitate to pronounce their sanctification spurious. They are leaning to their own understanding, instead of conforming to the will of God." As stated in article No. 118, at the council of our people held at Battle

Creek September 28 to October 1, 1860, a committee of five persons was selected to organize a publishing association. We at once began to plan for the same, so that such organization might be effected in the spring council of 1861. In council with Lawyers Dibble and Rhine, of Battle Creek, a plan was laid for the said society, to be composed of shareholders, who might own more or less shares, at ten dollars a share. Calls were made for shares, which came in quite rapidly. It was necessary to erect a larger building to accommodate the increasing volume of work at the *Review* office. As the money came in on shares, it was deposited in the three banks at Battle Creek. Funds were thus accumulating while Brother White was on his Western tour. It was expected that as spring should open, building operations for the new office would commence.

While on this tour, the Lord gave Brother White a very impressive dream, which led him to the conclusion that all three of the banks were going to suspend payment; for in his dream he saw the manager of what was supposed to be the strongest bank of the three in an old "tumble-down" house selling second-hand shoes. On praying over the matter, he was led to decide to invest the means in stone, brick, and lumber, and such other material as they would need in the spring, and have the same drawn by sleighs in winter.

I met him, on his return to Battle Creek, November 28. Among his first inquiries was whether I had heard any hints of unsoundness in the banks. We had heard no such hints. He at once began to invest the association funds as proposed. After a few weeks one of the banks, from which, however, he had drawn all the office funds therein deposited, closed its doors. In a few days more a second bank failed, not, however, until all office funds had been withdrawn. The bank of which he especially dreamed, had still a few score of dollars, for which he applied. It was requested that he wait until the next day. Instead, he told the banker he would wait in the office for him to go out and get the money, as he had to leave the city the next day. Within a week that bank closed its doors. So the Lord warned His trusting servant.

A noted Spiritualist in the place was treasurer of the funds for building No. 3 schoolhouse. He had often told Elder White how kind the spirits were to guide

him in all his affairs. It seems they failed him this time, for he lost \$1,800 of school funds in the bank failures. When he first met Elder White, after this, he inquired, "How much of the association funds did you lose?" "O," replied Elder White, "not a cent. The God whom I serve gave me a dream that the banks were going down, and I drew all our money out."

J. N. Loughborough.

Scattering the Truth Among the Jews

We are sure that the people of God everywhere are interested in the Jewish people, and we are glad to tell the readers that the Jews are beginning to learn about Seventh-day Adventists. Wherever they come in contact with our people, they are manifesting a real interest to learn more about what we believe.

We certainly have a message to give to the Jews, and really we are the only Bible Christians who have anything to give to the poor lost sheep of the house of Israel. While tens of thousands of Jews are losing the last vestige of hope, many of them are feeling that the Lord must have something for them to feed their hungry hearts. There is nothing for them, as they can see, in the Bible, for they have no prophet to come and tell them when they might expect anything from the Lord. See Ps. 74:9. Still many of them feel that the time must soon come when the Lord will have mercy upon them.

We believe that this time has come; and the way the Jewish people are feeling toward our people when they learn about us, shows that the Holy Spirit is indeed at work to encourage the hearts of the Jews to believe that there is hope and help for them.

In order that this work for the Jews might go forward with greater rapidity and with harmony and unanimity, the General Conference Committee, at its council a year ago, made the Jewish work a part of the North American Foreign Department; so that now the General Conference has this work under its wings, as it has the work for other foreign peoples.

A further step has been taken to make this branch of the work more effective. The publishing department of the General Conference has recommended that the South Lancaster Printing Company,

South Lancaster, Massachusetts, shall print and publish the literature for the Jewish department, and it shall supply all our publishing houses and their branches. The State tract societies may now order the Jewish literature through the regular channels, as they do the other foreign literature.

The South Lancaster Printing Company now owns all the plates and the tracts, and is prepared to supply the branch houses and the publishing houses with Jewish literature. We hope that all our tract societies will carry a stock of this literature, so that our people in the churches may have the opportunity of securing it through the regular channels, as they do our other literature.

We trust that our church librarians will see that the churches are supplied with literature for the Jews; and that hereafter part of the fourth Sabbath offerings which are taken for the local work shall be used in keeping a supply of Jewish literature on hand.

Please do not send for Jewish literature to any place outside of your own State tract society, as all orders sent for Jewish literature will be forwarded to the State tract society.

We earnestly hope and pray that our people will take hold of scattering the printed page among the Jews as never before. Good results will follow. The Lord has certainly blessed the seed sown so far, and we feel certain that with the blessing of the Lord greater results will be attained.

Let all our churches now take note of this advanced step, and let the people do what they can to make this department of the work a strong one, that the Lord may add to our numbers from the Jewish people such as shall be saved.

F. C. Gilbert,

For the Jewish Department.

"We are not here to play, to dream, to drift,

We have hard work to do, and loads to lift;

Shun not the struggle, face it. 'Tis God's gift,

Be strong!

"It matters not how deep entrenched the wrong,

How hard the battle goes, the day how long,

Faint not, fight on: to-morrow comes the song."—*Selected.*

The Field

CALIFORNIA

Church Is Dedicated

January 14 the new church at Santa Rosa, California, was dedicated. About a year ago our people decided to sell their church property that was located on the corner of Second and B streets.

Reasons for selling: The building had become old, and needed repairs; machine-shops had located in the neighborhood, which made it very noisy; and because of the limited space of playground for the children who attended the church school, etc.

The property was sold for a fair price, and a new site was purchased on Orchard Street, splendid for location, away from the business center, and easy of access. Two large lots were bought, and a beautiful and neat building has been erected, which will accommodate about 150 persons. In the rear of the building, under the same roof, is the church school. The workmanship inside and out is first-class. Our people are well pleased and happy over the situation.

The dedicatory service was well attended. Brethren and sisters from Healdsburg and Sebastopol churches, besides quite a number of neighbors and friends, were present.

The following report appeared in the Santa Rosa *Republican* the next day, January 15:

CHURCH IS DEDICATED

Seventh-Day Adventist Church Was Consecrated

Yesterday afternoon the Adventists dedicated their new edifice to the worship of God. Ministers were present from abroad to officiate. The first services were well attended.

Pastor E. Farnsworth, president of the California Conference, took general charge of the services. Three meetings were held Saturday preparatory to the regular dedication service, which was held at 2:30 P.M. Sunday.

The dedicatory address was given by Prof. G. W. Rine, pastor of the San Francisco church. His theme was "The Temple of God." He emphasized the fact that the building would not be wholly dedicated to God until those worshipping in it were dedicated to Him. It was also made very plain that the real temple of God does not consist of wood, stone, and mortar, but of living stones—His people.

Immediately after the address the president offered the dedicatory prayer when he formally gave to God the building. Pastor A. Brorsen, of Oakland, gave a short history of the movement which resulted in the edifice. Mr. W. E. Whalin, of Oakland, the chairman of the building committee, made a brief report, and formally turned the building over to the church-members.

Two musical selections were rendered by the mixed quartet of Healdsburg, Miss Lela Wheeler, Mrs. F. A. Lashier, F. A. Lashier, and B. E. Beddoe.

Pastor G. A. Snyder, of Oakland, spoke at one of the services. The music was in charge of B. E. Beddoe, of San Francisco.

Andrew Brorsen.

NORTHERN CALIFORNIA-NEVADA

Conference Items

Elder C. L. Taggart spent Sabbath, February 3, with the Atwater church.

A missionary, Sabbath-school, and young people's convention will be held at Woodland, Sabbath and Sunday, February 17 and 18.

Brother Warren P. Dayton spent part of the past week in Modesto and surrounding country in the interest of the magazine and book work.

Prof. I. C. Colcord and the writer will meet with the Turlock church Sabbath, February 10, in the interest of the missionary and young people's work.

It has been interesting to see one of the little public school girls selling the *Signs Monthly* this last week in Lodi. She nor her people are members of our church.

Brother W. H. Hamilton and family and Brother E. H. Little and family left Monday evening, January 29, for Honduras, Central America, where they expect to make their future home.

One of our missionary workers in the Lodi church received a letter of which I have asked permission to publish the following paragraph:

"Will say that the *Signs of the Times* has been a welcome visitor for the past year. In fact it has been all the preacher I have had. Have read most everything in it, and trust that it has done me some good. I have put off subscribing for it

from time to time. I will be up to Lodi in a week or ten days, and will call and see you about subscribing."

Verah MacPherson.

Sacramento

The last mention of our work in this city was written in November, when we reported eighteen new members as the result of our tent effort which closed about October 5.

Two weeks later the Lord gave us four more souls, making twenty-two. During the week of prayer the writer held several meetings with each of the following churches: Chico, Paradise, Red Bluff, and Woodland. Mrs. Gauterau joined me at the latter place. January 14 we began Sunday evening meetings in the church here, and have already a large interest. Several have begun keeping the Sabbath, as a result.

Last evening the writer held a Bible reading with two brethren, and they said that they had decided before to keep the next Sabbath.

Mrs. Gauterau has a school of twenty-five pupils. Thirty-six dollars is paid in by these children each month, and the church pays \$18, making \$54 coming in regularly, with all back salaries paid up. The teacher aims to have one or two months' salary in the treasury ahead at the close of the school.

At this moment the children are marking off their gardens. Last year, from a parcel of ground measuring 15 x 50 feet, \$17 was realized, with which more new desks were purchased.

We have courage in the Lord, and praise His name for the success that has attended our efforts in Sacramento.

F. De Witt Gauterau.

Educational

The Spring Branch School

Paul said, "We then, as workers together with Him, beseech you also that ye receive not the grace of God in vain."

"The harvest truly is plenteous, but the laborers are few." One who has been in the South realizes more and more the need of additional laborers in the Master's vineyard. The Lord is calling for self-supporting missionaries in the South. The world is sick with sin, so we must give to it the way out of wo.

Many are just ailing a little, and a few simple treatments given help them in two ways. First it gives them health; and second, confidence in the person to tell them something better. The people are glad to have us come and see them, so it gives a grand opening to do missionary work. I am visiting the people, giving Bible talks, simple treatments, and showing them better ways of living.

"We should work as did our divine Teacher, sowing the seeds of truth with care, anxiety, and self-denial. We must have the mind of Christ, if we would not become weary in well-doing. His was a life of continual sacrifice for others' good. We must follow His example. We must sow the seed of truth, and trust to God to quicken it into life."

Harold Mathew.

Portland, Tennessee.

OBITUARIES

LYTTAKER.—Died near Santa Rosa, California, January 25, 1912, Fines Euen Lyttaker, aged 96 years and 2 days. Brother Lyttaker was born in Robertson County, Tennessee, January 23, 1816, where he was reared and received his education. In early manhood he moved to Bond County, Illinois, with his parents. Later he went to Missouri, engaging in business, and afterward went to Schuyler County, Illinois.

In 1853 he started west, crossing the plains with an ox team and driving a herd of cattle. They were seven months making the trip. Brother Lyttaker came to Sonoma County in 1857. He lived at Liberty and then at Petaluma, later moving to Santa Rosa Township, where he lived to the time of his death.

He was married in New Madrid, Missouri, to Miss Maria Lynch, February 1, 1843. She was born in Spencer County, Indiana, December 28, 1827.

Nine children were born of this union, five of whom survive. While the family were living at Petaluma, Elders J. N. Loughborough and D. T. Bourdeau went there to hold meetings. Brother and Sister Lyttaker attended and embraced present truth, and were among the first Sabbath-keepers in the State. When Elder Loughborough organized the first church at Santa Rosa, they were among the charter members, and remained faithful to the time of their death. Sister Lyttaker died in October, 1909.

In addition to rearing and caring for

their own large family, Brother and Sister Lyttaker, in the kindness of their hearts, raised thirty-seven children.

The funeral services were held in the Santa Rosa church Sunday afternoon, January 28, attended by a large number of friends and neighbors. A short address was made by the writer. There was a large following to the cemetery where the services were completed. We laid him away with the blessed assurance that he will have a part in the first resurrection. Andrew Brorsen.

REITZELL.—Irene, daughter of E. M. and Clara Smith Reitzell, was born in Wetmore, Kansas, April 25, 1890. Irene's mother died when she was ten years of age. Two years later her father brought her to California for her health, and they have remained since. About four years ago Irene became a member of the Adventist Church at Fresno, where she has been a faithful member ever since. January 24, 1912, marked the closing hours of an obedient daughter and an earnest Christian, she being at the time of her death 21 years, 8 months, and 29 days of age. The father and a number of friends are left to mourn their loss. After a few remarks by the writer, we laid her to rest in the Mountain View cemetery to await the call of the Life-giver.

J. W. Rich.

MANUEL.—Died of Bright's disease, at Turlock, California, January 3, 1912, George S. Manuel, at the age of 57 years lacking three days. Brother Manuel was born in Illinois January 6, 1855, and with his parents crossed the plains to California in his childhood, locating at Napa. He was graduated at the Napa College, and afterward accepted present truth, and connected with the office of the *Signs of the Times* in Oakland.

He also served the California Conference as secretary, and thus became acquainted with all our leading workers of the West. His health failing, he disconnected from public work and went to Fresno, after a time uniting as civil engineer with Brother J. M. Church, now deceased. He practically laid out the Fresno irrigation system, acting as superintendent and a director of the company. Later he worked up the original plans of the Turlock irrigation system, and assisted in carrying them into effect, thus making it possible for the great

San Joaquin Valley to "blossom as the rose," and the thousands of families to enjoy the fertility of their lands.

He united in marriage with Miss Jennie Krepps August 25, 1902, and to them was born one son, Paul. Brother Manuel was a faithful member of the Seventh-day Adventist Church, expressing his faith and trust in God to the very last. We laid him away in full confidence that he will have a part in the first resurrection. Words of comfort were spoken by the writer.

C. M. Gardner.

GASSAWAY.—Elmer Gassaway, while on the beach near his home, was caught by a large breaker on December 18, 1911, and carried out to sea and to death. January 8, 1912, his lifeless body, badly mutilated, was brought back to shore by the briny waves. During the meantime a large company of friends patrolled the beach day and night.

At the time of the accident, Elmer was 19 years and 6 days of age. He was converted and united with the McKinleyville church about five years ago, under the labor of Elder M. H. St. John. He has been a very active member ever since. He was held in the highest esteem by all who knew him.

Besides a large circle of friends, he leaves a father, mother, sister, and three brothers to mourn their loss. Funeral service was held from the Arcata church, which was filled to overflowing. Words of comfort were spoken by the writer, using Isa. 57:1 as a text. Elder S. T. Hare assisted in the service.

J. W. Bressie.

Advice to Young Men

Young men, you are the architects of your fortune. Rely upon your own strength of body and soul. Take for your star, self-reliance, faith, honesty, and industry. Inscribe on your banner, "Luck is a fool, pluck is a hero." Don't take too much advice—keep at your helm, and steer your own ship, and remember that the great art of commanding is to take a fair share of the work. Strike out. Assume your own position. Fire above the mark you intend to hit. Don't drink. Don't chew. Don't smoke. Don't swear. Don't deceive. Don't read novels. Don't marry before you can support a wife. Be in earnest. Love God and your fellow man. — Noah Porter.

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EDITORIAL COMMITTEE

G. A. Irwin, E. W. Farnsworth, E. E. Andross,
J. H. Behrens, C. L. Taggart, H. G. Thurston,
D. A. Parsons.

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THURSDAY, FEBRUARY 8, 1912

The large number of our readers who are called to work with and for children in our Sabbath-schools and children's meetings, will greatly appreciate the series of lessons on "Character Sketches," beginning in the February issue of the *Sabbath School Worker* and continuing through the year. Any one of these lessons will represent a value far in excess of the cost of the *Worker* for a full year.

The 1912 Temperance *Instructor*, "The *Instructor* Temperance Annual," will be dated March 5, and ready to mail before that date. It will eclipse any previous Temperance number in both appearance and contents. The circulation of past Temperance numbers of the *Instructor* has steadily increased as follows:

1908.....	50,000 copies
1909.....	110,000 copies
1910.....	210,000 copies
1911.....	340,000 copies

Will it be reasonable to expect the circulation of the 1912 number to reach 500,000 copies?

Besides the usual volume of inspiring matter that the *Review* usually contains, beginning sometime in February it will publish thirty articles written by Elder W. A. Spicer on "The Certainties of the Message." These articles will be made up of the principal soul-inspiring facts Elder Spicer has been presenting at our ministerial institutes in the recent past. His presentation of the striking manner in which prophecy has met its fulfillment, the new and impressive historical quotations cited, the clear, concise, convincing setting of the whole message, were so thrilling to our ministers and workers, they have, for the good of our people at large, urged that these institute les-

sons be printed. They will therefore appear in the *Review*, beginning sometime in February.

From the issue of December 18, 1911, of the *South African Missionary* the following item is taken, indicating the opening of another door to the reception of the message:

A letter received the 11th from Brother C. Robinson, of the Nyasaland mission, says: "No doubt you will be glad to hear that we have received permission to enter Portuguese territory. Brother Konigmacher wrote about our entering there, and received a reply last week from the American consul at Lourenco Marques, through whom we obtained the permit, stating that he was in receipt of a communication from the office of the high commissioner of Portuguese East Africa, reading as follows: 'In reply to your despatch No. 230, of August 21 last, his excellency, the high commissioner, desired me to inform you that he has complied with your request, by authorizing the Seventh-day Adventist mission to traverse the region of Angoni in the district of Tete, in the work of mental, spiritual, and moral propaganda. Instructions to this effect have been sent to the governor there.'"

Wanted

Good stableman. Must be kind to horses, capable, and industrious.

St. Helena Sanitarium, Sanitarium, California.

Wanted

To correspond with any woman wishing to do kitchen work. No washing. Salary \$25 a month. Address Mrs. J. H. Miller, Fallon, Nevada.

California Medical Missionary and Benevolent Association

The fifteenth annual meeting of the California Medical Missionary and Benevolent Association, for the purpose of electing four or more members of the board of directors and transacting any other business that may properly come before the meeting, will be held at Sanitarium, Napa County, California, on Wednesday, March 13, 1912, at 12 o'clock m.

H. W. Cottrell, *President*.
J. B. Giddings, *Secretary*.

St. Helena Sanitarium Training School for Missionary Nurses

On April 2, 1912, we would gladly welcome thirty-five consecrated young men and women to our spring class. This is

a call for the largest class ever made, but it is due to the expansion of the sanitarium and hospital work and the opening of additional facilities in San Francisco—laying the foundation for a more extensive work in anticipation of the great opportunities offered by the World's Fair of 1915.

The sanitarium board has decided to open treatment rooms in the best part of the city of San Francisco in addition to the Laguna Street dispensary. This added work will necessitate more workers, but the cities *must be warned*.

Believing that "medical missionary work is the door through which the truth is to find entrance to the large cities," and realizing the need of medical missionary workers in foreign fields, as well as because of our own need of trained workers, we urge our young people to come now and enter the work.

With a large four-story hospital connected with the sanitarium, those in the training school have the advantage of a thorough preparation in surgical work. A laboratory course in gastric and urine analysis is also now part of the required work.

It is necessary that students shall have completed at least the eighth grade of preliminary school work.

The training school calendar and an application blank will be forwarded upon request.

Read in volume 9, page 167, the testimony given June 1, 1909.

George Thomason, M.D.,
Medical Superintendent.

Dr. Myrtle B. Hudson,
Secretary.

Sanitarium, Napa County, California.

Have you read the magazine with the message for February? This issue of the *Signs Monthly* is different. Its message should be read by every minister, every legislator, every voter; in fact, by every thinking man and woman who believes in civil as well as religious liberty for himself and for his neighbor. Read George Washington's "Declaration of Religious Liberty," and other articles of equal strength and importance in this issue. Loan, give, or sell a copy to each of your neighbors and friends. Five to forty copies, 5 cents each; 50 or more copies, 4 cents each. Order now. A delay may mean a man unwarned—a soul unsaved.