

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

Vol. 12

Mountain View, California, May 1, 1913

No. 40

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

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Vice-president.—G. A. Irwin, Loma Linda, Cal.

Secretary and Treasurer.—J. J. Ireland, office address.

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Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. F. Blunt, 149 N. Kern Street, Los Angeles, Cal.

General Field Missionary.—A. A. Cone, office address.

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Selling the Temperance "Instructor"

The temperance *Instructor* is one of the easiest magazines we have to sell. The writer proved this by selling one to a drunken man for 25 cents. The front cover is a work of art that not only holds the attention but tells nearly the whole story. But to be successful in the sale of this magazine, as in everything else, one must study to know the best method of presenting the paper.

A short, spicy, pointed presentation is the only effective way to make a sale. Then you must believe in what you are selling. A good way to become thoroughly imbued with the temperance idea is to read the paper through carefully. If you thoroughly believe in what you are doing, then you should have an enthusiasm that would keep a 200-pound safety-valve constantly popping.

The following canvass has been used successfully:

"Good morning! I am calling in the interests of the temperance cause. I have

brought you a copy of the Temperance annual of the *Instructor*. The front cover tells nearly the whole story. It stands for the 'protection of the child by education and legislation.' Educate him to choose the right way. By law protect him from the evils of the traffic. The price is only ten cents."

Offer them the paper by handing it to them as if you have no other thought—and you should have no other—than that it will be taken. If it is not taken, before a chance to refuse can be given, quickly open to page three and continue:

"Prominent men have written for it. This article is by Professor McKeever, of the Kansas State Agricultural College. It is entitled 'Only One Road to Temperance,' and he says that it begins here [pointing to the child's picture on this page]. I think he is right, don't you? The price is only ten cents."

Again, as a third attempt: "Not the liquor traffic alone is dealt with, but the 'cigarette evil' also. What a curse this is to the schoolboy! How many of them are ruining body, mind, and soul by it! This should be read by the parents as well as the boy. The price is only ten cents."

With few exceptions, if the sale is made at all, the above presentation will do it. A long canvass is a waste of time and energy. One or two good points well presented are more effective than a half hour of rambling talk.

One of the most essential points to be made in the canvass is a stopping point, and the sooner the better. The very sight of the beautiful cover design is enough to create a desire. Then don't talk your prospective customer out of this frame of mind. You are dealing with only a ten cent proposition. If it takes

a half hour of talk to sell it, he may conclude that anything requiring so much effort to make a sale must be worth about ten cents less than is asked for it. Too much proof for your case weakens it.

Some have advised showing the back cover first. Don't do it. It isn't logical. American people begin to read at the front of a book or paper. Only Orientals begin at the back. Besides, the cartoon on the back is not so effective with people who have any sense of refinement. The front cover is a masterpiece of art, and appeals to the eye. Be progressive; don't start backward.

You ought to hear the reports of those who have sold the paper. I wish you might have met the group of students that went down from the college to Napa and Vallejo a short time ago. Enthusiasm? Well, I wish you could see it. It was not because they had earned so much money for themselves either, for they went out for the purpose of raising money from the profits to make up a fund of \$100 for missions. There was a twofold missionary purpose in their work, and they got a two hundredfold blessing from it. You may have the same if you will try the work. And, by the way, are you a little short on your 25-cent-a-week fund? Here is a good way to help make that up.

Last but not least, many charge us with being in league with saloon men, because we do not favor religious legislation, which has been coupled with so-called temperance reform. Get out and refute this charge by selling the Temperance *Instructor*. J. T. Thompson.

"The relations between God and each soul are as distinct and full as though there were not another soul for whom He gave His beloved Son."

Results in the Home Missionary Work

A few days ago a young lady from the Y. W. C. A. in Los Angeles was attracted by a marked article in the *Signs of the Times* on the table while eating her lunch at the vegetarian cafeteria. At the close of the meal, she asked at the desk if she could get some tracts on the Sabbath question. Sister Drummond, the cashier, and librarian of the South Side church, supplied her with the tracts. Two days later, when she was in the cafeteria again, Sister Drummond inquired how she liked the tracts. "O," she replied, "I am studying them, and there are a number of others studying the Sabbath question with me at the Y. W. C. A."

This is only one of scores of incidents related during our recent series of missionary meetings in Southern California.

During the past three weeks, we have visited eighteen of our churches in the Southern California Conference, and without exception find the interest in the home missionary work rising. Never have we heard so many good experiences given by those who are reaching out to interest others in the truth. Never has there been greater evidence of the definite way in which the Lord's Spirit is working on the minds of people everywhere. On every hand, through little conversations, through the tracts and papers given out, through the letters written, interests are springing up.

Over at Redlands recently a lady picked up one of our tracts in a restaurant. She went to the proprietor and asked where she could get some more literature like that. She was told that over on a certain street a Seventh-day Adventist man had a shop. She went to that shop. The brother—who, by the way, always has a supply of our literature—stopped his work and sat down and studied with this lady for an hour and a half. She purchased a book and took tracts. This was an educated lady who was passing through Redlands. The little tract put her in touch with the truth. It pays to sow the seed.

Three two-days missionary institutes were held—at Carr Street, Los Angeles; Pasadena; and San Diego. These were entered into enthusiastically by the members, and will result in more earnest work on the part of all. Although there has been a good degree of activity in these churches, all feel that, in view of the nearness of Christ's coming, and the fact that people are reaching out for the

truth, all can do more. A splendid interest was shown in Bible reading classes, plans being laid in several instances for regular Bible classes for the purpose of training the lay members to give readings. The largest of these will be held in Los Angeles. Excellent results are attending the work along this line that has been started in San Diego.

In later reports, we shall endeavor to pass on more of the good missionary experiences given, for the encouragement of our home missionary workers throughout the union. Surely the Lord is blessing our lay members in their work, and the times demand deeper consecration and larger service on the part of all.

J. R. Ferren.

Ernest Lloyd.

Transportation to the General Conference

Arrangements have been made for special cars for the accommodation of delegates and others who wish to attend the General Conference at Washington, D. C., both on the Southern Pacific railway, (Washington-Sunset route) *via* New Orleans, and on the Santa Fe railway *via* Chicago, running through from San Francisco and Los Angeles to Washington without change.

Round trip tickets, San Francisco or Los Angeles to Washington, D. C., and return, \$107.50. Going transit limit, fifteen days from date of sale; final return limit, three months from date of sale. Persons can have their choice of routes, going one way and returning another if they wish.

Stop-overs will be allowed west of Chicago, St. Louis, Memphis, and New Orleans on going trip, within going transit limit (fifteen days), and on return trip within final limit (three months from date of sale), except that no stop-overs will be allowed in California on going trip.

Double lower berths in tourist sleeper, San Francisco or Los Angeles to Washington, D. C., \$9.00; upper berths, \$7.20.

Those who have not already secured berths should send check for same at once to C. H. Jones, Mountain View, California, stating which route they wish to go and whether they want a lower or upper berth.

The special car on the Southern Pacific (Washington-Sunset route) will leave Third and Townsend streets, San Francisco, Tuesday, May 6, at 4 P.M.;

leave Los Angeles, Wednesday, May 7, at 2 P.M.

The special cars on the Santa Fe route will leave San Francisco, Tuesday, May 6, at 8 P.M., and Los Angeles, Wednesday, May 7, at 9 A.M. These cars meet at Barstow and go from there through to Chicago on same train.

Railroad tickets can be purchased at any regular coupon station on either line.

For further information consult any of the agents of the Southern Pacific or Santa Fe railways, or address C. H. Jones, Mountain View, California.

C. H. Jones,

Transportation Agent.

Wanted

A good Seventh-day Adventist baker. Must be good on bread and sweet dough, and capable of bearing responsibility on night duty. No others need apply. Wages \$20 per week with board. P. M. W. Bakery, 1557 Hyde St., San Francisco.

Religious Liberty

New "Day of Rest" Law Proposed Public Morals Committee Reports Substitute for 'All Bills in the Legislature

Assemblyman Nelson, chairman of the Committee on Public Morals, reported to the Assembly April 21 a substitute for all the "day of rest" bills that had been referred to that committee for consideration. While care was exercised to eliminate direct allusion to Sunday, as a day of enforced suspension of labor and legitimate business, the bill now offered contains annoying provisions that would prove embarrassing to the employers of labor, and which would needlessly restrict the conduct of business. The bill proposed, omitting the title and enacting clause, is as follows:

"Section 1. Every person employed in any occupation of labor shall have one day's rest therefrom in every seven consecutive days, and it shall be unlawful for any employer of labor to cause or permit his employees or any of them to work more than six days in any seven consecutive days, provided, however, that the provisions of this section shall not apply to any case of ex-

traordinary emergency or to the harvesting, handling, or preserving of green or perishable crops, or the caring for live animals or dairies, or to any person whose total hours of labor during said seven consecutive days do not exceed fifty-four hours. Danger to life, property, public safety, or public health, only, shall be considered cases of extraordinary emergency within the meaning of this section.

"Section 2. For the purpose of this act, the term 'day's rest' shall mean and apply to all cases, whether the employee is engaged by the hour, day, week, month, or year, and whether the work performed is done in the day or night-time.

"Section 3. Every employer of labor engaged in carrying on any factory or mercantile establishment in this state shall post in a conspicuous place a schedule containing a list of his employees and designating the day of rest of each. No employee shall be required or allowed to work on the day of rest so designated for him. Copies of such schedules shall be filed with the commissioner of the Bureau of Labor Statistics on the fifteenth day of each calendar month.

"Section 4. Every employer shall keep a time book, showing the names and addresses of all employees and the hours worked by each of them in each day, and such time book shall be open to inspection by the commissioner of the Bureau of Labor Statistics. The commissioner of the Bureau of Labor Statistics and his deputies are hereby authorized, directed, and empowered to enforce the provisions of this act.

"Section 5. Any person violating any of the provisions of this act shall be deemed guilty of a misdemeanor, and upon conviction thereof shall be punished by a fine of not less than twenty-five (\$25) dollars, nor more than five hundred (\$500) dollars, or by imprisonment not exceeding thirty (30) days, or by both such fine and imprisonment."

The bill thus favorably reported to the Assembly, even though it should be endorsed by that body, would yet have to go to the Senate, be referred to committee, acted upon by such committee, reported back to the main body, and voted upon, after passing second and third reading. As the session is well advanced, it may be impossible to effect all this before adjournment.

J. F. Blunt.

The Field

Utah Utterings

The address of Elder W. M. Adams is 776 East 6th South Street, Salt Lake City, Utah, instead of Provo, as given in the 1913 Year Book. Usually all our conference workers can be more readily reached by addressing them at the conference office.

An interesting and profitable Sabbath-school convention was held in Salt Lake City, March 15. There were some from the Ogden and Provo Sabbath-schools. There were three sessions, during which time nine papers were presented and discussed. A live interest was manifested by all, and without doubt good will result.

We held a workers' meeting and canvassers' institute March 21 to 23, at which time papers upon the following subjects were presented and discussed with a live interest: The ESSENTIALS Necessary for Success, — First, in the Canvassing Work; Second, in the Tract Society Work; Third, in the Ministerial Work; Fourth, in the Bible Workers' Work; Fifth, in the Sabbath-school Work; Sixth, in the Young People's Work.

It was made very plain that the all-important essential, in these different lines, is full consecration to the Lord and His cause, which would lead to faithfulness, diligence, perseverance, and cooperation in following the instruction the Lord has given us, that we may finish the work in as short a time as possible. There was a deep interest manifested by all the workers, and all were richly blessed.

The canvasser's institute following continued on till the second of April. During the first five days, the program was as follows:

Morning Session: 9:00 to 9:30, opening exercises; 9:30 to 11:00, salesman-ship; 11:00 to 12:00, study and drill.

Afternoon: 2:00 to 2:15, opening exercises; 2:15 to 3:30, general instruction, business methods, economy of time and money, questions; 3:30 to 4:30, demonstrations.

During the last few days, the time was given entirely to study, drill, demonstration, and practise. The object sought

by each was so to master his book and the printed canvass that he could begin at any place and present the points in the most natural and convincing manner. Those attending the institute felt greatly benefited by the instruction given, and expressed their determination to continue the Lord's work with renewed energy and consecration, that the results might tell to the glory of the Lord.

CENTRAL CALIFORNIA

News Notes

Elder J. R. Patterson has been spending some time lately in visiting the isolated members on the coast.

Mrs. M. Caylor, of Oakhurst, California, desires clean copies of the *Signs* and other papers for distribution.

The Monterey Sabbath-school, with twenty-eight members, gave \$47.23 thirteenth Sabbath offering. Has any Sabbath-school made a better offering? We are also informed that the Sabbath-school has increased in donations every Sabbath for the last year.

Elder E. H. Adams and Richard Breitgam began a series of meetings at Waits, near Bakersfield, March 15, and have held forty meetings in forty-one nights, with an average attendance of about fifty. Six adults have taken their stand, and there is hope of at least as many more. The building had been used for a saloon, having been cleared a year ago. They intend to continue there for some time.

G. A. Wheeler.

NORTHERN CALIFORNIA-

NEVADA

Conference Items

Brother A. A. Cone, of Mountain View, is conducting a canvassers' institute this week at Lodi. A number are in attendance.

Elder E. E. Andrews occupied chapel hour Wednesday morning, and gave a very interesting talk to the students and the faculty.

Elder D. T. Fero returned from Dos Palos, and reports that while the little company is few in numbers, owing to the many who have moved to other parts of the conference, the remaining ones are of good courage in the Lord, and they are pressing forward in the work.

Elder Taggart spoke to a large congregation at Yuba City last Sunday night. We are planning to locate a worker at that place in the near future, and hope to open tent meetings a little later in the season.

Elder Fred Brink, of Chico, is assisting Elder Shultz in a series of meetings at Los Molinos. Last Sunday night a deep interest was shown by all who attended the service. The house is well filled every evening, and we look for results from the effort being put forth at that place.

Mrs. Mina Mann met with the Placerville church last Sabbath. She reports a growing interest at that place, and the prospects are bright for a church school there the coming year, also at Camino. The young people of Camino are alive and full of determination to make their little Volunteer Society a success. May the Lord bless their efforts.

Merl Horton.

Modoc County

Our field of labor for the past winter has been Goose Lake Valley, and especially the town of New Pine Creek. We moved to Cedarville, in Surprise Valley, the first of March, to assist Elder Holbrook in hall meetings; but it was our intention to return to Goose Lake as often as possible. On account of the large interest here, and the storms in the mountains, we were not permitted to go back until April 11.

We crossed Cedarville Pass on our motorcycle, but the roads were so muddy and rough that we made slow progress. Business delayed us some time at Alturas, so we made only sixty-two miles that day. We spent the night and Sabbath with a family near the lake—a family we had often visited before, the wife having taken her stand for the truth last summer. We had a good visit with them, held a little Sabbath-school, and before we left, two grandsons signed the covenant, with the husband, a man over eighty years of age. We went on our way, grateful that more of that family were rejoicing in the truth.

At New Pine Creek we held a Sunday night meeting in the church, and spent the remainder of the time visiting the believers and interested ones. Four for whom we had worked much the past winter took their definite stand by placing their names on the covenant. We were

delayed by a snow-storm, but the time was well spent talking the truth with the family where we stayed, and we were glad to see them becoming firmly established in the spirit of prophecy and other points of our faith.

One sister who has been visiting in Sacramento stopped with an old friend near Oroville on her way home. This friend became much interested in the Sabbath question, being almost convinced. The sister wants to send her literature on the truth; so we shall provide her with all she wishes.

Another family has been doing missionary work with friends and relatives in South Missouri. The lady told us that her sister and family are convinced, and have begun to live the truth. Others in their home town are interested. We shall take up correspondence with the South Missouri Conference, urging them to send workers to that place.

These are a few lines of missionary work that the believers at New Pine Creek have been doing, which simply shows how precious the truth is to those who have just taken hold of it. A number of others at that place are interested, and we believe they will step out in the near future. Seven placed their names on the covenant before we left, three of whom are new believers, the others having kept the Sabbath for a few months before.

W. P. Dayton,
Veda Dayton.

CALIFORNIA

Brother C. C. Crisler, of Sanitarium, California, one of the delegates from the Pacific Union Conference, left Oakland for Washington, D. C., last Friday, April 25. Brother Crisler is one of Sister E. G. White's staff of helpers, and goes thus early to the General Conference to assist in preparations for getting out the *General Conference Bulletin*, of which he will act as one of the editors.

Last week the arrival of Elder J. E. Fulton was announced together with that of Elder Anderson and others from Australia. After spending a few days about the bay, Elder Fulton went on to Glendale to meet his wife, who preceded him to this country by four months. He will pass thence on to Washington, D. C., to meet with the General Conference Committee. Elder Fulton was a graduate of Healdsburg College, and a former worker in the California Conference.

The morning service at the Melrose church in Oakland last Sabbath was conducted by brethren Melvin and Albert Munson, the two eldest sons of Elder and Mrs. R. W. Munson, who are returning from the East Indies to the General Conference. Brother Melvin Munson told of the pioneer work which the family had done in Sumatra and Java, and of some of the hardships under which they were compelled to labor in those heathen fields. Brother Albert Munson illustrated the customs of the natives in their habits of life and modes of worship in the Mohammedan religion. These two brethren, together with their younger brother, Paul, gave also an example of the Malaysian language by singing the song "There's a land that is fairer than day," in that tongue.

On Sabbath afternoon, the boys related some of their experiences in island work, at the young people's society in the Oakland church. It is the purpose of these young men, all of whom were born in the East Indies, to return as missionaries to the Malaysian field after a short time of preparation in the home land.

SOUTHERN CALIFORNIA

The Glendale Sanitarium is enjoying a very heavy patronage at the present time. Every room in the building is occupied at this writing. During the past week, the management rented two cottages in the immediate neighborhood, for the use of some of the employees, so that more rooms may be provided for guests. This excellent patronage is enabling the institution to reduce some of its outstanding obligations from month to month, after paying all of the operating expenses.

Elder A. S. Booth, who, with Elder J. E. Bond, has been leading in a series of meetings in the Central Hall at 417 West 5th Street, Los Angeles, reports that upwards of fifteen have already accepted the truth, and several others are interested. He says that some they had the least hopes for have taken their stand, and he is impressed that the Lord's Spirit has worked in a remarkable way to help. Surely the conditions in the world are leading men and women to think seriously, and many honest people are wanting light. All should feel encouraged by the good results from the various series of meetings being held in our union conference.

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 19, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Arizona						
G. M. Martin	G.C. & H.W.	33	4	\$53.45	\$63.95	
C. F. Innes	P.P. & H.H.	18	20		52.25	
G. H. Reese	D.R.	56	63		152.80	
3 Agents		107	87	\$53.45	\$269.00	

California						
E. A. Hamilton	B.R.	8	1		\$ 3.00	
Harold Lewis	P.G.	24	11		44.50	
2 Agents		32	12		\$47.50	

Central California						
H. M. Johnson	H.	24	12	\$2.50	\$26.50	
Luther Sharpes	P.P.	3		2.60		
M. C. Aekley	H.		8	5.70	27.70	
F. O. Jensen	H.	29	14	6.00	37.00	
Mrs. A. M. Gonter	B.R.	24	11	3.00	40.00	
A. R. Barnes	P.G.	21	15	2.40	57.50	
6 Agents				\$22.20	\$188.70	

Northern California-Nevada						
L. B. Ward	B.R.	20	7		\$30.00	\$16.50
W. S. Brown	B.R.	10	6		14.50	25.00
M. A. Reese	G.C.	28	3	\$5.35	12.35	54.35
3 Agents		58	16	\$5.35	\$56.85	\$95.85

Southern California						
Wm. Keele	P.P.	31	10		\$17.00	
Mrs. May Keele	H.W.	3	7		5.25	
H. E. Farmer	B.R. & G.Ap.	10	9		9.35	
T. Martin	P.G.	30	3		10.50	
Miss E. M. Earley	H.W.	1	2		1.75	
Mrs. R. A. Grant	H.W.				4.85	
Mrs. Merrill	Misc.				15.20	
7 Agents					\$63.90	

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 14, 1913

Utah						
A. R. Robinson	P.G.	20	5	\$4.25	\$23.75	
L. R. Ackerman	P.G.	6	3		11.50	
2 Agents		26	8	\$4.25	\$35.25	

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 21, 1913

Utah						
A. R. Robinson	P.G.	7	4		\$16.00	\$23.50
U. E. Mowrey	P.G.	8	4		16.00	
2 Agents		15	8		\$32.00	\$23.50

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 11, 1913

Utah						
A. R. Robinson	P.G.	12	5	\$2.00	\$23.50	\$4.50
L. R. Ackerman	P.G.	12	5		17.50	
2 Agents		24	10	\$2.00	\$41.00	\$4.50

Book Work in Central California

We are glad to report progress all along the line. I had the pleasure of helping Brother Barnes get started with "Practical Guide" at Bakersfield the past week. At the end of three short

days' work, I left him with \$51 worth of orders.

Brother Barnes feels that it is a privilege to have a part in the closing work, and says we can depend on him to work the entire county.

Wednesday I spoke at the prayer-meeting. The Lord's sweet Spirit was present. At the close of the service, one sister said she would canvass; also later, another. We expect a good work to be done at Bakersfield.

Tuesday morning I met a gentleman at Goshen Junction. We took the train together. He asked if we might sit together, which we did; and after we had talked a short time, I took his order for "Great Controversy," to be delivered at the First National Bank of Hanford. He afterward stated that he thought I might be an Adventist, also asked me to visit him in his home near San Luis.

I had the pleasure of spending Sabbath with the Laguna church, and talking to them on the advancement of the message. At the close of the meeting, they gave a donation for the Central California canvassers' fund. We invite all to take part in helping to raise this fund. Some of our best workers often need help until their delivery. I call to mind a number of such cases of persons who are now leaders in the work.

We shall be glad to correspond with any who desire a part in this great closing work.

C. L. Davis.

Box 1304, Fresno, California.

The Lord's Hand in the Canvassing Work

I am now recuperating at that enchanting spot of earth, Loma Linda Sanitarium. I left here on November 20, 1912, for a winter's canvassing in Arizona. From the first day—yes, from the first house at which I called—the blessing and prospering hand of God attended the efforts put forth.

How sweet it seems to get back to this home, a fascinating place (in sharp contrast to desert wastes of Arizona) where one feels so at home among dear friends and pleasant brotherly greetings on every hand, and so many old familiar faces among patients and guests!

On my closing canvass before leaving for home, the Master gave me, in five brief weeks, over \$900 worth of orders for books and helps. Besides this, there was over \$160 for "Ministry of Healing" in behalf of the work of Loma Linda, making a total of over \$1,060 in this short space.

Walter Harper.

April 21.

"Only as we help each other do we help ourselves and help the world."

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, MAY 1, 1913

May 3 — Young People's Day

In the California Conference it is planned to send the offerings taken on Young People's Day, May 3, for the equipment of the Bombay Treatment Rooms in India. This is truly in harmony with the efforts being made by many conferences to provide means for definite foreign missionary enterprises.

Everywhere our Missionary Volunteers are helping to bear the financial burdens resting upon this denomination. The young people in South America are raising money for the work in Peru. The Australasian youth are supporting several missionaries in the South Pacific Islands. Our Missionary Volunteers in the United States are raising several thousand dollars this year for definite enterprises. The Atlantic Union young people are raising \$750 for the Canary Island Mission and West African Rest Home; the Columbia Union, \$1,000 for the work among the Inca Indians in South America; the Lake Union, \$1,000 for Elder and Mrs. Wood in India; the Northern Union, \$2,000 to \$3,000 for a training school in China; and the Central Union, \$2,500 for opening a new mission in India. Aside from these, many other conferences are raising smaller amounts to supply equally urgent calls.

During the early part of the session of the Utah Legislature, a bill was introduced, by request of the Seventh-day Adventists, making the sale of liquor "on any legal holiday" unlawful in that state. The existing law provided severe penalties for selling liquor "on Sunday," and it was sought to remove this discrimination in respect to days by making the prohibition apply to all holidays alike. The bill removed the claim, sometimes made, that Adventists were favorable to the liquor traffic; and while

opponents of the measure sought to defeat the bill in the Assembly by declaring that it emanated from the Seventh-day Adventists, the bill was passed by a vote of 39 to 4. The whisky influence in the Senate, however, was too strong to be overcome, and the bill was killed in committee. The campaign, nevertheless, demonstrated the fact that the Adventist people are uncompromisingly opposed to the sale of intoxicants as a beverage at any time.

Returned Missionaries

On Tuesday of last week, April 22, Elder I. H. Evans arrived in San Francisco on the steamer Mongolia from Shanghai, China. He was accompanied by Miss Mimi Scharffenberg, editor of our Korean paper. Elder Evans was met at the boat by Elder E. E. Andross, C. H. Jones, and others. Being desirous of reaching the East as soon as possible, Elder Evans and Miss Scharffenberg left San Francisco on the train the same night.

After fourteen years of missionary service in the Dutch East Indies and the Australian field, Elder R. W. Munson and family returned to America by the steamer Ventura, which arrived in San Francisco last Friday, April 25. Some of the members of the family have not been in the States, since they left for the island of Sumatra in 1899.

In 1886 Elder Munson was sent out to the East Indies as a missionary of the Methodist Episcopal Church. Returning on furlough after more than twelve years of service in the tropics, through the medium of our health work then established at Battle Creek, Michigan, the family became interested in the truth, accepted it fully, and were returned to the islands in 1899 by our own mission board. Elder and Sister Munson will go on to the General Conference, while the children, of whom there are two girls and three boys, will remain for the present upon the coast. It is quite likely that several of them will engage in field work in some of the coast conferences.

During the past two weeks the following magazines have been sold in Utah: 55 *Watchman*, 230 *Signs Magazine*, 180 *Life and Health*, 1,250 *Temperance Instructor*.

"To receive honestly is the best thanks for a good thing."

To the General Conference

Quite a company of our brethren and sisters from the coast are arranging to attend the General Conference at Washington, D. C., which opens on May 15.

The following is a list of names of those scheduled to leave San Francisco and Los Angeles on May 6 and 7:

E. E. Andross, G. A. Irwin and wife, J. N. Loughborough, J. J. Ireland, F. M. Burg, Frank Lane, Dr. W. A. Ruble, E. H. Adams, J. H. Behrens, W. C. White, C. C. Lewis, C. W. Irwin and wife, H. H. Hall and wife, C. H. Jones, H. G. Childs, M. C. Wilcox, E. J. Hubbard, C. L. Taggart, wife, and daughter, J. A. L. Derby, Verah MacPherson and wife, J. O. Corliss, J. R. Ferren, B. E. Beddoe, Claude Conard, P. J. Wolfson, wife, and daughter, of Lodi, Nis Hansen and wife, of Armona, Mrs. Mina Mann and son, Mrs. Josephine Gotzian, of San Diego, Mrs. O. G. Burnett, of San Jose, W. E. Tong and wife, of Modesto, Dr. D. D. Comstock and wife, Dr. Abbie Winegar-Simpson, Dr. T. S. Whitelock, wife, and son, Dr. Scott and wife, Mrs. Wood, Miss Santee, Miss E. M. Graham, Miss Gregg, Miss Sundburg, M. C. Johnson, Miss Bertha Neff, Miss E. S. Maxfield, Mrs. F. J. Fries, Mrs. E. S. Burr, Mrs. Nichols, G. W. Mann, H. A. Kristal, Mrs. Holser, Mrs. S. C. Bond, Mrs. Lela Brown, Mrs. Potts, son, and daughter, Mr. McNaughton, Rachel Ekbout.

Others are also expecting to go, who have not yet made reservations. It is now assured that there will be two cars over the Santa Fe, going by way of Chicago, and two cars on the Southern Pacific, routing through New Orleans. Cars over both lines leave San Francisco on May 6, and Los Angeles on May 7.

Home for Sale

Having been called to Fernando, I am offering for sale my little home property, consisting of two acres of land and a five-room bungalow. In addition to large living-room (with fireplace), kitchen, and three bedrooms, there are pantry, bathroom and toilet, clothes closets, large sleeping porch, sewing-room, and good woodshed. An excellent well, gas engine, and tank furnish plenty of water; and heater, connected with stove, supplies bath and sink. Wood for several years on the place. Ten-minute walk from Pacific Union College. Address me at St. Helena, California.

C. L. Taylor.