

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

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Pacific Union Conference S. D. A.

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The Church

Go, Preach the Gospel

[This article was written by Mrs. E. G. White and published in the *Review and Herald* of July 19, 1898.]

“And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.”

This is a consecrated message, commissioning God's servants to preach the gospel to all nations, tongues, and peoples. Christ gave His life to save sinners. He gave Himself as a substitute for the sinful race. He made an offering of Himself, that men might be elevated and

ennobled by entering into oneness with Him. He came to quicken their understanding, that they might discern truth. The truths which God had given had been lost or obscured. Through the lapse of time, they had been removed from their true place in the economy of God. Christ replaced and reestablished these principles. He laid out a work before His disciples. They were to preach the Word. Not in their own strength were they to do this. Christ came to reveal the truth. “The Word was made flesh, and dwelt among us, . . . full of grace and truth.” In His power the disciples were to carry forward the work given them.

And to those who have the light of truth in this time is the commission given, “Go work to-day in My vineyard.” All heaven is waiting for men to cooperate with heavenly intelligences by repeating the lessons given by Christ to His disciples when He was with them in humanity. At all times and in all places, we are to work for God. The call is to be given in the highways and hedges, “Come; for all things are now ready.” All who go forth as Christ has directed, with a sense of their responsibility for the souls to be saved, will have an increasing solicitude to win souls to Christ; and they will be blessed in their work. There are many who desire the truth. After hearing the Word from God's messengers, they receive it. Through diligent searching, they understand their Bibles as never before. All heaven is full of joy when souls thus hunger and thirst after righteousness, confessing their sins, and receiving remission from Christ.

The Pharisees could not understand why the holy Teacher sent from God should eat with publicans and sinners. “Why eateth your Master with publicans

and sinners?” they asked the disciples. In answer to them, Christ spoke words that will live through all time: “Go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.” “The Son of Man is come to save that which was lost. How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.” “I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.”

Why did Christ eat with publicans?—Because He knew that at their tables there were sinners to be saved. In all His words He scattered the seeds of truth. This His ambassadors are to do. They are to study how they can reach souls. They are to be found in every place where there are souls in need of a Saviour.

In Christ's strength, men may go forward in the great, grand work of imparting His life-giving principles to those who are perishing in their sins. Those who are called and chosen will be co-laborers with Christ. They have a part to act under the greatest Educator the world has ever known. He who is consecrated to God, sanctified by the breath of Christ, is one with Christ. He can communicate to others the instruction he has received. He can tell them that the merits of a crucified and risen Saviour are our hope and crown of rejoicing.

Jesus is our surety. "Behold the Lamb of God, which taketh away the sin of the world." Christ, our Passover, has been sacrificed for us. Every drop of blood shed by the Jewish sacrifices pointed to the Lamb of God. All the typical offerings were fulfilled in Him. Type met antitype when He died on the cross. He came to make it possible, by the sacrifice of Himself, to put away sin. He paid the ransom for our redemption. We are bought with a price; and Christ calls upon us to let Him take our sins and impute to us His righteousness.

God is found of those who diligently seek Him. His servants are not to be slothful in business. They may understand that it is their privilege to be obedient to all His requirements. They are to be fervent in spirit, serving the Lord. They are not to serve worldly interests. They are not to seek for gold and silver as their god. All their desires are to be directed heavenward. Those who believe the truth are to use their entrusted capital of intellect and wealth in God's service. God has made them His stewards; they are to act in His stead. God has a controversy with those who misapply the capabilities and powers given them. Souls that might have been saved are lost through their unfaithfulness, indolence, and neglect.

Think of what may be gained by all who seek first the kingdom of God and His righteousness! There is a great work before all who will do this. A field of usefulness is open to him who will do good in this life. The words and works of the one who thus serves God are a savor of life unto life. He may not be able to speak to congregations, but he can lead souls to Jesus.

The Lord has more and still more grace and love to give to those who preach the gospel to sinners. A work is to be done in and for the churches. They are not merely to be preached to; they are to be educated to receive Christ as their Saviour. The hearts of the members are to be so softened and humble that they will receive with meekness the ingrafted Word, which is able to save their souls.

Ministry does not consist alone in preaching. Those minister who relieve the sick and suffering, helping the needy, speaking words of comfort to the desponding and those of little faith. Nigh and afar off, souls are weighed down by a sense of guilt. It is not hardship, toil, or poverty that lowers and degrades humanity. It is guilt, wrong-doing. This

brings unrest and dissatisfaction. Jesus would have His children minister to sin-sick souls. Those that are strong ought to bear the infirmities of the weak until they become strong.

The Lord has debarred no one from ministering to others. "These signs shall follow them that believe," He declared to His disciples. "In My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Why do we not present our sick and suffering before God in the arms of our faith? Why do we not teach them to believe in the great Healer? Why do we not lay hold of the promises, and bring the sick to God, praying for His healing power to be revealed? Why do we not plead the promise, "These signs shall follow them that believe"? This is the privilege of God's children, and faith should lay hold of all that it is possible to have as an endorsement of faith.

Christ's promises are just as fresh and strong and trustworthy now as they were in the days of the apostles. Some have carried the matter of faith-healing to an extreme, and this has greatly hurt the subject. But the need of faith in God should be kept before the church. The realization of our privileges has become almost extinct. *Let this part of the commission be brought into our practical life. It is of as much importance as the preaching of the Word.*

These signs shall follow them that believe on Christ as a risen Saviour, who proclaimed, over the rent sepulcher of Joseph, "I am the resurrection, and the life." But if the workers neglect to link themselves in divine connection with God, the electric current of reviving, life-giving spiritual energy can not flow in full, rich streams to the people. The church needs to be awakened. When Christ was on this earth, trying to reclaim souls, to restore the moral image of God in man by warnings, entreaties, appeals, by a perfect example of obedience to His Father's will, He could not do many mighty works in some of the places He visited, because of their unbelief. This is why we do not now see more of the deep moving of the Spirit of God upon human minds, more of His power manifested in healing the sick. Unbelief is the barrier between us and God.

How sad it is that God is disappointed and robbed of His glory because those

who minister the Word do not realize their privilege, and fail to increase in faith and charity. Bring your sick to God in faith. Humble your hearts before Him, confessing your sins. Then pray earnestly, trustingly. You will see the practical working of God's power, and it will be said, "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, the things which are not, to bring to naught things that are."

Much more of God's light and love and grace should be seen in our churches. Then we should see souls receiving the impress of the image of Christ. Those who keep the love of Christ glowing in the heart will provoke others to good works. A hundredfold will be rendered to God in praise and gratitude, in willing, cheerful obedience. The hearts of God's children will be full of praise and thanksgiving to Him who gave His life for the life of the world.

Standing within one step of His Father's throne, Christ made the promise, "Lo, I am with you always, even unto the end of the world." We need more of Christ's wisdom. If we prayed in faith, and took God at His word, He would work for us. But our faith in eternal realities is weak. We have a heavy charge against us in the books of heaven for neglecting to do our utmost for the salvation of those who are nigh and afar off. Every day we are losing our grasp of eternal interests. God will not honor such manifest unbelief. Why do we not lay hold of the promises, presenting them before God in living faith? We must no longer remain indifferent. Let us awake to our duty. Let us not sleep as do others. Let us devote every entrusted power and endowment to the service of God, who has given Jesus to be our righteousness and our efficiency. Let us rely upon Him who has promised to help us.

Christ came to our world to restore the moral image of God in man. He takes human agents into copartnership with Himself, giving them the breath of His own Spirit, the life of His own life. To all who would obtain a correct view of their duty in regard to their fellow men, Christ gives power to obtain righteousness and to do their work successfully. *These breathe the atmosphere that surrounds Christ. They live the true life that He lived in our world.*

Christ seeks to engage the attention of repentant sinners, that they may read the expression of love in His face, and receive Him as their Saviour. He would turn men's minds from every sound that emanates from him who abode not in the truth. He has knowledge to impart,—the absolute necessity of regeneration by the Holy Spirit, who comes to the believing soul under the great seal of solemn assurance. I speak to you, He said; I, who speak not merely as a man,—I, who am the truth,—I, who am acquainted with heaven, and all the characters that shall be there admitted,—I, who hold the keys of the kingdom of heaven,—I, say, "Except a man be born again, he can not see the kingdom of God." The realization of the absolute necessity of regeneration through the Holy Spirit comes to all who, by patient continuance in well-doing, seek for glory, honor, and immortality.

There is majesty in the truth. Those who possess that faith which works by love, and purifies the soul, have a message, plain and decided, to bear to those who know not the truth. They have an important work entrusted to them. They are to live close to the One who has said, "Lo, I am with you alway, even unto the end of the world." "Go ye therefore, and teach all nations." The messenger who bears the Word of life to a perishing world, is bound to speak the truth. The Lord Jesus is by his side, ready to enlarge the narrow confines of human knowledge, that all may see that the teacher is presenting the gift of imperishable wealth to all who will believe on Christ. There is power in Christ to redeem the mental and moral character, and to mold the man after the divine likeness.

None who breathe the breath of God, receiving the Holy Spirit from Him, can be indifferent in regard to the welfare of others. Their own souls are inspired with the love of Christ, and they use all their powers in the work of presenting Bible principles. Some may tire of the warnings and appeals given them. The workers may receive no response from them. This is discouraging, but it is no more so to us than it was to Christ. There are others who have not realized that they need to behold the Lamb of God. These become interested, and inspired with hope. They believe in the Saviour, and He fills their souls with His grace. How precious to them does the light appear! How different is their attitude from the attitude of the scorner of

grace! If scorners see one inquiring, What must I do to be saved? they make light of his convictions, and try by every false method to prevent him from seeking for truth as for hidden treasure. But these who have received Christ understand the meaning of the words, "The entrance of Thy words giveth light." They eat the bread that comes down from heaven; and they are surprised that their companions turn from the truth, which to them is so precious.

The great apostle Paul spoke from a heart full of love, because in Ephesus there were souls who had accepted Christ as the Saviour: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love. . . . In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace." This is the message that God has commissioned His servants to bear.

The Field

SOUTHERN CALIFORNIA Some Invitations

We have been invited to the marriage supper of the Lamb. Soon we will sit as royal guests at the great table, when Jesus our Lord will gird Himself and serve us. We are willing to accept this wonderful invitation. Are we as willing to serve as we are to be served? We are no less truly invited to serve with and for the Master than we are to share the great reward with Him at last.

Six invitations to those who can help. Some will be glad to help in one line and some in another:

One.—Help Fernando Academy put in a heating equipment in the girls' dormitory. In the calendar we advertised last year, "Home expenses, \$5.25, including room, light, heat, and laundry." One bright student remarked very pertinently, "We have room, light, and laundry; where is the heat?"

We need several hundred dollars to provide heat for the girls' home. It need not be argued that heat ought to be provided for these rooms. Who will send a hundred or several hundred dollars now, so that we can say to our

young people, The heat is certain next year,—your rooms will be comfortable?

Two.—Who has an offering to make to help some struggling churches to keep their schools running? Help must come, or some schools will have to be closed. They who are strong should help the infirmities of the weak.

Three.—We know of a number of splendid young people who ought to go to school next year to prepare for a place in God's work. They can not go unless some help is given. A good way to help them is for some one to make an offering to the worthy students' fund. This fund is loaned to those who are worthy of such help; and when they return it to the fund, others get the use and benefit of it in a similar way.

Four.—We must have money to pay for some new tents. The conference has to purchase a new pavilion for its annual conference and camp-meeting; and several tents for use in evangelical meetings must be bought if we do our work next summer. These tents will cost close to \$3,000. Do not let us face the question very long as to how we can get these tents and pay for them. Will not this need touch some one's heart and bring the money? You are the one to help now where help is needed.

Five.—Pacific Union College needs money now to finish its school building. It must not go into debt; and no one who has heard of the half-finished building there and the perplexities of the men who are bearing the burdens of the school without the needed facilities, can hold his surplus money and feel clear about it. This invitation to help, and to help now, will appeal to many.

Six.—Have you money to loan? Why not place it in the conference at a low rate of interest, five per cent or less, and in this way help us redeem notes that call for more interest than this? Why should we have to pay a heavy rate of interest when the stewards of God's money have enough and to spare? Place your money with us now at as low rate as possible, and so help when help is needed.

And those who have deposits in the conference treasury or with the Sanitarium Association can help us by not drawing heavily on their deposits without giving us notice a reasonable time in advance. This precaution will help more than you may have thought.

We are workers together; help us.

F. M. Burg,
Pres. S. Cal. Conf.

NORTHERN CALIFORNIA- NEVADA

Conference Items

A very interesting missionary program was given by the Lodi church last Sabbath.

Brother and Sister Giddings, from Texas, visited in Lodi a few hours Wednesday, en route to St. Helena.

Elder C. L. Taggart and Verah MacPherson made a trip to Sacramento the past week in the interests of the work.

The Sabbath-school convention at the German church last Sabbath was well attended, and an interesting program was rendered.

Brother E. J. Urquhart called at the conference office Wednesday on his way to Galt, where he expects to labor for a few weeks, assisting in the work of the church building at that place.

The "Pillar of Fire" cantata given at the Lodi church last Sabbath evening under the management of Mrs. W. B. Taylor, musical director of the Lodi Normal, was well attended, and all seemed to enjoy the program.

Special Offer with the "Pacific Union Recorder" as a Premium

During the month of April, 1913, the California-Nevada Missionary Society will send a full year's subscription to the PACIFIC UNION RECORDER free to any order for the following books, while our stock lasts, that are listed at the regular retail prices, on condition that cash accompany the order:

Past, Present and Future, plain ..	\$1.25
Thoughts on Daniel, by Smith, cloth	\$1.25
Story of Daniel the Prophet, (old edition)	\$1.25
Seer of Patmos	\$1.25
Home and Health, cloth	\$2.00
Young People's Nat. History, e. .	\$1.50

Merl Horton.

March 28.

Good deeds are very fruitful. Out of one good action of ours God produces a thousand, the harvest whereof is perpetual. If good deeds were utterly barren, I would seek after them from a consciousness of their own goodness; how much more shall I now be encouraged to perform them, that they are so profitable both to myself and to others.—*Bishop Hall.*

Placerville

We are still working with the tracts from house to house here in Placerville. We find but little or no interest on the part of many. Lack of time to read is the excuse given by some. But if we can find a few who will give heed to the Word, we shall be grateful. We have distributed a good many periodicals also. We were much pleased with the Temperance *Instructor*. In addition to what we are using ourselves, we are trying to interest Sunday-schools, Y. P. C. E. societies, and the ministers of the other churches to use them in their temperance work among the people.

Recently while engaged in securing names to the petition to the United States Senate, against Sunday legislation, I met a man who not only signed it, but desired a blank to use in his neighborhood. But as I had no more, he relieved me of mine, and not only finished filling the blank, but used added space, securing probably more names than I could have done, and then mailed it to our senator. I presume he also wrote a little note or letter to the senator, as he spoke of doing so at the time he took the petition in hand.

At Camino, the work received our attention from week to week. Last Sabbath we added to the Sabbath-school two new members from a large family for which we have been working and praying for some time. There are others of the same family that we hope to see come in yet.

Some of the company at Camino are beginning to think strongly of a church building, even to the extent of offering a lot. If such a move meets the Lord's approval, we hope that in the near future they may be able to secure a building of their own.

Pray for the work at Camino and Placerville, that others may yet be gathered into the fold of the Master.

Mr. and Mrs. A. J. Osborne.

CENTRAL CALIFORNIA

Conference Notes

G. A. Wheeler, our secretary, returned from Arizona Sunday morning, bringing his family with him from San Fernando, where his son has been attending the academy.

Our canvassers are out with the books, and are meeting with a reasonable degree of success. In fact the prospects for a good work in this conference in all lines

are bright, and we believe that we will see many souls saved as a result of the efforts put forth.

Brother M. L. Rice and wife spent a few days last week with the Armona church, holding revival meetings. During the meetings, about twelve young persons started in the Christian life for the first time, and about forty others came forward for prayer. The Lord came very near, and every one seemed blessed by being present.

The temperance campaign in Fresno is becoming very interesting. We have 4,000 Temperance *Instructors* and other literature to distribute, and we expect to see results from the effort. Elder J. H. Behrens is chairman of the literature committee, and G. A. Wheeler is treasurer. This committee is composed of members from the various churches of Fresno. We are looking for victory for temperance.

G. A. W.

ARIZONA

Conference Interests

In planning for summer efforts in our conference, it seemed advisable to have all our workers enter new fields. As there are probably twenty-five towns in Arizona where our message has never been presented by public meetings, it was not difficult to locate our ministers where the soil is wholly virgin.

Acting upon this plan, Elder G. G. Sims will locate at Duncan, a farming center in the Upper Gila Valley; Brother Isaac Dillon at Safford, which is the center of a rich agricultural district; and Brother M. A. Hollister will devote his labors to the Elgin, Patagonia, and Mowey country. Plans could not well be laid for Elder W. L. Sims's field of labor, on account of the condition of his wife's health.

Before going to their respective fields, Elder G. G. Sims will visit our people at Prescott, Cottonwood, and Flagstaff; Brother Dillon will visit Globe and Tucson; while Elder W. L. Sims and Brother Hollister will complete the series of meetings at Buckeye.

Meanwhile the writer will give some attention to the work at Buckeye, and expects to visit Patagonia, Bisbee, Douglas, and Rodeo. We sincerely hope that with the blessing of the Lord upon our work, several new churches may be raised up in Arizona during the present

year. A new building for our intermediate school has just been completed in Phoenix. The size of this structure is 24x64 feet, which gives us ample accommodations for eighty students. Never before have suitable accommodations been provided for our school work in Arizona. The building is strong, neat, commodious, well lighted, and amply ventilated. As *all* of the labor was donated, the total cost, including insurance, was but \$615. All bills were provided for before the building was completed. In two days less than three weeks from the day of laying the foundation, our school moved in. I have never witnessed greater willingness to donate labor for any enterprise in connection with our cause, than was manifested in this work.

G. W. Reaser,
Pres. Ariz. Conf.

March 26.

Arizona Conference Corporation Meeting

The annual meeting of the Arizona Conference Corporation of Seventh-day Adventists, will be held on the eighth day of April, 1913, at 7:30 P.M., in the city of Phoenix, Arizona. This meeting will convene in the church building on the southeast corner of Third and Pearce streets. One thing to be considered at the above meeting will be the changing of the by-laws so that the legal annual meeting can be held in connection with the annual conference meeting. All churches in the Arizona Conference are requested to select delegates on the basis of one for the organization and one additional for each 15 church-members or fraction thereof.

G. W. Reaser, *President*
G. A. Roberts, *Secretary*.

Obituary

After years of service, our highly esteemed and beloved brother Elder F. W. Wheeler fell asleep in Phoenix, Arizona, March 17, 1913. For some time his health had been failing; and during the past few months, he was unable to do his pastoral work in connection with the Phoenix church, and his condition became so serious that in response to two telegrams, the writer left Santa Ana, California, for Arizona, March 13, arriving at the bedside of our brother Friday morning. On Sabbath he seemed a lit-

tle brighter, but was very weak. On Sunday it was apparent he could live but a few hours, and between one and two Monday morning we saw his life go out, awaiting its return with immortality at the partial resurrection before Jesus comes.

Elder Wheeler had reached the age of forty-two years, and had faithfully labored in missionary and ministerial lines for about twenty years.

For a number of years he was connected with the Arizona Conference in an official way, and was never known to neglect his work, though it often taxed his strength to the utmost. As disease pressed upon him, he was urged to stop regular work, and finally did, though very reluctantly. During his feebleness, he still acted as pastor of the Phoenix church, though seldom taking a part in the public services.

He was a man of good address, and of real ability in the ministry; and as pastor he was beloved by all, the young listening very attentively to his teaching. It was his wish to live, though he was ready to lay down his life if such was our Father's will.

His well-worn Bible, which lay in his hand in the casket, testified in a silent though impressive way to the fact that it had been studied faithfully, and that although another warrior for God has fallen, he fell sword in hand. His life commanded the respect of all who knew him, and won a large place of love and esteem in the hearts of all his brethren. His faithful wife, Sister Emma Wheeler, survives him, and together with his brother, G. A. Wheeler, secretary of the Central California Conference, was present at the funeral, which was held from our church in Phoenix, and conducted by the writer, assisted by Elder George G. Sims.

"They shall walk with Me in white: for they are worthy," were the words chosen as foundation of the remarks that were made to a large number of sympathizing friends.

H. G. Thurston.

Men Wanted

Would like to hire three or four men with families, to commence about April 15. Have one hundred and eighty acres in alfalfa, irrigated. Must be able to milk. We handle all hay with derrick. Church and church school near.
Address J. B. Huguley, Salida, Cal.

Missionary Work

SOUTHERN CALIFORNIA Church Missionary Institutes

Plans have been laid for the holding of several large church missionary institutes in Southern California during April. On Sabbath and Sunday, April 5 and 6, there will be a young people's convention at Fernando. A special program will be given, and instruction on lines of missionary work in which students can engage during the summer will follow.

During the three weeks following, church institutes will be held in the churches at Carr Street, San Diego, and Pasadena, on the following dates: Carr Street, Los Angeles, Friday evening, April 11, to Sunday evening, April 13; San Diego, from Friday evening, April 18, to Sunday evening, April 20; Pasadena, from Friday evening, April 25, to Sunday evening, April 27. During these weeks special missionary meetings will be held at other churches near.

It is designed that these services shall be real seasons of refreshing for our churches, times when every member shall receive real spiritual help and become a more active agent in sending forth the light of truth. In these days when on every hand there are hanging out the great signs of Christ's soon coming, our churches should be living centers for the proclamation of the message of salvation.

It is expected that Elder F. M. Burg, the president of the conference, will assist in these conventions. Sister Jennie L. Ireland will give help along the line of Bible readings and cottage meeting work. Brother J. R. Ferren, missionary secretary for the union conference, will also take part.

In a general way we have thought of the following topics for program:

Friday Night, 7:30 to 8:30

"Our First Love—How to Regain It"
—Study of Rev. 2:5;
Social Meeting.

Sabbath: 11:00 A.M. to 12:30 P.M.

"Do Our Times Call for Consecrated Service?"
"God-Given Facilities,"
Other special features.

2:15 to 3:15 P.M.

"Individual Responsibility,"
"Our Immediate Field,"
"How We Are Working That Field,"
"Do We Need a Revival in Our Home Missionary Endeavors?"

3:30 to 4:30 P.M.

How to Use Tracts

- a. Interesting incidents.
- b. Best methods.
- c. General discussion.
- d. Plans for work.

7:30 to 9:15 P.M.

Missionary Experiences — Congregation (15 minutes);

How to Write Missionary Letters —

- a. To unsaved relatives and friends.
- b. To those who have our literature.
- c. To strangers.
- d. To persons of influence.

Sample letters for each class. Have samples distributed to all at close of meeting.

Sunday: 9:30 to 10:30 A.M.

Study on "Faith, Courage, and Enthusiasm;"

Special prayer.

10:45 A.M. to 12:00 M.

Our Health and Temperance Work

- a. Health and temperance publications as removers of prejudice.

- b. Temperance *Instructor* campaign

Our Regular Magazine Work.

Drill on selling points of leading magazines.

Experiences from those who have been selling magazines.

2:00 to 3:15 P.M.

Bible Readings and Cottage Meetings.

How to hold a simple cottage Bible reading.

The Young People and Children in the Missionary Work.

What they can do.

3:30 to 4:30 P.M.

Missionary Organization.

- a. Church reporting system.
- b. Our missionary meetings — weekly and monthly.
- c. Field days.
- d. Definite work for all members.

7:30 to 9:00 P.M.

Missionary Rally and Experience Meeting.

This general outline will be changed and adapted so as to meet local needs. It is expected that the church officers and members will take a large part in these institutes. Let all in these churches feel a deep personal interest, and work to make these occasions of great blessing to all.

Ernest Lloyd,

Miss. Sec. S. Cal. Conf.

Missionary Items

Pomona

In a recent meeting, Pomona members subscribed for about seven hundred Temperance *Instructors*. This church has taken hold of the *Instructor* work in a hearty manner, and purpose to repeat the splendid effort of last year — the placing of Temperance *Instructors* in the hands of high-school boys. Many will be sold

among the homes and stores. Two of the Pomona brethren have purchased a supply of these *Instructors* for the boys in the George Junior Republic at Chino. Some of the younger people in the church are especially interested in holding cottage meetings for Bible study among their neighbors. Others are supplying the station reading racks with material. During the past week, some of these young people kindly gathered up and shipped in several hundred papers and magazines for city and marine distribution. Let every Adventist home get its surplus papers and tracts into circulation.

Long Beach

It was a chilly, wet night — two weeks ago — when a good company of the Long Beach friends came out to the prayer and missionary meeting. Following an earnest season of prayer for the public effort now in progress under the direction of Elder Dan Parsons and Brother Philip Knox, the friends expressed a desire to assist the local effort by purchasing literature for the workers. Three hundred copies of the *Signs Magazine* were ordered, and a good collection was taken for special tracts.

Individuals in this church have given liberally to the Free Literature Fund, and "if the brook Cherith does not dry up," a large quantity of magazines and papers will be placed in and around Long Beach before the tourist season has passed. One brother has kindly volunteered to give some time each day to the distribution of this literature among the people who throng the station and the pier.

Paradise Valley Sanitarium

A very busy family of workers, but always ready to help, in every missionary campaign! In a recent Friday night service, these workers subscribed for four hundred and fifty Temperance *Instructors*. As opportunity offers, the nurses and others will spend a day in field work with the paper. In the meeting already mentioned, three of the sanitarium patients were present and purchased *Instructors* for the workers to use.

San Diego — Central Church

Eight hundred and fifty Temperance *Instructors* were recently ordered by this company. In response to the suggestion, "Let us have a church missionary institute in San Diego," we plan to have a union meeting of the churches in and around San Diego some time in April. A similar institute is planned for Los Angeles.

Ernest Lloyd,

Miss. Sec. S. Cal. Conf.

Miscellany

Statement of Fifteen-Cent-a-Week Fund for Year Ending January 1, 1913

Arizona

\$300,000 Fund	\$ 6.50
Annual	364.84
First-Day	31.90
Midsummer	65.04
Missions	204.24
Sabbath-school	1,012.44
Harvest Ingathering	270.63
Colored Work	52.22
	<hr/>
	\$2,007.81

California

\$300,000	\$ 369.10
Annual	4,344.69
Midsummer	822.91
Missions	2,432.53
Sabbath-school	7,301.63
Harvest Ingathering	2,432.22
Colored Work	16.05
	<hr/>
	\$17,719.13

Southern California

\$300,000	\$ 83.37
Annual	5,459.88
Midsummer	1,004.97
Missions	7,968.33
Sabbath-school	9,733.54
Harvest Ingathering	2,806.93
Colored Work	196.40
	<hr/>
	\$27,253.42

Utah

\$300,000 Fund	\$ 13.00
Annual	33.20
First-day	1.00
Midsummer	26.80
Missions	109.76
Sabbath-school	404.39
Harvest Ingathering	163.86
	<hr/>
	\$752.01

Central California

Annual	\$2,132.13
Midsummer	562.23
Missions	1,876.55
Sabbath-school	3,913.73
Harvest Ingathering	546.21
Colored Work	25.50
	<hr/>
	\$9,056.35

Northern California-Nevada

\$300,000 Fund	\$ 45.75
Annual	1,262.38
First-day	1.30
Midsummer	431.51
Missions	2,118.97
Sabbath-school	3,322.96
Harvest Ingathering	632.95
Colored Work	22.04
	<hr/>
	\$7,837.86

Grand Total \$64,626.58

"Signs of the Times" Weekly

The Times of the End

A prophecy, clear, specific, striking in its specifications and particulars, of this very century, this very generation in which we live. Not a prophecy of events centuries in the past, but a prophetic drama now upon the world's stage, the beginning acts of which are not far in the past, the remaining now before the world or soon to appear. God has given us just such a prophecy as this; one that will not demand the study of ancient history that we may understand it. We see and live in its very atmosphere. The *Signs of the Times* weekly will briefly but conclusively present this prophecy in eight different articles. These studies will enable us to watch the progress of events in connection with the fulfilment of the prophecy. Its culmination marks the end of the age, and that end is rapidly approaching. A great sevenfold sign.

God's True Witnesses

Is another series of articles which will soon begin in the *Signs*. They are of primal importance. God's cause is on trial before the world. Men are denying Him, denying His Book, denying the atonement, denying Protestantism, as never before. Has God given us witness — witness unimpeachable — upon which we can depend? — He surely has, and there will be taken up a study of God's great twofold witness of the ages — His testimony concerning His purpose, His Son, and His church — a series consisting probably of about eighteen articles.

To secure these two extremely valuable and interesting series, you should send in a six-month subscription right away. Your neighbors should have them, too. Five or more to one address, 50 cents each; to separate addresses, 65 cents each; single subscriptions, 90 cents each. Order through your tract society office. These will be just the studies for use at public efforts and by Bible workers. Your subscription should commence with April 15. Remember, we can count on some most excellent things in these.

"Signs Magazine"

A look at the list of articles for the May *Signs Magazine* will convince you of their importance. It will also show you their splendid selling features. They are: A Sermon by President Woodrow Wilson; Heralds of the Morning; The Coming Conflict;

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 14, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Southern California						
C. E. Hutchins	P. G.	21	14		\$54.00	
I. J. Herbert	P. G.	15	5		17.50	
T. E. Williams	B. R.	8	2		6.00	
T. Martin	P. G.	28	4		16.00	
D. L. Albright	P. G.	28	9		31.50	
Mrs. Richli	Misc.				10.00	
Mrs. Grant	H. W.				3.60	
Y. Diaz	H. W., Spanish				6.75	
H. E. Farmer	H. W.				7.55	
Mrs. Weil	H. W.				2.00	
J. H. Miller (in tent effort)	Misc.				7.50	
Mrs. Lester	G. C.		6		18.00	
B. E. Teft	H. W.		6		3.60	
Miscellaneous	H. W.				33.90	
					\$217.90	

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 21, 1913

Arizona						
D. W. Chaney	C. K.	45	44	\$3.50	\$77.00	
J. A. Kindsman	G. C.	10	4		13.00	
G. M. Martin *	H. W.	39			40.55	
G. H. Reese	Delivering					
W. Harper	Delivering					
5 Agents		94	48	\$3.50	\$130.55	
* Two weeks.						

California						
E. A. Hamilton *	B. R.	14	5	\$0.60	\$24.60	
A. C. Hanson	B. R.	20	6		22.00	
Mrs. L. L. Hutchinson	B. R.	9	6	.50	23.50	
O. H. Shrewsbury					6.00	
4 Agents		43	17	\$1.10	\$76.10	
* Week ending March 14.						

Central California						
Mrs. I. Church	G. C.	8	6	\$2.30	\$21.00	
F. O. Jensen	Heralds	22	16	1.20	33.20	
F. M. Slater	G. C.	25	3		9.00	\$6.00
3 Agents		55	25	\$3.50	\$63.20	\$6.00

MAGAZINES

Mrs. M. L. Rice	7	125	\$12.50
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Joaquin Miller and Spiritualism;
 Spiritualism More Popular;
 Prophecy on Spiritualism;
 The Same Old Sophistry;
 The Power That Rules the World;
 Prepare War; Wake Up the Mighty Men;
 Labor's Seductive Enemy;
 Polico Graft;
 Violence;
 Nature as an Artist — The Infinite;
 Explaining the Mystery of the Seed;
 Why This Difference in Sabbath Observance?
 Bible Reading — First-Day Sacredness.

Only wish we had the space to outline briefly each article. But we do want to say that the Bible reading is the best we have ever seen in a brief presentation of the subject. It is worth many times the price of the magazine.

"Life and Health"

Scores of unsolicited testimonials are reaching the publishers of *Life and Health*. The superintendent of the Department of Scientific Temperance Instruction of the W. C. T. U., in the state of New York, recently suggested that the magazine be used in public school prize essay work as a help to students in preparing to write essays on temperance subjects. The April number contains articles on "The Treatment of Flat Foot," "Alcohol," "The Farm Baby," "The Stomach," and "Vegetarianism," "Spring Fever," "Physical Culture," and other important subjects. This number will meet with a ready sale. Price \$4.00 a hundred; you sell them for \$10.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE

PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Mountain View - - - - - California

Subscription Price - - - Fifty Cents a Year

EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, APRIL 3, 1913

Fresno Anti-Liquor Mass-Meeting

More than three thousand people gathered in the public park in Fresno last Sunday afternoon to hear arguments why they should vote out the saloon in Fresno at the coming election, April 14. As arranged in advance, Elder A. O. Tait, associate editor of the *Signs of the Times*, and Dr. L. A. Reed, editor of the *Signs of the Times Magazine*, both spoke in the park. They had all of the time, with the exception of ten minutes, which was taken by another speaker. The leaders in the dry fight in Fresno were highly pleased with the meeting. Many said that they had never seen better attention paid by an audience in the park, and every one who has any sympathy for the anti-liquor cause felt that it was a great blow in behalf of success in the campaign.

On Sunday morning Elder Tait occupied the pulpit in the Methodist Church, and in the evening in the Christian. Dr. Reed spoke in the Calvary Presbyterian Church in the evening. Both of these brethren feel that the Lord especially blessed in this effort to aid the temperance work in Fresno.

Wanted at Once

Young women for waitresses and cafeteria workers in our vegetarian cafe and cafeteria. Good home, good wages, and steady employment. No Sabbath work. Eight hours' work each day. Send recommendations when answering. Address R. Floyd Moore, 43-45 Geary St., San Francisco, Cal.

For Sale

A bargain; six-room bungalow containing all the modern improvements, electric lights; ten-minute walk from Lodi Normal Institute.

G. W. Sargeant.

Information Concerning Transportation to S. D. A. General

Conference

Convention Rates

All the trunk lines have agreed on convention rates to the General Conference to be held in Washington, D. C., May 15 to June 8, 1913, this rate being \$107.50 for the round trip, Pacific Coast points to Washington, D. C., and return. Persons can have their choice of routes, going one way and returning another if they wish. If any should wish to return via Portland, Oregon, there would be an extra charge of \$15 or \$20.

Corresponding low fares will be in effect from Nevada and Utah points on the same dates as from California.

Date of Sale

These convention rates will be in effect only on Tuesday and Wednesday, May 6 and 7.

Limit of Tickets

Going, transit limit, fifteen days from date of sale, and journey must commence on date of sale. Final return limit in all cases three months from date of sale.

Stop-Over Privileges

Stop-overs will be allowed west of Chicago, St. Louis, Memphis, and New Orleans, on going trip, within going transit limit; and on return trip within final limit, except that no stop-overs will be allowed in California on going trip.

Southern Pacific via New Orleans

The Southern Pacific Railroad Company has agreed to give us a special tourist sleeping car (latest model), San Francisco to Washington, D. C., via Los Angeles, El Paso, New Orleans, and Atlanta, Ga., without change, provided we have fifteen or more passengers. This is called the "Washington Sunset Route."

This special car will be attached to Train No. 10, Sunset Express, leaving San Francisco Tuesday, May 6, at 4 P.M.; leaving Los Angeles Wednesday, May 7, at 2 P.M.; arriving in Washington, D. C., Monday, May 12, at 10:40 A.M. Stops of from two to four hours or more will be made at the principal places en route. Dining car San Francisco to Washington.

If desired, the railroad company agrees to take this car up through Asheville, Chattanooga, etc., without extra charge. This would take one day longer, but would give a view of some of the most interesting portions of the South.

Those going by this route should check baggage to Washington, D. C., then buy ticket and recheck baggage from Washington to Takoma Park, at a cost of 20c. There will be frequent train service from Washington to Takoma Park.

Santa Fe Route

The Santa Fe Railway Company agrees to give us a tourist sleeping car (latest model) San Francisco and Los Angeles to Washington, D. C., via Albuquerque, Kansas City, Chicago, and Baltimore & Ohio Railway, without change, provided we have eighteen or more passengers.

The special car will be attached to Train No. 2, leaving San Francisco at 8 P.M. Tuesday, May 6; also to Train No. 2, leaving Los Angeles at 9 A.M. Wednesday, May 7. These two cars would meet at Barstow and go from there through to Chicago on the same train, arriving in Chicago Saturday, May 10, at 10 A.M. Then the cars would be switched over to the Baltimore & Ohio Railway and attached to a train leaving Chicago for Washington on that line at 5:45 P.M., arriving at Takoma Park at about 4 P.M. Sunday, May 11. Meals served at regular eating-houses San Francisco to Chicago. Dining car Chicago to Washington.

Sleeping Car Accommodation

Double lower berth in tourist sleeper, San Francisco to Washington, \$9; double upper berth, \$7.20.

Reception of Delegates

Delegates in attendance will be met at the Takoma Park Station of the Baltimore & Ohio or the street-car terminal by representatives of the General Conference, who will assist them in reaching the grounds or their rooms, and attend to the transfer of baggage.

For further information in reference to transfer of baggage, lodging, board, etc., see article in *Review and Herald* under date of March 20, page 284.

Those desiring to go in one of the special cars mentioned above, either by the "Sunset Route" or the Santa Fe, should write at once to C. H. Jones, transportation agent, Mountain View, California, stating which route they prefer; also whether they want an upper or a lower berth, and inclosing check for same. Berths can be reserved only for those who pay in advance.

Railroad tickets can be purchased at any regular coupon station.

C. H. Jones,
Transportation Agent.