

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

Vol. 11

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No. 50

## Pacific Union Conference S. D. A. Directory

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## The Proposed Sunday Law

The full text of the petition, now in circulation, by means of which it is sought to secure the submission of a Sunday law to a direct vote of the people in California at the November election, is here given. Doubtless most of the people who are signing the petition do not stop to read the tedious phrases of this wonderful document. If they realized the confusion that inevitably would result, in its ratification by the people, they would hesitate about contributing to such an unhappy state of affairs. It should be our pleasure, as it is our duty, to inform them of the hopelessly absurd provisions of the bill and show them what its enactment would mean.

## Initiative Measure to be Submitted Directly to the Electors, County of \_\_\_\_\_.

We, the undersigned qualified electors of the State of California, County of \_\_\_\_\_, respectfully petition for the submission directly to the electors, in accordance with the provisions of Section 1, Article IV, of the Constitution of the State of California, of the amendment to the Penal Code attached hereto for a Weekly Rest Day law:

### AN ACT

To Amend the Penal Code by adding a New Chapter to Title 14 of Part 1 thereof: To Preserve One Day in the Week as a Day of Rest, and to Promote Health, Morals and the Public Welfare.

The People of the State of California do enact as follows:

Section 1. A new chapter is hereby added to Title 14 of Part 1 of the Penal Code to read as follows:

### CHAPTER VI

Of offenses against Health, Morals and the Public Welfare. 299 Short Title. This act may be cited as the Weekly Rest Day Act.

(2) Construction. In this Act, unless the context otherwise requires, (a) Sunday means the period of time which begins at twelve o'clock on Saturday afternoon and ends at twelve o'clock on the following afternoon. (b) The following words and terms, to wit: "person," "property," "vessel," "peace officer," "magistrate," and others used in this Act have the same meaning as defined and explained in Section 17 of the Political Code. (c) A contract rendered void by unlawful action on Sunday can not be made valid by subsequent action. (d) A contract to perform a lawful act, though made on a Sunday, is valid; but a contract made on any day to perform an unlawful act on Sunday, is void.

(3) Every person, firm, association, or corporation, that on Sunday, keeps open any shop, store, office, building, or any place of business, whether for the purpose of carrying on or transacting any business or common labor; or that buys, or sells or offers for sale, or advertises any goods, wares, merchandise, property or other thing prohibited by this Act, or that

for gain hires or employs, or causes any employee, apprentice, servant, or other person to work at, or to engage in any trade, business, occupation, or ordinary calling on Sunday, except works of necessity, mercy or charity, is guilty of a misdemeanor, and upon conviction thereof, shall be fined not less than ten dollars nor more than two hundred dollars, or be imprisoned in the county jail not to exceed thirty days, and upon each subsequent conviction, both said fine and imprisonment shall be imposed; except, however, in case of corporations the imprisonment, where imposed, shall be imposed upon all officers or agents thereof in this state committing such offense, or causing such offense to be committed; provided always, for greater certainty, as to the intent of this Act, but not so as to restrict the ordinary meaning of the expression, "works of necessity, mercy, or charity," it is hereby declared that this section does not apply, (a) To persons, firms, associations or corporations in receiving, transmitting or delivering telegraph or telephone messages. (b) To any work without the doing of which on Sunday, electric current, light, heat, air, water, or gas can not be continuously supplied for lawful purposes. (c) To unavoidable work in any manufacturing plant, or industry, or industrial process of such a continuous nature that it can not be stopped without serious injury to said plant, industry, or its product, or property used in such process. (d) To unavoidable work in any manufacturing plant, or industry, or industrial process, in making repairs to furnaces and repairs in cases of emergency when such repairs could not be made on another day of the week without depriving many operatives of employment. (e) To unavoidable work, essential to the protection of mines, property, or perishable products in imminent danger of destruction or serious injury. (f) To hotels, boarding-houses, restaurants in furnishing lodging or meals. (g) To the caring for milk, cheese and live animals, or to the delivery of milk or cream, or to the making of cheese or butter, or to the work of domestic servants, or watchmen. (h) To the sale after one o'clock in the afternoon, of ice-cream, confec-

tionery, non-alecoholic drinks, or the products of tobacco by retail. (i) To the quiet sale and delivery of daily newspapers and work incidental thereto, or to any necessary work in the preparation of the regular Sunday or Monday morning edition of a daily newspaper. (j) To work essential to the relief of sickness and suffering, including the sale of drugs, medicine, and surgical appliances by retail, between the hours of three o'clock in the afternoon and six o'clock in the afternoon, and said sale at any time on Sunday in case of an actual and urgent emergency. (k) To the burial or cremation of the dead, when and only when the death was caused by a contagious disease, or the body is so decomposed that immediate burial or cremation is necessary. (l) To any necessary or customary work in connection with divine worship or the solemnizing to marriages. (m) To any person who is a member of a religious society which observes some other day than Sunday as its day of worship, and who actually keeps his place of business or of his ordinary calling closed and does not work for gain at his ordinary calling or at common labor on said day of worship. (n) To unavoidable work in the public service of the Federal Government while acting therein under any regulation or direction of any department of said government and work incidental thereto. (o) To unavoidable work in connection with livery-stables, garages, stage lines, boats, vessels, vehicles, cars, or regular trains for the conveyance of passengers, or perishable freight, and work incidental thereto, or to the continuation to their destination of trains or vessels in transit, when Sunday begins, and work incidental thereto, or to the unloading of and caring for perishable products or live animals arriving at any point on Sunday; provided nothing herein legalizes special Sunday excursions by any mode of conveyance for hire. (p) To loading and unloading merchandise at intermediate points, on or from passenger-boats or passenger-trains. (q) To unavoidable work in cases of emergency essential to the keeping of the lines and tracks of railways open on Sunday. (r) To unavoidable work for any ocean-going vessel which otherwise would be unduly delayed after her scheduled time of sailing. (s) To any work which the railroad commission of this state, having due regard to the object of this Act, and with the object of preventing undue delay, deems necessary to permit in connection with the freight traffic of any railway or other line of transportation within its jurisdiction. (t) To parks, bath-houses, libraries, museums, or art galleries. (u) To sports and amusements. (v) To magistrates and peace officers in the performance of their duties as prescribed by law.

But provided, however, that the above exemptions, letters "a" to "v," or any of them, shall not preclude the enactment of any more restrictive law or ordinance by the Legislature, or by any county, city and county, city or town, nor shall

they nullify any more restrictive law or ordinance now or hereafter in force; and provided, further, that except in cases of emergency, said employee, apprentice, servant, or other person shall not be hired, employed, or caused to labor on Sunday, unless allowed twenty-four consecutive hours without labor, does not apply to any person, whose total hours of labor during said week do not exceed forty-eight.

301. Every person, firm, association or corporation, that on Sunday keeps open any bar, saloon, or dram-shop, or any place of any kind or description, where spirituous, malt, or fermented liquors or wines, or any admixture thereof are sold, given away, or served, or kept for sale, or that sells, gives away or serves any spirituous, malt or fermented liquors, or wines or any mixture thereof, on Sunday, is guilty of a misdemeanor, and, upon conviction thereof, shall be fined, not less than thirty dollars, nor more than three hundred dollars, and be imprisoned in the county jail not less than 5 nor more than 90 days, and upon a conviction, in addition to said fine and imprisonment, any license which may have been granted for opening and maintaining said place of business is void and shall not be renewed within two years thereafter, to said persons, firm, association, or corporation, provided however that this section does not apply, (a) To the keeping open of hotels, restaurants, or other places for lawful purposes. (b) To the use of liquors or wines in one's own home for family purposes or as an act of hospitality when no money or thing of value is received in return therefor, or to their use for sacramental purposes. (c) To the filling by registered pharmacists of written prescriptions for bona fide medicinal purposes only, upon a prescription issued, signed and dated by a duly licensed physician, having the name of the person applying for the prescription, and the name of the person for whose use the prescription is made, inserted therein by the physician issuing the same, and said prescription shall be filled but once, and shall then be marked "canceled" and be kept on file at the place of business of said pharmacist, open to public inspection, and no liquors so sold or served shall be drunk upon the premises; provided that no pharmacist, either directly or indirectly, whether personally or through a clerk or agent, shall sell, serve, give away, or allow, permit, or suffer to be drunk in or taken from his store or premises, any liquor or wines prohibited by this Act, except as herein provided for.

301 (a). All fines collected from the violation of Sections 300, 301 of this Code shall be paid into the common school fund of the county.

301 (b). All Acts and parts of Acts, either general or special, in conflict with this Act, are hereby repealed in so far as they conflict with the provisions of this Act.

## The Field

### SOUTHERN CALIFORNIA

#### Mass-Meeting at Pomona

Pomona enjoys the distinction of being the first city in Southern California to hold a mass-meeting in the interest of civil and religious liberty, during the present campaign. The Pomona opera-house was engaged for the occasion, and a goodly audience was present on the evening of July 2, at which time the principles of righteousness which underlie our opposition as a people were made clear to all present. Elders Willis M. Adams and Daniel A. Parsons were the principal speakers, the former speaking to the question, "Are Sunday Laws Religious?" and discussing the exemption clause, which it had been understood was to be inserted in the proposed bill, in the interest of Seventh-day Adventists. Elder Parsons considered "The Relation of Sunday Laws to Labor," and cited instances of persecution growing out of religious enactments in the past, as well as the tendencies of late observed to encroach more and more upon the rights of the individual citizen.

The interest manifest was emphasized by the views thrown upon the curtain at the conclusion of the addresses, and these included illustrations of the terrors of the Inquisition, as well as many acts of religious tyranny committed in all past ages. A pleasing feature of the program was the singing of a song, entitled "The Flag of the Free," by a concealed choir, while one of our brethren, a veteran of the Civil War, walked back and forth along the front of the stage, waving the Stars and Stripes, the emblem of our liberties. It was the pleasant privilege of the writer to preside at this meeting. One of the most able ministers of Pomona, pastor of one of the popular churches, came forward at the conclusion of the meeting, to express his hearty endorsement of the sentiments voiced, and to pledge his earnest cooperation in the work yet to be accomplished. A duet, "O, Mama, Why Does Papa Stay Away?" sung by Mrs. C. T. Adams and her little daughter, presented the tragic story of one of our brethren imprisoned in Tennessee for conscience' sake. J. F. Blunt.

**Missionary Items**

Sunday, June 23, was observed as "Temperance Day" by the Sunday-schools throughout the nation. Sister Augusta C. Bainbridge was requested by a state temperance official to select fifteen speakers for Sunday-schools in Los Angeles. Dr. B. E. Fullmer was appointed to the First M. E. school, and gave an intensely earnest talk to the young men between twenty and thirty years. The seven minutes allotted the doctor—but later stretched to nine—were packed full of a striking explanation showing how insidiously tobacco undermines the system, rendering users less capable of resisting the strain incident to the battle of life. This opening gave us the opportunity to make friends for the Temperance *Instructor* among the leaders of the largest Sunday-school in Southern California. When speaking of temperance literature, the leading temperance worker in this church remarked, "There is nothing better than the Temperance *Instructor*."

**Redlands**

As I stepped into the Redlands church, last Sabbath afternoon, I noticed, with pleasure, a large cardboard leaning against the pulpit, and on it a working map of the town. Some one was sufficiently interested in home missionary work to make a suitable map by hand. I soon learned that the Volunteers, young and old, had districted the place, and were beginning a house-to-house campaign with religious liberty literature. The weekly collections of the Volunteer Society meetings had created a nice little fund; and during the meeting, it was voted to spend five dollars of this money for religious liberty tracts for the house-to-house work. One of the friends observed that the regular tract supply was low. It was at once decided to assign four dollars and fifteen cents for this purpose. Two dollars and fifty cents was also given to the fund which the Volunteers of Southern California are raising for the purchase of an organ to be sent to the school in Amoy, China. The free literature fund had to come in for its share, and the friends gladly put in another two dollars and fifty cents. The writer's happiness was increasing. Then a dear brother arose and urged that some greatly needed Spanish literature be obtained. The society's treasury was depleted by this time; but they quickly voted to give the afternoon's collection

to the last named object. It was an enthusiastic meeting of real home missionaries, and I came away singing, "The Lord loveth a cheerful giver." Brethren Trott and Prout, two medical students at Loma Linda, have had the leadership of the Volunteer Society work in Redlands during the past year, and their efforts are appreciated.

**Loma Linda**

Last Friday evening the Volunteers gathered in the chapel for their farewell service. Before another Sabbath, many of the students and workers will be in various parts of the West. We are glad to report that quite a number will be among our house-to-house workers with the books or magazines. At the meeting mentioned, the secretary made the statement that the society was sending out one hundred and one *Signs* each week, and that most of these were followed up with correspondence. The Volunteers who remain at Loma Linda through the summer have promised to continue this good work. Five of the young lady students have expressed a desire to enter the magazine work for the vacation period. These will no doubt begin work next week.

**Santa Ana**

Recently our friends here ordered several hundred back numbers of the *Signs Magazine* for their home missionary work. One of the sisters in this church has had the joy of seeing three of her readers accept the message just recently.

**Orange**

Here is another little company of workers. They also are getting a good supply of literature for the home field. It is encouraging to see the willingness on the part of our young people in these smaller churches to help extend the work. And that is what we have been instructed to do. "Extend your efforts to your neighbors, and to those who have not the privileges of meetings. Sow beside all waters. . . . We need the help of every one. God will require personal service at the hands of every one to whom He entrusts His truth. Not one is excused." Nor do we want to be. Our greatest peace and satisfaction will come out of honest service in the King's business. In giving to others' good, we are loaning to the Lord. If we can trust the security, we shall be willing to do more and more for His cause.

**Los Angeles**

One of our city workers, who is pla-

cing the literature in hundreds of homes, recently received two of the large five-dollar packages of tracts—the gift of one of the elders in the Carr Street church. The "speaking leaves" are surely doing their part in warning this southern metropolis.

**San Jacinto and Hemet**

Another supply of literature has just been shipped to the beautiful valley where Brethren Fitch and Brant have been faithfully laboring during the past few months. These two prosperous little towns in the San Jacinto Valley, about four miles apart, are now being canvassed for souls. In Hemet, where we now have an organized church, about thirteen have recently embraced the faith under the labors of Brother Brant. The friends here look forward to the prospective tent effort, after the August camp-meeting. In San Jacinto, Elder Proctor and Brother Fitch have a well-located and attractively kept tent, with some keenly interested people attending nightly. Several here have taken their stand with our people. Brother Fitch's reading-room over the hardware store of the town has proved to be a factor in reaching the people. More about this room may appear later.

Ernest Lloyd.

**San Jacinto**

Taking advantage of the conveyance and leisure of one of our brethren living near, we started out one Sunday morning to distribute the printed page. The morning's effort was void of anything very thrilling save for a personal encounter with a rabid dog. While we were eating dinner, the horse lay down and broke the shaft, thus forcing us to change our plans for the afternoon.

Soon after the above mentioned experience, we had the privilege of studying with one of the families where we had left the literature. Just before we left, a young man requested that sometime we explain to them why we kept the seventh day. The mother added that they had thought they were keeping the right day, until after they read an article in the magazine we left them some time ago. It seems the magazine had been the first to call their attention to the subject.

A short time after this visit, the father and husband of the family came to me four times in three days for help on the International Sunday-school lesson, en-

titled "The Use of the Sabbath." The next Sunday he taught our views to the senior class in the Christian Church, of which it is interesting to note he was one of the elders. He also read to his class Enright's \$1,000 offer.

The leader of the Christian Endeavors requested him to speak that evening to the Christian Endeavor Society, assigning him the subject "How to Enrich the Sabbath."

It is needless to say that things were considerably stirred up. As a result, the pastor was forced to speak on the controverted point.

The week prior to events last mentioned, we had studied Daniel 2 with the pastor, his wife, and mother. Although we knew the Sabbath question was being warmly discussed, we went, as per appointment, to study Daniel 7. The pastor gave us an invitation to come the next Sunday and hear him speak on the question. On that day he occupied more than twice as much time as he usually does for the morning service. We were informed that more attended that service than had been out for three years. His subject of course was the "Two Covenants."

In the evening a superannuated minister spoke on the same theme, using more time than the pastor had used in the morning. People came from an adjoining town to hear him. I announced that we would reply. Both ministers and a goodly company of others were present the first evening of the reply.

Because of this agitation, we have been able to get in touch with some that we might not have been able to reach otherwise, and the home of the pastor is still open to us.

A tent has been shipped to this place, and we trust a harvest of souls will be reaped.

D. D. Fitch.

### Notice

The thirteenth annual session of the Southern California Conference of Seventh-day Adventists will be held on the camp ground at Glendale, California, August 5 to 18. Commencing with the evening of the 5th, at 7:30, and daily until the evening of the 8th, these meetings will be devoted entirely to the transaction of conference business. The session is called for the purpose of electing the officers of the conference for the ensuing year, and for transacting such

other business as may properly come before the meeting.

All churches in this conference are entitled to a delegate representation at this session on the following basis: one delegate to represent the church organization, and one additional delegate for each twenty-five members or fraction thereof.

The camp-meeting proper will commence August 8, at 7:30 P.M.

E. E. Andross, *President*.

Frank Lane, *Secretary*.

### Southern California Association of Seventh-Day Adventists

#### Notice

The thirteenth annual session of the Southern California Association of Seventh-day Adventists will be held on the camp ground at Glendale, California, August 5 to 10, in connection with the annual meeting of the Southern California Conference of Seventh-day Adventists.

The first meeting of the session will convene August 5, at 7:30 P.M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

E. E. Andross, *President*.

Frank Lane, *Secretary*.

### Sanitarium Association of Seventh-Day Adventists of Southern California

#### Notice

The fifth annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists at Glendale, California, for the purpose of electing the officers of the corporation, and transacting such other business as may come before the body. The first meeting will be held at 10 A.M. Tuesday, August 6, 1912.

E. E. Andross, *President*.

Frank Lane, *Secretary*.

### Wanted

By the Paradise Valley Sanitarium Training School for Missionary Nurses, twenty consecrated young men and women who are willing to devote their lives to the Master's service.

This school affords a most thorough and up-to-date training in all departments. Its location is ideal. Its climate is the very best, warm and sunny in winter, and cool in summer. New commodious home for nurses just completed. Class begins October 1, 1912. Write at once for illustrated booklet.

Superintendent of Training School,  
Paradise Valley Sanitarium,  
National City, California.

### NORTHERN CALIFORNIA-NEVADA

#### Conference Items

Elder Henry Shultz, in company with Professor Grauer, from Clinton, Missouri, visited in the Central California Conference the past week.

Our field agent, Brother R. H. Miller, is putting forth strong efforts to assist the canvassers in the field, and the reports that he brings in of the work being done are very favorable.

Elder C. M. Gardner writes: "In company with Brethren B. E. Baldwin and A. L. Philbrick, we held a short series of tent meetings at Turlock just before our camp-meeting in Sacramento. A fairly good interest was manifested from the beginning. Thirteen were reported for baptism and to unite with the church. The first Sabbath after the close of the camp-meeting, nine of those received baptism. Others are keeping the Sabbath, and give promise of uniting with us soon."

From our Bible worker in Stockton we receive the following report: "The work in this place is moving steadily onward. One noble woman of the Methodist Church expressed her desire to be informed on every point of our faith, saying she had been wishing to meet some of our people. A number of Catholic ladies are becoming interested in the Bible readings, and some of that faith have asked for prayers. Brethren, remember the work in Stockton in your prayers."

Elder N. W. Kauble reports the following: "By request, I had the pleasure of meeting with the Manteca church Sabbath and Sunday, June 29 and 30. Several there have lately accepted the message, and are rejoicing in the truth. Others are studying, and hope is entertained that in the near future there will

be more additions to the church. This reported progress is not without the usual opposition, but it may be truly said that the opposition is only causing some to take a stronger hold on the truth."

Our conference is carrying a heavy pay-roll, yet we haven't laborers enough to meet the demand. A general letter has been sent to all the churches, suggesting that all the brethren throughout the conference make the week from the 6th to the 13th a time for special investigation of our financial standing with the Lord. No doubt there are some who do not feel clear in what they have given in the past in tithes and offerings. It is requested that Sabbath, the 13th, a collection be taken, at which time those who are not sure that they have been faithful in the past, may contribute, as well as those who have been faithful in tithe paying.

Verah MacPherson.

### CENTRAL CALIFORNIA

The tent at Reedley has been relocated near the center of the town.

The Hollister effort began June 28, and a fair attendance is reported.

Let us remember at the throne the tent companies, that success may crown the efforts.

Miss Belvail ordered over six hundred dollars worth of books last week. The order found the publishing house without enough of the proper bindings, so the new "Heralds" will probably be out a little sooner than expected.

June 29, the German brethren united in a company consisting of twenty-four members. A young people's society was formed, and forty-three responded to the roll-call, some of whom belong to the Dinuba English church.

Sabbath, June 22, Elder Behrens met with the Bakersfield church; and the following Sunday, June 23, ten souls were baptized, five adults and five young persons. These who were received into fellowship of the church were brought to accept the truth by the labors of the lay members there. S. G. White.

### Reedley

Elder H. C. Basney, Brethren Paul Scoggins and Richard Breitigam, and the writer were asked to follow with a tent

meeting the good camp-meeting held at this place, closing June 9. It was necessary that I return to Hollister for a few days; and Brother Scoggins not recuperating as was hoped, from sickness which came upon him during camp-meeting, it was necessary for him to go to the mountains. Brethren Basney and Breitigam carried the work alone for a week. There has been an average of about thirty in attendance, mostly of our people living near here, members of the Dinuba church.

The meetings were continued in the tent used by the young people during camp-meeting. It was some distance from the business center and from the people; therefore we have moved it, pitching it just across the street from the post-office one way and the Catholic church the other. We have got out some announcements, and will have our first meeting there to-night. We hope to secure a better hearing at this place. Remember the work here in your prayers. E. H. Adams.

June 25.

### CALIFORNIA

#### Oakland and Alameda

Perhaps a brief summary of results from various efforts hereabouts during the past year may be of interest.

From the effort in the Twenty-third Avenue section, which began a little over a year ago, where the writer was assisted by Brethren Beddoe and Keely, I have baptized ten persons, and two were accepted to membership on former baptism.

From the central Oakland district there have been twenty-four souls baptized by the writer; and from the Alameda district, where Sister Moler has been laboring for some time, there have been eight baptized. This does not include eleven others from various points near, who were baptized after the Alcatraz camp-meeting.

There have been, altogether, fifty-three souls baptized by the writer and not less than seven accepted on former baptism. There were two others baptized at the recent camp-meeting at Santa Rosa, as a result of work done in this district.

We expect soon to begin a series of tent or hall meetings in Alameda, where several others are now awaiting baptism. Pray for us, that many more souls may be brought to the light of truth through the grace and mercy of God, in the year to come.

One item worthy of special note in

connection with our recent camp-meeting at Santa Rosa, is that out of the fifty-one souls baptized there, a large majority were young people from the surrounding churches, where church schools have been in successful operation for some time. The seed that has been sown, oftentimes in tears and self-denial, in our church schools, is beginning to bear precious fruit. Let us help the good work to go on.

George A. Snyder.

### Missionaries to Burma

Answering a call from the General Conference, Brother and Sister G. A. Hamilton will leave San Francisco this week for Washington, D. C., and after two or three months of special work in the Foreign Mission Seminary, they will go on to Burma to take up evangelistic work among the Karen people. The many friends of Brother and Sister Hamilton wish them Godspeed in the work before them. They are well known here, having labored in the city work in the California Conference for several years.

A personal letter recently written by Elder H. H. Votaw, who has charge of the work in Burma, will be of interest in this connection. It gives a glimpse of the work and conditions there to which Brother and Sister Hamilton are going. Writing from Kemmendine, he says:

"Under separate cover, I am sending you the first issue of our Burmese paper, 'Kin Zoung,' which by interpretation is 'The Watchman.' This is a term with which all the Burmese are familiar, for at the village gates these watchmen are kept at night to give warning concerning thieves. This name seemed the best fitted to our needs of any that was suggested. The workers are having good success in selling and taking orders. Brother Beckner has taken about one hundred orders in two weeks, besides those that he has sold as single copies. The prices we charge are sufficient to allow the colporteur fifty per cent, and yet pay for the cost of printing. The price for a single copy is an anna, two cents.

"I have just returned from a Karen village. A night in a bullock cart, a part of a day on the deck of a river launch crowded among natives, and the next night traveling by train, getting but little sleep, does not leave me in much of a mood for letter writing, but I have some good news that I must share with

you, for I feel that we owe you something for having found so much space for us in the Mission Number of your good paper. The village from which I have just returned is the one that I visited about a year ago. You will remember that I baptized a man at that time. For a year he has stood alone and remained faithful. At the time of this visit, I found that another man had begun to keep the Sabbath, and that he was in agreement with us as far as he knew our message. I studied the Word with him further, and had the privilege of baptizing him.

"He is an excellent man, and in many respects one of the most progressive men in his community. His house and his garden are superior to any others that I saw. His wife is a very nice woman apparently, and is interested in this truth. I fully expect to see her walking in all God's commandments soon. There are a number of others that are studying. Since work demanded that I come back to Rangun, I left Brother Hpo Hla to follow up the interest until he has to return to Meiktila for his school work.

"The Pwo Karens have not accepted the gospel quite as rapidly as the Sgaw Karens have, still we found the Buddhists much more friendly than Burman Buddhists are. We gave some simple treatments, though I know but little about medical lines. This opened the way to get into some homes that would otherwise have been closed to us. I feel sure that if we can once get our work started among the Karens, there will be converts by the scores at the very least.

"The place of our baptismal service was the most desirable in some ways of any that I have ever seen. There is a hill near Kawmunot village two or three miles long. It rises abruptly out of the plain to a height of about five hundred feet. It is a solid stone. Out of the side of this hill flows a stream which has its source somewhere under the hill. The water is clear as a crystal. One can enter the side of the hill by following the stream bed. This we did for a short distance. There, surrounded by rock above, beneath, and on all sides but the place of our entrance, I baptized the second convert to this message from the Karen nation; and all the time of the service, and often since, my mind has dwelt upon that tomb 'wherein never man before was laid,' and I have prayed that Ko Aung Baw might prove a worthy disciple of its first occupant."

## Book Work

### CENTRAL CALIFORNIA

#### Book Notes

God has ordained the canvassing work as a means of presenting before the people the light contained in our books; and canvassers should be impressed with the importance of bringing before the world *as fast as possible* the books necessary for their spiritual education and enlightenment.

All of God's requirements are enablements to do the work assigned, and with every work that He institutes He will see to it that those who propagate this work will be blessed by Him. As an evidence of the truthfulness of this, I wish to submit the two following reports from one of our faithful workers in this conference. These reports will bear investigation, and I would be glad if others might rely as strongly on the promises of God as this worker evidently does.

The reports follow:

#### Week Ending June 28

Books, "Great Controversy" and "Heralds"

|        | Hrs. | Orders | Value   | Helps  |
|--------|------|--------|---------|--------|
| Mon.   | 8    | 10     | \$27.00 | \$ .50 |
| Tues.  | 8    | 6      | 20.00   | 1.25   |
| Wed.   | 10   | 14     | 35.50   | .75    |
| Thurs. | 8    | 12     | 30.00   | .50    |
| Fri.   | 6    | 9      | 25.00   | 2.50   |

40 51 \$137.50 \$5.50

#### Week Ending July 5

|         |   |    |         |  |
|---------|---|----|---------|--|
| Mon.    | 8 | 13 | \$35.00 |  |
| Tues.   | 8 | 14 | 43.00   |  |
| Wed.    | 9 | 10 | 27.00   |  |
| Thurs.* | 5 | 6  | 15.50   |  |
| Fri.    | 8 | 17 | 49.00   |  |

38 60 \$169.50

Totals 78 111 \$307.00 \$5.50

Total sales for two weeks, \$312.50.

Average sales per hour, \$4.00.

\*July 4.

As we read such reports as these, we are led to believe that the following prophecy is being fulfilled:

"Very much more efficient work can be done in the canvassing field than has yet been done." - J. W. Rich.

### REPORT OF BOOK WORK FOR WEEK ENDING JUNE 21, 1912

| Agent             | Book    | Hrs. | Ords. | Helps | Value    | Delivered |
|-------------------|---------|------|-------|-------|----------|-----------|
| <b>California</b> |         |      |       |       |          |           |
| W. W. Peterson    | P.G.    | 25   | 20    |       | \$73.00  |           |
| George Greer      | Heralds | 20   | 26    |       | 67.00    |           |
| 2 Agents          |         | 45   | 46    |       | \$140.00 |           |

### REPORT OF BOOK WORK FOR WEEK ENDING JUNE 28, 1912

|                            |         |     |    |  |          |         |
|----------------------------|---------|-----|----|--|----------|---------|
| <b>Southern California</b> |         |     |    |  |          |         |
| Luella Ashbaugh            | Heralds | 36½ | 11 |  | \$26.00  |         |
| Reathel Jenkins            | Heralds | 35  | 14 |  | 37.50    |         |
| Fred Adams                 | Heralds | 25  | 8  |  | 21.00    | \$23.00 |
| E. J. Crawford             | P.G.    | 21½ | 5  |  | 19.00    |         |
| Harry McWhinney            | D.&R.   |     |    |  | 14.00    |         |
| C. E. Adams                | P.G.    | 12  | 6  |  | 25.50    |         |
| 6 Agents                   |         |     |    |  | \$143.00 | \$23.00 |

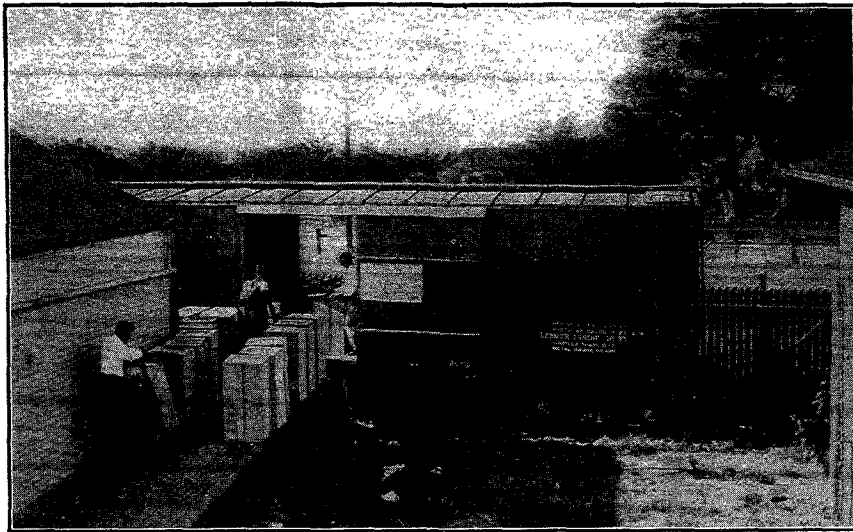
#### Central California

|                 |             |    |    |        |          |  |
|-----------------|-------------|----|----|--------|----------|--|
| Tressa Belvail  | G.C.        |    |    |        |          |  |
|                 | Heralds     | 40 | 51 | \$5.50 | \$143.00 |  |
| Clyde Gregory   | G.C.        | 34 | 13 |        | 45.00    |  |
| Claude Cowing   | Heralds     | 25 | 6  |        | 13.50    |  |
| Delta Toothacre | Heralds     | 6  | 3  |        | 6.00     |  |
| Elmer Johnson   | Heralds     | 3½ | 1  |        | 2.00     |  |
| Miscellaneous   | 50 per cent |    |    | 1.00   | 20.85    |  |
| 5 Agents        |             |    |    | \$6.50 | \$230.35 |  |

#### California

|                 |         |    |    |  |          |  |
|-----------------|---------|----|----|--|----------|--|
| George Greer    | Heralds | 31 | 22 |  | \$57.50  |  |
| O. H. Shrewbury | G.C.    | 21 | 6  |  | 19.00    |  |
| Harold Lewis    | P.G.    | 30 | 8  |  | 32.00    |  |
| G. A. Ferry     | Heralds | 12 | 4  |  | 8.00     |  |
| 4 Agents        |         | 94 | 40 |  | \$116.50 |  |

## Off for Buenos Aires



### The Story

Two words flashed eight thousand miles by cable and telegraph from Buenos Aires, on the east coast of South America, to Mountain View, on the Pacific coast of the United States, constituted the largest book order received by the Pacific Press last week. These small code words said "Rush 2,000 'Home and Health' Spanish." The order came late Tuesday afternoon. By 10:30 Wednesday morning in San Francisco a steamer was found to be sailing direct to Buenos Aires on the next Tuesday (the only one within the next two or three months); and fortunately, just enough space away back near the stern of the boat to contain the shipment, had not been engaged. The 2,000 books were

in unbound form, many of them not having yet been sewed. The next day was the Fourth of July, when all who desired were to have the day. But these plans all changed. The bindery force was willing to work hard and long, and several others were called in, and by Thursday night over half of the entire lot ordered had been delivered to the packing room, and were in cases ready for shipment. The remaining books were completed the next day, and by 5:30 the entire shipment, twenty-seven cases, weighing almost two tons and a half, were on board a freight-car ready for San Francisco, to be placed aboard this steamer leaving Tuesday, which will, if nothing happens to prevent, land the books in Buenos Aires inside of sixty days.

### From the North Pacific Camp-Meetings

Elder A. O. Tait brings an excellent report of the work accomplished at the North Pacific Union Conference camp-meetings at which he has been in attendance during the past few weeks. He has never seen, he said, greater evidences of the quiet working of the Spirit of God than those witnessed at these meetings. One interesting occurrence in connection with the Roseburg, Oregon, meeting was the constant presence of a Baptist minister. He came to all of the business meetings as well as the other services. Elder Tait made his acquaintance, and

learned that he had been interested for some years in the truth. He said that many years ago he lived by an old gentleman who was so true to the Adventist faith, and showed such a kindly interest in him, that it had always left a deep impression. One day he said to Brother Tait, "Haven't you something in print that will explain the Sabbath question fully?" "The Lord's Day, the Test of the Ages," the ten-cent pamphlet, was recommended, and he purchased this and some other literature. Since leaving the camp he has written twice to Elder Tait, stating that he has decided to keep the Sabbath, and hopes that the way will

open for him to assist in giving the third angel's message.

At the Idaho meeting at Nampa there was such an interest among the townspeople that it was decided that the larger part of the conference force would remain on the ground and carry on the meetings for the large outside attendance. They have hopes of a large number accepting the truth. There were fifty-one baptized at the close of the regular camp-meeting there.

The Western Oregon camp-meeting held at Portland was very largely attended, there now being upwards of a thousand Adventists in that city alone. Among those in attendance quite a number had just recently accepted the truth. The last evening Elder H. W. Cottrell, who is now the president of the Western Oregon Conference, preached on the Sabbath question. It so impressed a business man of Portland who was present that he accepted the Sabbath truth, and will obey. At the close of the Portland meeting, eighty were baptized there, and twenty more were candidates, to be baptized in their home churches.

Elder Tait says that the meetings at Spokane and at North Yakima were excellent, and there some definite victories were won for God. Many took their stand for the truth, and others who had grown cold renewed their connection with it. At all these meetings, he says, there was a strong interest in every branch of the work. The people were enthusiastic, and took every opportunity to learn how better to live the truth and work for their neighbors and friends on returning home. They took hold of the tracts, small books for lending, and special offers on books, at every place, which evidences a spirit for work and confidence in these blessed agencies.

Surely the believers in the Pacific Union should be encouraged to know that in the states to the north there are more than 6,000 Adventist members, and that the work in that field is making steady progress.

### For Sale

Having been called to work elsewhere, I offer for sale our beautiful little home in Mountain View, located in good residence section, three blocks from the Pacific Press and church school. House of five rooms, modern conveniences; lot 70 by 140, with bearing fruit-trees, berries, etc. H. B. Thomas, Mountain View, California.

# Pacific Union Recorder

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## EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, C. E. Ford.

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THURSDAY, JULY 11, 1912

Three shifts of men are hard at work on the excavating for the new building at the Pacific Union College. One shift goes on at 1 A.M., another at 9 A.M., and another in the evening. Things are moving.

The Mountain View Sabbath-school's offering on the second thirteenth Sabbath — for the school in Central Africa — amounted to \$51.00. In view of quite a number of the members' being away at the camp-meeting, this amount was quite encouraging.

A recent report from the summer school and convention near Portland says that the work there is now well organized, and that the teachers have settled down to good hard work. Mail sent to those in attendance should be addressed to Erroll Heights, Milwaukee, Oregon, S. D. A. Teachers' Convention.

Mrs. H. U. Stevens, formerly Miss Inez Hoiland, is back from Union College, and spending a month in Oakland with her people before leaving with her husband for South America, where Professor Stevens will have charge of the River Plate Academy, our missionary training school in South America. Miss Hoiland left California for Union College four years ago, since which time she has been a teacher there a part of the time. During the past school year she has been in Chicago with her husband, where he was graduated from the University of Chicago. The best wishes of their friends will go with them to their work in South America.

One conference secretary has just written the periodical department of the Pacific Press that a Baptist minister to whom he has been sending the *Signs of the Times* during the last special gospel

series has accepted the truth. It is truly encouraging, isn't it? Let us take hold with new energy in using the "Truth for To-Day" six-month series of the weekly *Signs*, which began with the issue of July 9. You can have the series mailed direct from the office if you prefer, at the rate of 65 cents each, if you order five or more subscriptions. The 60-cent rate applies on clubs mailed to one address. For example, five copies, six months, mailed direct to individuals, cost \$3.25; mailed in one wrapper to one address, \$3.00. There is no better way to reach people with this truth than in this systematic way, by which all points are carefully presented. Send all orders through your tract society.

## The Glendale Camp-Meeting August 5-18

I wish to speak to our people once more through the columns of the RECORDER regarding the Southern California camp-meeting to be held at Glendale, August 5-18.

All the arrangements have finally been made for securing the ground, and work in preparation of the camp will begin Monday, July 8. The location in Glendale is very central, and it will be quite convenient for our people who come from a distance, as well as for the people of the city.

We are rapidly approaching the end, and it behooves every believer in this message to prepare for that great day. Our annual camp-meetings are designed of the Lord to help us greatly in the work of preparation. Anciently the Lord bade His people assemble three times each year at Jerusalem for worship. This was a very important part of the Jewish economy, and was made quite imperative on the part of all who were physically able to be present at these annual gatherings. Through this means the worship of the true God was perpetuated, and for long centuries the unity of the twelve tribes was preserved. Had it not been for these gatherings, the work that God designed to accomplish through His people would have failed long before it did. If it was important for ancient Israel to gather three times each year, it is surely doubly important at this time that God's people should assemble at least once each year.

The camp-meetings that have recently been held in the northern part of the state, have been seasons of great refreshing. The last of these series, re-

cently held at Santa Rosa, was a very blessed occasion indeed. Fifty-five were baptized on the last day of the meeting, and the people returned to their homes greatly encouraged, and much better prepared for the closing work of this message, and all felt that they could not have afforded to miss the blessing of the meeting. Even though it may mean a financial loss to you, still you can not afford to be without the blessing of the meeting to be held at Glendale. This is one of God's appointed opportunities for the giving of His Holy Spirit to His people in the latter rain. The following quotation is from the Testimonies, volume 6, page 39:

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You can not afford to lose one such privilege."

Orders for tents should be sent to Brother Frank Lane, 417 West Fifth Street, Los Angeles, without delay. The plan of the grounds has now been prepared, and if you will designate the location desired, if possible it will be reserved for you; but if you delay until you arrive on the grounds, you may be disappointed in your location. In fact, we shall doubtless be compelled to rent tents for the accommodation of many of our people, and we will not rent more than will be required.

Orders for furniture should also be placed at once, or else you may be disappointed in securing what you desire in this line. However, may I suggest that our people get along with as little furniture as will make their tents comfortable? I believe that sometimes we have been somewhat extravagant in this line.

Come praying for the success of the meeting.  
E. E. Andross.