

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

Vol. 12

Mountain View, California, April 24, 1913

No. 39

## Pacific Union Conference S. D. A. Directory

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## Song For Canvassers

Lives of canvassers remind us

We may make our lives sublime,  
And departing, leave behind us  
Books of truth in every clime.

Over hill and dusty roadway,  
Footsore and from men alone,  
Truth more precious than earth's millions  
Carries them to every home.

Lonely they, but God is keeping;  
Angels' footsteps go beside;  
And while many souls are sleeping,  
They, awake, in God abide.

Speed ye, then, to every household;  
Hold aloft the light so clear.  
Fruit of heaven crown your labors  
Throughout all the coming year.

—Selected.

## New Life in the Book Work

"This work has not of late had the life infused into it which was once given by the agents who made it their specialty. Canvassers have been called from their evangelistic work to engage in other

labor. This is not as it should be."—*Manual for Canvassers, page 66.*

For a long time we have noticed that it is not an uncommon thing to see the report of our canvassing work on the same page in the RECORDER with the obituary notices. We have often wondered why the reports were assigned this place; but perhaps, in the above quotation, we have found an answer to our query.

Yes, we have done some good work; some have made excellent records. But there is something wrong with our work as a whole. When I look over the reports that have appeared in the RECORDER since the beginning of the year 1913, and see such time records as 8 hours, 13 hours, 4 hours, and 11 hours a week—see that these records are made by our regular subscription book workers, and that they are by no means isolated or uncommon reports, but may be seen in almost any RECORDER one picks up—I begin, away down in my deep-seated convictions, to acknowledge that our canvassing reports are assigned to their proper place in the RECORDER. When one glances over this page, a feeling of solemnity should steal over him.

As we compare our favorable winter weather conditions with the winter weather that prevails in the central and eastern part of the United States, and then compare our winter reports with theirs, we feel sure that the quotation, "This is not as it should be," applies most forcibly to our situation.

Our motto unquestionably is, "Onward, Christian Soldiers;" but are we keeping step? Are we keeping pace with the times?

The world is speed crazy, and growing more so day by day. Ocean liners are built to clip a few minutes off the previous best record time for a three thou-

sand mile trip. Railroad trains are advertised with record-breaking speed between given points as the chief attraction. Automobiles and aeroplanes become noteworthy in proportion to their speed.

The world is rushing on at an awful pace, and gathering greater impetus as it nears the great abyss of eternal destruction. And we who know the truth that will save men, are making time records like the above! How do our efforts compare with the temper of the times? Can we not, by the Lord's help, arouse and shake off the fetters that Satan would bind around us, and do better?

"The King's business demands haste." In volume 9 of the "Testimonies" I read: "A great work is to be done in our world in a short time. . . . The book work should be the means of quickly giving the sacred light of present truth to the world." And again in "Manual for Canvassers," page 8, I read, "The time has come when a large work should be done by the canvassers."

The time has come for the "large work" to be done, brethren. Are we ready to do that "large work" that is now due to the world? The great Opportunity Special is due. What are we going to do? Will we climb up on the fence and watch it go tearing by, or shall we climb aboard and go to the front to do valiant and faithful service for the Lord till the work is done?

We are in the last great conflict, and soon the short, sharp, and decisive battle will have been fought; and, thank God, we know the victory is sure. Already we have abundant evidence that the God of heaven is with us.

Last year our literature sales for the world were approximately \$1,730,300, or \$103,043 more than was sold the previous year.

Sad-eyed men, with long, drooping mustaches, have solemnly informed us that it is impossible for an honest man to make a living in the canvassing work. It must be a very recent discovery.

We are living in the time when a "large work" is due. Looks as if it had already begun, doesn't it, brethren? But we have not done one twentieth part of what we should have done. Greater things are in store for us if we will board the Opportunity Special. With God's help we are well able to do that "large work." Only let us be strong and of good courage.

Our field is a large one, and we need more workers. Many conferences in the East have twice as many canvassers in a field half as large. It will be some time before our students from the schools will enter the field, and we now have time to help beginners to get a start in the work.

"Time is short, and our forces must be organized to do a *large work*. Laborers are needed who comprehend the greatness of the work, and who will engage in it, not for the wages they receive, but from a realization of the nearness of the end. The time demands greater efficiency and deeper consecration."

Now, brethren and sisters, this is a call for more laborers to enter the field, and a call for greater faithfulness on the part of those already in the field. This may be the Opportunity Special for you or some of your friends. It is a limited train. The Lord says: "To-day if ye will hear His voice." "The time is at hand." "All things are *now* ready."

Perhaps you know of some one who is foot-loose and should take up this work. Talk to him about taking up this work at once. Perhaps you should say, "Here am I; send me." Write to your local field agent, or to me at Mountain View, Cal.

A. A. Cone.

Books are masters who instruct us without rods or ferules. . . . If you approach them, they are not asleep; if investigating, you interrogate them, they conceal nothing; if you mistake them, they never grumble; if you are ignorant, they can not laugh at you.—*Richard de Burg*.

He who empties his purse into his head, puts it where no man can take it away from him. An investment in knowledge always pays the best interest.—*Franklin*.

## The Church

### Angels Unawares

That some of the good members of our Seventh-day Adventist churches have allowed well-nigh to slip from their minds the Master's injunction, "Be not forgetful to entertain strangers," is evidenced from the communication given below. This letter comes from a friend of one of our sisters, both parties residing within the territory of the Pacific Union Conference.

It is certainly sad that in some of our largest churches such a coldness and indifference toward strangers exists. After reading carefully this letter, try to put yourself in the place of this lady and her wistful little daughter, who waited for an hour and a half for some one to give them a kind look or one word of welcome; and then see whether you, if not totally discouraged, would not decide, as they did, to attend some other church, where at least your presence in the house of God would be recognized.

The letter follows:

"A few weeks ago, one Saturday, my little daughter and I accepted your invitation to attend the \_\_\_\_\_ church.

"We made an effort to get there early, thinking possibly we might have an opportunity of meeting some of your friends. The Sabbath-school was about half over. Upon our entrance, every one seemed busy. We seated ourselves in the back, thinking we would wait until we were ushered further front. We were passed and repassed. The girl with the *Little Friends* in her hand, and looking after her children, did not notice us. Lois never took her eyes off the papers, she wanted one so much. I told her to wait, I thought they would give her one later; but they did not.

"A hymn was sung: Sabbath-school closed. Intermission followed. Such happy faces, and visiting you never saw. Church began. The song was announced, and how they did sing, 'Bring Them In!' Still we sat on the same seat, and not one soul came near us, or spoke or smiled. No one offered us a book, so we listened. The pastor preached. 'Amen' was said all over the house. He told how to get hold of people to save them. The service closed. I turned to an usher and inquired for an old friend or two of yours. He knew nothing of them, coolly turned away, busy with what appeared to be his acquaintances.

"As we passed through the door, one of the elders really shook hands with us.

"On the steps I saw the familiar face of J. B. He was glad to see us, was only passing through the city. I couldn't re-

frain from saying I had never been in such a cold place in my life. A good old Swedish lady overheard me. Coming up, she spoke, and invited us to another service.

"Now I have told you something about our visit to the Seventh-day Adventist Church. I thank you for the invitation, but we don't feel as if we ever wanted to go again. I do not want to offend you, and I suppose you can not get out of reading this over once, but please do not waste any more time on it. I thought I would explain so you would understand."

### The Master Is Coming

They said: "The Master is coming  
To honor the town to-day,  
And none can tell at whose door or house  
The Master will choose to stay."  
And I thought, while my heart beat wildly:

"What if He should come to mine?  
How would I strive to entertain  
And honor the Guest divine!"

And straight I turned to toiling  
To make my home more neat;  
I swept and polished and garnished,  
And decked it with blossoms sweet.  
I was troubled for fear the Master  
Might come ere my task was done,  
And I hastened and worked the faster,  
And watched the hurrying sun.

But right in the midst of my duties  
A woman came to my door;  
She had come to tell me her sorrows,  
And my comfort and aid to implore.  
And I said: "I can not listen,  
Nor help you any to-day;  
I have greater things to attend to,"  
And the pleader turned away.

But soon there came another—  
A cripple, thin, pale, and gray—  
And said: "O, let me stop and rest  
A while in your home, I pray!  
I have traveled far since morning,  
I am hungry and faint and weak;  
My heart is full of misery,  
And comfort and help I seek."

And I said: "I am grieved and sorry,  
But I can not help you to-day;  
I look for a great and noble Guest,"  
And the cripple went away.  
And the day wore onward swiftly,  
And my task was nearly done,  
And a prayer was ever in my heart  
That the Master to me might come.

And I thought I would spring to meet  
Him,  
And serve Him with utmost care,  
When a little child stood by me,  
With a face so sweet and fair—  
Sweet, but with marks of tear-drops,  
And his clothes were tattered and old;  
A finger was bruised and bleeding,  
And his bare little feet were cold.

And I said: "I am sorry for you;  
You are sorely in need of care,  
But I can not stop to give it;

You must hasten on elsewhere."  
And at the words a shadow  
Swept over his blue-veined brow.  
"Some one will feed and clothe you, dear,  
But I am too busy now."

I waited till night had deepened,  
And the Master had not come.  
"He has entered some other door," I  
cried,  
"And gladdened some other home."  
My labor had been for nothing,  
And I bowed my head and wept.  
My heart was sore with longing,  
Yet, spite of it all, I slept.

Then the Master stood before me,  
And His face was grave and fair,—  
"Three times to-day I came to your door,  
And craved your pity and care;  
Three times you sent Me onward,  
Unhelped and uncomforted,  
And the blessing you might have had was  
lost,  
And your chance to serve has fled."

"O Lord, dear Lord, forgive me!  
How could I know it was Thee?"  
My very soul was shamed and bowed  
In the depths of humility.  
And He said: "The sin is pardoned,  
But the blessing is lost to thee;  
For, comforting not the least of Mine,  
Ye have failed to comfort Me."  
—Mrs. Emma A. Lent.

### Sketches of the Past—No. 138

In article No. 136 we were brought down to the fall of 1866. In No. 137 we introduced the preparation of a treatise on physiology and hygiene, which reached to January 1, 1868. In this number we will return to the date where we were in the regular line of "sketches,"—the autumn of 1866.

In the winter of 1866-67 there were many meetings for consultation by the boards and committees of the General Conference, the Michigan Conference, the Review and Herald, and the Health Reform Institute. As I was president of the Michigan Conference, and a member of the other associations, more or less of my time was spent at Battle Creek. All the time aside from this that could be spared was spent with our churches in Michigan and Indiana.

It was a matter of encouragement to our people that, in the fall and winter, Brother James White had so improved in health that he and Sister White could again meet with and bear their testimony to them. The first meetings of this character were in Wright, September 7 and 8, and in Monterey, September 14 and 15. From Monterey they went to Battle Creek. Here Brother White was able to speak with much freedom, and to

give needed instruction respecting errors in that church. Of these meetings of Brother and Sister White at Battle Creek, and the result of the same, you can read in "Testimonies for the Church," volume 1, pages 600 to 612.

From Battle Creek Brother and Sister White went to attend convocation meetings in Wisconsin and Iowa. Their testimony in the West was timely, and gladly received by our people. They had not labored in those states since the Snook and Brinkerhoff defection, and our people were rejoiced to listen again to the encouraging testimony of the Lord through His servants. In March, 1867, Brother and Sister White were again at Battle Creek for a fortnight, holding a series of meetings, where a special effort was made for the young.

From May 9 to 20, 1867, the annual meetings of the General Conference, the Michigan Conference, the Seventh-day Adventist Publishing Association, and the Health Reform Institute were held at Battle Creek. In the council on the distribution of labor, as Brother White did not think he could yet stand the labor in the state conferences, it was again decided that I should attend them. The first of these conferences was the Illinois and Wisconsin Conference, which convened at Clyde, Illinois, from May 30 to June 3. The next was the Iowa Conference at Pilot Grove, from June 6 to 10. Then came the Minnesota Conference, which, by the courtesy of the county officials, was held in the courthouse at Mantorville, from June 13 to 16. From this meeting I returned to Battle Creek, arriving there on the morning of June 20, much wearied with travel and meetings.

On June 24, after the birth of a daughter (now the wife of J. J. Ireland, auditor of the Pacific Union Conference), my wife was taken with a congestive chill, and within an hour from the birth of the child she was a corpse. Thus suddenly was I separated from her to whom I had been happily united for sixteen and one half years. So I was left with a son about three years of age, and a helpless babe. But the Lord, in His abundant mercy, favored the forlorn situation. Brother and Sister Myron Cornell kindly cared for the little Mary for one year; and my brother, with his family, came from the state of New York, occupied my house, and cared for my boy. For these mercies I rendered devout gratitude to God. Until

July 30 I was at Battle Creek, working on my book (physiology), and attending committee meetings. Then I went to Ohio, and attended their annual conference at Lovett's Grove, from August 1 to 4. Then, returning to Battle Creek, after a discourse on Sabbath, the 10th, I baptized five souls in the Kalamazoo River, some of them being patients from the institute.

Until September 22 I was either in board meetings, writing on my book, or holding meetings in Burlington, Convis, Otsego, Allegan, and Monterey. Then, from September 26 to 30, I attended the annual conference of the state of New York at Adams Center. Here we learned that Elder R. F. Cottrell, one of the members of the conference committee, was sick at Ridgeway, Niagara County, with typhoid fever, and delirious. Sister Cottrell sent a request for Brother Andrews and me to come and have prayers with Brother Cottrell, following the rule laid down in James 5:14-16. This we did on October 1. After anointing and prayer, his fever was rebuked, and he was clear in his mind. Looking up with a smile, he said: "Brethren, how do you do? I am glad to see you, and learn about the conference."

From October 11 to 20 Brother and Sister White and Elder J. N. Andrews held another series of meetings at Battle Creek, for the benefit of that church. During this time there was also an investigation of Brother White's business career. Notwithstanding he had, when the publishing association was organized, given to the same the whole proceeds of the publishing business that had accumulated from his self-sacrificing management, the enemies of our cause were raising false charges against him. These charges were fully refuted in the said investigation. As one result of that series of meetings, at sunrise on October 21 there were forty-four happy souls baptized in Kalamazoo River. Of these, sixteen were baptized by Brother White, and the other twenty-eight by Elder Andrews and the writer, all three of us officiating by turn in the ceremony. The Lord's presence was manifested in a marked manner on this occasion, He thus setting His seal to the good work of this revival service.

J. N. Loughborough.

"High endeavors are an inward light  
That makes the path of duty always  
bright."

# The Field

## ARIZONA

### Conference Items

Three new members at Globe desire baptism.

Brother G. G. Sims reports the baptism of two adults at Flagstaff.

Brother Hollister reports two souls established in the truth at Buckeye.

Our people at Globe have recently ceiled their chapel, and installed electric lights.

Brother C. J. Innis is now located at Bisbee. While devoting his time to the upbuilding of the canvassing work, he holds weekly meetings with the church.

Brother D. W. Cheney recently came from Colorado to Arizona to connect with the canvassing work. He is meeting with good success in the Mesa district.

Elder W. L. Sims was called to Loma Linda on account of a surgical operation to be performed upon his wife. The latest reports are that the operation was very successful, and that Sister Sims is making rapid progress toward health.

## Arizona Conference S. D. A.

### Tithes Received for First Quarter of 1913

Phoenix	\$1,207.91
Globe	136.90
Lowell-Bisbee	85.35
Buckeye	42.70
Flagstaff	112.41
Sanchez	95.80
Rodeo	10.19
Prescott	28.40
Tucson	72.65
Safford	45.70
Cottonwood	10.15
Personal	40.05
<b>Total</b>	<b>\$1,888.21</b>

### Offerings

Sabbath-school	\$242.31
Ingathering	20.48
Annual	64.00
Weekly	28.35
Special for Loma Linda	27.15
<b>Total</b>	<b>\$382.29</b>

The same average of tithe maintained

for the entire year will bring our total fully \$2,000 above any previous year. We sincerely hope that such will be the case.  
G. W. Reaser.

## CALIFORNIA

### Conference Current

It is hoped that a good strong tent effort can be arranged for at San Jose before the time of the annual camp-meeting, which will be held there July 23 to August 3.

From the college we understand that the regular school work has been taken up in the new class rooms and chapel. The move was made nearly two weeks ago. The normal department now occupies the old chapel and recitation rooms connected.

Recently Brother J. T. Thompson, in charge of the literature work of the conference, and a number of young people from Pacific Union College, spent two or three days in Napa and Vallejo selling Temperance *Instructors*. The company disposed of several hundred papers.

Brother Harold Lewis took advantage of a temporary lull in school work at the Pacific Union College last week to get in a few days' canvassing in the bay section. He reports a fair degree of success in meeting the people of Mill Valley and vicinity with "Practical Guide."

The interest in the San Francisco meetings continues good. Several more were baptized at the Laguna Street church last Sabbath. In all, the brethren count about forty who are taking their stand for the truth as a result of the effort which has been in progress the past two months.

Miss Hale spent several days the latter part of last week and the first of this at Oakland in the interests of the church school work. The board at that place desires to strengthen the school by adding another teacher the coming year. Two teachers have been employed at the Oakland school for the past two years.

If suitable arrangements can be made as to location and other details, the general camp-meeting and conference session will be held this year in San Jose. July 23 to August 3 is the time set for

this gathering. While the date is some time in the future, yet it is not now too early to begin to plan to attend this important meeting. The General Conference session will then be in the past, with all its far-reaching plans for the advancement of the Lord's work in the earth; and every one will be interested in helping to put into operation in our field the special methods which shall have been outlined for the home departments. Start now to plan to attend the San Jose camp-meeting.  
Claude Conard.

April 20.

## NORTHERN CALIFORNIA-NEVADA

### Conference Items

Elder Ford, formerly of the Utah Conference, is now located at Galt.

Mrs. W. D. Fleming spent the past week in Sacramento, Woodland, Chico, Red Bluff, Oroville, Marysville, and Willows, in the interest of the magazine work.

Brother E. J. Urquhart spent last Sabbath with the Woodland church, and all seemed benefited by the services held. He also reports that the work on the Galt church is progressing rapidly.

The parents' meeting that was conducted by Elder D. T. Fero last Sabbath afternoon, was well attended, and many interesting subjects were discussed by a number of those present.

Professor Baird, who has been spending a few days the past week with his son at the Lodi Normal, entertained the students during chapel hour Tuesday and Thursday mornings with violin solos, which were much appreciated by all who listened.

A very interesting stereoptical lecture was given at the church last Sabbath evening by Professor Newton, of Pacific Union College, on his trip through Italy. The house was full, and all enjoyed the description given of Mount Vesuvius especially.

Elder C. L. Taggart will conduct the dedicational services at the Salida church, April 27, at 10:30 A.M. A quartet from Lodi will be present and assist in the services. All who can do so are cordially invited to be present on this occasion.

We receive the following report from Elder C. M. Gardner:

"Turlock is receiving no little stirring up on the Sabbath question, Sunday laws, and religious liberty, the past two weeks. The agitation was started by Pastor Simmons, of the M. E. Church of Turlock, speaking on the Sabbath question, and calling a mass-meeting to consider a Sunday closing ordinance against picture shows and pool halls. His remarks were very good to begin with, but soon exhibited a spirit of bitterness and intolerance against those who observe another day than he. He took as his text Ex. 20:8-11, and said: 'The Sabbath is one of the ten commandments, and equally binding and important. It was made for man, not God. I don't think He needed it, altho it is said He rested on it. It should be a religious observance. Man needs it. I have never known any authority for its repeal. It stands with the other nine,—'Thou shalt not kill,' 'Thou shalt not steal,' 'Thou shalt not commit adultery,' etc. I can not point to a moment when it ceased, any more than any other part of the Decalogue, and it is as important to keep as any of the nine. No one can violate any one of these commandments with impunity. These are the great fundamental principles of morality and society, and it is up to everybody to enforce them upon himself and society. . . . But some inquire,—'Where will you stop with these restrictions or laws?' We will stop when all the moral laws are enforced upon society. It will be well enough to stop with the Sabbath when you get it legislated into law. . . . There is a people who keep another day. They are like mosquitoes, always humming around. We would like to take them between our thumb and finger. Why should these few people put their little ideas and notions upon a whole nation? The fact is, Sunday is here as the Sabbath, regarded so by a large per cent of the people. Sunday came into the world as I came into the world, by the law of God. We are told that the Roman emperor made a change. He did nothing of the kind. The fact is, Christians were so numerous in his day that he said, 'Well, I guess we had better let them have their day.' I make no apology for presenting these things. The commandment directs that six days shalt thou labor and the seventh thou shalt rest. As a religious Sabbath, we should enforce all religious and moral laws on

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 12, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Southern California</b>						
Timothy Martin	P. G.	36	5		\$23.00	
T. E. Williams	B. R.	22	4		14.00	
*Wm. Keele	P. & P.	40	22		31.75	
H. E. Farmer	B. R.	13	2		7.00	
H. Bonde	Misc.		7		20.15	
Mrs. H. Weil	H. W.		8		8.50	
H. R. Miller	Misc.		3		11.50	
7 Agents			51		\$115.90	
*Seventeen of the twenty-two orders are for "Best Stories," cloth.						
<b>Arizona</b>						
C. F. Innes	Misc.	9	8		\$17.75	
G. M. Martin	G. C.	20	4	\$12.00	32.10	
D. W. Cheney	C. K.	23	28	3.00	47.50	
G. H. Reese	D. R.	42	23		58.40	
4 Agents		94	63	\$15.00	\$155.75	
<b>Northern California-Nevada</b>						
*M. A. Reese	G. C.	100½	25	\$7.35	\$73.35	
*W. S. Brown	B. R.	50	24	3.05	64.95	
L. B. Ward	B. R.	35	8		34.00	\$68.35
3 Agents		185½	57	\$10.40	\$172.35	\$68.35
*Two weeks.						
<b>Central California</b>						
F. O. Jensen	H.	30	22		\$44.00	
Hazel Ashby	B. R.	14	8	\$2.40	15.40	
2 Agents		44	30	\$2.40	\$59.40	
<b>California</b>						
E. A. Hamilton	B. R.	21	5	\$1.20	\$14.20	

society. If I am intolerant, it is the intolerance of the Bible."

"The above is a brief synopsis of the first sermon. Since this we have had three mass-meetings, and a fourth one is called for next Monday evening. Elder J. O. Corliss has been with us most of the time, rendering valuable assistance. By invitation, he occupied the entire evening in the Opera Hall last Thursday, presenting the principles of religious liberty to a well-filled house. Also the paper gave us a good write-up of his discourse; and to say that Turlock is astir over the subject, is putting it very tamely. We hope and pray that good and only good may come from the agitation of this theme of 'present truth.'"

Merl Horton.

April 18.

"Those who have not humbled their souls before God in acknowledging their guilt, have not yet fulfilled the first condition of acceptance."

"Wise men regret as little as they can."

**CENTRAL CALIFORNIA**  
News Notes

Elder H. F. Graf reports three baptisms and five taken into the church at Dinuba.

Elder H. C. Basney and George Truesdell report one new Sabbath-keeper at San Luis Obispo.

Elder E. H. Adams and Richard Breitigam report nine new Sabbath-keepers at Bakersfield, and the interest continues good.

One noble woman took her stand for the truth at Hardwick, as a result of the effort by Elder F. E. Brown and C. W. Fuller.

E. P. Ackley and Paul E. Scoggins have held a short effort at Fowler, and eight willing souls have taken their stand for all the commandments.

"Turn the sunny side of things to the world."

# Pacific Union Recorder

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## EDITORIAL COMMITTEE

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THURSDAY, APRIL 24, 1913

Elder and Mrs. E. W. Farnsworth left Oakland *en route* for the General Conference Sunday of last week, April 13. They went by way of Portland, Walla Walla, and by the Canadian Pacific through Saskatchewan.

Arrangements are being made for a annual meeting of the young people's societies on the east side of the bay at the Oakland church Sabbath, May 10. The societies taking part will be Oakland, Berkeley, Alameda, and Melrose. A meeting of a similar nature will no doubt be held with the San Francisco young people May 17.

Brother O. H. Shrewsbury, one of our faithful canvassers in the California Conference, left recently for Minnesota in answer to a call from that conference to take the state agency. The work that Brother Shrewsbury has done on the coast has been greatly appreciated by those in charge of the book business here, and it was with regrets that we bade him farewell. Recent word states that Brother Shrewsbury is getting well started in the work in that field.

*En route* to the General Conference from the Australian field, a party of delegates arrived in San Francisco on the boat from the South Pacific last Sabbath morning. There were eight of our brethren and sisters in the company, six of whom expect to attend the conference, among the latter being Elder J. E. Fulton, president of the Australasian Union Conference, and Elder Anderson, editor of the Australian *Signs of the Times*. Elder Anderson spoke on the Sabbath at the Oakland church, and Elder Fulton met with the company at Melrose.

Word just received by telegram from Elder Farnsworth at College Place, Washington, states that Mr. Guy F. Wolfkill has been secured to take the educational superintendent's work in the California Conference now being carried by Miss Katherine Hale. Miss Hale has been asked to take charge of the normal department at the Pacific Union College. Mr. Wolfkill had charge of the Forest Home Academy at Mount Vernon, Washington, for some time, and has for two or three years past been teaching in the science department at Walla Walla College. While the conference dislikes very much to lose the active services of Miss Hale in this department of the field, yet it is hoped that the new superintendent will take up the work in a strong way, and develop the interest that has been awakened in the church school cause.

## Obituary

Brother C. H. Peach, of Selma, died March 30, at the age of 78 years, 9 months, 6 days. He had been a Seventh-day Adventist for over thirty years, his hope growing brighter and brighter each day. The last song he sang was, "Safely through another week." He leaves to mourn his loss a wife, three daughters, and one sister in Pennsylvania, his native state.

Brother Peach suffered much in the last few days, but now he sweetly rests until the change when the Lifegiver calls, "Come home."

Funeral services were conducted by the writer. Interment was in the Visalia cemetery.

E. P. Ackley.

## Wanted

A thoroughly competent, hygienic cook for the school cafeteria for next school year. Woman preferred. State experience, wages expected, give references. San Fernando Academy, San Fernando, California.

## For Sale

A fine ten-acre farm all in wheat, about one and one half miles from Orland, California. Irrigated. Price, only \$200 per acre; \$400 down, balance in nine years at six per cent interest. For further information, write to John Fransen, Box 219, Orland, California.

## Transportation to the General Conference

Arrangements have been made for special cars for the accommodation of delegates and others who wish to attend the General Conference at Washington, D. C., both on the Southern Pacific railway, (Washington-Sunset route) *via* New Orleans, and on the Santa Fe railway *via* Chicago, running through from San Francisco and Los Angeles to Washington without change.

Round trip tickets, San Francisco or Los Angeles to Washington, D. C., and return, \$107.50. Going transit limit, fifteen days from date of sale; final return limit, three months from date of sale. Persons can have their choice of routes, going one way and returning another if they wish.

Stop-overs will be allowed west of Chicago, St. Louis, Memphis, and New Orleans on going trip, within going transit limit (fifteen days), and on return trip within final limit (three months from date of sale), except that no stop-overs will be allowed in California on going trip.

Double lower berths in tourist sleeper, San Francisco or Los Angeles to Washington, D. C., \$9.00; upper berths, \$7.20.

Those who have not already secured berths should send check for same at once to C. H. Jones, Mountain View, California, stating which route they wish to go and whether they want a lower or upper berth.

The special car on the Southern Pacific (Washington-Sunset route) will leave Third and Townsend streets, San Francisco, Tuesday, May 6, at 4 P.M.; leave Los Angeles, Wednesday, May 7, at 2 P.M.

The special cars on the Santa Fe route will leave San Francisco, Tuesday, May 6, at 8 P.M., and Los Angeles, Wednesday, May 7, at 9 A.M. These cars meet at Barstow and go from there through to Chicago on same train.

Railroad tickets can be purchased at any regular coupon station on either line.

For further information consult any of the agents of the Southern Pacific or Santa Fe railways, or address C. H. Jones, Mountain View, California.

C. H. Jones,

Transportation Agent.

There is hardly any noble quality or endowment of the mind but must own temperance either for its parent or its nurse.—*South*.