

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

Vol. 12

Mountain View, California, May 29, 1913

No. 44

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—E. E. Andross, office address.

Vice-president.—G. A. Irwin, Loma Linda, Cal.

Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. F. Blunt, 149 N. Kern Street, Los Angeles, Cal.

General Field Missionary.—A. A. Cone, office address.

Executive Committee: E. E. Andross, G. A. Irwin, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, F. M. Burg, W. M. Adams, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White.

## The Field

### A Personal Word from the General Conference

I am sure our people throughout the Pacific Union Conference will be glad to have a word direct from the conference, even though you are daily reading the *Bulletins*. This is certainly a great meeting. In point of delegation, it is by far the largest we have ever held. Almost every part of the world is represented by delegates. From the first meeting held it was very evident that the Lord was present, and was ready to guide His people as they sat in conference to receive the reports from the field, and to prepare for more aggressive work for the future.

As the reports from the various mission fields have been read from day to day, it has seemed as if we were living

over again the experiences of the apostles as recorded in the book of Acts. This morning Brother F. A. Allum, from Central China, occupied the 8:30 hour, giving us his experiences in that field. This you will read in the *Bulletin*, but it will be impossible to get the inspiration from reading it that comes to one listening to its presentation. He told us in private of wonderful experiences of the miracle-working power of God in their efforts to carry the gospel to that people.

We are surely living in the latter rain. The Lord has said that if we are not daily advancing in the exemplification of the active Christian virtues, we may pass through the latter rain and not discern it or receive it. I feel sure that there is great danger of our people not awakening out of sleep at this time and personally preparing for the end. We are surely nearing the time when the earth will be lighted with the glories of this message as the waters fill the sea.

The Lord is guiding in the business affairs of the conference, and although some changes may be made that will affect the work throughout the world, I feel confident that it will result in advancement rather than in retarding it.

I trust that all are daily praying for the blessing of God upon the work of this conference, and while you pray for us, we are praying for you. May the blessed day of deliverance be greatly hastened by this meeting and each of us be found in that position where we can do efficient service for the Master, and hear the words "Well done," when it is finished.

E. E. Andross,

May 20. Pres. Pacific Union Conf.

"Fear is with the faithless, and  
Faith is with the fearless."

### Sabbath-School Departmental Meetings to Be Held in Connection with the General Conference May 15 to June 8, 1913

Thursday, May 15

"It is good for us to be here." Matt. 17:4.

"Why We Are Here."—G. B. Thompson.

Roll-Call: One-Minute Response by Secretaries, "An Encouraging Item of Sabbath-School Work in My Conference."

Song: "When the Roll Is Called up Yonder."

Friday, May 16

"The Sabbath-school affords to parents and children a precious opportunity for the study of God's word."—Mrs. E. G. White.

Reminiscences: "How We Used to Study the Sabbath-School Lesson."—Elder Wm. Covert.

Topic: "Faithful Study of the Sabbath-School Lessons—The Need—How to Secure It."—Prof. M. E. Olsen, Takoma Park, D. C.; Mrs. H. F. Taylor, Utica, N. Y.; Mrs. R. G. Stringer, Orlando, Fla.

Sunday, May 18

"The difference between drudgery and pleasure in teaching is largely a matter of preparation."—Marion Lawrence.

Some "Do's" and "Don'ts."—G. H. Heald, M.D., Takoma Park, D. C.

Topic: "Plans for Increasing the Interest in Lesson Study."—Miss Edith Graham, New Zealand; Mrs. R. D. Quinn, New York City; Mrs. Mettie Lenker, Graysville, Tenn.

Question Box.

Monday, May 19

"We can not all be preachers,  
And sway with voice and pen,  
As strong winds sway the forest,  
The minds and hearts of men;  
But we can be evangelists  
To souls within our reach,

There's always Love's own gospel  
For living hearts to preach."

Experiences: Elder A. G. Daniells.

Topic: "Personal Work."—Mrs. Vesta J. Farnsworth, Oakland, Cal.; Mrs. G. F. Watson, Keene, Texas; J. L. McConaughy, Columbia, S. C.

### Tuesday, May 20

"Why is it that we, the elder, are spared to the world, except to train up and instruct the young? It is impossible that the gay little folks should guide and teach themselves, and accordingly God has committed to us who are old and experienced the knowledge which is needful for them, and he will require of us a strict account of what we have done with it."—*Martin Luther*.

Illustrated Talk: "Right Use of the Memory Verse Cards."—Mrs. Martha Howe, Portland, Me.

Topic: "The Soul-Winning Teacher."—G. B. Thompson; Mrs. E. E. Prescott, Buffalo, N. Y.

### Wednesday, May 21

"I solemnly believe that if a person is so situated that he can study the lesson and attend the Sabbath-school, and does not do so, he will never attain to such knowledge of God as will bring to him eternal life."—*A worker of long experience*.

Topic: "Sabbath-School Membership, Attendance, Punctuality."—H. A. May, Trenton, N. J.; Miss Eunice Crawford, Hutchinson, Kan.

Topic: "The General Review, Length of Time, Methods."—A. F. Haines, Jamaica; Miss Alice Teeple, Hastings, Neb.

### Thursday, May 22

"No cord nor cable can so forcibly draw, or hold so fast, as love can do with a twined thread."—*Burton*.

"Some New Things."—Prof. Lynn H. Wood, Union College.

Topic: "The Power of Home Influence."—Mrs. Flora V. Dorcas, Nevada, Ia.; Mrs. C. M. Snow, Takoma Park, D. C.; Miss Edith McClellan, Springfield, Ill.

Question Box.

### Friday, May 23

"The work of the skilful, tactful, trained day-school teacher in presenting in an attractive way even dry and uninteresting subjects is in direct contrast to the untrained, unprepared Sabbath-school teacher, and the very obvious result is that the pupil regards the Bible as a dry, dull, uninteresting book."

"How to Draw."—Mrs. H. M. J. Richards, Philadelphia.

Topic: "The Training Course."—Mrs. Carrie R. Moon, South Bend, Ind; Mrs. C. L. Taggart, Lodi, Cal; Miss Florence Crouch, Petoskey, Mich.

Reports of Committees.

### Sunday, May 25

"It is important that the exercises in our camp-meeting Sabbath-schools be con-

ducted with order, promptness, and efficiency."—*Mrs. E. G. White*.

"How to Draw."—Mrs. H. M. J. Richards, Philadelphia.

Topic: "Camp-Meeting Sabbath-School Work."—Mrs. Flora V. Dorcas, Nevada, Ia.; Miss Bessie Acton, Mount Vernon, O.; C. Haysmer Thompson, Otsego, Mich.

Reports of Committees.

### Monday, May 26

"I will contend with him that contendeth with thee, and I will save thy children." Isa. 49:25.

"Devices."—Mrs. Martha Howe, Portland, Me.

Topic: "Children's Meetings at Camp-Meeting."—Mrs. J. F. Moser, Takoma Park, D. C.; Mrs. L. T. Crisler, Atlanta, Ga.; Mrs. Anna D. Brown, Kentucky.

Reports of Committees.

### Tuesday, May 27

"Iron sharpeneth iron; so a man sharpeneth the countenance of his friend." Prov. 27:17.

Reminiscences: Elder J. N. Loughborough.

Topic: "Institutes and Conventions."—Mrs. Lee S. Wheeler, New York City; Miss Wilhelmina Ismert, Claremont, N. H.; Mrs. F. A. Washburn, Springfield, Mo.

Reports of Committees.

### Wednesday, May 28

"He who does things must know how."

"How I Study My Sabbath-School Lesson."—Prof. W. E. Howell, Takoma Park, D. C.

Topic: "Methods of Teaching." Senior and Youth's Classes—Prof. C. C. Lewis, Pacific Union College.

Topic: "Normal Classes—Training Pupils to Be Teachers."—Mrs. E. M. Wilber, South Lancaster, Mass.; Mrs. Mable Behrens, Fresno, Cal.

Question Box.

### Thursday, May 29

"How many good and clear wits of children be nowadays punished by ignorant schoolmasters."—*Sir Thomas Elyot, 1531*.

"How We Do in Africa."—Mrs. Joel C. Rogers, Nyassaland.

Topic: "Methods of Teaching."

(a) The Intermediate—Mrs. F. D. Chase, Takoma Park, D. C.

(b) The Primary—Mrs. J. F. Moser, Takoma Park, D. C.

(c) The Kindergarten—Mrs. Alice Bourdeau, Takoma Park, D. C.

### Friday, May 30

"The Sabbath-school should be one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ."—*Mrs. E. G. White*.

"The New Home Department Blanks."—S. E. McNeill.

Topics: "A Model Sabbath-School Program."—Mrs. Lee S. Wheeler, New York City.

"A Family School Program."—Miss Emma Newcomer, Wilmington, Del.  
"The Isolated Sabbath-Keepers."—Ella M. Talmage, Philadelphia.

### Sunday, June 1

"Things seen are mightier than things heard."—*Tennyson*.

Topic: "Value of Illustrations."

(a) Pictures and Objects—Mrs. W. M. Adams, Salt Lake City; Mrs. J. W. Norwood, Fayetteville, Ark.

(b) Stories—Miss Dorothy Harris, Takoma Park, D. C.; Miss Mabel Hillyard, Montreal.

Reports of Committees.

### Monday, June 2

"Money Talks"

"Envelope Talk."—Mrs. R. D. Quinn, New York City.

Topic: "The Thirteenth Sabbath Offering."—W. A. Spicer; J. L. Shaw, India; R. C. Porter, Africa; I. H. Evans, China; J. W. Westphal, South America; Mimi Scharffenberg, Korea; L. V. Finster, Philippine Islands.

Reports of Committees.

### Tuesday, June 3

"The more religion we export, the more we possess."

Topic: "The Relation of the Sabbath-School Work to the Mission Fields."—A. G. Daniells.

Topic: "The Expense Problem."—M. E. Olsen, Takoma Park, D. C.; Miss Bessie Acton, Mount Vernon, O.

Question Box.

### Wednesday, June 4

"The Lord calls for young men and women to gird themselves for lifelong, earnest labor in the Sabbath-school work."—*Mrs. E. G. White*.

Topic: "The Conference Sabbath-School Secretary." Relation to Local Schools; Relation to General Conference Sabbath-School Department—Miss L. M. Gregg, New Zealand; Miss Tillie Barr, Detroit, Mich.

Topic: "Methods of Increasing the General Interest in Sabbath-School Work."—(a) How to Succeed, (b) How to Meet Difficulties—Miss Edith Shepard, Chicago; Mrs. J. S. Barrows, Fairmont, W. Va.

Report of Committees.

### Thursday, June 5

"Higher ground in study, higher ground in experience, higher ground in service,—this should be the watchword of the day, this the purpose of each of God's children."

Topic: "The Conference Sabbath-School Secretary." Ways of Working.

(a) Correspondence.—Faye Eagle, Oklahoma City, Okla.; Terese Barrett, Nova Scotia.

(b) Visiting Schools—Mrs. J. L. Mc-

Elhany, Washington, D. C.; Miss Meta Peterson, Stuart, Ia.

Friday, June 6

"Who then is willing to consecrate his service this day unto the Lord?"—1 Chron. 29:5.

Prayer and Consecration Service.—G. B. Thompson.

G. B. Thompson, *Secretary*.  
Mrs. L. Flora Plummer,  
*Corresponding Secretary*.

## Program for the Medical Department of the General Conference

Medical or Nurses' Training in Outside Institutions.—Dr. G. K. Abbott.

Our Medical College—How Shall We Make It More Effective?—Elder E. E. Andross.

Status of the Nurses' Training School in Our Sanitarium System.—Dr. W. E. Bliss.

How to Inaugurate a Revival Among Seventh-day Adventists of Real Medical Missionary Work from the Standpoint of the Home.—Elder C. P. Bollman.

Uniform Method of Conducting Our Sanitariums.—L. M. Bowen.

Sanitarium Service.—General Care of Patients, Dining-Room, Living Apartments, and Bathroom Treatments.—Elder J. A. Burden.

Public Temperance Lectures, and the Use of Temperance Literature in Our Tent Efforts and Other Evangelistic Meetings.—Elder L. H. Christian.

The Medical Faculty Responsible for the Management of the Institution in All of Its Departments.—Dr. D. D. Comstock.

The Practise of Health Reform as We Find It Mirrored in Our Training Schools.—Dr. Belle Wood-Comstock.

Where to Draw the Line Between Poisonous Drugs and Simple Herbs.—Dr. O. R. Cooper.

Relation of Health Reform to the Advent Message.—Elder J. O. Corliss.

A Practical Menu for the Dining-Room.—Geo. E. Cornforth.

Camp Sanitation.—Dr. S. P. S. Edwards.

Best Ways of Presenting Health Topics at Camp-Meetings.—C. E. Garnsey.

How Thoroughly to Establish Medical Workers in Present Truth.—Elder F. C. Gilbert.

Our Attitude Toward Modern Pathies.—Dr. H. A. Green.

Ministry of Healing.—L. A. Hansen.

How to Conduct Schools of Health Without a Physician or Trained Nurse.—Mrs. S. N. Haskell.

May a Superintendent of a Sanitarium Carry an Outside Practise?—Dr. C. H. Hayton.

What We May Learn from Outsiders of Successful Health Building.—Dr. G. H. Heald.

Surgery in Our Sanitariums.—Dr. W. B. Holden.

A Correspondence Course in Physiology and Hygiene.—Prof. W. E. Howell.

The Training Necessary for the Superin-

tendent of a Sanitarium.—Elder G. A. Irwin.

How Can Our Sanitariums Be Run More Economically and Yet Effectively?—Elder W. T. Knox.

Schools of Health for the Public.—Dr. Lauretta Kress.

Private Medical Work—Its Relation to the Organized Work of the Message.—Dr. D. H. Kress.

Exhortation to Our People in General to Seek a Higher Plane of Living in Health Reform.—Dr. J. R. Leadsworth.

Greater Uniformity and Cooperation Among Our Training Schools.—Mrs. H. W. Lindsay.

How Best to Advertise Our Sanitariums.—V. H. Lucas.

Making Spiritual Matters of Supreme Importance in Our Medical Department.—Elder Meade MacGuire.

Worship for Helpers and Patients.—Elder C. F. Marvin.

How the Medical Missionary Nurse May Best Relate Herself to the Mission in Which She Is Working.—O. H. Maxson.

Dispensary Work.—Dr. Margaret Evans.

Surgical Training of Our Sanitarium Nurses, with Demonstration.—Dr. F. J. Otis.

Personal Gospel Effort by Physicians in Practice.—Dr. D. Paulson.

Should Training Schools Seek Registration?—Dr. Mary W. Paulson.

Christian Help Work and Its Value as a Publicity Agent.—C. E. Rice.

Sanitarium Management.—Elder A. T. Robinson.

Medical Esthetics.—Dr. F. M. Rossiter.

Psychotherapy.—Dr. W. S. Sadler.

The Relation that Should Exist Between the Organized Work and Private Enterprises.—Dr. W. R. Simmons.

Medical Missionary Work with the W. C. T. U.—Dr. P. S. Sisco.

Christian Medical Ethics.—Dr. H. N. Sisco.

Institutes of Health and Their Place in Reaching the Best Class of People.—Mrs. G. B. Starr.

The Need of a Medical Secretary.—Elder G. B. Starr.

What Opportunities Should Be Given for Medical Instruction at Our General Meetings.—Elder C. B. Stephenson.

How Shall We Secure the Cooperation of Our Workers in General in Medical Missionary Work?—Elder W. J. Stone.

The Work of the Sanitarium Chaplain.—Elder C. L. Taylor.

The Relation of the Surgeon to Our Sanitariums.—Dr. G. Thomason.

Physiologic Signs of the Times.—Dr. G. Thomason.

Divine Healing.—Elder R. A. Underwood.

Wage of Sanitarium Workers.—J. G. White.

What Shall We Do with Our Graduate Nurses?—Elder W. B. White.

The Relation of Health Reform to a Preparation for the Latter Rain.—Dr. J. A. White.

The Attention a Physician Should Give His Patients.—Elder S. E. Wight.

Nurses' Bureau.—George A. Williams.

In addition to this program we hope to have papers and talks, illustrated by stereopticon, by returned medical missionaries. We are also planning to have demonstrations in Cooking, Healthful Dress, and other subjects important to the home and our people in general. Our physicians are responding willingly, and promising their help in making the Department Meeting at the General Conference a success.

Committee—

W. A. Ruble, M.D.,  
*Loma Linda, Cal.*  
D. D. Comstock, M.D.,  
*Glendale, Cal.*  
H. W. Miller, M.D.,  
*Mt. Vernon, Ohio.*

## Call for Help

[The following is a personal letter from Brother F. E. Stafford, of Shanghai, China, addressed to Elder I. H. Evans, now attending the General Conference.]

Yesterday I received a long letter from Brother Liu, our Szechuen brother, whom we baptized here a year ago. He is back at his home and is teaching a little school for a living. He writes that his whole family including father and mother are keeping the Sabbath, and there is a tremendous interest in Cheng-tu in regard to the "new doctrine." He says about thirty meet together on the Sabbath, and many good, substantial people have openly avowed their intention to cast their lot with us. He writes a most pleading letter for me to come up there. He says if I can not stay to at least come up and look over the prospects.

I declare as I sit here in bed propped up on a pillow I feel just like going this very minute. However that is out of the question, and when I get up again I have my own work to look after here which is getting larger every day. But I wish I could write something on this sheet of paper that, when you read it to the brethren and sisters assembled in General Conference, would so stir their hearts that they would never close this meeting until it has been definitely decided to send at least two families to Szechuen this fall to open up the great West China Mission field, with its millions of perishing souls crying out in the agonies of "death." "Come over and help us."

F. E. Stafford.

"If the outlook is not good, try the uplook."

**NORTHERN CALIFORNIA-NEVADA**

**Stockton Camp-Meeting**

A good many of our people realize the need of the help derived, and the blessing that comes to them as a result of attending our annual camp-meetings. It is impossible to enumerate the many advantages gained at these holy convocations. Separating ourselves from the busy cares of life for these few days, giving our time wholly to spiritual interests, coming in touch with our brethren and sisters of other churches, hearing the Word expounded by our ministers, exchanging ideas, learning various ways and means of carrying forward our part of the work more successfully, are some of the means of grace that come to those who attend with a true purpose of heart.

Conference will open at 9 A.M., Wednesday, July 9. The entire time Wednesday, Thursday, and Friday will be given to the business of the conference. These meetings are open to all our people, and we shall be pleased to have them present, but we want to make it plain that camp-meeting proper will not begin until the sunset meeting Friday night, July 11, and close with Sunday night meeting, July 20. All delegates should be in their seats at 9 A.M., July 9.

This is none too early for us to begin laying our plans to attend this meeting. I am sure the Lord will be pleased to make this camp-meeting the best we have ever held. If it requires a sacrifice on your part to attend, remember the blessing will be in proportion. Those expecting to come have a work to do in assisting others in planning and getting ready to go. Old camp-meeting goers can in this way help many a new one to get off to this meeting. Let the elders of our churches begin to talk this matter publicly, thus getting all to thinking about this good meeting soon to come.

Long since have we talked of the nearness of the end of time, but evidences continue to multiply showing us that a little way in the future the day will be ushered in. Anyway we do not know that we shall live to attend another camp-meeting. It may be some will have to "stay by the stuff," but if consistent at all with reason, let us plan to attend our conference and camp-meeting July 9-20 at Stockton. It is all right to attend camp-meetings outside of the home field, but first of all we have a duty in this respect at home. Be in attendance at your own meeting and render all the help

you can and receive all the blessings possible yourself, then later, if you can do so, attend camp-meetings elsewhere. You go there as a visitor, you go to Stockton to the conference and camp-meeting to look after the interest of the work in this territory committed to your care.  
C. L. Taggart.

**Conference Items**

A number of the 1912 students spent a few days in Lodi last week visiting the school, and were present at the closing exercises.

Mrs. S. A. MacPherson left Thursday morning for a few weeks' visit with friends and relatives in Berkeley and Mountain View. She expects to return about July 1.

Owing to the extra amount of work connected with the closing of the church schools and the Lodi Normal, Mrs. Mina Mann did not attend General Conference as previously stated.

We are pleased to report that a church of twenty-one members was organized a short distance from the town of Los Molinos last Sabbath, at which time five persons were buried with their Lord in baptism.

Elder and Mrs. A. J. Osborne left Lodi for Placerville last Sunday after spending the week with the students of the Lodi Normal. Many good meetings were held during their stay and much good accomplished.

A number of our good brethren and sisters are already planning to attend our camp-meeting and conference to be held July 10 to 20 at Oak Park, Stockton. We are looking forward to a profitable time, and trust all will put forth every possible effort to be present at that time.

Prof. E. D. Sharpe spoke to the brethren and sisters and especially to the students of the Lodi Normal, Sabbath, May 17. Prof. G. W. Rine delivered the graduation address to the class of 1913. The class numbered 26, which is the largest in the history of the institution.

We are glad to report that our tent companies are now starting out in the field, and will soon be ready for active service. Elder D. T. Fero and Brother W. P. Dayton opened meetings in Yuba City last evening. Elders C. M. Gardner

and F. D. Gauterau expect to open their effort in Stockton Sunday evening, and Elders H. Shultz and F. Brink will open a third effort in the little town of Los Molinos next week. A number of our young people are anxious to go out with the tent companies this season in order to gain an experience in the work, and thus better prepare themselves for future service. We have a wide field of labor for Bible workers and canvassers during the tent season, and we pray that the Lord will abundantly bless in all that is done, and that many precious souls will be saved for the kingdom of heaven.

Merl Horton.

**Appointments**

**LODI —**

- May 31, N. W. Kauble;
- June 14, C. M. Gardner;
- June 21, F. Gauterau;
- June 28, D. T. Fero.

**STOCKTON —**

- May 31, C. M. Gardner;
- June 7, F. Gauterau;
- June 14, I. C. Colcord;
- June 21, E. D. Sharpe;
- June 28, C. M. Gardner.

**MANTECA —**

- May 31, F. Gauterau;
- June 28, I. C. Colcord.

**SALIDA —**

- May 31, I. C. Colcord;
- June 7, N. W. Kauble;
- June 28, F. Gauterau.

**HUGHSON —**

- May 31, D. T. Fero;
- June 14, N. W. Kauble;
- June 21, J. W. Rich.

**TURLOCK —**

- June 7, I. C. Colcord;
- June 28, N. W. Kauble.

**WINTON —**

- June 14, F. Gauterau;
- June 21, C. M. Gardner.

**SACRAMENTO —**

- June 7, C. M. Gardner;
- June 14, A. J. Osborne;
- June 21, D. T. Fero;
- June 28, Mina Mann.

**WOODLAND —**

- May 31, A. J. Osborne;
- June 7, E. D. Sharpe;
- June 14, D. T. Fero;
- June 21, Mina Mann;
- June 28, E. Urquhart.

**CHICO —**

- May 31, Mina Mann;
- June 7, E. Urquhart;
- June 14, F. Brink.
- June 21, W. S. Holbrook.

**LOS MOLINOS —**

- June 7, F. Brink;
- June 21, F. Brink;
- June 28, F. Brink.

**RED BLUFF —**

- May 31, F. Brink.

**YUBA CITY —**

- May 31, W. P. Dayton.

**GALT —**

- June 7, D. T. Fero;
- June 28, E. D. Sharpe.

## FALLON —

June 14, Mina Mann.

## RENO —

June 7, Mina Mann.

## PLACERVILLE —

June 7, A. J. Osborne;

June 21, A. J. Osborne;

June 28, A. J. Osborne.

## LAKE CITY —

May 31, W. S. Holbrook.

## FORT BIDWELL —

June 7, W. S. Holbrook.

## JANESVILLE —

June 14, W. S. Holbrook.

## CENTRAL CALIFORNIA

## Conference Notes

Elder C. L. Taylor was with the Armona school during the last week of the school year. His labors were greatly appreciated by all.

C. L. Davis, our canvassing agent, reports from Bakersfield, "three days' work by six agents, \$114." Central California will endeavor to do her part in the book work this year.

Elder J. R. Patterson writes from Monterey on May 19 as follows: "We almost had to stretch the seating capacity of our tent last night. I think it was the largest audience of outsiders I have had for five years. A good interest seems to be manifest. We are praying that the Lord will burn the truth home to the people to such an extent that we will get a harvest of souls."

G. A. Wheeler.

## CALIFORNIA

## San Francisco City Work

Brother R. S. Fries and the writer, assisted by Brother and Sister L. K. Dickson, Brother and Sister G. A. Kuhns, and Sister Laura Morrison, began work in San Francisco February 16. This series, which lasted ten weeks, has recently closed. The Lord has been with us, and as workers we are very much encouraged.

After much searching we finally rented a moving picture theater, and we are thankful to say that the venture has proved a success. Thus far forty-five precious souls have taken their stand for the truth, and a number are still in the valley of decision.

Our expenses, of course, have been heavy, but we are thankful to say that the donations have more than covered them. Our expenses, which included over fifty dollars' worth of fixtures, which we will take with us to another hall,

amounted to \$404.01. The donations for this series amounted to \$412.38.

These results have been made possible through the blessing of the Lord, faithful work on the part of the laborers, and cordial cooperation on the part of the churches. Especially is this true of our singers, some of whom came a number of miles to help in the work.

This series has been unusually rich in the experiences of new Sabbath-keepers. Two sisters, who were baptized three weeks ago, had lost track of each other for twenty-five years. They were united in San Francisco during this series, both attended the meetings, and accepted the truth. Brother Madrona and his wife were Roman Catholics, and were on their way to a moving picture show when they saw our electric sign and came in. At first they were somewhat afraid of us, but soon became so interested that they brought their sister. We baptized all three a few days ago. Brother Madrona's first public testimony was as follows: "Thank God, I have found that for which I have been seeking for twenty years."

Brother Powys is an Australian, and was simply waiting in San Francisco until the next boat sailed for his home. In the meanwhile he attended the meetings, and became so interested that he allowed the ship to leave without him. Now he is baptized and will sail for home in a few days.

Brother Sanquest at one time was captain in the Salvation Army. He became dissatisfied and wandered from the Lord. Now both he and his wife are rejoicing in present truth.

These are some of the jewels the Lord is helping us to gather in this city. To His name alone belong the praise and the glory. To us belongs the unspeakable honor of being "workers together with Him."  
J. W. McCord.

## Richmond

In harmony with the action of the conference committee, my wife and I moved to Richmond about the middle of November and remained there until we were called to San Francisco about the first of February to engage in the city work. We can truly say that the Lord has been at work in Richmond in many ways, and although Satan has worked doubly hard to overthrow some, the church is now enjoying a strong spiritual life. The glory belongs to the Lord.

Through His help a very undesirable element and influence which had been at work for some time in that place has been overcome, and besides renewing the zeal of some who had become rather indifferent, the Holy Spirit has sent the word of truth home to the hearts of nine dear souls who have taken a definite stand for God and His commands. Sister M. D. Utt proved herself an able and efficient Bible worker in the cases of two of the sisters who were baptized.

The blessing of God has been manifested in a marked manner in more than one of these cases. I shall speak briefly of one incident.

To the heart of a contractor and builder who was completely out of work, the Lord brought home the need of keeping His truth; and with his wife and two children he decided to follow what he knew to be the voice of God. Immediately the Lord placed His hand of blessing upon him, and work opened up in a marvelous manner. In fact, just now he has almost more than he can handle himself, the value of the work in his hand bringing in large profit to himself. This but reminds us that God still lives and works for His children when they in simple faith follow His commandments.

Quite an extensive house-to-house work was started with the *Family Bible Teacher*, through which quite a number of very interested parties were found. We regret that we were not able to finish working with these cases before going to San Francisco, but we hope to see the work rounded off in a successful manner by the church-members who live there.

We feel to praise the Lord for the way He has been with the work in Richmond. Surely with His help any difficulty is surmountable.  
L. K. Dickson.

## Obituaries

LOUKS.—Lucinda Hollingshed was born in Georgia in 1843; died near Lodi, California, May 15, 1913. She was married in 1866 to Henry Louks, since which they have lived mostly in Arkansas. Nine children were born to them, of whom six are living. About two years ago she came with her husband to California. Sister Louks had been a Christian nearly all her life, and about nine years ago she accepted the Lord's Sabbath, and has since observed it. She left evidence that she rests in hope.

Funeral services were conducted by the writer.  
D. T. Fero.

Report of the Missionary Work of the California Conference for Quarter Ending March 31, 1913

	Miss. Meetings Held	Miss. Visits	Bible Readings	Articles of Clothing	Meals Provided	Tracts Given	Period. Sold	Books Loaned	Books Sold	Papers Given	Subs. Taken	Letters Written	Letters Received	Racks Times Filled	Local Offerings	New Converts
Alameda		43	43		6	190	1,040	5	2	52	6	6	1			
Arcata *																
Berkeley *																
Calistoga	3	14		15	20	150	5		2	1,139		10	4	12	\$ 16.07	
Daly City										189						
Eureka <sup>1</sup>	12	53	1	32		314	92	1		378		7	2		50.63	
Ferndale *																
Fortuna *																
Hayward		1	10	8	10	26		17		163	10	1			3.50	
Healdsburg	12	44	18	121	15	448	30	2		889	198	40	9	4	12.50	6
Kelseyville *																
Los Gatos *																
McKinleyville *																
Melrose		33	2		2	162	31	4	1	329		10	10	2		
Morgan Hill	1	12			1	30		1		134				2	1.20	
Mountain View *																
Napa *																
Oakland						2,890	400		51	845	87					
Pacific College																
Park, San Francisco	3	283	53	24	40	3,139	50	120	42	3,545		50				
Pepperwood							90	8		23					40.00	
Petaluma *																
Richmond		30	25			40	25		3	118	4	9	1			
St. Helena						10	48				14					
Sanitarium <sup>2</sup>		5		15		875		5	13	772	161	6	2	1	19.06	
San Francisco *																
San Jose						200					29					
Santa Cruz	3		2	11	16	93	314	2		15	27	12			3.45	
Santa Rosa	3	661	102			274		13	9	303		7	2		14.85	
Sebastopol	3	2		6	7	54	8	7	1	67	2	8	3	12		
Sonoma <sup>3</sup>	6	44	11		9	83	25	8	1	134		16	5	1	3.36	
Soquel						40				75						
Ukiah	3	64	4		5	150	44			104	2	8	3			
Vallejo *																
Watsonville		11		10		15	3									

Report in Y. P. Summary

Totals	49	1,300	271	227	146	9,183	2,205	193	125	9,274	550	190	42	34	\$164.62	6
* No Report.																
<sup>1</sup> Hours of Christian help work	29															
<sup>2</sup> Hours of Christian help work	5															
<sup>3</sup> Hours of Christian help work	52															
Total	86															
Sick assisted by all	39															
Number persons brought to Sabbath-school	21															

This is a good report for the first one, and we believe those following will show an increase in all lines of work. Will you help?

H. B. Thomas,  
Miss. Sec. Cal. Conf.

Magazine Work in Bay Cities

The cities about the bay are proving to be an excellent field for the magazine work. Nine are now working with the *Signs Magazine*, *Life and Health*, *Watchman*, and *Temperance Instructor* in San Francisco, Oakland, and Alameda. All are having good success, particularly with the *Signs*.

Miss Florence G. Morser, who attended Pacific Union College during the winter, is now working with the *Signs*. Fifty papers in an hour and twelve minutes is her sales record.

One of our workers in San Francisco reports souls interested in the truth as a result of the magazines sold. He is following up the work by distributing tracts.

Brother and Sister W. D. Fleming have sold 2,850 copies of the May *Watchman* in this conference since the first of the month. The most of these have been sold in San Francisco and Oakland, although some have been put out in Santa Rosa, Petaluma, San Jose, and Livermore.

In spite of the large number of magazines sold, the field has not nearly been

covered. There is still much room for workers. The spirit of prophecy, in volume 9, page 67, published four years ago, told us of 'a messenger from heaven' who "stood in our midst, and spoke words of warning and instruction."

"He made us clearly understand that the gospel of the kingdom is the message for which the world is perishing, and that this message, as contained in our publications already in print, and those yet to be issued, should be circulated among the people who are nigh and afar off."

Again we are told that "blessed, soul-saving Bible truths are published in our papers. There are many who can help in the work of selling our periodicals. The Lord calls upon all of us to seek to save perishing souls. Satan is at work to deceive the very elect, and now is our time to work with vigilance. Our books and papers are to be brought before the notice of the people; the gospel of present truth is to be given to our cities without delay. Shall we not arouse to our duties?"

Frank A. Coffin.

"All habits gather by unseen degrees."

Seed Thoughts for the Missionary Meeting

The arm that lies unused through the years must atrophy and die.

Stagnant water breeds germs, disease and death; *the living stream is a moving stream.*

The non-missionary church is the one that breeds divisions, jealousies and worldliness.

A program of missionary activity is absolutely necessary to the life and growth of any company wearing the name of Christ.

We have all sorts of "moods" in the church; the optative mood, wishing to do; the subjunctive mood, if the conditions were all right; and some other "moods." But the mood for every Christian worker is the *imperative mood* — *it must be done.*

"Every man is a servant. Every life is a service. The Christian, therefore, does not cease to be a servant, he only changes masters. His life is no longer negative, but positive in growth and service."

As members of Christ's body we are always to remember that we have been "saved to serve." Christ has laid upon us a most solemn and important obligation—the obligation to "make disciples of all nations." We must be about this great business more and more. It must have chief place in our lives. The time is short.

"Those who work for the salvation of souls . . . are gaining spiritual strength, and growing in the knowledge of the truth. They are not spiritual dwarfs, or bodies of death; but are shining lights, gathering daily strength from God, and conferring blessings upon others." "Let every member of the church become an active worker,—a living stone, emitting light in God's temple."

Ernest Lloyd.

**Wanted**

Work in the country or elsewhere for boy fourteen. Address Irving Tamboury, 1821 Castro St., Oakland, Cal.

**Wanted**

Two good men for work in steam laundry. Send your recommendations with application. Address St. Helena Sanitarium, Sanitarium, Cal.

**Wanted — Housekeeper**

Seventh-day Adventist woman capable of managing the house and doing general housekeeping. Will pay good wages for good help. Address G. M. Harmon, Fallon, Nevada.

**Wanted**

A good strong woman to assist in cooking for cafeteria; also two men for dish-washing. Good home and good wages. Must be Seventh-day Adventists in good standing. Address A. C. Giddings, 2144 Blake St., Berkeley, Cal.

**For Sale**

About 700 acres good land for sale. Just subdivided into ten-acre lots. The price of the lots will run from \$150 to \$210 an acre, \$400 down, nine years on the balance, with six per cent. All irrigated land; no clearing to be done. Adventists wanted on this land. For more information address John Franssen, Box 219, Orland, California.

**REPORT OF BOOK WORK FOR WEEK ENDING MAY 9, 1913**

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Southern California</b>						
H. E. Farmer	B. R. and C. K.	38	11		\$ 31.25	
Wm. Keele	P. & P. and B. S.	30	8		18.70	
Timothy Martin	P. G.		2		7.00	
Gustof Fresk	P. G.	2	1		4.50	
C. E. Grey	B. R.	15	2		7.00	
H. Bonde	Misc.				12.75	
A. Disbrow	H. W.				7.35	
Mrs. H. Weil	H. W.				17.00	
Miscellaneous	H. W.				11.00	
					\$116.55	

**REPORT OF BOOK WORK FOR WEEK ENDING MAY 16, 1913**

<b>Central California</b>						
F. O. Jensen	H.	19	1	\$.60	\$ 2.00	\$69.50
J. E. Krieger	G. C.	22	2	3.50	9.50	
2 Agents					\$4.10	\$11.50
						\$69.50

<b>California</b>						
E. A. Hamilton	B. R.	18	1	\$1.95	\$4.95	

<b>Southern California</b>						
Wm. Keele	P. & P. and B. S.	34	9		\$ 25.50	
Henry Block	B. R.	34	9		31.00	
D. L. Sackuth	B. R.	30½	10		32.00	
H. E. Farmer	B. R.	14½	9		24.00	
W. J. Camp	P. G.	29	7		23.50	\$10.50
T. Martin	P. G.	33	3		19.50	19.50
L. C. Parmele	P. G.	13	7		28.50	
Jose Leon	H. & H.	15	8		24.00	
8 Agents		203	62		\$208.00	\$30.00

**REPORT OF BOOK WORK FOR WEEK ENDING MAY 23, 1913**

<b>Northern California-Nevada</b>						
W. S. Brown	B. R.	29	8	\$6.80	\$41.30	
M. A. Reese	G. C.	21	5	2.75	21.75	
2 Agents		50	13	\$9.55	\$63.05	

**For Sale**

Will sell, or may trade for property near church school—modern seven room house near Lodi Normal. Address owner, B. T. Myers, 337 East Walnut St., Lodi, Cal.

**Wanted**

Position as cook in or near one of our academies or colleges. Thirty years' experience. References. Will work for moderate wages. For further information address Vegetarian Cafe, 43 to 45 Geary St., San Francisco, Cal.

**Wanted**

A thoroughly competent hygienic cook for the school cafeteria for next school year. Woman preferred. State experience, wages expected, and give references. San Fernando Academy, San Fernando, Cal.

One of the elders of a leading church in North Missouri got the truth over thirty years ago through the *Signs*. He was a young man then, and had run away from home. None of his people were Christians, but he felt a desire for a better life, so he went to California and hired out in a wheat-field. One day he found a part of a page of the *Signs*, giving a portion of an article on the Sabbath, by Sister White. Well, he read that, subscribed for it, accepted the truth, went to camp-meeting, and was baptized. That little scrap of paper, bleached by sun and wind, blown hither and yon, run over by machinery, was always under the care of Him who reads the hearts of men, and brought this man to Christ.—*Union Field Agent*.

"Gratitude is the fairest flower which springs from the soul, and the heart of man knoweth none more fragrant."

# Pacific Union Recorder

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## EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, MAY 29, 1913

## Death of Eld. G. A. Irwin

While *en route* to the General Conference, Elder G. A. Irwin became dangerously ill, and on this account was detained in Mount Vernon. From this point Mrs. Irwin wired Elder A. G. Daniells of the serious condition of her husband, and asked for the prayers of the people at the conference in his behalf. Associated press despatches state that Friday, May 23, Elder Irwin died in Washington of heart failure. Five thousand persons attended the funeral, which was held at that place Sunday, May 25. This news is received with sorrow all over the world, as the general work in which Elder Irwin has been engaged for so many years has brought him in close touch with the entire field. Our union conference will especially feel the loss, as it was here that he has labored since the spring of 1910. The sympathies and prayers of the RECORDER family are extended in behalf of the mourners.

The thirty-eighth session of the General Conference opened at the appointed hour, 10 A.M., May 15, 1913, with 356 delegates present. It was fifty years since the date it was first organized. During this time the growth of the work has been most remarkable. Then there were but 125 churches with a total membership of 3,500. The number of laborers was but thirty. Fifty years later we find that there are 2,874 churches and 98,044 members. The total number of Sabbath-keepers is 114,206. The income of tithe paid in 1863 amounted to \$8,000.

In 1912 the total tithe receipts amounted to \$1,653,624.54. The sale of publications in 1863 amounted to about \$3,000, while in 1912 the retail value of the publications circulated amounted to \$1,836,527.86. This remarkable growth we can only attribute to the blessing of God, for the work has not been accomplished by the wisdom of man.

Since the general reports of the progress of the work in all departments will be reported through the General Conference *Bulletin*, we trust our readers will give all of them a most careful reading, for therein will be revealed what the Lord has wrought in all parts of the world through the humble instruments that have been sent forth into the many fields.

While the work of the general body of delegates is reported from day to day through the *Bulletin*, yet there are departmental meetings held daily that are most important, and in these gatherings, questions are considered that are most vital.

In addition to the departmental meetings, many of the departments have some excellent exhibits that are both interesting and instructive. The educational exhibit occupies two rooms in the seminary building, where a booth has been assigned to each school or state that has sent material for exhibition. Here is found a large variety of articles that represent the industrial features of some of our colleges, of many academies and church schools, or what has been accomplished in manual arts. That portion of the exhibits which represents the results of the literary training is very full and a credit to the schools making them. We notice that the California schools are well represented.

The publishing department occupies the dining-room of the seminary hall. Here are found artistic exhibits of the publications of the Pacific Press Publishing Association, the Review and Herald, the International Publishing Association, the Southern Publishing Association, as well as the publications that come forth from our printing plants in Mexico, South America, Japan, Korea, China, Australia, England, Germany, and other European countries.

The Sabbath-school department presents as its exhibit maps of the various countries of the world which show by a blue star the location of the Sabbath-schools that have been the means of increasing so greatly the donations to missions during the past four years. It is in-

deed an interesting study to notice how these centers of light have been so widely scattered during the past sixty years.

The many articles of dress and instruments of service that are peculiar to many of the nations for whom our missionaries are laboring form another interesting exhibit. While some of the articles appear very crude, yet there are others that indicate considerable intelligence in their manufacture and adaptation. May the word of God be carried to all of these countries that are now in darkness, and the day hastened when our Saviour will come to gather His children home.

During the first five months of this year the Pacific Press has printed 1,425,000 tracts. This is over half a million more than was printed during the entire year of 1912. This great demand for tracts means our church-members are taking hold of missionary work as never before. This is in harmony with the following instructions from the Testimonies:—

*"God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, but all can be home missionaries in their families and neighborhoods."—Volume 9, page 30.*

*"In the closing controversy now waging between the forces for good and the hosts of evil, He expects all, laymen as well as ministers, to take part. All who have enlisted as His soldiers are to render faithful service as minutemen, with a keen sense of the responsibility resting upon them individually."—Volume 9, page 116.*

*"Men in the humble walks of life are to be encouraged to take up the work of God. As they labor, they will gain a precious experience."*

*"Young men and women should be educated to become workers in their own neighborhoods and in other places. Let all set their hearts and minds to become intelligent in regard to the work for this time, qualifying themselves to do that for which they are best adapted."—Volume 9, pages 118, 119.*

*"Those who are united to the church should be living, working agents to impart light to those who are in darkness. They should declare the truth of God, revealing His love and faithfulness."—"Home Missionary Work," pages 5, 6.*

*"The shouter is often the pointer."*