

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 12

Mountain View, California, February 13, 1913

No. 29

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

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Religious Liberty

The Sunday Bill Hearing

If the newspaper reports are to be followed, the hearing that was granted to the friends and foes of the Sunday bill by the joint committee from the senate and assembly on public morals of the California legislature, was an interesting occasion. The head-lines of the Sacramento papers read: “Kehoe Rest Law Flayed by Church; Labor Disowns It.” “Measure Buffeted about on Sea of Religious and Labor Protests,” “Rough Weather for Sunday Rest Bill,” “Called a ‘Blue Law’ and Other Things by Opponents in Public Hearing.”

The time was Thursday evening, January 30, and four hours were devoted to the hearing. Thirteen speakers were given time,—eight for the bill, and five against it. Senator Kehoe, who intro-

duced the bill, stated that he regarded it as a most liberal law, rather than a stringent measure. In closing, he made an appeal in behalf of labor's right to one day's rest in seven.

The barbers of Oakland and San Francisco sent representatives to favor the law; so did the grocery clerks of the aforementioned cities. Miss Helen Todd, an experienced slum worker, was present to champion the woman's side, as she thought the bill, if passed, would remedy some of the evils that had come under her observation.

Those that spoke in opposition to the bill were Attorney Paul Scharrenberg, representing the State Federation of Labor; Elder W. M. Healey and Brother J. F. Blunt, for the Seventh-day Adventists; Dr. Bernard M. Kaplan, rabbi of the Bush Street Temple in San Francisco; and Dr. M. Fried, rabbi of Temple B'nai Israel of Sacramento, representing the Jewish people.

The *Record-Union* says: “Then the opponents of the measure were given an inning, and proceeded to choke the measure and hold a post-mortem over the remains.” The attorney for the Federation of Labor stated that the great mass of unionists and workmen do not want one particular day singled out for rest. They want one day in seven, but not necessarily Sunday, he said.

Elder Healey took up the bill under consideration, and carefully dissected it. The rabbi from San Francisco spoke against the bill on constitutional grounds.

Dr. Fried held that there was only one true Sabbath,—that handed down in history.

Brother Blunt, in writing of the hearing, says, “It was a great victory for the truth.”

The reporter for the *Record-Union*, in closing his article, used the following words: “It was conceded that the opponents of the measure made a goodly showing, and their arguments are apt to have enough weight to make the proponents hustle when the time for final consideration of the measure arrives.”

That others were of the same opinion, is seen from an editorial in the *Bee*, the opening words of which read: “The ‘Sunday Day of Rest’ bill, introduced by Senator Kehoe, is regarded as practically dead. The public hearing on the measure brought out such strong and vital objections to it that fair-minded legislators should be convinced of its lack of merit. The labor unions, the Seventh-day Adventists, and the Jewish people were represented in opposition to the bill, and showed their just claims to consideration.”

It is evident to all that our efforts to educate the people of California concerning the principles of civil and religious liberty have not been in vain. Let the good work go on. J. J. I.

The Field

SOUTHERN CALIFORNIA

Downey

Last September Brother M. A. Hollister and the writer began a series of tent meetings in Downey, a place of about 1,200 inhabitants, fourteen miles from Los Angeles. These meetings were continued for nine weeks, with an average attendance of about sixty-five. This good average was largely due to the faithful attendance of friends from the Rivera church, three miles away. Their faith-

fulness was, however, rewarded by the addition to their church of eight members by baptism.

After taking down the tent, Sabbath services were begun in a store building, fitted up for that purpose. The average attendance at these services, held Sabbath afternoon at 3 o'clock, has averaged about thirty.

About fifteen years ago an effort was held here, but since then very little has been heard in this place regarding the principles we hold. The right arm of the message was given a prominent place in the campaign, and a favorable impression was made by so doing. This has resulted in a demand for literature, and patronage for the Glendale Sanitarium, from which four nurses were furnished for one week to assist in the effort.

The first of the year Brother Hollister was called to labor in Arizona. I expect to remain during the winter and bind off the effort, and, if possible, arrange for the organization of a church in the spring. If some of our people who have experience in church work could move into this vicinity — which offers as good inducements as any in the southland — and help to establish this company in the faith, it seems to me that they would receive much more of the blessing of the Lord than to remain in the larger churches where they can not render as much assistance in the work.

I should be glad to correspond with any who might contemplate such a move.

D. D. Fitch.

Downey, Cal.

Garden Grove and Orange

We have been holding special services in Garden Grove and Orange, with a good attendance in each place, and excellent interests seem to be developing. One feature of these meetings is especially gratifying; namely, the large number of young people and children who are present, and nearly every one pays the best of attention. We trust many of these may get a firm hold upon God, and thus be fitted for the latter rain, which must soon be given the faithful among this people; for we are truly in the closing years of our work.

God is surely blessing His work and people, and for this we thank Him and take courage.

Oscar Hill.

H. G. Thurston.

NORTHERN CALIFORNIA- NEVADA

Conference Items

Elder Shultz conducted services at the Acacia Grove schoolhouse Wednesday evening.

Elder C. M. Gardner spent a few days the past week with the Hughson church. He reports the work onward at that place.

Dr. J. J. Meyers and family, of Dos Palos, expect to locate in Lodi in a few days, where they can take advantage of the privileges offered by the Lodi Normal.

Elder C. L. Taggart spoke to the brethren and sisters of the Lodi church Sabbath, February 1, on the organized work. He met with the Modesto church Sabbath, February 8.

Brother Ray H. Miller, our canvassing field agent, spent a few days the past week at Camino and Placerville in the interest of the book work in that section of the country. He reports an excellent field of work there for our canvassers.

March 1 is the date that we have set when we hope to have all of our obligation provided for in pledges. Some have not pledged anything as yet toward this account. We believe that every one wants a part in this work, so we hope that all will come forward with their pledges by March 1. Send all pledges to the conference office. We certainly do appreciate the spirit that has been manifested in reference to this conference debt. The following is an expression made by one of our sisters: "Enclosed please find my pledge for \$100. When I get this paid, if there is still some remaining, I will pledge more."

Merl Horton.

Yuba City

For the last two Sundays the pastor of the Sacramento church, Elder Gauterau, has come up, and spoken twice on each occasion. A good interest was shown from the first, until now we have about forty meeting at my house.

Our prayer is that Elder Gauterau will be instrumental in the Lord's hand in awakening the people in this place, as the times are perilous in which we are living, and more souls should be brought into the truth.

We wish to be used in the Lord's service.

Mrs. T. J. Rose.

Educational

Pacific Union College Church School Items

Manual training is made an interesting feature of the church school department. The boys are given mechanical drawing and wood sloyd, and the girls take cooking and sewing. Twice a week the girls of the seventh and eighth grades cook and serve a meal at the church school. At present a corner of the laboratory is used as a kitchen, where we have installed a gasoline stove, cupboard, table, and other necessities. The class expects to obtain experience in serving meals to others by inviting guests to dinner occasionally. Last Tuesday five of the teachers connected with the church school department were invited to dinner, and the following meal served to them: mock turkey and gravy, spaghetti — Spanish style, olives, Waldorf salad, bread and butter, nuts and apples. The next guests to be invited are the teachers who are attending our institute.

The first work to be done by our sewing class was to hem dishcloths and towels, as well as table-cloths, to be used in the cooking department. The recipe books we are making will be designed in the art class. In this way one line of manual training is made to help another. Later, when we are moved into our new quarters, the wood sloyd class will give us material help by making various articles needed for better carrying out our work. Thus we are trying to show our firm belief in the following statement: "Many of the branches of study that consume the student's time are not essential to usefulness or happiness; but it is essential for every youth to have a thorough acquaintance with every-day duties."

Grace O'Neil-Robison.

Missionary Work

Home Missionary Exchange

Among our upwards of 150 churches in this union, and the two or three hundred isolated members, we need a more regular and systematic means for giving information, experiences, and methods relating to our home missionary work. There is a growing activity among our

members. Everywhere those who believe this truth are reaching out to help others. Whole churches are taking hold in tract campaigns, and in other practical ways of interesting the people. At the close of the year, I received from one conference missionary secretary a group of church missionary reports that would set one on fire, so to speak, with missionary zeal. They didn't record simply efforts made, but results,—families in the truth; other families sitting up late at night studying the truth; and still others interested. They told of thousands of pages of literature given out, of many reading racks filled, of books sold and lent, and of Bible readings given. They suggested novel ways of working. For example, one boy whose principal opportunity to come in touch with the homes is between 3 and 5 A.M. each day, as he delivers milk, conceived an idea for interesting the people in some of our books. So he wrote out little descriptions on slips of paper, and began leaving one of these under each bottle of milk. At the last report, he had in this way sold eight books. These are the kind of reports that stir our people, and make us all want to do more. They also convince the person whose opportunities may be limited, that he or she can do something.

Now, would it not bring strength and unity to our home missionary work throughout this entire union, with its more than 8,000 believers, to each month pass on the best experiences that are enjoyed, the most successful methods various individuals and churches are using, and the information that all would be glad to get concerning the progress of the church missionary work?

Elder Andross is heartily in favor of such a plan, and has suggested that instead of a missionary news letter that would go to church elders and librarians, the RECORDER be the medium, it giving space in one issue each month for this material.

Although we haven't as yet had opportunity to counsel with them, we believe that the conference presidents and ministers will be glad to see this special effort made in behalf of the home missionary work, and will help in making it a great success. We shall need the co-operation of the church librarians, and elders, who are in close touch with the church work, and in position to give reports and explanation of methods that will be helpful as exchanged. We want all who are doing some line of work for others—or want to do so—who desire to give experiences or ask questions, to

feel free to use the advantages this Home Missionary Exchange will offer.

All material designed to aid in this should be sent as follows: From those in the California Conference, to Hubert B. Thomas, 2201 Telegraph Avenue, Oakland; from those in the Northern California-Nevada Conference, to Verah MacPherson, 391 Lodi Avenue, Lodi, California; from those in the Central California Conference, to G. A. Wheeler, Box 1304, Fresno, California; from those in the Southern California Conference, to Ernest Lloyd, 417 West 5th Street, Los Angeles, California; from those in the Arizona Conference, to Mrs. Mabelle H. Kalfus, 615 No. 10th Street, Phoenix, Arizona; and from those in the Utah Conference, to J. F. Gaster, 776 E. 6th South Street, Salt Lake City, Utah.

Help for Librarians

For several years we have not had a book of instruction for the church librarian. At the recent missionary and bookmen's convention held in Mountain View, it was voted to bring out such a help, at an early date, in small, inexpensive form so that every librarian may have it. Copy for this has been prepared, and the booklet will soon be ready. It is being made one of the "Selling Our Publications" series, and will cost only ten cents. It was generally expressed by this convention of tract society and missionary secretaries, that the church librarian should be given every encouragement and help possible. Their work of love is truly appreciated by the secretaries; and not until the records have been closed will it be known what their patient efforts to promote the missionary work of the church have accomplished.

"Didn't Know It Was at the Door"

"I always knew that Christ was coming, but I did not know it was at the door," writes an Alaskan miner who has just got hold of and read a copy of the pamphlet "Matthew Twenty-Four." The pamphlet stirred him, and he sends money for the *Signs of the Times* a year, for a copy of "Heralds of the Morning," and for fifty cents worth of tracts on the Sabbath question. He also includes enough to have the book and tracts registered, so that he will be sure to get them away up there in Alaska.

Think of the many others who may not know that Christ is "at the door." That is what we are to tell the world about. That is what our literature is telling the people, and the message is reaching many hearts. The Alaskan miner wants to

know. Thousands near-by are wanting to know.

Increase in the Sale of Tracts

All will be glad to know that in this union conference we gained in tract sales last year over the year before \$932.94—almost a thousand dollars. The total sales amounted to \$3,174. This is an encouraging gain, but ought we not to push that up to at least \$5,000 during 1913? With the inquiry that is being awakened generally, surely our tracts must take a larger part in the work this year than ever before. Let us all use tracts all the time.

In addition to the popular dollar tract package, which makes an ideal assortment for individual or family distribution, we shall have soon three new packages of tracts, known as the "Pocket Packages." These will cost only 25 cents each. They are made up as follows:

Pocket Package No. 1

Miscellaneous

- 13 varieties; 24 tracts; 400 pages; price 25 cents, post-paid.
- 2 Topical Bible Studies . . . (B.S.L. 185)
- 2 Spiritualism (B.S.L. 112)
- 2 The Temporal Millennium (B.S.L. 121).
- 2 Waymarks to the Holy City (B.S.L. 189)
- 2 Relation of the Law to the Gospel (B.S.L. 166)
- 2 How Esther Read Her Bible (A.G.L. 7)
- 2 Is Man Immortal? (A.G.L. 86)
- 2 New Testament Sabbath (B.S.L. 137)
- 2 The Seventh, or One Seventh? (A.G.L. 39)
- 2 We Would See Jesus (B.S.L. 173)
- 2 Bible Baptism (B.S.L. 204)
- 1 Turkey and Its End (B.S.L. 207)
- 1 The Name (A.G.L. 72)

Pocket Package No. 2

Prophecy and Coming of the Lord

- 6 varieties; 22 tracts; 400 pages; price 25 cents, post-paid.
- 5 We Would See Jesus . . . (B.S.L. 173)
- 5 Signs of the End (B.S.L. 194)
- 5 Heralds of His Coming . . (A.G.L. 85)
- 5 Waymarks to the Holy City (B.S.L. 189)
- 1 Turkey and Its End (B.S.L. 207)
- 1 Without Excuse (B.S.L. 46)

Pocket Package No. 3

The Sabbath and Law

- 7 varieties; 30 tracts; 400 pages; price 25 cents, post-paid.
- 5 Who Changed the Sabbath? (B.S.L. 187)
- 5 New Testament Sabbath (B.S.L. 137)
- 8 Which Day Do You Keep? and Why? (A.G.L. 75)
- 2 Seal of God, and Mark of the Beast (B.S.L. 130)
- 4 Sunday in a Nutshell . . . (A.G.L. 88)
- 3 Is Sunday the Sabbath? . . (A.G.L. 76)
- 3 The Seventh, or One Seventh? (A.G.L. 39)

Our Magazines in Libraries

Brother H. B. Thomas, missionary secretary of the California Conference, has gained permission from the director of the public libraries in Oakland to place the three magazines, *Signs of the Times*, *Liberty*, and *Life and Health* in the libraries there, and in some of the libraries under the same management throughout the county. It opens the way for these magazines to go onto the reading-tables of some thirty public libraries each month. Brother Thomas has planned to have neat binders made for these, so each number will be kept in good shape among the other magazines until the new number is received. This is certainly a grand opening for the presentation of the truth, and those to whom Brother Thomas offers the opportunity of helping to supply these binders and magazines, should feel it a privilege to help.

Ought we not to make definite efforts everywhere to supply these beautiful magazines to public libraries and reading-rooms? Later we shall endeavor to explain the kind of binder supplied.

Reading Racks

Brother Verah MacPherson, missionary secretary of the Northern California-Nevada Conference, told us at the convention of the large reading rack they have been able to put into the waiting station at Tracy. Some members of a church near-by take the responsibility of keeping this filled. Tracy is one of the many places in California where hundreds of people daily wait for trains. At every such point our reading-matter should be dispensed by a neat tract rack. In the Missionary Exchange we want experiences on reading rack work. We shall give the very best information obtainable as to getting racks into waiting stations, and also give some points on the kind of reading racks. If our churches will report to their missionary secretaries (names given at the close of the foregoing article) of the reading rack work they are doing, we can know where there are racks, and I believe steps can be taken to put in many more reading racks than are now in use. We would ask our librarians to take a note of this, and report, so that your conference secretary may know where the racks are located. He or the conference president may be able, through application to the superintendent of the road, to get permission to place racks where this has been withheld heretofore. Let us get the very best counsel we can on this point.

The Church Tract Rack

There is no more effective way to get the church to using tracts than to have within the reach of all a place where certain numbers are always on hand. This is a reminder; and with a little encouragement the members will form the habit of taking the tracts and leaflets, as they leave the church; to use during the week. Recently, such a rack has been placed in the hall of the church at Mountain View, and it is already proving a great help. Tracts have heretofore been supplied in other ways, but nothing equals the rack as a constant source of supply. Of course, this must be used judiciously, the librarian taking the oversight. Librarians, what have you to say about the church tract rack and its advantages? Question for the Home Missionary Exchange.

These notes will suggest some of the great fields for activity before our church missionary societies. There are others, such as the constant campaigns with the weekly *Signs*, missionary correspondence, the sale of our magazines, the holding of Bible readings. Let our librarians and others send in, for the Home Missionary Exchange, notes on what they are doing, results they are seeing, and wherein they would like help. In this way all will gain inspiration and strength for better service in reaching others with the truth. "In the morning sow thy seed, and in the evening withhold not thine hand: For thou knowest not which shall prosper, this or that, Or whether they shall be alike good." J. R. Ferren.

Miss. Sec. Pac. Union Conf.

The Temperance Instructor

With the public sentiment aroused on the question of temperance as it has been during the past year, surely our work with the striking Temperance number of the *Instructor* will accomplish more this year than ever before. While in some sections laws have restricted the sale of liquor openly, this does not give the real help needed in thousands of homes. Our educational campaigns with the annual Temperance number of the *Instructor* reach into those homes. How glad we are to see the *Instructor* this year treat the entire question of Temperance in the broad way it does. It shows the terrible effects of tobacco as well as liquor. It shows the mother how she may by the use of spices, peppers, mustard, and their associate fire kindlers, lay the foundation for drunkenness at the table, and

warns her against it. From every possible standpoint—by quotations from leading men, by pictures, cartoons, articles, stories, and poetry—this beautiful paper of 36 pages pleads for temperance in the home. It appeals to the father, to the mother, to the growing boys and girls. It labors with the law-maker and the nation in behalf of them all. It points to the one great Source of strength, and offers sympathy and hope to those who are slaves to intemperance.

For the sake of humanity, in the fear of God, let us take just as large a part in the circulation of this number as possible. Will not our young people, in their societies, organize and attempt larger things with this number than they have attempted before? The Lord will bless the work, and give you a rich experience in this heart to heart method of bringing help to those who need it. The paper is now ready at the tract societies. Price \$4.00 a hundred. J. R. F.

Report of Periodical Sales For the California Conference for Month Ending January 31, 1913

		<i>Life and Health</i>	
	Copies	Value	
Mrs. S. Graves	600	\$60.00	
Mr. G. H. McCoon	700	70.00	
Miss Ruth Crane	75	7.50	
Office Sales	14	1.40	
		<i>Signs Magazine</i>	
Oakland Miss. Society	150	15.00	
Pepperwood Miss. Society	100	10.00	
Miss Ethyl C. I. Greer	100	10.00	
Mr. E. J. Harvey	50	5.00	
Mrs. Price	25	2.50	
Mr. S. B. Secord	25	2.50	
Mrs. E. E. Parlin	21	2.10	
Healdsburg Miss. Society	27	2.70	
Mr. J. W. Bressie	25	2.50	
Office Sales	32	3.20	
		<i>Watchman</i>	
Mrs. S. Graves	200	20.00	
Miss Ethyl C. I. Greer	90	9.00	
		<i>Chinese Signs</i>	
Miss Ruth Crane	300	30.00	
Mr. G. A. Ferry	50	5.00	
Misc. Magazine Sales	33	3.30	
Total	2,617	\$261.70	
Misc. Subscriptions	655	395.25	
Grand totals	3,272	\$656.95	
		H. B. Thomas, Miss. Sec. Cal. Conf.	
Central California Magazine Sales			
Agents	Hrs.	Copies	Value
Miss Lull	29	98	\$ 9.80
Mrs. Rice	11	175	17.50
	40	273	\$27.30

Obituaries

EDDY.—Mrs. Malinda May Eddy was born May 3, 1876, and died January 28, 1913, at the age of 36 years, 8 months, and 25 days. Sister Eddy lived all her life in Mendocino County, California, with the exception of the last two and a half years, which she has spent in Fresno.

At the age of eighteen she was converted, and united with the Methodist Church. Five years ago she gladly received the truth of the third angel's message. In 1906 she was married to Dr. C. E. Eddy, at Ukiah, California. She had five children, four of them being by a former marriage. They with a husband, mother, three brothers, and five sisters are left to mourn their loss. Sister Eddy's home life was most exemplary. Her children were her joys and cares. The cause of death was carcinoma.

Words of hope and encouragement were spoken to a large congregation. The scripture used as a foundation for the remarks was Rev. 14:13.

J. H. Behrens.

BRADLEY.—Mrs. Hester A. Bradley was born in the city of Elbridge, New York, November 8, 1837, and died at her residence in Los Angeles, California, December 29, 1912.

In January, 1857, she was married to Ruben R. Bradley at Eckford, Michigan. To this union were born seven children, four of whom survive, and were present at the funeral, which was held at the Carr Street (Los Angeles) church. The deceased united with the Seventh-day Adventist Church fourteen years ago, and was a faithful member of the same until her death. The funeral text was John 11:25. Assisted by Dr. B. E. Fuller, the writer conducted the services.

Willard H. Saxby.

We give below a statement made by C. A. Russell, educational secretary of the Lake Union Conference:

"I have taken pains to examine the globe offered as a premium for five subscriptions to *Christian Education* for \$1.00 each, and I am surprised that *Education* is able to offer so fine a piece of apparatus, with a club of only five subscriptions. I shall enter upon the campaign all the more heartily now, knowing the real value of the premium, aside from the excellence of *Education* as a magazine. I will advise our schools everywhere to work for one of these globes."

REPORT OF BOOK WORK FOR WEEK ENDING JANUARY 31, 1913

<i>Agent</i>	<i>Book</i>	<i>Hrs.</i>	<i>Ords.</i>	<i>Helps</i>	<i>Value</i>	<i>Delivered</i>
Southern California						
C. E. Hutchins	P. G.	11	12		\$42.00	\$140.00
Ira J. Herbert	P. G.	15	7		28.50	
Mrs. Sebe Ellyson	H. W.		41		31.20	
Miscellaneous			3		3.75	
3 Agents			63		\$105.45	\$140.00
Central California						
Mrs. Gonter	B. R.	10	3		\$ 9.00	
Wm. Whitmore	Min.	14	3	\$4.75	15.75	
B. Rudolph and wife	B. R.	41	15	.50	37.75	
M. L. Rice	B. R.	20	19	.50	60.00	
5 Agents		85			\$122.50	

**CENTRAL CALIFORNIA
Book and Magazine Work**

There is a growing interest in the book and magazine work in the Central California Conference. A number who are engaged in other lines, are laying plans to enter this work soon. One brother said last week that it seemed to be the only thing to do, and why not, when the Lord has made duty so plain?

Brother and Sister Rice are having excellent experiences. Sister Rice often sells 50 magazines in a few hours, and Brother Rice's report speaks for itself. He is having a varied experience in meeting all classes.

Last Thursday I was out in the country near Fresno with Brother Jensen, who has taken up the "Object Lesson" work. Although we found the population largely foreign, and a number of books already in the field, we made a number of sales. After describing the prodigal son and his return to his father's house, and making the application, one man said that he had been thinking of that for a year, then gladly gave his order and said the money would be ready.

Sister Lull, of Armona, is engaged in the magazine work in Fresno, and is having good success. Others expect to take up the work soon.

"As canvassers go forth into the field with humble hearts, full of earnest activity, they will find many opportunities to speak a word in season to souls ready to die in discouragement." ("Manual for Canvassers," pp. 40, 41.) "Christ calls for young men who will volunteer to carry the truth to the world." "Men and women are wanted now who are as true to duty as the needle to the pole." (*Id.*, p. 22.) We invite all, upon whom the Lord has laid the burden, to make it

known, and join the faithful band in spreading the printed page. I should be glad to correspond with and help any who would like to enter the work.

Brother Whitmore has been ill for a number of days, but felt some better this morning as I left him at Tulare. Pray for the work.

C. L. Davis.

(Continued from page 6)

of the work of this association; third, members of the executive committee of the Pacific Union Conference of Seventh-day Adventists; fourth, members of the executive committees of the following conferences: the California Conference of Seventh-day Adventists, the Northern California-Nevada Conference of Seventh-day Adventists, the Central California Conference of Seventh-day Adventists; the Southern California Conference of Seventh-day Adventists; fifth, the members of the board of trustees of the California Conference Association of the Seventh-day Adventists; sixth, the secretary of the California Conference of Seventh-day Adventists, the missionary secretary and Sabbath-school secretary of the California Conference of Seventh-day Adventists, the church school superintendent, all ordained ministers, licentiates, and church school teachers in the employ of the California Conference of Seventh-day Adventists; seventh, the officers and managing boards of all regularly organized Seventh-day Adventist denominational institutions in the territory of the Pacific Union Conference of Seventh-day Adventists; eighth, all duly accredited delegates to the annual meetings of the California Conference of Seventh-day Adventists, and the elders, deacons, clerks, treasurers, librarians, Sabbath-school superintendents, and leaders of young people's societies in local Seventh-day Adventist churches within the territory of the California Conference of Seventh-day Adventists.

L. M. Bowen, *President.*

J. J. Wessels, *Secretary.*

Pacific Union Recorder

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, FEBRUARY 13, 1913

The special features of the March *Signs Magazine* are its eighteen striking, catchy, short articles on various phases of ominous present-day conditions, and its six timely articles. Be sure and get a few copies.

After spending about a week at Loma Linda, Elders A. G. Daniells, G. B. Thompson, and F. M. Wilcox and Brother N. Z. Town took the Southern Pacific train for Keene, Texas, Sabbath night, February 1.

We are informed that a drastic Sunday rest bill was introduced into the Utah legislature recently. Elder W. M. Healey and Brother J. F. Blunt have gone to Salt Lake City to be present at the hearing before the committee that will have the measure in charge.

It was indeed a privilege to spend a few days of the past week with the brethren at Loma Linda Sanitarium. The winter season, with its usual rush of guests, has opened, and the institution is filling up rapidly. We trust that this winter will be the best in the history of the institution.

A limited number only, of the *New Webster Universal Self-Pronouncing Dictionary*, for students and busy people of all classes, durably bound in cloth and with colored illustrations, direct from this office to you, post-paid, for 90 cents; and with thumb index for \$1.00. Address California Bible House, 2201 Telegraph Avenue, Oakland, California.

By vote of the General Conference, five annual offerings are taken in all the churches of this country for various phases of our work. One of these offer-

ings is taken in February for the benefit of the Religious Liberty work. With the approval of the General Conference Committee, this offering will be taken this year on the fourth Sabbath of February, the twenty-second. A special reading, prepared for use on that day in all the churches, will be sent to church elders, with the suggestions concerning the program for the day. The renewed activities of various organizations to secure a Sunday law for the District of Columbia, as well as local movements in various states, such as, Maine, New Hampshire, New York, California, and Utah; and the opportunities offered by the holding of the World's Christian Citizenship Conference in Portland, Oregon, during the coming summer, give much emphasis to the call for a liberal donation for this line of work. It should be remembered that one third of this offering is retained in the local conference for local work, one third is used by the union conference, and one third comes to the General Conference treasury to aid in the support of the general department work. Elders of our churches should give notice of this collection not later than Sabbath, February 15, so that the people may come prepared for the collection on the day set apart for it.

Central California Conference

The second annual session of the Central California Conference of Seventh-day Adventists will be held February 20 to 25 in the Fresno church, corner of O and Mariposa streets, Fresno, California, for the purpose of electing officers and of transacting such other business as may come before the meeting. A full attendance of the delegates is earnestly requested.

J. H. Behrens, *President*.

G. A. Wheeler, *Secretary*.

Central California Conference Association

The Central California Conference Association of Seventh-day Adventists will hold its first annual meeting in connection with the conference to be held at Fresno, California, February 20 to 25, 1913. The first meeting of the association will be held Monday, February 24, at 10 o'clock A.M. All delegates to the conference are members of the association.

J. H. Behrens, *President*.

G. A. Wheeler, *Secretary*.

Railroad Rates to Fresno

We have arranged with the railroad companies for a fare and a third on account of our coming conference at Fresno, providing we have fifty or more in attendance. When you buy your ticket to Fresno, be sure to get a receipt for same, as this alone will entitle you to a return ticket for one third fare.

On the Southern Pacific roads the tickets coming will be good from February 10 to 25, inclusive, and a certificate will be honored on return passage from February 20 to March 2 inclusive. We have not yet learned from the Santa Fe concerning the dates, but have been assured that the rates will be granted.

G. A. Wheeler, *Secretary*.

Wanted

At St. Helena, a thoroughly competent stenographer. Apply to manager, St. Helena Sanitarium, Sanitarium, Cal.

For Sale

In Stanislaus County, six miles from Modesto, six acres of first-class alfalfa land, all in alfalfa. A quarter of a mile from church and church school. Price, \$290 per acre. Address Spencer Potts, R.F.D. No. 4, Box 102, Modesto, California.

Sanitarium Food Company

The eleventh annual meeting of the Sanitarium Food Company will be held at Sanitarium, Napa County, California, on Thursday, March 13, 1913, at 12 o'clock M.

L. M. Bowen, *President*.

L. A. Whitney, *Secretary*.

California Medical Missionary and Benevolent Association

Notice is hereby given that the sixteenth annual meeting of the members of the constituency of the California Medical Missionary and Benevolent Association will be held at Sanitarium, Napa County, California, Wednesday, March 12, 1913, at 12 o'clock M., for the election of four or more directors to take the place of those whose term of office expires at that time, and for the transaction of such other business as may properly come before the meeting.

The members of the association consist of, first, all charter or life members; second, the following are ex-officio members: the physicians, graduate nurses, and department leaders employed in any branch

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"The loveliness of the character of Christ will be seen in His followers."