

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 12

Mountain View, California, December 5, 1912

No. 19

Pacific Union Conference S. D. A. Directory

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The Church

The Week of Prayer

In concluding His discourse on the signs of His coming, the Saviour said, “Watch ye therefore, and *pray always*, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.” Luke 21:36. And again, “Take ye heed, *watch and pray*: for ye know not when the time is.” Mark 13:33.

There are two things that seem to be especially incumbent upon all who are waiting for the coming of Jesus. First we must watch. “Watch ye therefore: for ye know not when the Master of the house cometh, at even, or at midnight, or at the cockcrow, or in the morning: lest coming suddenly He find you sleep-

ing. And what I say unto you I say unto all, Watch.” Mark 13:35-37.

We have nearly finished the last watch of the long night of sin. The morning is even now breaking. Soon the Sun of Righteousness will arise with healing in His wings. We have entered upon the most trying period of the long night of watching. It will be necessary that we should exercise the greatest vigilance, or we shall be overtaken with sleep.

Secondly, we must pray always, or we shall not be ready for the breaking of the day. There is secret prayer, prayer about the family altar, and at the prayer-meeting or other place of public worship. Besides this, the heart is to be lifted to God in continual prayer while engaged in our daily duties. All of these are necessary to the perfection of Christian characters.

The Lord instructed His people anciently to observe faithfully the annual convocations of His people for prayer and praise. These were essential to the spiritual life of the nation. We can not to-day gather together in one place from all over the earth where the people of God are scattered, but we can meet in little companies in all parts of the earth, and unitedly present our petitions at the throne of grace.

Such an opportunity is given us each year at the time of the week of prayer; and while we pray, we can also study the questions of vital interest to all, that are presented to us in the readings prepared for these occasions.

As we see the day approaching, it is our duty not to forsake the assembling of ourselves together, but to exhort one another to greater faithfulness in the service of God, and greater diligence in our efforts to save the lost.

Never before have we been able to

point to so many signs of the consummation of our hopes in the speedy coming of Jesus as now. The dark clouds that have long been gathering in Europe and Asia, but especially at the storm center in Turkey, are now daily growing angry, and threaten to burst forth at any moment with great violence, deluging the world.

It is the duty of every believer in this message to pray most earnestly that God will hold the winds of strife yet a little longer, that the message may not be hindered in its onward march. With the situation that now confronts us in the East, with the possibility of the Turk's being forced out of Europe at this time, thus opening the last scene in the great tragedy of sin that is soon to close with the coming of Jesus, if for no other reason, we ought to gather and pray earnestly that He who stilled the stormy Galilee, will quiet the angry passions of men, and give a little more time for the finishing of this work.

Think of our dear brethren in Turkey and the Balkan States, and pray that God will protect them; think of the tens of thousands who are being slaughtered on the battle-fields, of the stricken homes, of the bleeding hearts; think of the thousands of souls who are earnestly looking for light and truth in the midst of the darkness and error with which they are surrounded; and pray that God may pour upon His people the Holy Spirit, fitting them to go forth with great power to give the last invitation of mercy to men. Pray that He may give wisdom in planning for the work; that He will bless the young people all through the denomination, and especially those who are in our schools preparing for service.

May this be the best week of prayer we have ever had. May it result in a

great revival all through our churches. Shall we not at this time seek out those who have backslidden? It may be they are waiting for some one to come to them with an invitation to return. The success of the meetings depends largely on the way the officers of the church plan for them and lead out in the meetings. They are to begin Sabbath, December 7, and close Sabbath, the 14th. Shall we not all have part in this most important week of prayer ever held?

E. E. Andross.

Are We in the Succession?

Here, then, is a principle. The gospel of a broken heart demands the ministry of bleeding hearts. If that succession be broken, we lose our fellowship with the King. As soon as we cease to bleed, we cease to bless. My brethren, are we in this succession? Does the cry of the world's need pierce the heart, and ring even through the fabric of our dreams? Do we "fill up" our Lord's suffering with our own sufferings, or are we the unsympathetic ministers of a mighty passion? I am amazed how easily I become callous. I am ashamed how small and insensitive is the surface which I present to the needs and sorrows of the world. I so easily become engrossed in the soft wool of self-indulgency, and the cries from far and near can not reach my easeful soul.

"Why do you wish to return?" I asked a noble young missionary who had been invalidated home. "Why do you wish to return?" "Because I can't sleep for thinking of them." But my brethren, except when I spent a day with my Lord, the trend of my life is quite another way. I can not think about them, because I am so inclined to sleep. My brethren, I do not know how any Christian service is to be fruitful if the servant is not primarily baptized in the spirit of a suffering compassion. We can never heal the needs we do not feel.

Tearless hearts can never be the heralds of the passion. We must pity if we would redeem. We must bleed if we would be the ministers of the saving blood. Are we in the succession? Are we shedding our blood? Are we filling up "that which is behind of the sufferings of Christ"? They are doing it in China, the little remnant of the decimated churches gathering here and there upon the very spots of butchery and martyrdom, and renewing their covenant

with the Lord. They are filling up "that which is behind of the sufferings of Christ."—*Selected.*

How Shall We Labor for the Jewish People? — No. 1

The question of how to work for the Jews, is one that is frequently asked of those who have charge of this Jewish work. It is true that it seems quite a problem to bring this message to the lost sheep of Israel; but we believe that every day and every week there are new evidences arising to show that the angels of God are at work, and opening the way before us to bring the gospel of God to these people.

The Jewish people are a reading people. They are a strong literary people. Perhaps there is a larger per cent of the Jews who are able to read than among any other foreign people. It is true that for many centuries the rabbis forbade the women to be taught to read. This was because the teachers had perverted the word of God. But we understand that, at the present time, in all the European countries, where the Jews have strong influence in their own settlements, the rabbis and teachers are allowing the girls to be taught the language from books. This means much, because, as a general rule, the Jews like to read.

The more our people are known among the Jews, the more friendly the Hebrews become to our people. It is different with the Jewish people in approaching them on vital points of the message than it is with other peoples. The subjects of the Sabbath, the law, the diet question, appeal to these sons of Abraham. They have lived in these principles all their lives, even though many of them at the present time do not carry out these truths. Therefore when the Jews find out a person is a Seventh-day Adventist, they at once become interested in him, and are willing to talk with him.

It is therefore apparent that our literature will have a great weight with these people, if we can get this reading-matter into their hands. We know from personal experience that this is true. We should therefore do all we can to have reading-matter put into the hands of these people.

There are a number of tracts already prepared in Yiddish and in English, and we hope to have a greater assortment before long.

Will you not, therefore, send to your state tract society for a supply of literature for the Jews, and see that your friends and neighbors among these lost sheep of Israel have the chance of securing this precious truth?

We hope that all the readers will put forth special efforts to place the message of God in the hands of as many of their Jewish friends and neighbors as they can.

F. C. Gilbert.

The Field

SOUTHERN CALIFORNIA Newsy Paragraphs from Workers, Departments, and Institutions

Hemet Tent Meeting

Elder L. H. Proctor writes from Hemet: "It was decided at the camp-meeting at Glendale that Brother L. E. Brant and I pitch a tent at this place, to strengthen, if possible, the little church here. Our first meeting, a health lecture, was held September 6, with a good attendance. The first week of our lectures was poorly attended. By billing more heavily the second week on the prophecies, we had a good crowd, which continued to the close. Our last meeting was held October 22. On account of cold nights and a threatening storm, we took down our tents sooner than we otherwise would. Thirteen souls, adults, are keeping the Sabbath, as the result of the tent effort, besides some ten or twelve others who seem to be reaching the deciding point. Sister Rebecca Hanaford has helped us in the Bible work and visiting. After a hard fight by the enemy of souls, we succeeded in starting a church school. There being no teacher in sight, my wife was asked to teach the school until another teacher could be secured. We have now secured a permanent teacher, Miss Axtell, of Pomona, California. We have secured a hall, where the tent meetings will be more fully ripened off."

Santa Monica — Sawtelle Meeting

The following items have been received from Elder D. A. Parsons: "Santa Monica is not an easy place to reach with this message. Its close proximity to Los Angeles and its vast wealth have made it the Pasadena of the beach towns. But the Saviour has even here a few honest souls who love Him. Early in

September I began to preach the message in a tent favorably located in the heart of the city. The interest was good and the attendance large to the close of the effort. Sixteen adults accepted the message, but five or six of these are so weak we despair of holding them. However, others are studying the truth, and may fill the vacancy made by those who fall by the wayside. Brother Wood and wife and Miss Allen have given excellent service in the Bible work, and their efforts were certainly much blessed of the Lord. This week I began another effort in Sawtelle. Seats have been provided for over two hundred, and we believe that a rich harvest awaits us. Never has the truth been brighter to me, never has my courage been stronger."

San Diego Meetings

Elder J. Ernest Bond, writing of his work in San Diego, says: "About the 10th of January we secured a hall about three miles east of Normal Heights, in a suburb of San Diego known as City Heights. This effort was continued through February and until March 10. As a direct result of this effort, we have seven who have taken a decided stand with us, and others who attended a few meetings, and became interested, and who are now taking Bible readings. Some others who became interested from the earlier meetings are now attending our Sabbath meetings, and one has just taken her stand. There is an excellent interest here now, which is carried on by our Bible worker and me in house-to-house work. I believe the greatest work that has been done is the bringing about of a better condition in the church, and through the blessing of God, bringing in a spirit of harmony."

The Tropico Tent Meeting

Elder H. G. Thurston sends the following from Tropico: "We began meetings September 15 and closed October 13. There was at no time a large attendance. However, there was some interest, and a few, six, I think, have begun keeping the Sabbath, and a few others appear to be quite hopeful cases. Some of those who took their stand have left Tropico, two going to Texas and one to Pomona. We have held a few cottage meetings since the close of the tent work. Quite a large number of tracts were placed in the homes of the people. Elder R. S. Owen and Brother J. F. Blunt took a prominent part in the speaking, and others also assisted in the effort."

Canvassing Work

Brother Morlan, the field agent of Southern California, says: "The outlook for the book work is encouraging for the winter months. Seven regular workers have already entered the field, who intend to stay with the book work. Two of these are well known to those in close touch with the book work. Brother W. O. James, formerly field agent in Arizona, has taken up work with us; and W. B. Findley, who has been out of the work for some time, has gone into the field with our message-filled books, and has taken his wife with him. We hope soon to have more regular workers, and besides these, we will soon have eight or ten who will spend some time selling the forty per cent books."

The Treasury

Our treasurer, Brother Frank Lane, presents the following items: "From present indications, the receipts from the Harvest Ingathering campaign will be considerably in advance of last year's effort. The tithe is showing a steady growth. The amount of tithe received for the four months ending October 31, 1911, was \$16,414.34. For the corresponding period of this year, we have received \$21,176.60, being an increase of \$4,762.26."

The Vegetarian Cafeteria

Brother E. G. Fulton sends the following item to us: "The Vegetarian Cafeteria Company have recently sold two of their cafeterias. The patronage at the headquarters, corner Third and Hill streets, is the best it has been for years. The *Signs of the Times* and *Life and Health* and thousands of pages of tracts are being read by the patrons."

We wish to be remembered at the throne of grace, that the work in Southern California may grow in strength and in extent from year to year.

F. M. Burg,
Pres. S. Cal. Conf.

CALIFORNIA

California Bible House

Sister E. M. Flint continues to send in good reports from Lake County. She intends to make at least two deliveries of forty per cent books. She is using the Home Workers' Prospectus.

Home Workers' Prospectuses have been selling well in the California Conference. Twenty-two have been sent out to date.

All who have sent in reports say they have been well received by the people, and their reports show they have done well.

Mrs. H. E. Truesdell, writing from Sonoma, says: "One day I was to go with the teacher to visit the home of one of her pupils, so I took my prospectus along. It was a mile and a half up the hills. While waiting for school to close, I visited four homes. I took three orders. My object in the work is not to make money, but to get good books into the homes, and to become acquainted with the people. To do this I can not hurry. I find people like to talk, and I enjoy listening to them."

The Eastern question! Do you understand it? The very latest word on this important subject is contained in a 16-page tract, written by L. A. Smith. This tract has been issued since the present Balkan war started, and is right up to date. It deals convincingly with the prophecies regarding Turkey and the final "drying up" of the sultan's empire. The California Bible House, 2201 Telegraph Ave., Oakland, Cal., will be able to fill orders for this tract in a few days. Send in your orders now. Price 1 cent each.

Our ministers and workers will be glad to know they can obtain from the California Bible House copies of "The Convert's Catechism of Catholic Doctrine." This pamphlet, printed in 1910, is written by Peter Geiermann, a Catholic priest of De Soto, Missouri. His work has the endorsement of Cardinal Merry del Val, secretary to the pope. This pamphlet acknowledges the change of the Sabbath by the Catholic Church, and gives the date. It says, "We observe Sunday instead of Saturday because the Catholic Church, in the Council of Laodicea (A.D. 336), transferred the solemnity from Saturday to Sunday." Purgatory, transubstantiation, penance, indulgences, the mass, and other Catholic doctrines are taken up. Price 15 cents.

The Morning Watch Calendar for 1913 is a beauty. It contains the references for 365 Bible promises, one for each day in the year. The plan which many are following, of memorizing these Scripture promises, is an excellent one. A number of excellent features, not found in the calendar for 1912, have been added. Op-

posite each month's Scripture texts is a space for recording personal missionary work, and from this, weekly reports can be made up to turn in to the missionary secretary. A sunset table for every month will also be found valuable. In the back of the calendar are a table and map of the United States, which assist in finding the exact time when the sun sets in any part of the country. The California Bible House has a good supply on hand. Order now. Price 5 cents each.

The truth is penetrating even to the prisons. Miss Amy Rawlinson, in a recent letter, tells of the good work the *Signs of the Times* weekly is doing. She says: "I have given out a number of papers to the prisoners in the penitentiary. I had the privilege of talking with one of them. He said the papers were very much appreciated, and he believes the Adventists are right. He said only one copy of the *Signs* weekly comes regularly. A prisoner receives it. It is passed on from cell to cell. He has read 'Great Controversy' and several of the books, and says he can see that it was all for the best that he was in prison, that it has caused him to be a changed man. He said he is trying to serve God, and that there are many of the prisoners who believe we are right. I want to try to get others interested, and try to get more of the papers sent to them regularly."

Frank A. Coffin.

California Conference S. D. A.

Comparative Statement of Tithes Received up to November 30

	1911	1912
Alameda	\$ 729.03	\$ 969.99
Alcatraz	227.40
Arcata	314.50	303.37
Berkeley	506.62	1,604.77
Calistoga	351.09	276.93
Daly City	18.80	454.50
Eureka	696.20	770.70
Ferndale	151.00	137.90
Fortuna	355.13	657.45
Guerneville	92.55	133.55
Haywards	134.35	146.75
Healdsburg	1,452.08	1,062.35
Kelseyville	171.40	112.67
Los Gatos	256.94	198.11
McKinleyville	42.70
Melrose	1,400.70	2,084.52
Morgan Hill	233.10	479.09
Mountain View	4,806.96	5,381.33
Napa	597.46	676.84
Oakland	3,368.16	3,870.10
Pacific College	1,214.60	1,718.41
Park St., S. F.	335.56	371.51
Pepperwood	198.40	110.90
Petaluma	131.53	310.81
Richmond	351.05	338.91

St. Helena	1,489.06	1,590.00
San Francisco, Special	3,100.00
San Francisco	3,380.06	3,093.64
Sanitarium	6,122.56	6,842.46
San Jose	1,075.61	2,027.44
Santa Cruz	818.81	506.27
Santa Rosa	292.66	520.22
Sebastopol	550.80	517.28
Smith River	10.00	19.10
Sonoma	133.18	294.37
Soquel	10.90	90.87
Ukiah	227.50	267.88
Union St., S. F.	415.87	39.54
Vacaville	5.00	10.90
Vallejo	240.95	91.03
Watsonville	522.94	171.63
Personal	1,204.35	1,091.29

\$37,467.46 \$39,615.53

Claude Conard,
Treasurer.

CENTRAL CALIFORNIA

News Notes

Sister Rosenfeld, of Laton, had at last report sold fifty-three books.

Brother J. R. Ferren spent some time last week with the church at Monterey in the interest of the relief book work.

One young man in Fresno sold five books two days in succession, and ten the following morning. Thirteen of these were sold to the leading business men of Fresno. If one can do this, we know that others can.

One of our canvassers at Hardwick has done a noble work with the relief books, and now calls for a series of meetings, as a healthy interest has been aroused. He has placed a book in nearly every home in the town.

Brother A. W. Graves, of Lemoore, writes: "I find some who seem to be waiting for the truth; and before I finish the canvass, they will say, 'I want one of the books.' The church at Lemoore seems to feel their responsibility in the matter of the conference debt, and I believe they will do what they can." Burrough has agreed to shoulder their part of the responsibility, and some will sell books while others pay the money. They will make Clovis their field of operation.

Brother J. R. Patterson writes from Monterey concerning the relief work in that city. He says the opening day was long to be remembered by the people who took part. They have two meetings

daily. In the morning, prayer, drill, and praise; and in the evening, prayer, praise, and experience meetings. Some who have been slow to take hold of the work were stirred by the testimonies and interesting experiences of those who did go out with the books, and they are determined to do their share. Two young girls, aged thirteen and fourteen, started out with but little drill, and were successful in disposing of seven books in about an hour. He says he believes that Monterey will do her best. She has little money, but has a number of willing hearts and hands.

ARIZONA

Conference Items

The Valley Bank of Phoenix contributed \$25 to the Harvest Ingathering fund.

During the first camp-meeting ever held in Arizona, forty persons were baptized.

Brother J. A. Kindsman is still collecting funds for the Harvest Ingathering. His total thus far is about \$60.

Elder Serna is now holding meetings with the Mexican people in Phoenix. An encouraging interest is manifested.

Mrs. Ruby (Campbell) Higgins has accepted a position as teacher in our conference school located in Phoenix, thus increasing our teaching force to three teachers.

Brother Hollister, of the Southern California Conference, has accepted a call to labor in the Arizona Conference. We will welcome his arrival to our field. We hope for his coming during the month of December.

G. W. Reaser.

Miscellany

The Thirteenth Sabbath Offering, December 28

Sabbath, December 28, is the time for the next thirteenth Sabbath offering to be taken in all our Sabbath-schools. At the last council of the General Conference Committee, held in September, the following action was taken:

"Voted, That we request the Sabbath-schools to devote the offerings for the thirteenth Sabbath of the last quarter of 1912 to the needs of the training-schools for missionary workers at Canarero, Argentina, and at Pua, Chile, aiming at \$10,000 for these enterprises on that day, the overflow above this amount to be devoted to the general missionary work of the South American Union among the Spanish and Indian missions."

A leaflet has been prepared and sent out to all our schools, setting forth the urgent needs of making better provision for the training of workers for this great "neglected continent." Some special articles will also be found in the *Review* from Brother J. W. Westphal and others, in South America, concerning the dire straits in which they find themselves, because of a lack of adequate facilities for their educational work. We hope these articles will be carefully read, also the leaflet; and that a most liberal offering will be made for our school work in that great and needy field.

South America is a continent of vast proportions, with a population of nearly fifty million. Here are found almost illimitable areas, where millions are fettered by the superstition and paganism of Roman Catholicism. Millions more are primitive pagans, or Indians, on whose ears the sound of the true gospel has not yet fallen. We have a message for all these millions, to be given in the remnant of time which remains before the Lord comes. The territory is almost twice as large as that of the United States. Steam and electric railroads are not so far advanced as in this country. Vast regions are covered by the Andes range of mountains, and whole republics must be explored by the evangel of the gospel on horseback.

It is a task of tremendous proportions to carry the message to the millions here, under such circumstances. The workers must be educated on the ground. It is for this purpose that the offering is to be given in our Sabbath-schools, December 28. Can not each one do a little better than in any previous offering? By doing so, we will cheer the hearts of the faithful workers in that field, who are struggling against great obstacles, and give the work of God much needed help. *Sabbath-School Dept. Gen. Conf.*

The Best Sabbath-School Lesson Helps

Beginning with the first Sabbath in January, 1913, the Sabbath-schools will

study the interesting and important topics in Old Testament history for a period of two years. These lessons on creation, the Sabbath, story of Eden, the fall, and the promise of the Saviour, etc., are all of vital importance, especially at this time when "higher criticism" is studied by the world, and when confidence in God's word, especially that part of it with reference to creation, is overthrown in the minds of so large a number of people. These lessons should be most thoroughly impressed upon the minds of the children and youth.

The Sabbath-school Department of the General Conference inform us that the very best lesson help in the study of these lessons will be "Patriarchs and Prophets" and "Easy Steps in the Bible Story." Every Sabbath-school student should have a copy of these books. Each week in the *Worker* will be given the pages from these books that will be the most help to the teachers of the children.

The regular price of each of these books in the cloth binding is \$3; but to enable all Sabbath-school teachers and students to procure them, the publishers are offering them at the special rate of \$1.80 each, post-paid, to all Sabbath-school workers and students. Order from your tract society.

Great Opportunity to Use the Newspapers

Of all the days in which our brethren have an opportunity to spread the message through the newspapers of the United States, these are the golden days. The war between the Balkan allies and Turkey, and what the driving out of the Turk from Europe means in the light of prophecy, has opened to every minister in our ranks in this country, and others who will write, the avenue for disseminating our views on this subject through the most powerful medium now here for our use.

That our people are taking serious notice of the terrible situation now in Europe, and can see in it the nearness of the end of the struggle between righteousness and iniquity, is quite evident; and it is hoped that they are availing themselves of the greatest opportunity they have ever had, to have news items dealing with the Eastern question in the light of prophecy printed in the great mediums of the land.

There never has been a more opportune time to secure the publication of articles

dealing with the Eastern question through the newspapers than now. The millions of people in this country are studying with intense interest the lengthy reports in the newspapers, especially those in the powerful dailies of the large cities, giving minute details of the terrible bloodshed among the "waters of the Euphrates," and the wonderful conquests that have been made by the allied nations of the Balkans; but how many reports have you seen dealing with the prophetic side of the question? Editors of these papers, no doubt, would receive with eagerness contributions dealing with the prophetic side, and such articles in print would be read by the multitudes with as much interest as would reports giving accounts of the battles waged between the belligerents.

There are several ways in which the views on the Eastern question could be printed in the newspapers. An article could be handed in to an editor in the form of a sermon, or it could be given as a letter to the editor for that column known by various names, such as "The Mail-Bag," "The People's Letter-Box," "The Forum," "The Tribunal," etc., in which persons are permitted to give their opinions or views in a freer way than in any other part of the paper. Another successful way would be in the form of an interview.

Brethren and sisters, do not let this opportunity to tell millions of people what this conflict in Europe means in this world's history, slip by.

Walter L. Burgan.

[The following article, showing appreciation of Brother E. C. Jaeger's visits to schools in Southern California, appeared in a recent issue of the *Riverside Daily Press*.]

"JAEGER HOME FROM SIX WEEKS' TOUR OF SCHOOLS

"Edmund Jaeger, well known in local schools because of his active interest and work in public health education, last evening returned from a six weeks' tour through Southern California schools. During this time Mr. Jaeger, at the invitation of boards of education, presented his lectures before grade and high schools of Pasadena, Long Beach, Monrovia, Glendale, Santa Paula, Fillmore, Fernando, and Oxnard, speaking in all to over ten thousand students.

"At Pasadena Mr. Jaeger was accorded honor in its rarest form in being re-

quested to give twice before the students of the high school his lecture on 'Health and Efficiency,' and to prepare and present a lecture on L. Pasteur for the four hundred students of the biological section of the Throop Polytechnic University.

"At Santa Paula high school the principal, recognizing the interest taken by his students last year upon the event of Mr. Jaeger's visit, arranged for the speaker to spend an entire day instructing the pupils in the principles of health and character development.

"The hundred and thirty students eagerly availed themselves of the opportunity to view, with the aid of microscopes, the beautiful set of histological sections which the speaker carries with him.

"Mr. Jaeger, while on his tour, spoke in the churches before several large Sunday evening audiences, and everywhere the fullest interest was manifested in the work he is instituting in the interest of the young people of our state.

"Mr. Jaeger will remain at home for the rest of the year, and resume his medical studies at Loma Linda. As usual, he will visit city schools, it being his plan to give a series of lectures on general science."

Obituary

MARTIN.—At Woodland, California, November 13, 1912, George C. Martin died, at the age of seventy-nine years, nine months, and thirteen days. He was a native of Virginia. With his parents, he came to California in 1854. He was married to Mary Waysman, a native of Missouri, in 1867. To them were born three sons and two daughters, all of whom except one son survive him. Mrs. Martin died in March, 1908. Several years ago Brother Martin was married to Sister Clara F. Osborne, who survives him.

In 1872 Brother Martin and wife united with the Woodland Seventh-day Adventist Church, one year after the organization of that body. He was a faithful and devout member of that church to the time of his death. During the last three weeks of his life Brother Martin suffered much pain and discomfort, but he bore his suffering with Christian fortitude. A few days before he passed away, he testified to his wife and others present that his faith in God was unshaken, and that nothing was to him more certain

than an ultimate resurrection to immortality and a home in the kingdom of Him who is the resurrection and the life.

That Brother Martin was held in high esteem by his neighbors was attested by the unusually large number of the people

of Woodland who attended the funeral. All his children were present except one daughter, who is in far-off Paris. Words of hope and comfort were spoken as suggested by the divine assurances recorded in 1 John 3:1, 2. George W. Rine.

REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 22, 1912

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
California						
O. H. Shrewsbury	Heralds	25	9	\$3.50	\$30.50	
Mrs. E. M. Flint *	H. W.	36	82		54.55	
Mrs. H. E. Truesdell	H. W.	25	49		31.30	
3 Agents		86	140	\$3.50	\$116.35	
* Two weeks						

Southern California

C. E. Hutchins	P. G.	33	19		\$ 66.50	
W. B. Findley	P. G.	16			19.00	\$230.00
W. O. James	H. & H.	4	6		15.00	
C. Egner	C. K.		12		18.75	
E. F. Mathis	B. R.	28	9		28.00	22.00
C. C. Morlan	B. R.	37	30		61.00	
T. E. Williams	D. & R.	10	3		9.00	
Miscellaneous			6		20.00	
Mrs. J. H. Hodge	H. W.					38.00
Mrs. J. W. Commick	H. W.	9½	12		8.95	
Mrs. H. Weil	H. W.		21		10.75	
Mrs. E. L. Chase	H. W.	5	5		3.50	
Elsie Squires	H. W.	2	4		3.35	
M. E. Spear	H. W.	12	9		6.50	
C. D. Chapman	H. W.	8	9		6.25	
E. E. Morrow	H. W.	16	21		15.00	
Mrs. C. Jensen	H. W.		35		18.50	
Mrs. A. W. Pollock *	H. W.	22½	103		74.35	
17 Agents					\$384.40	\$290.00
* A record breaker						

Canvassing Items

Brother L. R. Ackerman, formerly of Southern California, who has been laboring in the Western Kansas Conference for the past year, arrived in Utah last week, and will take up his work as field agent of that conference at once. We understand that there are several "home workers," as well as the regular subscription book workers, who will welcome him. The prospects are good in Utah for a large work to be accomplished with our literature.

Brother Robinson, one of our faithful canvassers there, has been having a hard time with throat trouble, but he writes no word of discouragement. He says: "Satan is doing all he can to hold the work back; but we can be of good cheer, for our Guide has a much greater power, and with His help we can do all things. I know the Lord has called me to this work, and by His grace I am going to

stick to it. The more I study this work, the more important it seems to me."

Brother U. E. Mowrey, the oldest canvasser we have in this union, writes from the same field: "I have delivered \$132 worth. My delivery is going fine. I have delivered better than 100% so far. I am of good courage, and my intention is, to remain faithful until the Master comes. I had some good experiences while delivering. It really seemed that the Lord was directing and leading, so I give Him the praise for it all."

"Who trusts His Word, hath clearer sight;
Who trusts His power, hath greatest might;
Who trusts His love, doth never bear
The heart of doubt, the brow of care."

We wish to call special attention to the report of book sales in the Southern California Conference for the week ending November 22. This is our banner report for this fall. The sales reach almost

\$1.80 an hour. We notice, too, that the field agent has also been doing some canvassing on his own account. We are glad to see that the field agents are joining heartily in the effort to get in at least two weeks of actual canvassing, by themselves, before the end of the year. In spite of the fact that Brother Morlan has more canvassers in the field than all the other conferences in the union together, and has the work in Arizona to look after as well as the work in Southern California, he was the first to lead out in this effort. If Brother Morlan, with his many cares, can get in his "two weeks" with his prospectus, we all can do it, can't we?

Brother Miller, of the California-Nevada Conference, was the next to take his prospectus and enter the field for the "two weeks" campaign. Although his report will not come out till next week, we want to give you a little bit in advance. We copy the following from a letter just received from him: "Gave five exhibitions yesterday morning, and got four orders for 'Bible Readings' and one for 'Steps to Christ,' two half morocco and two cloth. Amount \$14.60."

News reaches us that Brother Thompson, of the California coast conference, has gone up to Lake County to get in his "two weeks." No doubt a report from him will appear in the next RECORDER. We have not heard whether Brother Davis, of the Central Conference, has made a start on his "two weeks" yet or not, but suppose he has by this time. Did I hear you ask about the union agent? Well, he got in twenty-three hours last week with "Bible Readings," and secured orders amounting to \$49.75. He is going right back again Monday, and is going to get in those "two weeks," and more if possible.

While the field agents are putting in this time in the field, every canvasser will surely feel it his duty to do his level best to show that the field agents have made no mistake in believing that this move on their part will be an inspiration to the workers in their field. Let us all work together and pull together to make the closing month of this year one upon which we will never look back with regrets. God expects every man to do his duty.

A. A. Cone.

Wanted

Position on ranch. Near Fresno desired, but not necessary. Reference given. Address J. H. Loughhead, Porterville, Cal.

CALIFORNIA

Seed Sowing

A few days ago, as I boarded the train, I noticed a lady in the seat across the aisle very intently reading the "Family Bible Teacher." My curiosity was aroused. It was quite apparent that she was not an Adventist; then, whence did she get these leaflets, and why was she reading them so earnestly? Nothing was said until after we had left the train and boarded the boat at Sausalito, when I introduced myself, and mentioned that my interest was in what she was reading on the train. "I have just begun to read the Adventists' literature," she said, "and I find it so helpful! I have a large family, so my time for reading is limited, but every night after the children are asleep I spend a half hour or more with these readings and my Bible. It has been such a help to me! I never knew that the Bible contained so many wonderful things."

When asked where she secured these readings, she replied: "My neighbor, Mrs. ———, gives them to me. She doesn't get out to church very often, as she lives too far away, but she gives out reading-matter to her neighbors." While crossing the bay, she asked many questions, and seemed already to have a remarkable grasp on the different points of truth, from the few readings she had received. Her name was sent to one of our canvassers who is working in that vicinity with a Home Workers' Prospectus, and an order for more literature was easily secured when she called.

Again we have an illustration of what little efforts to give the truth to our neighbors through the printed page will accomplish. We may not be able to speak of the truth to our neighbors as well as we should like to, but we can hand them a tract or a paper that will be as seed sown, that may bear fruit in the kingdom of God.

Yesterday an aged sister told me of how she had a number of *Signs Magazine* that had become slightly damaged, yet it seemed too bad to throw them away. Not being able to walk very far, she drove out, and from the carriage threw papers into the yards as she passed the houses. She returned the same way, and found that every paper save one had been picked up. At one place a woman was out in the yard reading. Sister ——— secured another paper, and took it to her. The woman said that she had not had anything so good to read for a

long time, and seemed to be so anxious to read that she could scarcely be interrupted.

Only this afternoon, a young man stepped into the office and asked for a *Watchman*. He said: "I attended your church in Alameda last Sunday night, and I want to get something more on the Eastern question. I believe you have the truth on that matter." Thus we find that our books and papers are eagerly read by searchers for truth.

J. T. Thompson,
Field Agent Cal. Conf.

SOUTHERN CALIFORNIA

Field Notes

"The only true equalizers in the world are books. The only treasure-house open to all comers is a library. The only wealth which will not decay is knowledge." And how is the greater part of this knowledge to be acquired? Is it not by reading books?

From the reports that are coming in from those who are working with our forty per cent books, we conclude that the foregoing quotation expresses the sentiments of a great many people in Southern California.

We are in receipt of a report from one of our sisters who took 203 orders for the forty per cent books in 22½ hours, value \$74.35. Another sister writes that she has been making her delivery, and is meeting with success, which is shown from the fact that she has delivered 76 books, and lost only one order.

Our home workers are having some encouraging experiences, and say that they enjoy the work. They say the books appeal to the people, and especially when they show the samples as arranged in the Home Workers' Prospectus. Orders are still coming in for this prospectus.

The writer has just returned from the field, where he has been having some excellent experiences. Certainly there never was a time when our books were in such demand as at the present time. Fully one half of the people who gave their order, knew that the book was published by the Adventists.

One order was taken last week in the home of one of the millionaires in the city of Pasadena. Certainly the truth must go to the rich as well as the poor, and the Lord is helping as never before to accomplish this great work.

C. C. Morlan,
Field Agent S. Cal.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Mountain View - - - - California

Subscription Price - - - Fifty Cents a Year

EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, DECEMBER 5, 1912

Remember the time for the week of prayer — December 7-14.

The friends of Mrs. H. H. Hall, of Mountain View, will be glad to know that since her operation at St. Helena Sanitarium, Friday, November 22, she is getting along remarkably well.

After spending a month or more attending meetings in Southern California and Arizona, Elder Andross has had the privilege of having a portion of the past week at home with his family at Pacific Union College.

The Central California Conference is carrying forward an energetic campaign with the relief books, "Christ's Object Lessons" and "Ministry of Healing." The object is to lift their portion of the school indebtedness as soon as possible. We expect they will be able to sing the song of jubilee at an early date.

Mrs. G. W. Rine passed away Wednesday forenoon, of last week, at St. Helena, California, near Pacific Union College. The interment was at Healdsburg Friday. Services were conducted by Elder E. E. Andross. The RECORDER family extend their loving sympathy to Professor Rine, the children, and others who mourn the loss of this loved one.

The offerings that were made a year ago for the advancement of our mission work in the regions beyond were greatly appreciated. As a result of these donations, many more doors for the presentation of the message have been opened. A larger contribution this year from one and all will enable the Mission Board to continue to increase the staff of laborers who are engaged in answering these Macedonian calls.

Christian Education is now a monthly — ten numbers each year, September to June inclusive. Each June issue is to be a special campaign number. New rate, \$1 per full term. The journal is to be adapted to the needs of parents as well as to teachers. In fact, this journal regards parents as teachers of paramount importance. They are the first teachers to whom is entrusted the delicate work of "bending the twigs" for perfect life growth. A parent recently wrote *Education*, expressing great gratitude for just one seemingly unimportant suggestion one number contained upon a certain feature of child training, that proved to be, when applied, of great value to the child of this parent. That one issue, this person said, was worth far more to her than the price of the journal for many years. Suggestions to parents by those of experience, can not be estimated in dollars and cents. They are beyond a monetary value.

A Large Peerless Globe Free

To any school sending us ten one-term subscriptions for *Christian Education*, \$1 each, we will send our large Peerless Globe free, excepting express charges from Chicago.

The globe stands 19 inches high, and is 38 inches in circumference, substantially made of the very best material obtainable, and has a heavy mortised mission stand. It is lithographed in ten permanent oil colors; boundary-lines heavily marked, figures in large type, temperature lines bold, meridians and parallels lightly lined. All the great political divisions are shown in colors. The cities of the world, the islands of the sea, the world's great trade routes, and the scientific division of the world as worked out by scholars, are shown. In fact, the *Peerless Globe in service is equal to any \$35 globe on the market.*

A globe of practical size is an essential to every schoolroom. No ordinary map can give so perfect an idea of the relative positions of the countries and places of the world. But globes are expensive, and most schools can not afford them. We offer you an opportunity in which the children of the church schools, the young people of our academies, or the students of our colleges, by a little pleasant and profitable diversion in effort, can easily and quickly pick up the required subscriptions, and secure for the

school this desirable and excellent piece of school furniture. Send all orders to *Christian Education* through the conference tract societies.

A Good Bible and the "Instructor" for \$2.50 and \$3.00

For \$2.50 we will send the *Instructor* for one year, and a good Bible, 1 x 5½ x 7½ inches in size, self-pronouncing, references, maps, large minion, octavo, *clear type edition*, divinity circuit, red under gold edges — in every way a good, serviceable, and attractive Bible.

For \$3 we will send the *Instructor* for one year and a Bible like the one described above, excepting it has larger type (long primer), and is 1¼ x 6 x 8 inches in size — just the Bible for the aged, or those having impaired vision.

The \$2.50 Bible is appropriate in size and type for the young people, or those having ordinary eyesight. The \$3 Bible is of desirable size, yet the type is clear enough for a defective vision. The print is very clear and restful. Each Bible is well bound, of good material — as good as can be secured for the price in the most favorable market. They will be sent post-paid, neatly incased in separate boxes, immediately upon the receipt of the order for the *Instructor*.

The *Instructor* for one year, and a nice Bible, will make a good and very practical Christmas or birthday present for a boy or girl; or the *Instructor* to a youth, and a Bible to his father or mother, may be desirable. The *Instructor* may be sent to one address, and the Bible to another.

This offer is not limited to any class of subscribers, or to any period of time. It will be continued as long as desired, or as long as the publishers can afford the Bibles at these prices.

When you want a good Bible at the price of a poor, and an excellent paper fit for people of quality, subscribe for the "Instructor," and get both.

For Sale at a Sacrifice

Six-room modern bungalow, with bungalow barn, well, windmill, berries, flowers, lawn, etc. Nearly new, and in first-class order. One half mile from the Lodi Normal Institute, Lodi, California. For price and terms, address owner, C. P. Moon, 1241 Third Avenue North, Seattle, Washington.