

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

Vol. 11

Mountain View, California, July 18, 1912

No. 51

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—E. E. Andross, 417 W. 5th St., Los Angeles, Cal.

Vice-president.—G. A. Irwin, Loma Linda, Cal.

Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. F. Blunt, office address.

Medical Secretary.—D. H. Kress, M.D., Loma Linda, Cal.

General Field Missionary.—A. A. Cone, office address.

Executive Committee: E. E. Andross, G. A. Irwin, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, C. E. Ford, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White, D. H. Kress.

## Educational Work in This Union

Our educational work in the Pacific Union Conference, as well as in other parts of the world, has grown very rapidly during the past few years. It has developed along lines quite different than what we had expected, and hence we were not prepared for all the changes that have taken place. This development has necessitated some changes in our plans, and has revealed the fact that we have not at all times given as careful attention to the unification of the work as should be done. Realizing this fact, it seemed wise to call the heads of our schools, with the presidents of the conferences, together at the time of the Santa Rosa camp-meeting for counsel. It seemed that this would be the best time, since Professor Salisbury, the Gen-

eral Conference Educational secretary, could spend two days with us at this time. Hence, Tuesday and Wednesday, June 25 and 26, were largely devoted to counsel over the educational work in our union conference. This took us out of the camp-meeting almost wholly during these two days, but the results of the council, we believe, will justify the calling of the council at this time, even at the expense of the loss of the camp-meeting for this period.

The Lord greatly blessed us in talking over plans for the advancement of our work along the lines of our academic and collegiate departments. We have now the Pacific Union College, the Fernando Academy, the Lodi Academy, and the Armona Academy, all operating in this field, and hitherto they have overlapped, to some degree, in their work. It seemed necessary to counsel together regarding the courses of study and the scope of work to be covered by each institution. The following recommendations were agreed upon regarding this matter:

1. We believe that the time has come for us as managers and principals to give closer study than heretofore to the cost of operating our schools, lest the unfortunate experiences of the past will be constantly repeated.

2. An investigation should be made at the beginning of each term, and schedules of prospective income and expenses of each department carefully drawn. At the close of each school month the expense and revenue producing departments should be carefully inspected, in order that we may know that the work is on a safe basis.

3. The income from tuition should not be expended entirely on teachers' salaries, but enough should be saved to cover the cost of heating, lighting, and caring for the schoolrooms, and providing the necessary supplies that must be furnished for consumption therein, and at least one

third of the administrative and office expenses.

4. The boarding department should be so managed as to produce a profit of not less than fifteen per cent net after all expenses for labor, fuel, laundry, provisions, and renewals have been provided for. This surplus will then be left to apply on a portion of the administrative and office expenses.

5. The industries, such as farm and garden and shops, should be more than self-supporting.

6. The dormitory income, after meeting the expenses connected therewith, should be sufficient to meet the repairs and depreciation and interest charges, taxes and insurance, heat and light.

7. Great care should be exercised in not overloading the school with students that are to work all or part of their way, so that it is impossible for the management to reap the full advantage to be gained from the fifteen hours' work a week that each boarding student is to perform. The body of the boarding workers should be organized for the performing of all the routine work of the school.

8. Inasmuch as our rates are based upon full cash monthly payments, it is necessary to see that there are none in arrears. To allow accounts to run a year means the borrowing of money to meet the bills, saying nothing of the loss in accounts that is sustained.

9. When the chairman of the board, the principal, and the business manager discover that the institution is running behind, the situation should be reported at once to the managing board, who should take steps immediately to change either the policy or the management of the institution.

10. *Resolved*, That we arrange for our teachers to work fifteen hours a week with the students in manual labor.

Other recommendations covering the financial phase of our work were carefully considered and unanimously agreed upon by the brethren in counsel. We believe these recommendations will commend themselves to the brethren throughout the field, and we wish to assure all our people that we will encourage each

school to follow these plans closely in the conduct of our institutions. If they are followed, we believe that we may avoid some of the embarrassments that we have been in in the past in the way of incurring deficits in the operation of our educational institutions. Some schools represent success in meeting all their expenses, and this has demonstrated the possibility of operating our schools without incurring debt, and it is our determination, as will be seen in the recommendations adopted, to make this a reality in all our schools. The brethren were united in adopting these plans, and we believe our brethren and sisters throughout the field will help us in carrying them out. This can not be accomplished unless the students will be prompt in the payment of their tuition and other expenses.

Another recommendation was adopted regarding the matter of students passing from one school to another, as follows:

*We Recommend.* That students passing from one school to another in mid-term be required to present from the principal of the school from which they have come, a letter showing their standing; and that we discourage the acceptance during the current year by one school of students that have been expelled from another.

We believe this recommendation also will commend itself to our people generally. We are now living in perilous times, and we are compelled to guard the interests of our students in all our institutions. The parents of our young people wish to be assured, when they send their children to our schools, that they will not be exposed to undue temptation; and in order to accomplish this, we must very carefully guard against unworthy characters' being received into our schools; and if, by any means, they are permitted to enter, they must not be retained when it is found that they are detrimental to the best interests of the school. There must also be some method of guarding the interest of other schools against unworthy characters. We do not wish to bar any one from our schools who should have the advantages offered by them, and we will do our best to guard against any undue discrimination.

It seems necessary, in order to maintain the scholarship of our teachers in our church schools, to hold a summer school especially for those who have not had the advantages of the advanced courses; hence the following recommendations for 1913:

1. In order to strengthen our church school work, we recommend the elementary normal courses be dropped from our normal departments as soon as possible.

2. That music and art be left optional with each school.

3. That special courses for workers be arranged by the Pacific Union College only.

4. That Armona Academy offer the academic course.

5. That the Lodi Normal Institute offer the normal course, academic course, and business course.

6. That Fernando Academy carry an elementary ministerial course, a normal course, and an academic course.

7. That Pacific Union College give courses in business, normal, preparatory medical, ministerial, and collegiate work.

8. That we approve of the efforts of the Pacific Union College to secure recognition from the State University, and that our schools of high school grade be free to apply for accrediting when they meet the requirements.

9. That the Pacific Union College have the right to go to any field to secure students for courses above the twelfth grade, and that the president be expected to attend all camp-meetings, and be free to distribute catalogues and other literature concerning the school.

10. That we recognize the right of the president of the conference from which the students go to any of our schools, to call those students for work in his conference, and the heads of the schools should use their influence to have the students return to their respective conferences.

It is our purpose to build up as strong an educational system in this union as possible. The Lord has greatly blessed our work along these lines in the past, and we are very grateful to Him for all that has been accomplished. We earnestly solicit the cooperation of our brethren and sisters throughout the field in our efforts to lift the standard of our educational work higher and still higher until it shall in every way meet the mind of the Lord. We have no other purpose in building up our educational work than for the salvation of our young people, and the fitting of them for efficient service in the Master's vineyard. To this end let all unitedly labor and pray.

E. E. Andross.

“Thus the cords of the truth are binding

The distant lands to our own,  
And binding us all to heaven,

With the cords of love to the throne.

And even the men of the ocean

Are waiting in solemn awe

For the glorious news of the kingdom,

And the precious truth of the law.”

## The Field

### ARIZONA

#### School for Mexicans

As yet, our denomination has never maintained a permanent school for the more than twenty millions of Spanish-speaking people of North America. If a school system is the strongest, the most efficient, *the only way to build up a permanent work among the Mexican people*, is it not high time that we adopt it, and thus put our work for these people on a firm and really on a much more economical basis than at the present time? Should time last so long, can we afford to waste another score of years of effort and accomplish so little as in the past twenty years? Can we afford to spend our energies in a tremendous effort in scattering literature, and then, not having any established system of gaining the fruits of such effort, let the results build up other denominations rather than our own?

In fifteen years' effort in Arizona, while many believers have been raised up, but a single Mexican church has maintained its organization and stood firm, and by its tithe contributed to the support of the Mexican work. This church was composed of a group of Mexican people who had small holdings of land, and who, much of the time, had an Adventist teacher for their children.

Brethren and sisters, what standing, what strength, what foundation, would our work for the English-speaking people have, and what hope for the training of our children in the message and to become workers in the cause of God, if we were without a single denominational school? Such is really the condition of our work among the Mexican people. What reason have we for expecting a permanent, encouraging work to be built up among the Mexican people, what prospect is there of training their children as workers in the cause, what can we hope from them in the way of financial support of our work, until we establish schools among them, and train them and their children in all the principles of the message?

The method of the early “mission fathers” was to locate among the people and establish mission schools in farming centers. This system gave them a tre-

mendous hold on the people, which they utilized in welding them to the Catholic Church. Why should not we profit by their success in this direction — of which there are hundreds of examples — in establishing some of these people in the threefold message?

To all who are acquainted with these people it is apparent that the keeping of the Sabbath is a far greater sacrifice to them than to the English-speaking people, it being much more difficult for them to obtain employment and remain loyal to the truth.

Recognizing the truthfulness of the above statements, the Pacific Union Conference Committee recently voted unanimously to encourage the establishing of a farm school in the State of Arizona, and to open the way for securing donations for this work, and authorized the raising of \$1,600 for the initial investment in land and very simple, inexpensive buildings. The plan is to provide but one teacher for the present, and that the school, after being once launched, shall be made self-supporting, with the possible exception of the salary of the teacher, by means of the farming of the land on the part of the fathers of families, and that each family will board their own children.

Having made a partial canvass among the Mexican believers in Arizona to ascertain the number of families who would like to avail themselves of the advantages of such a church school system, we have already received word from twelve Mexican families appealing for such a school. The best and most reliable Mexican families who have accepted the truth in Arizona desire to locate on our school farm. These appeals show a strong desire on the part of our Mexican parents to have their children educated in the message. Heretofore they have so often bewailed the fact that when their children reached their majority, they drifted into the world. The same condition would be largely true of our English-speaking young people, were it not for our excellent system of Christian education. In this first general presentation of the situation and of the needs of the Mexican work, we invite all our people who may read this appeal to contribute as liberally as their circumstances will warrant toward the establishing of this enterprise. We hope that there will be such a ready response that the land may be purchased and the school opened by the first of October next.

All contributions toward this fund should be sent to the treasurer of your local conference. The funds will be held sacredly for the purpose designated; and Elder Andross, the president of the Pacific Union Conference, also Brother Ireland, the treasurer, will make a trip to Arizona, in order to cooperate with the Arizona Conference Committee in the selection of land for the school, and in planning for the simple adobe buildings, which will meet the requirements of the Mexican people. Funds have already begun to come in without solicitation.

G. W. Reaser.

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## CALIFORNIA

Prof. H. A. Washburn, of the Pacific Union College, and Elder James Tap-house, are opening tent meetings in the town of Los Gatos.

One lady who attended the evening services during the Santa Rosa camp-meeting was convinced of the truth and has begun keeping the Sabbath. Brother and Sister G. H. Kisner have remained in Santa Rosa to do house-to-house work and follow up the interests.

About 1,300 copies of the *Signs Magazine* have been sold in Oakland and San Francisco since the Santa Rosa camp-meeting. Several workers have come in, and others residing in these cities are taking up the magazine work. A meeting of these workers was held Sunday afternoon at the Oakland church. All are starting another week with courage, believing that the Lord will greatly bless this work.

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### St. Helena Sanitarium Siftings

Miss Ethel Baker, our stenographer, is absent for a month's vacation at her home in Mountain View.

T. D. Sanford, who has been in Alameda for several weeks with a patient, has just returned to the sanitarium.

Loma Linda medical students Arthur Donaldson and Albert Dickson will spend several weeks of the summer here gaining some practical experience along professional lines.

Dr. C. C. Landis, who has recently been graduated from the George Washington

University, Washington, D. C., and Mrs. Landis, were welcomed to the sanitarium family this week.

Elder C. L. Taylor is suffering from the fracture of two ribs which occurred during a drive down the hill last Tuesday. By accident one of the horses he was driving got astride the tongue, and, except for Elder Taylor's quick work in turning them into the bank, the team would have become unmanageable. As it was, he was thrown over the dashboard, and narrowly escaped what might have been a much more serious accident. Mrs. Taylor and Mr. and Mrs. Strever, who were also in the rig, escaped without injury.

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### "Lest We Forget"

As Sabbath, July 27, is the time for the annual midsummer offering, we wish to remind our brethren and sisters of this fact, that they may be ready for the occasion.

Our Sabbath-school offerings, the annual offering, and the midsummer offering make up the larger part of the funds that sustain our foreign missionary work. When these offerings fall short, it causes a stringency which is felt in the farthest missionary station in the world.

It is not necessary that I should urge all to make the offering this year as large as possible. The needs of the field make more pathetic and eloquent appeal than any pen or voice can make. Every report that reaches us from our brothers and sisters in those fields is an appeal for us to do our best.

God has gone out before us. Let us not follow a long way off, but close in the wake of His opening providences.

E. W. Farnsworth.

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### Report Omitted

Among the reports of departmental secretaries given at the California Conference, and summarized in the RECORDER of July 4, should have appeared the report of Brother James Thompson, field canvassing agent of the California Conference. In some unknown way this was omitted in the make-up of the paper. Brother Thompson's report of the book work was an encouraging one. \$6,000 worth of subscription books were sold last year, and no effort is being spared to exceed that amount this year. Fifteen prospective workers were listed at the camp-meeting, and many of them are now in the field.

## Missionary Work

### Results Are in God's Hands

A discouraged minister had the following strange dream: He thought he was standing on the top of a great granite rock, trying to break it with a pickax. Hour after hour he worked on, with no result. At last he said, "It is useless; I will stop." Suddenly a man stood by him and asked: "Was not this task allotted you? And if so, why are you going to abandon it?" "My work is vain; I can make no impression on the granite." Then the stranger solemnly replied: "That is nothing to you. Your duty is to pick, whether the rock yields or no. The work is yours, the results are in other hands. Work on." In his dream he saw himself setting himself anew to his labor, and at his first blow the rock flew into hundreds of pieces. This was only a dream, but it proved a valuable and never forgotten lesson to the minister, and a means of comfort and cheer to his soul.

Most of us are so impatient as to results! How many mothers have been praying for wayward sons since the days when they held them in their arms, and the days and years have come and gone, and still no answer! Is God's ear heavy, that He can not hear?—No. O petitioner at heaven's gate, lean hard upon thy staff of promise: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." "Our duty is to scatter seed. *Its germination and springing are not by the will of flesh nor by the will of man, but of God.*"

The other day, I was talking with an earnest young man who has visited more than twelve thousand homes in a large Western city. In addition to the work of placing present truth literature in every one of them, he has, in many instances, conducted Bible studies. No visible results have yet appeared, but this young man goes eagerly on in his work, confidently expecting a harvest. It will come. God has promised.

Adoniram Judson wrought and prayed year after year, with a consuming passion for souls, yet saw no one converted. Where was the fault?—Nowhere. God was merely biding His time. At length

the Pentecostal blessing came. There were thousands who began asking, as with one voice, "What shall we do?" And the wilderness blossomed as the rose. Let us be patient. The harvest will ripen, but it may ripen on our graves. Our faith should be willing to have it so.

Remember the words of the Lord Jesus, how He said, "Men ought *always to pray*, and not to faint." John on Patmos saw golden vials full of odors, which he tells us were the prayers of the saints. Not one of them is forgotten before God.  
Ernest Lloyd.

### With the Boys

Let me assure you there is no work more important than that of helping our boys. "He who helps a child," says Phillips Brooks, "helps humanity with a distinctness, with an immediateness, which no other help given to human creatures, in any other stage of their human life, can possibly give again."

As I have gone into the schools during the past year, I have been diligent to make the acquaintance of the boys, and have had many of them give me their addresses, hoping that through correspondence I might be able to follow up their interest in my talks.

These boys whose addresses I have obtained are not just common, frivolous boys, but are extraordinarily fine boys from the best of homes all over Southern California. They are careful thinking, appreciative, clean, manly boys—the kind that will make leaders of men. I do want to help them in some way, and it occurred to me that one of the best possible ways would be to supply them with our weekly *Instructor*. I have in the past used the *Instructor* for this work, and found that the boys greatly appreciate its weekly visits. Some of them have afterward become regular subscribers; and who may tell us what may be the result? May we not hope that when they come to their maturity, their desire will be to advance the kingdom of God among men, instead of wasting their magnificent energies on the mere accumulation of a competence for their own comfort?

The lads are waiting; what church or individual or Missionary Volunteer Society is going to supply some six-month subscriptions of the *Instructor* for them? Bring this matter up before your society at its next meeting, and then write to me and tell me what you have done. I will supply the names of the boys to the

tract society, and then write each of the boys a letter, telling them about what a good paper we are going to send them.

Sincerely and appreciatively,  
Edmund C. Jaeger.

Riverside, California.

### Literature as Ammunition

The following experience of Clarence True Wilson, D.D., may give us new inspiration to be very generous in our service of literature distribution, even if it does not give us any really new plans of work:

"In the recent Oregon campaign I used leaflets to great advantage by getting off trains at every stop and handing our literature to every man and boy at the station. The eagerness of all to secure one, indicated the certainty of its being read. As soon as the first one is handed out, all hands are extended, and everybody moves that way.

"Just yesterday, on one of the busiest streets of Chicago I was walking from my office with a package of leaflets headed, 'William Jennings Bryan Denounces the Liquor Traffic.' This was in large letters. A gentleman saw the title, stopped, and politely said: 'I see you have something by an old favorite of mine. Would you mind letting me have one?'—'Certainly you shall have one,' I replied. Many other men were passing, and seeing I had something good to give away, they stepped up; and without moving, I gave forty to fifty away in three minutes, and it did my soul good to see so many men walking down the street reading the words of 'the great commoner' on the rum traffic in politics.

"I have carried tracts in my pockets to hand to strangers and busy people with whom I could not get time to converse. Having a good assortment, when a conversation in shop or parlor or street or car suggests one, no one will be offended if you say, 'That reminds me of a leaflet that I have on that point.' It will be received with interest. For twenty years I have never been without leaflets and tracts; few days have passed without an opportunity to give out one, and no one was ever offended.

"'But don't you think tract peddling is small business?' My friend, you are not a bit too large for this job; the only question is, Are you big enough for it? What this world needs is a class not above doing little things well,—men who will fight in the ranks whether there

are any vacancies among the generals or not.

"Bishop Mallalieu, of Boston, is a big man, but he never sends out a letter, friendly, business, or official, without enclosing some heart-stirring leaflets. I have received many letters from him, but never one without something additional that was good to read.

"I have seen worldly men convicted and converted; backsliders reclaimed and made aggressive workers; stingy church-members become conscientious tithers; absentee Christians become regular at prayer-meetings; and indifferent voters become leaders in the temperance reform,—all through receiving at the proper time an appropriate tract.

"If pastors who preach on temperance, or other speakers who lecture on prohibition, would clinch their message by distributing at the door leaflets that more fully inform the people on the subject of the evening, the awakened interest would insure a careful reading, and the reading would deepen the conviction already made.

"I have conducted a reading circle for months at a time, using, instead of books, leaflets distributed one week ahead, so that all had them, and having a week to study the same chapter, could participate in the discussion."—*Australasian Record*.

One of our former librarians, a dear brother who carries a great physical handicap, writes joyfully of his endeavors to advance the work. He says: "I have been up and down—mostly down—since you wrote me last, but, the Lord guiding, I succeeded in getting those subscriptions for the *Protestant Magazine*. Praise His name, I obtained two hundred and fifty-one subscriptions. Please send me a catalogue of the tracts."

The work among the Japanese of Los Angeles has just been started by Brother H. Kaneko, of Loma Linda. How thankful we should be to have this Japanese brother go among six thousand of his race in this city and proclaim the third angel's message! He needs our prayers. About five hundred copies of the Japanese *Signs of the Times* were donated to assist Brother Kaneko in his work. Nearly one hundred and fifty Japanese in this city are subscribers of this paper. Any desiring to furnish Brother Kaneko with Japanese literature may write to the Southern California Tract Society.

July 5.

Ernest Lloyd.

## What "Signs" Is Doing

The following letter shows what may result from the continuous work with our good papers, and it should encourage all to take hold heartily with the Truth for To-day Series which is just beginning:

"Fruitland, Washington,

"July 5, 1912.

"*Signs of the Times*,

"Mountain View, California.

"Dear Sirs:

"I am sending a \$2.00 money-order and twenty-five cents in stamps. After I had the money-order made out, I saw we could get both the weekly and the monthly *Signs* for \$2.25. Does this include 'Questions and Answers'? If it doesn't, send the weekly *Signs* with the 'Questions and Answers.' I would not want to miss them, as I have learned a good deal from them. I have recently come into the truth, so am anxious to read everything that will help me to understand it better. I have been reading other people's papers for some time. Now I want my own. I send all the copies to my family in South Texas; also any other reading-matter I get, and to old friends too. None of them ever read or scarcely heard of the advent message. I only hope it will bear some fruit.

"We have the post-office here, but have resigned because we could not keep the Sabbath here.

"We are giving tracts and papers to all friends that will consent to take them and read them. It is astonishing what ideas some people have.

"We are a small company of believers in a valley up in the mountains, and need a great deal of help spiritually. Pray for us, that we may so live and do that we will be able to help others to know the truth.

"Sincerely yours."

## Use "The Spirit World"

The newspapers are announcing that a message has been received from the late William T. Stead, who went down on the Titanic. This came to a lady minister in an Eastern city while she was delivering a Sunday morning sermon. Mr. Stead, according to this spiritualistic communication, was expecting the change, and is not experiencing any anxiety concerning it. Such communications will bring the work of Spiritualism anew before thousands of people. The time is opportune to show the source of the

power accompanying it. Prof. George W. Rine's 96-page pamphlet, which costs but ten cents, post-paid, treats the whole subject of Spiritualism, its rise and growth and manifestations in these modern times, in the light of God's Word. Ought you not to post yourself thoroughly, and be prepared to save others from the terrible deception of this doctrine? Your tract society can furnish the pamphlet.

## Temperance "Instructor" Experiences

Sister Emily Johnson, English instructor in the San Fernando Academy, is spending the summer in work with our magazines. She has been enjoying her work with the *Temperance Instructor*, and passes on the following incident:

"I am glad for the experiences I have had in this work, and for the improvement in health since leaving the school-room.

"I think the most interesting times I have had were at Santa Maria. I spent five days there. I went into a little restaurant one afternoon, and sold a paper to the boy in charge. A gentleman was eating his lunch at the counter, and I did not wish to interrupt him. The next day, I stepped into a doctor's office, and he immediately placed a dollar in my hand without saying a word. I started to get the change, but he said, 'No, you keep that and send it to me for a year.' Then he explained that he had seen the paper the day before, and had tried to make the boy sell his, but the boy refused. He said he thought I had left town, and had made up his mind to go back to the restaurant and get the name of the *Instructor* publishers, and report me for passing him!

"One morning I stopped at the post-office to get my mail. A man was standing at the desk reading a letter. To all appearances he was a drinking man. I showed him the paper, and as he pulled out his purse he said, 'I have just been reading about that.' Then he told me that in his wife's letter she had told him of a dream she had in which their boy appeared drinking. It seemed to be just the thing he wanted; and who knows but that it may work a transformation in his life?

"At Santa Barbara I called on the Sunday-school teachers in the different churches, and a number of them bought enough copies to supply their classes."

## REPORT OF BOOK WORK FOR WEEK ENDING JUNE 28, 1912

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Northern California-Nevada</b>						
G. B. Morrison	Heralds	34	16		\$52.50	
Fletcher Morrison	Heralds	20	6		13.50	
H. R. Miller	P. G.					
	Heralds	30	8	— 4 each	31.50	
W. R. Nelson	P. G.	30	4		20.00	
4 Agents		114	34		\$117.50	

## REPORT OF BOOK WORK FOR WEEK ENDING JULY 5, 1912

<b>Northern California-Nevada</b>						
A. E. Webb	G. C.				\$71.00	
H. R. Miller and W. R. Nelson	P. G.	60	17		67.50	
W. S. Brown	G. C.	35	8		34.00	
Byron E. Baker	G. C.	15	2		7.00	
H. C. Koenig	G. C.	5	2		6.00	
Theo. J. Clark	Heralds		4		8.00	
7 Agents					\$193.50	
<b>California</b>						
Harold Lewis	P. G.	34	10	\$1.00	\$40.00	
H. Bonde	P. G.	19½	8		30.00	
Mrs. H. Bonde	P. G.	22½	6		24.00	
L. D. Trott	P. G.	10½	2		9.00	
R. W. Paul	P. G.	22	4		17.00	
O. H. Shrewsbury	G. C.				12.00	
George Greer	Heralds	32	16		50.00	
7 Agents				\$1.00	\$182.00	
<b>Central California</b>						
Tressa Belvail	Heralds					
	G. C.	38	60		\$169.50	
J. R. Logan	G. C.	40	13		41.00	
M. K. Dymot	P. P. F.	32	20		39.00	
Claude Cowing	Heralds	6	3		6.00	\$ 4.00
A. G. Westphal	P. G.					20.50
5 Agents			96		\$255.50	\$24.50
<b>Southern California</b>						
G. J. Oliver	Heralds	26	11		\$26.50	
Reathel Jenkins	Heralds	15	8		26.50	\$31.50
Luella Ashbaugh	Heralds	17	4		12.00	
J. N. Andrews	P. G.	18	8		31.00	
E. J. Crawford	P. G.	21	3		13.50	
G. G. Brown	D. & R.		3		5.00	
Gladys and Myrtle Squire	C. O. L.	12	24		25.00	18.75
B. E. Tefft	P. G. & P. P.		10		30.60	
Miscellaneous					13.50	
					\$183.60	\$50.25

## CENTRAL CALIFORNIA

Concerning her last report, Miss Belvail says: "In my five years' canvassing, this has been my banner week for value of orders. I praise God for the success of this week. Most of these are to be delivered in August. How are the canvassers making it? I think that report you sent me was superfine for beginners, and I wish they'd stick to it. I believe the Lord wants us to stick to a thing

when we begin, at least a reasonable length of time; don't you?"

I need not comment on this report, as it speaks for itself, and in a more forceful way than anything that I can say. Yes, Miss Belvail, there would be a greater work done in the book business if more of us possessed the adhesiveness of the postage-stamp, whose real value lies in its quality of sticking to the thing until its purpose has been accomplished.

J. W. Rich.

## LEGAL MEETINGS

## Southern California Conference

The thirteenth annual session of the Southern California Conference of Seventh-day Adventists will be held on the camp ground at Glendale, California, August 5 to 18. Commencing with the evening of the 5th, at 7:30, and daily until the evening of the 8th, these meetings will be devoted entirely to the transaction of conference business. The session is called for the purpose of electing the officers of the conference for the ensuing year, and for transacting such other business as may properly come before the meeting.

All churches in this conference are entitled to a delegate representation at this session on the following basis: one delegate to represent the church organization, and one additional delegate for each twenty-five members or fraction thereof.

The camp-meeting proper will commence August 8, at 7:30 P.M.

E. E. Andross, *President*.  
Frank Lane, *Secretary*.

## Southern California Association of Seventh-Day Adventists

## Notice

The thirteenth annual session of the Southern California Association of Seventh-day Adventists will be held on the camp ground at Glendale, California, August 5 to 10, in connection with the annual meeting of the Southern California Conference of Seventh-day Adventists.

The first meeting of the session will convene August 5, at 7:30 P.M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

E. E. Andross, *President*.  
Frank Lane, *Secretary*.

## Sanitarium Association of Seventh-Day Adventists of Southern California

## Notice

The fifth annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists at Glendale, California, for the purpose of

electing the officers of the corporation, and transacting such other business as may come before the body. The first meeting will be held at 10 A.M. Tuesday, August 6, 1912.

E. E. Andross, *President*.  
Frank Lane, *Secretary*.

**Wanted**

By the Paradise Valley Sanitarium Training School for Missionary Nurses, twenty consecrated young men and women who are willing to devote their lives to the Master's service.

This school affords a most thorough and up-to-date training in all departments. Its location is ideal. Its climate is the very best, warm and sunny in winter, and cool in summer. New commodious home for nurses just completed. Class begins October 1, 1912. Write at once for illustrated booklet.

Superintendent of Training School,  
Paradise Valley Sanitarium,  
National City, California.

**Obituaries**

HARPER.—Fell asleep at Loma Linda, California, Sanitarium, April 16, 1912, my beloved father, Jacob Russell Harper, in the 83d year of his age. Father was born in Kentucky in 1829; first came to California in 1905, and spent much of his time at that earthly paradise, Loma Linda Sanitarium, living there the last fourteen months of his life, and it was his desire to never leave there. I was off in Arizona busy canvassing, when a telegram brought the sad news of his death. He passed away without suffering, being ill only a short time. Long before his decease there was a decided change in father for the better, his interest in the truth and God's Word growing till the end. The godly influences at Loma Linda transformed his life. He was laid to rest amid singing of the birds and fragrance of the orange-blossoms, at Redlands cemetery, the funeral being conducted by Elder J. A. Burden. We look forward to a happy reunion at Jesus' soon coming.

WALTER HARPER.

BECKWITH.—Malvina H. Beckwith died of apoplexy, at the home of her son in Oakland, California, June 23, 1912. She was born in Michigan, May 22, 1839, being seventy-three years of age at the time of her death. Mrs. Beckwith came

to California in 1866, locating in Lower Lake, where she taught school until her marriage. She accepted the truth over thirty years ago, and through all these years has been a faithful member of the Seventh-day Adventist Church of Oakland. In her gentle, quiet way she worked for her Master; and her faith in God and the final triumph of the third angel's message never wavered. Five children are left to mourn their loss. Funeral services were conducted by Elder G. A. Snyder.

\* \* \*

JONES.—Sister Roby Maxwell Jones was born May 6, 1834; in the State of Maryland. She married Mr. Thomas Maxwell in 1864. Six children were born to them, of whom four survive her. She was married to Mr. David N. Jones in October, 1897. Sister Jones accepted the faith in 1891, coming from the Baptist Church. She suffered much in body during the last six months, first with a broken hip, then as a result of another fall, some broken ribs; but now she is at rest, asleep in Jesus. She died June 11, 1912, being 78 years old. Funeral services were held at her home in Lindsay, June 12, the writer officiating.

F. E. Brown.

ROSS.—Candace Chapin Hammond was born in Newport, Vermont, in 1838. Fifty years ago she was married to Mr. William Ross, and together with her husband came to California, where they settled in the Napa Valley, near Oakville. Sister Ross attended the camp-meeting at Yountville in 1878; and her decision to keep the first Sabbath after she heard the truth presented, was an illustration of her conscientious endeavor always to honor Christ. Amidst adverse circumstances she stood firmly for the truth; and her life of unselfish service, her patience and kindness, were a living testimony to her neighbors of the power of that truth in her own life. Two months ago she laid to rest her aged husband, for whom she had cared for four years. She died of apoplexy, at the St. Helena Sanitarium, June 14. Funeral services were conducted by the writer, at the church in St. Helena. Interment in the cemetery at Yountville.

D. E. Robinson.

Vesta Zetta Patterson, daughter of Elder and Sister J. R. Patterson, was

born March 4, 1909, at Red Bluff, California, and was cut down with meningitis at the innocent age of three years and three months, at Monterey, California, June 4, 1912. Vesta had not been feeling well for a week, when the dreaded disease manifested itself. Four physicians were called in counsel, an experienced nurse attended her, special prayer was offered; but in ten days, after very severe suffering, she fell asleep.

Words of comfort were spoken by the writer. Text, 2 Sam. 12:20-23. We laid her to rest in the Monterey cemetery June 6, with the blessed hope that when Jesus comes, and all the holy angels with Him, her angel will bear her back to her parents' arms.

E. H. Adams.

PETERSON.—Andrew Peterson was born in Nicolavesk, Siberia, July 22, 1856. He came to California in 1872, and was united in marriage to Miss Maria Isabela Arbuckle, at Cambria, San Luis Obispo County. Brother Peterson was a finished mechanic, and when the third angel's message came to him, he was doing well in business as a blacksmith and wagon maker at Arroyo Grande, California. He was warned by some of his neighbors, that he would starve if he should keep the Sabbath; but like Moses, "he had respect unto the recompense of the reward," and accepted the message, uniting with the Seventh-day Adventist Church there in 1888, and was an ardent, zealous believer and advocate of the truth. It seemed to be his greatest delight to give away tracts and papers, to scatter the truth.

He began to fail in health about six months ago, and a few weeks before his death he went to the St. Helena Sanitarium, hoping to get relief, but it was too late. He returned to his home at San Filipe the 14th of June, and after lingering two weeks, died of cancer of the stomach. Age, 55 years, 11 months, and 6 days. He leaves to mourn his apparently untimely death, a faithful and devoted wife, four children,—three daughters and one son,—and many loved ones and friends.

The funeral service was conducted by the writer, assisted by Elder J. R. Patterson, the music being furnished by the brethren from the Morgan Hill church. Text, 1 Peter 1:3-5.

E. H. Adams.

# Pacific Union Recorder

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## EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, C. E. Ford.

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THURSDAY, JULY 18, 1912

With the minutes of the California Conference Association meeting held at Santa Rosa, recently published, the organization of the California Conference Association Board should have been included. Organization is as follows: president, E. E. Andross; secretary and treasurer, J. J. Ireland.

On August 5 will begin the Southern California Conference of Seventh-day Adventists at Glendale. It is expected that this conference and camp-meeting will be the largest gathering of Seventh-day Adventists held this year, and large preparations are being made for it. It is hoped that every Adventist family in Southern California will be present, and that as many as can will bring friends of other denominations with them. Plan to be present at the first meeting, and remain through until the 18th, the closing date.

## An Appeal to Church Officers:

Last week appeared the full text of the proposed Sunday Law of California. Every Adventist family in the state should have received it. And every member should have the news yet to be given concerning this. The "Recorder" is our only medium for reaching all the people quickly with these items of vital import. Will you not see to it at once that every family in your church has the "Recorder"? The situation warrants your presenting this matter urgently in private and public, as every believer should keep closely in touch with the development of this effort to bring religious legislation. The paper costs only fifty cents a year.

One earnest worker with the *Watchman* magazine writes: "Miss — and I began our work here in this state in March. We sell in the business sections

each month. The first month, the people did not seem to know the magazine. We have regular readers among the very best class of people. We visit them each month, doing a systematic work. It does my soul good to hear words of praise for the *Watchman*. I love this work; and how good the Lord is to give us a humble part in carrying this precious message-filled magazine to the people!"

The August *Watchman* will deal with the subject of Armageddon — a live subject, surely, in view of the tremendous war preparations, and the predictions by the leading men of the world that Armageddon must eventually result.

## Some Needs in Foreign Fields

It must be remembered our responsibilities increase each year. New developments are taking place constantly, calling for additional help. China is pleading for more workers. In the province of Szechuen, containing 70,000,000 people, not the first sound of the message has been heard. Manchuria, waiting several months already at a loss, must have messengers "with a message" sent on to them without delay. Japan is calling for more workers. Three couples are asked for this year, and three the next, to enter upon language study for evangelistic service. Only one couple is ready to go. Korea needs help. They must establish headquarters without delay. The great island field of the East Indies is waiting. A superintendent and helpers are imperatively needed there, if anything like justice is done this important field. Calls for help in the West Indies — a man to superintend the work in Haiti, another to take important work in the East Caribbean mission — have been before the Mission Board several months already, with no one as yet to respond.

These are a few of the pressing calls now waiting. But before any of these can be answered, the regular funds must be sent on each month to the mission fields. And during the summer months the mission treasury runs low.

We believe Sabbath, July 27, will prove to be a good day for missions, in that a liberal offering shall be brought to God's treasury upon this our midsummer occasion. His blessing will rest upon every willing-hearted giver giving according to his several ability.

T. E. Bowen.

Takoma Park, D. C.

## The Midsummer Offering

In harmony with the appointment of the General Conference Committee, the next regular general offering — the midsummer — for the support and extension of our work in the regions beyond, is to be collected Sabbath, July 27. We believe all our people will esteem it a privilege to embrace this opportunity and contribute generously.

It was with a sacrifice that this message was started and nourished for years in the beginning of its history. It has been also at a sacrifice that it has been carried forward from day to day since that time. Our brethren and sisters have given not only of their means for its extension, but have given themselves, as well as their children, to the work.

In 1874 our first missionary to a foreign land was sent forth; and since that date, this work of sending forth missionaries has continued, until now these messengers of our Saviour are proclaiming the everlasting gospel in all the important countries of the world. Surely we as a people have the strongest evidence that God's hand has been with this work from the beginning; and the sacrifices that we, as the Master's followers, are called upon to make for the extension of this work, are not worthy to be compared to that offering which our Lord and Saviour made for us in the giving of His own life in our behalf, that we, through the shedding of His blood, may have eternal life.

We are now in the closing days of the history of this work; and this stream of missionaries that are to answer the "Come over and help us" calls that are coming in from Europe, Asia, Africa, South America, and the islands of the sea, must be constantly increased, until every nation has had the privilege of hearing the sound of the message. And then the end will come, and the Life-giver will appear in the clouds of heaven, to welcome His children from every nation.

We are indeed very thankful to all our people for the generous support that has been given by our people in this union conference to the fifteen-cent-a-week fund, which is our foreign mission fund. But the latest reports show that our donations this year are still below the desired average of fifteen cents a week for each member. May we not embrace this opportunity to more than make up our quota, by a generous offering next Sabbath?

E. E. Andross,

Pres. Pac. Union Conf.